The 4-H Network
Connecting all of Kern County

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Do you have a photo for the newsletter? E-mail photos to vaslaton@ucdavis.edu

NEWSLETTER DEADLINE! Articles/photos for the next issue of The 4-H Network must be received by April 20th

Bailee Stewart of Rio Del Norte 4-H participates in rabbit showmanship.
Send Coupons to Military Overseas

Did you know that overseas military members can use expired coupons up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

Eligible Coupons:
- Send only Manufacturer Coupons;
- Do NOT send store or restaurant coupons.
- Do NOT send coupons that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4-H office at:
UCCE –Kern County
1031 So. Mt. Vernon Ave.
Bakersfield, CA  93307

Purple Up! For Military Kids

April marks the nation’s “Month of the Military Child,” a time to honor youth impacted by deployment. In celebration, California's Operation: Military Kids (OMK), part of the University of California 4-H Youth Development Program, invites 4-H members to join us for the 2nd annual “Purple Up For Military Kids.”

We are encouraging everyone across the nation and especially California to wear purple on Friday, April 13th, as a visible way to show support and thank military children for their strength and sacrifices.

Purple is the color that symbolizes all branches of the military, as it is the combination of Army green, Coast Guard blue, Air Force blue, Marine red, and Navy blue. OMK hopes everyone will take this opportunity to appreciate and celebrate these young heroes.

Remember to send us your “Purple Up!” photos or post them on the California Operation: Military Kids Facebook Page, http://www.facebook.com/CAOMK, where military youth and families from across the state will see them.

Golden Clover Awards
Deadline: May 31, 2012

The Golden Clover Awards recognize the outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Golden Clover recipients will be awarded a $500 cash award, a medallion, and a lapel pin. For award categories and application details, please visit:
http://www.ca4h.org/Resources/Members/

4-H Shooting Sports Workshop
Rifle Discipline
Tulare, CA

Saturday, April 14, 2012 – 8:00 a.m. – 5:00 p.m.
Sunday, April 15, 2012 – 8:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit the range website at:
http://tcdsa.org/
There are many new stories of 4-H program success happening all across California. Visit: [http://www.ca4h.org/News/Media/](http://www.ca4h.org/News/Media/) to read stories recently featured in the media.

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### 2013 marks the centennial for 4-H in California and the 4-H Program will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. In support of this community development work, the CA State 4-H Office has consolidated the Requests for Funding (RFP) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to $1,000 to support service-learning projects related to their club or project activities by submitting the proposal. An on-line application is available at: [http://ucanr.org/join/](http://ucanr.org/join/). Applications will be accepted for a third submission round until April 15, 2012. For more information check out the web site at: [http://www.ca4h.org/Support/RofR/](http://www.ca4h.org/Support/RofR/) or contact Pat English at: pnenglish@ucdavis.edu.

**Win $5,000 For Your County!**

Enter the Join the Revolution of Responsibility Video Contest for a chance to win $5,000 for your county 4-H program! This exciting contest launched today on our Facebook page encourages 4-H youth to submit their videos by April 30th, up to two minutes long, showing the world how they impacted their community. You changed your community - now share your 4-H story with the world!

### State Leadership Conference

#### 4-H State Leadership Conference - Session Proposals

Deadline extended until sessions are filled.

The 2012 California 4-H State Leadership Conference needs presenters! If you would like to present a session on Friday, August 10th or Saturday, August 11th, please submit a workshop proposal form to the State 4-H Office. Workshop applications and additional information can be found at: [http://www.ca4h.org/Programs/Conferences/SLC/](http://www.ca4h.org/Programs/Conferences/SLC/). For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

#### 4-H State Leadership Conference – Financial Aid Applications

Applications will be released at the end of March and due at the end of April. Applications will be available at: [http://www.ca4h.org/Programs/Conferences/SLC/](http://www.ca4h.org/Programs/Conferences/SLC/). For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

#### 4-H State Leadership Conference – Registration

Conference registration will be released mid-April and due in June. The complete registration packet will be posted at: [http://www.ca4h.org/Programs/Conferences/SLC/](http://www.ca4h.org/Programs/Conferences/SLC/). For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.
Statewide 4-H Advisory Committee Applications  
Deadline: Postmarked by May 31, 2012

The statewide 4-H Youth Development Program (YDP) Advisory Committees are accepting applications. If you are a 4-H member, recent alumni, 4-H adult volunteer, 4-H YDP staff, or County 4-H YDP staff and have a desire to work in a collaborative team setting, we encourage you to apply. Statewide 4-H YDP Committees offer insight, review, and input for the operation and management of the statewide 4-H YDP to the Associate Director of 4-H Program and Policy. Applications are due to the State 4-H YDP Office. For more information, go to: [http://www.ca4h.org/Administration/Advisory_Committees/](http://www.ca4h.org/Administration/Advisory_Committees/).

Save-the-date! Regional 4-H Thrive Master Trainer Trainings and Updates are scheduled for 2012. The Master Trainer Training is for volunteers who wish to become part of their county's training team.

Current Master Trainers who wish to extend their service an additional year will attend a one-day update training on Saturday. New Master Trainers will attend the whole weekend.

All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel, and lodging.

The Regional Training Dates are:

- Central: August 25-26, 2012
- Southern Valley: September 8-9, 2012
- Southern: September 22-23, 2012
- Far Northern: September 29-30, 2012

Registration information and more details are to come. Please contact Scott Mautte, [scmautte@ucdavis.edu](mailto:scmautte@ucdavis.edu) for additional questions.

The 2012 State Leaders Forum is looking for exceptional workshop proposals. Do you teach an interesting project? Work with teens, new leaders, or experienced leaders? Have a new concept or fundraising plan to share? Go to [http://ucanr.org/2012slfworkshop](http://ucanr.org/2012slfworkshop) to submit a workshop proposal, due by June 30.

Registration and lodging reservations will be available in April at [http://ucanr.org/slf2012](http://ucanr.org/slf2012).

Join the South Central Section at beautiful Asilomar Conference Center November 9-11 for “4-H in a Minute.” Keynote speaker is Nancy Franz of Iowa State University. She focuses on demonstrating the value of 4-H to the “outside world,” thus increasing our potential for community support. This and many other timely topics are sure to inspire!

“Dost thou love life? Then do not squander time, for that is the stuff life is made of.” ~ Benjamin Franklin

The 2012 newsletter of the National 4-H History Preservation program is now available. The newsletter includes updates of committee accomplishments and efforts; a historic look at 4-H calendars, international programs, and 4-H TV programs and films; and much more. You can view it online at: [http://n4h.convio.net/site/MessageViewer?dlv_id=11983&em_id=7741.0](http://n4h.convio.net/site/MessageViewer?dlv_id=11983&em_id=7741.0)

POSITIVE YOUTH DEVELOPMENT

4-H Thrive is the statewide approach to positive youth development for the California 4-H Youth Development Program. This intentional model will standardize how 4-H helps young people to reach their full potential. As we continue to move forward, it is our expectation that each county will have adopted and implemented the components of thriving in all of their programs. Support, coaching, and continuous training for volunteers and staff are being provided through a Monthly Newsletter entitled the Monthly Morning Memo and an online blog called [4-H Volunteer Café](http://www.ca4h.org/4-H_Volunteer_Cafe).

More and more users are accessing and using the 4H Online Record Book. Here are our latest statistics as of February 9, 2012: 2384 people statewide are currently using ORB, 1895 club meetings registered, 7041 Developmental Activities have been entered, 330 Presentations added, 1491 Photos uploaded, 472 Comments were made, and 1886 Promotions received.

We are currently in the process of creating a Statewide Team of youth and adults to help design and deliver practical, hands-on trainings of the ORB system, create help menus, and update and expand the 4-H Online Record Book User Manual. If you would like more information about this team or know of youth who would be interested, please check out the position description at [http://www.ca4h.org/files/134533.pdf](http://www.ca4h.org/files/134533.pdf). Youth who participate on this team can use their involvement toward their Star Rank. In March 2012, we began testing of the print feature for the Online Record Book which should be active in April of this year.
The 2012 California State 4-H Field Day will be held on May 26, 2012 at UC Davis. The State 4-H Field Day is a fun-filled event for the whole family, with a day of 4-H contests, activities, picnics, and meeting others. The event is composed of the State 4-H Presentation Day, State 4-H Fashion Revue, Plant Science Contest, Film Festival, Photography Contest, Interview Contest, Judging Contest, and many others! Information on the event will be available in January 2012 at http://www.ca4h.org/Programs/Events/SFD/. If you want to host an educational exhibit, display, or hands-on activity, complete the form by April 2, 2012 at http://www.ca4h.org/files/59519.pdf. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in preparing for your county and sectional/regional 2012 4-H Presentation Day? The 2012 impromptu topics are available at http://www.ca4h.org/files/72298.pdf. The 2012 Senior and Intermediate problem solving presentation fact sets are available at http://www.ca4h.org/Programs/Events/SFD/ PD/. Problem Solving presentations allow the member to select a position on an issue and develop a presentation to defend that position. There is NOT pre-qualification required to enter this category at the State 4-H Presentation Day (i.e., a gold medal at a sectional competition is not required to enter the Problem Solving category). The 2012 special recognition opportunities available at http://www.ca4h.org/Programs/Events/SFD/ PD/Recognition_Opportunities/. Members focusing their presentation on one of these themes will earn a special pin at the State 4-H Presentation Day! The SET theme is renewable energy, the healthy living theme is healthy foods, and the citizenship theme is speakout for military kids. For questions, contact Steven Worker at smworker@ucdavis.edu.

The Million Pillowcase Project is a national community service activity adopted for 2012 by 4-H State Fashion Revue. To participate, sew a standard-size pillow case, 20” x 30”. Bring it to State Fashion Revue on May 26 at UC Davis or have a delegate from your county deliver it. The SFR committee will collect the pillowcases and donate them to charitable organizations throughout California. Get creative with your pillowcase fabric! Add a decorative border! Design a pillowcase for a foster child, a homeless person, or perhaps a nursing home resident. For ideas and sewing instructions, go to www.allpeoplequilt.com and click on Million Pillowcase Challenge. Our goal is 500 pillowcases from California 4-H. Contact ashleyandtara@gmail.com with pillowcase questions. For more information about State Fashion Revue, go to http://www.ca4h.org/Programs/Events/SFR/.

Online 4-H Livestock Judging Videos
Iowa State University has placed some livestock judging videos for 4-H members and leaders to use in selecting project animals. The species posted include beef, meat goat, sheep and swine. You can watch the videos by going to this web address and entering your email address: http://www.extension.iastate.edu/4h/livestockjudging/

4-H Science Webinars
Upcoming Webinars: http://www.4-h.org/professional calendar/
Archived Webinars: http://www.4-h.org/resource-library/ professional-development-learning/webinar-archives/

National 4-H Council hosts 4-H Science webinars on a variety of topics including fundraising, curriculum development, evaluation, and others. Register to view a webinar or watch an archived webinar!

Quilts for Wounded Warriors Service Project
The Quilts for Wounded Warriors Service Project is continuing for 2012 State Fashion Revue, as our American service personnel remain in harm’s way. These quilts are given to the injured while they are in transport or in the hospital and are taken home upon their release. These labors of love will give comfort and awareness that people care as they connect with our soldiers and become a part of the healing process. State Fashion Revue (SFR) invites you to participate. You can make a completed quilt measuring 45”x81” to fit gurneys and beds, or you can choose to make a square(s), 12 ½”x12 ½”. Red, white, and blue fabrics are preferred. Over 60 quilts were completed in 2011 and our goal is to break that record this year. We are also accepting donations to help with the cost of finishing quilts. Bring your quilts or squares to SFR on May 26 at UC Davis or contact teacherc2@yahoo.com or maryengebreth@comcast.net for other options.
Participate in a San Mateo County Satellite Festival for the USA Science and Engineering Festival
April 28, 2012 at the San Mateo County Event Center http://ucanr.org/sites/smsf4h/
On Saturday, April 28, 2012 San Mateo/San Francisco County 4-H is hosting the 4-H2O WOW - World of Water Seminar. This free seminar will be held at the San Mateo County Event Center featuring hands-on, experiential learning activities and models about water conservation and water quality, hydrology, and the effects of radiation on water and more. This is listed as a satellite event for the USA Science and Engineering Festival.

Join the 4-H Technology Leadership Team
Applications due May 31, 2012
http://www.ca4h.org/Projects/SET/Tech/CTLT/
Do you have an interest and experience in technology? Think about joining the 4-H Technology Leadership Team! 4-H members age 16 and older and 4-H volunteers may apply. Candidates must have some type of technology experience where he/she could lead an hour workshop. Technologies could include photography, video, website design, social media, hardware, GPS/GIS, computer support, graphic design, 3D imaging, smartphones, programming, biotech, engineering, and technology & society.

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

CLUB WEB PAGES OR FACEBOOK PAGES
There are now IMPORTANT guidelines set in place about your club having a web page or social media page (Facebook). The 4-H Office MUST know about any club pages. There is now a form to be filled out, and signed, that is required to be kept on file. These guidelines are on our County website www.cekern@ucdavis.edu under ‘Kern County Forms’. If your club already has one of these, please fill out the form and make sure that your page is following the policies as soon as possible.

The South Central Section 4-H Leaders' Council is seeking applicants for its annual SCHOLARSHIPS. High school seniors who are currently enrolled in a 4-H program in Fresno, Kern, Kings, Madera, Mariposa, Merced, Monterey, San Benito, Santa Cruz, Stanislaus, Tulare, or Tuolumne counties may be eligible to apply. A maximum of six $250 scholarships will be awarded. Applications must be received by April 2, 2012. Complete details are available at:
http://www.ca4h.org/Resources/Volunteers/Councils/Sectional/South_Central/Scholarships_800/

Special Recognition at 2012 State Presentation Day
A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year’s focus area is healthy food. Potential topics may include USDA's MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, food groups, nutrients, and more.
Visit www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities for details.

4-H MyPlate Challenge at 2012 State Field Day
The U.S. Department of Agriculture (USDA) recently unveiled the federal government’s new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging you to show how you’re making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you’re creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event.
4-H Scholarships Available

Each year scholarships specific to 4-H members are offered at the county, state, and national level. Listed below is a brief listing of the names of the scholarships, the amounts, and where to secure an application.

Kern County 4-H Leader Council Scholarship (Deadline: April 15)
One $450 Scholarship
One $300 Scholarship
Two $250 Scholarships
Applications are available at:

California State 4-H Scholarships (Deadline: April 1)
Dean Memorial Scholarship – Three $1,000 Scholarships
American Society of Farm Managers & Rural Appraisers Agriculture Scholarship – Two $750/One $250 Scholarships
Mable Jacks Scholarship – Five $700 Scholarships
Samarin Family Scholarship – One $1,000 Scholarship
California State Beekeepers Association Scholarship - One $500 Scholarship
LA – CO Industries Scholarship – One $1,000 Scholarship
Applications are available at:
http://www.ca4h.org/Resources/Members/Scholarships/

Daisy Airguns Scholarship (Deadline: May 1)
One $500 Scholarship
Application available at:
http://www.ca4h.org/Projects/SET/ShootingSports/

28th Annual Natural Resources Science Camp for High School Students - 2012
Applications now Available

Mark your calendars for this great opportunity!
April 20th is the deadline for submitting applications for Range Camp! Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. The camp, celebrating its 28th year, is put on by the California-Pacific section of the Society for Range Management. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife ‘sign’, outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Sessions are taught by faculty from the University of California, staff from local, state and federal agencies, and private professional scientists and natural resource management specialists. Range Camp runs from June 17th-22nd at the University of California’s Elkus Youth Ranch just south of Half Moon Bay. Information and applications are available at http://www.rangelands.org/casrm/HTML/rangecamps.html. Cost is $400.00. Applications will be considered after the deadline on a space available basis.

This is a unique opportunity for students thinking about college to learn about university-level courses of study in agriculture and natural resources, and for students looking for job opportunities to talk with a variety of professionals whose careers touch on their areas of interest.

The Society for Range Management will send the top two campers as representatives to a national high school youth forum held concurrently with its annual science conference in Oklahoma City, OK in February of 2013.

In addition, most local Resource Conservation Districts are willing to help sponsor students. If you need help finding a contact for your local Resource Conservation District please contact:

Northern California: Mary Kimball, (530) 795-1520 mary@landbasedlearning.org
Central California: Theresa Becchetti, (209) 525-6800 tabecchetti@ucdavis.edu
Southern California: Cece Dahlstrom, (619) 532-2269 carol.dahlstrom@navy.mi
State 4-H Film Festival
May 26, 2012
Submit a film for the State 4-H Film Festival by May 4, 2012!
The 4-H Film Festival theme for 2012 is "4-H Revolution of Responsibility." Are you or a 4-Her you know making a difference in the community? Share your story of leading positive change through multimedia. The Festival will be held on May 26, 2012 at UC Davis.

http://www.ca4h.org/Programs/Events/SFD/State_4-H_Film_Festival/

State 4-H Photography Contest
May 26, 2012
Do you enjoy photography? The California 4-H Photography Contest is designed to provide an opportunity for regular 4-H members (ages 9-19) to showcase their best photographs taken within the past 4-H year. The event will be held on May 26, 2012 at UC Davis. Photographs must be submitted by May 4, 2012.

http://www.ca4h.org/Programs/Events/SFD/Photo/

Regional Sheep Field Day is Back!!
Regional Sheep Field Day is a fun day filled with Hands on activities including Showmanship, Sheep Fitting, Judging, Proper Wether/Dam Feeding, Sheep Diseases and Cures, and then easy instructions on how to make a Sheep Rope Halter. Make sure you wear closed toed shoes and work clothes because you will be working with animals. There will also be door prizes and a raffle.

Date: Saturday, June 16, 2012
Time: 9 AM to 3:00 PM (approx.)
Cost: $5.00 per person for lunch
Where: DK Farms- 15782 W. Oakland Ave. Five Points, CA 93624
(for directions email: georgenediener@gmail.com)
RSVP by: June 10th to reserve your space contact-
Cody Miller @ 559-638-3141 : baachaser@aol.com or
Marisa Neely @ 559-897-1493 : davidandelena@comcast.net
Where: DK Farms- 15782 W. Oakland Ave. Five Points, CA 93624
(for directions email: georgenediener@gmail.com)
*Make sure you wear closed toed shoes. * Parents, please bring lawn chairs, for your comfort!

Two New Categories Offered for Record Book Judging Competition
Annually, in the month of July, 4-H members submit their record book for judging at the county level. Those who turn in books that are well organized and outline what the 4-H member learned and accomplished that year receive an award. The awards are distributed at County Achievement Night. Many club secretaries and treasurers do an outstanding job of keeping records for their clubs. This year two new categories are being added to the County Record Book Judging Event, Secretary and Treasurer. Enclosed in this newsletter you will find the judging sheets for both of these categories. We would like to see all clubs participate in these new judging areas this year. The judging sheets are enclosed in this newsletter.
Kern County 4-H Club Secretary Book
Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

4-H Club Program Planning Guide
(http://www.ca4h.org/files/19662.doc)

4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution (http://www.ca4h.org/files/85683.doc)

List of Club Officers

Annual Club Planner (http://www.ca4h.org/files/19659.pdf)

4-H Club Meeting Planner (http://www.ca4h.org/files/19659.pdf)

Roll of 4-H Members and New Members

Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)

4-H Club Meeting Minutes (http://www.ca4h.org/files/19659.pdf)


4-H Outreach Documentation (http://www.ca4h.org/files/19659.pdf)

Committee Reports

(Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
<table>
<thead>
<tr>
<th>Judge #_____</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 4-H Club Program Planning Guide</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Secured inside front cover of Secretary Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. All required signatures on form</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. 4-H Unit Bylaws &amp; Constitution</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Included and complete with most current version meeting State 4-H Office standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. List of Club Officers</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Annual Club Planner</td>
<td>5 points</td>
<td></td>
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<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
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<tr>
<td>5. 4-H Club Meeting Planner</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Roll of 4-H Members and New Members</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. New member’s signatures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Annual Inventory Report of club property</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. 4-H Club Meeting Minutes</td>
<td>40 points</td>
<td></td>
</tr>
<tr>
<td>a. Spelling, grammar, completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. If minutes are long, add 8 ½” x 11” sheets of paper</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Summary matches club Treasurer Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. 4-H Outreach Documentation Form</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Meets required standards</td>
<td></td>
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</tr>
<tr>
<td>c. Includes samples of flyers, news releases, etc.</td>
<td></td>
<td></td>
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<tr>
<td>11. Committee Report Forms</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12. Overall Appearance</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Written or typed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. All pages completed, book in proper order, dividers with tabs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL POINTS**  **100 POINTS**

BONUS POINTS (Optional)
Executive Board Minutes and other correspondence 5 points

**County Award is earned if Grand Total points are 90 or above.**

GRAND TOTAL

Comments: ____________________________________________________________

(Feb. 2012)
Kern County 4-H Club Treasurer Book Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer’s Book is to be organized as follows:

- **4-H Club Peer Review Report (Form 8.5)**
  [Link](http://www.ca4h.org/files/19876.pdf)
- **Year-End Peer Review Checklist (Form 8.6)**
  [Link](http://www.ca4h.org/files/19877.pdf)
- **Annual Financial Report (Form 6.3)**
  [Link](http://www.ca4h.org/files/23114.pdf)
- **Monthly Ledger Reports (Form 8.1)**
  [Link](http://www.ca4h.org/files/23115.pdf)
- **Annual Inventory Report**
  [Link](http://www.ca4h.org/files/19875.pdf)
- **4-H Club Budget**
  [Link](http://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
## Kern County 4-H
### Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Period of time covers 1 year (July 1st – June 30th)</td>
<td>5 points</td>
<td></td>
</tr>
</tbody>
</table>
| 2. 4-H Club Peer Review Report (Form 8.5) & Year-End Peer Review Checklist (Form 8.6)  
   * Audit date provided  
   * Peer Review Committee does not include signers on account or relatives of signers  
   * Completed committee review report  
   * Signatures of Peer Review Committee | 10 points | |
| 3. Annual Financial Report (Form 6.3)  
   * Accuracy, information corresponds to monthly ledgers  
   * Completeness, includes EIN number | 10 points | |
| 4. Monthly Ledger Reports (Form 8.1)  
   * Accuracy, completeness, in chronological order  
   * Checks in proper numerical sequence (note if checks are lost)  
   * Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)  
   * Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports  
   * Numbered club receipts provided for all income received – cash and checks  
   * Deposits slips provided for all transactions  
   * Expense documents provided all transactions (bills, sales slips, etc.) | 60 points | |
| 5. Annual Inventory Report (Form 6.2)  
   * Completeness, provides inventory acquired during the year | 5 points | |
| 6. 4-H Club Budget (Form 8.3)  
   * Completeness, projection  
   * Budget covers 1 year  
   * Approval date provided  
   * Includes signatures of President, Treasurer, and Community Club Leader | 5 points | |
| 7. Overall Appearance, Neatness, and Effort  
   * Information organized in binder provided by UC Cooperative Extension Office  
   * May be typed or written, if written it must be neat and easy to read | 5 points | |

**Total Points** 100

**Bonus Points (Optional) Reconciliation Statement** 5 points

**County Award is earned if Grand Total points are 90 or above.** Grand Total 12 of 20
Kern County Home Ec.  
Field Day 2012

Home Ec. Field Day is getting a little...make-over! The event has been moved to April 28th at 9 a.m. 4-H has been rolling out a Healthy Living initiative, and Kern County would like to be a part of it! We want to have not only our ‘Favorite Foods Day’, where members create dishes to be judged, but have a Healthy Living/Nutrition Faire-type event! There will be nutrition demonstrations and presentations, workshops/classes, and outdoor events and activities as well! We want to make this to be a fun day that the whole family can be a part of!

We are looking for members and leaders who would like to be a part of the committee to put on this event! We will need members to plan and give demonstrations or presentations on nutrition/healthy living topics!

If you are interested please contact:
Veronica Slaton at vaslaton@ucdavis.edu or 868-6235

State 4-H Field Day – Registration deadlines

- Exhibits and displays applications: April 2, 2012
- State 4-H Photography Contest: May 4, 2012
- State 4-H Film Festival: Videos must be postmarked May 4, 2012
- State 4-H Fashion Revue: May 12, 2012
- 4-H MyPlate Challenge: Pre-registration due May 16, 2012 (same day registration available)
- State 4-H Presentation Day (presenters): May 21, 2012
- State 4-H Presentation Day (judges and room hosts): May 21, 2012
- 4-H Interview Contest: pre-registration is recommended (limited same day registration is available)
- Logo Design contest: no pre-registration necessary

For detailed event information, please visit: www.ca4h.org/Programs/Events/SFD/. All registration is available online. For questions, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.
Kern County 4-H
Fashion Revue 2012

April 20th - 6 p.m.- Kern County 4-H Office

There have been some new changes to the 2012 Fashion Revue!

1. A very special “Cheryl Hudson Award” will be added, in memory of Ms. Hudson and all the years she dedicated to our program!
2. There will be a theme category where members can enter an outfit/piece of clothing made out of cow print fabric!
   a. No recycled category offered anymore
3. This year there are 2 Challenge categories offered by the State....both a constructed and purchased option. Please see the attached flyers for more information!

Registration for State Fashion Revue is open April 1 to May 12 at http://ucanr.org/sfr12.

If you were selected as the County winner for Fashion Revue in Traditional, Consumer Science-Purchased with $100 limit, Wearable Art-Embellished, "Bag Up Fashion" Tote Bag Challenge or the $19.99 Challenge then you are eligible to participate in State Fashion Revue. Congratulations! Each county may send one delegate per category and age group. Before you register, write out your commentary (60 words maximum), complete the information form for your category, choose a digital photograph showing your outfit and scan receipts for the purchased categories. Complete instructions are on the SFR website at http://www.ca4h.org/Programs/Events/SFD/SFR/. Registration closes after May 12 and we will no longer accept applications. For registration assistance, contact Sue Moore at 2moores@mlode.com or 209-743-2020.

State Fashion Revue is May 26, 2012 at UC Davis, as part of State Field Day. There are many morning activities open to the public in Olson Hall. For the Pattern Exchange, bring some and take some, limit 5. The American Sewing Guild Sacramento Chapter will offer make it-take it crafts. Try your hand at the judging classes. Bring your completed pillowcases for the Million Pillowcase Project, which will be donated to nursing homes, special needs camps, foster care organizations and shelters throughout California. Bring red, white and blue quilt squares, quilt tops, or completed quilts for the Wounded Warriors service project. The quilts are given to injured soldiers while they are in transport and taken home upon their release as part of the healing process. We invite you to support your county delegates at the Fashion Show at 2:00 pm at Wellman Hall.
2012 State 4-H Fashion Revue
$19.99 Challenge

Do you enjoy shopping? Do you look for great buys? Do you like to check out garage sales, thrift stores, or consignment shops? Have you ever brought your own 'special touch' to an outfit that makes it unique and individually YOU?

The $19.99 Challenge encourages you to:

- Shop in new places with a new perspective
- Be a wise consumer
- Put together a really great outfit

What you will learn:

- To locate clothing that makes you look and feel great
- To use expert shopping skills
- To find a bargain with high value
- To develop decision making skills
- To interact with the judges and share your windfalls and experiences in 30 seconds
- To communicate with the audience with your fashion show commentary

The rules:

The spending limit is $19.99 for a complete outfit. Sales tax doesn't count.

Receipts are required for all garments and accessories that show except shoes.

No prior purchases or gifts - the receipts must be dated during the 2011-12 4-H year.

You may need to ask for a handwritten receipt from a garage sale.

Sources may include consignment stores, thrift stores, garage sales, flea markets, or even great markdowns at retail stores.

4-H members must qualify for the state event (SFR) by being the Junior, Intermediate or Senior $19.99 Challenge winner in their county Fashion Revue.

Complete information about State Fashion Revue and entry procedures is available at the CA 4-H website for SFR, [http://www.ca4h.org/Programs/Events/SFR/](http://www.ca4h.org/Programs/Events/SFR/)

Something to think about:

Enterprising 4-H Clubs may want to have their own garage sale. You can raise money for your club or another worthy organization. You might donate the unsold garments to a homeless shelter, dress for success center, or other locations that help people. Service to others is an important part of 4-H.
Bag Up Fashion!

2012 State Fashion Revue
Tote Bag Challenge
Simplicity #7161 View A only
Add a coordinating outfit

Shopping bag?
Book bag?
Tool tote?
Gift bag?
Game carryall?
Shoe bag?
What’s yours?

Sew a tote bag from Simplicity pattern #7161, view A only. Keep it the same size; the padding is optional. Be creative with embellishments! Judging is based on the tote bag and the overall appearance of the coordinating outfit. For more information about State Fashion Revue, go to http://www.ca4h.org/Programs/Events/SFR/
2012 Kern County 4-H Fashion Revue
Participant Entry Form

Name: _______________________________ Club: ____________________________

Pronunciation of Name: ___________________________________________________
(ex: Sheila Eastman would be SHE-LA EAST-MAN)

Mailing Address: __________________________________________________________

City & Zip: ________________________ Phone: (______) ________________________

Valid e-mail address: _____________________________________________________

Years in the Clothing project: ________ Years in 4-H ________ Gender: Male Female

Division: Age as of 1/1/11 _________

______ Cloverbud **(ONLY FOR PARTICIPATION, THEY WILL NOT BE JUDGED.)

______ 9-11 years Junior
______ 12-13 years Intermediate
______ 14 and above Senior

Category and/or sub category for Outfit:

______ Traditional Outfit/garment created by participant

______ Cotton 100%
______ Wool - 75% or more
______ Other

______ Consumer Education Not to exceed $150.00

______ Recycled At least 50% change in construction

______ Wearable Art Embellished Clothing

______ Needle Arts Crochet, knitted or woven garment

______ Challenge - $15 Purchase a complete outfit using only $15! (See flyer for more info.)

______ Themed Category (Optional) - **Cow Print!!**

Brief Description of outfit(s) you are entering: ____________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

Clothing Leader Signature __________________ Arts & Crafts Leader’s Signature __________

****Look for supplementary forms and commentary notes in the mail! They will be due to the office by April 13, 2012 (NO postmarks)
<table>
<thead>
<tr>
<th>Years in Food: (circle)</th>
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<tbody>
<tr>
<td>1&lt;sup&gt;st&lt;/sup&gt; - Fruit or Vegetable</td>
<td>2&lt;sup&gt;nd&lt;/sup&gt; – Grain Dish</td>
</tr>
<tr>
<td>3&lt;sup&gt;rd&lt;/sup&gt; – Dessert</td>
<td>4&lt;sup&gt;th&lt;/sup&gt; – Meat or Bean Dish</td>
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<tr>
<td>5&lt;sup&gt;th&lt;/sup&gt; &amp; Above – Whole Meal</td>
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</tbody>
</table>

Please check if you would like to take part in the Coordinated Theme Setting [ ]

Send entry form to the 4-H Office-
1031 S. Mount Vernon Ave.-Bakersfield, Ca 93307 or Fax: 868-6208
ENTRIES DUE BY April 23, 2012 No Postmarks please!!!
ATTENTION SHEEP PROJECT MEMBERS!

This is a very important time of the year for you breeding sheep projects! Here are some reminders for things to watch for during the last stage, before lambing:

Pregnancy Toxemia-
During pregnancy, the 5-6 weeks is when about 70% of the growth of the unborn lamb takes place. The ewe must have adequate feed to support that growth. As the lamb embryos are so large they displace some of the stomach space. The ewes are unable to handle much roughage, or large quantities of any low nutritive food. A good grain mix of corn/wheat/oats along with good hay can help prevent this problem. PLEASE NOTE: Start grain slowly and build up to proper ration. Feed at the same time every day to avoid the risk of triggering pregnancy disease by erratic feeding.

Poor feeding in the last 5-6 weeks of pregnancy can lead to:
- Low birth weight of lambs
- Low fat reserve in newborn lambs resulting in death from chilling and exposure
- Increased chance of pregnancy toxemia
- Shortened gestation period, lambs born premature
- Ewe slower to come into milk, and less milk production
- Low wool production of lambs as adults.

When unborn lambs start to require more nutrients from the ewe than she can supply, problems occur.

Good Luck!
Charlie Forshee – Kern County Sheep Project Chair

Kern County 4-H Field Day DATE CHANGE!!!!

Please note that the 2012 4-H Field Day has changed dates! It will NO longer be in May. The new date for Field Day is: November 17, 2012

We are working on re-vamping Field Day to make it more of a recruiting tool for us to use right after the Kern County Fair, when 4-H is usually fresh in the public’s mind. If you are a PROJECT CHAIRPERSON (it is very important for you to come to this meeting), or you would like to help with the planning of 4-H Field Day, there will be a planning meeting on April 24th at 6 p.m., at the 4-H Office. (This is right before the Leader Council’s Meeting)

SCHOLARSHIPS & OPPORTUNITIES!!!

Check out our scholarship and opportunities page on our county 4-H website! There may be a scholarship, or multiple scholarships that you qualify for!!! Who couldn’t use money for school?! Visit us at:

http://cekern.ucdavis.edu/Youth_Development/

Check it out...our new website!

Our website has had quite an update! Stop by and look around our very informative and super helpful website. Bookmark it, save it as a favorite! Visit us at:

http://cekern.ucdavis.edu/YouthDevelopment/
Clovers For A Cure!

Kern County 4-H’s Relay for Life Team!!!

American Cancer Society’s Relay for Life
May 5-6, 2012
Wingspoint - Airport Dr. & Merle Haggard Dr.

Interested in joining our team!? Here are some guidelines, and instructions on how to register!

• Each team member is responsible for raising a minimum of $100 each. Members can do this by getting donations, selling Luminerias, business advertisements or helping out in our team planned fundraisers.

• If you are serious about joining you can get on our Relay for Life Team page and join: http://main.acsevents.org/goto/cloversforacure

• Once registered, please also send an e-mail to: vaslaton@ucdavis.edu to be added to our Team e-mail list. You can also find us on Facebook...just search Clovers For A Cure!

• After you are registered online, you can customize your page...add a photo, write why you relay, and share who has donated to you!

• Send your link out to family and friends to donate to you, or purchase a Lumineria in Memory/Honor of someone! This is a GREAT way to raise money, and they even have pre-made e-mails to send to people! We will keep everyone updated on the Team fundraisers that members can participate in also!

• We have team meetings that we would also like everyone to be a part of, we meet about every month right now, and may meet more frequent as it gets closer!

**Deadline to join team – APRIL 13th!!!**

For questions or more information or to donate, please contact Veronica Slaton at 868-6235