# The 4-H Network
## Connecting all of Kern County

### MAY 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>*Project Medal Testing, 6:00 pm</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>12</td>
<td>*Project Medal Testing, 10 am—2 pm</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>17</td>
<td>*Project Medal Testing, 6:00 pm</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>17</td>
<td>*Record Book Training, 7:00 pm</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>19</td>
<td>Horse Show</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>21</td>
<td>*Project Medal Testing, 6:00 pm</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>21</td>
<td>*Horse Leader Meeting, 6:30 pm</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>22</td>
<td>*Leader Council, 7:00 pm</td>
<td>Christopher Diniz</td>
<td>661-213-4518</td>
</tr>
<tr>
<td>24</td>
<td>East Kern Medal Testing, 6:00 pm</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>28</td>
<td>UCCE Extension Office Closed for Memorial Day</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*

### JUNE 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>*DUE: Emerald Star Applications</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>5</td>
<td>*Final Project Medal Testing, 6:30 p.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>16</td>
<td>Shooting Sports Match, Five Dogs Range</td>
<td>Orville Andrews</td>
<td>661-201-0708</td>
</tr>
<tr>
<td>23</td>
<td>Sheep Progress Show</td>
<td>Charlie Forshes</td>
<td>661-831-4205</td>
</tr>
<tr>
<td>25</td>
<td>*Horse Project Leader Meeting, 6:30 p.m.</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>26</td>
<td>*Leader Council Meeting, 7:00 p.m.</td>
<td>Christopher Diniz</td>
<td>661-978-6974</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*

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### Check it out...our new website!

Our website has had quite an update! Stop by and look around our very informative and super helpful website. Bookmark it, save it as a favorite! Visit us at: http://cekern.ucdavis.edu/YouthDevelopment/

"Bailee Stewart, of Rio Del Norte 4-H, helping Sidney Porterfield with her rabbit showmanship routine."
Send Coupons to Military Overseas

Did you know that overseas military members can use expired coupons up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

Eligible Coupons:
- Send only Manufacturer Coupons;
- Do NOT send store or restaurant coupons.
- Do NOT send coupons that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4H office at:
UCCE –Kern County
1031 So. Mt. Vernon Ave.
Bakersfield, CA  93307

Golden Clover Awards
Deadline: May 31, 2012

The Golden Clover Awards recognize the outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Golden Clover recipients will be awarded a $500 cash award, a medallion, and a lapel pin. For award categories and application details, please visit:
http://www.ca4h.org/Resources/Members/

For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644

Online 4-H Livestock Judging Videos

Iowa State University has placed some livestock judging videos for 4-H members and leaders to use in selecting project animals. The species posted include beef, meat goat, sheep and swine. You can watch the videos by going to this web address and entering your email address:
http://www.extension.iastate.edu/4h/livestockjudging/

Statewide 4-H Advisory Committee Applications
Deadline: Postmarked by May 31, 2012

The statewide 4-H Youth Development Program (YDP) Advisory Committees are accepting applications. If you are a 4-H member, recent alumni, 4-H adult volunteer, 4-H YDP staff, or County 4-H YDP staff and have a desire to work in a collaborative team setting, we encourage you to apply. Statewide 4-H YDP Committees offer insight, review, and input for the operation and management of the statewide 4-H YDP to the Associate Director of 4-H Program and Policy. Applications are due to the State 4-H YDP Office. For more information, go to: http://www.ca4h.org/Administration/Advisory_Committees/

Join the 4-H Technology Leadership Team

Applications due May 31, 2012

http://www.ca4h.org/Projects/SET/Tech/CTLT/

Do you have an interest and experience in technology? Think about joining the 4-H Technology Leadership Team! 4-H members age 16 and older and 4-H volunteers may apply. Candidates must have some type of technology experience where he/she could lead an hour workshop. Technologies could include photography, video, website design, social media, hardware, GPS/GIS, computer support, graphic design, 3D imaging, smartphones, programming, biotech, engineering, and technology & society.

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FIND US ON FACEBOOK:
Kern County 4-H
And now we’re on Twitter too!
@KernCounty4H
Come Join the Revolution of Responsibility!

2013 marks the centennial for 4-H in California and the 4-H Program will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. In support of this community development work, the CA State 4-H Office has consolidated the Requests for Funding (RFPs) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to $1,000 to support service-learning projects related to their club or project activities by submitting the proposal. An on-line application is available at: http://ucanr.org/join/. Applications will be accepted for a third submission round until April 15, 2012. For more information check out the web site at: http://www.ca4h.org/Support/RofR/ or contact Pat English at: penglish@ucdavis.edu.

Win $5,000 For Your County!

Enter the Join the Revolution of Responsibility Video Contest for a chance to win $5,000 for your county 4-H program! This exciting contest launched today on our Facebook page encourages 4-H youth to submit their videos by April 30th, up to two minutes long, showing the world how they impacted their community. You changed your community - now share your 4-H story with the world!

The 2012 State Leaders Forum is looking for exceptional workshop proposals. Do you teach an interesting project? Work with teens, new leaders, or experienced leaders? Have a new concept or fundraising plan to share? Go to http://ucanr.org/2012slfworkshop to submit a workshop proposal, due by June 30.

Registration and lodging reservations will be available in April at http://ucanr.org/slf2012.

Join the South Central Section at beautiful Asilomar Conference Center November 9-11 for “4-H in a Minute.” Keynote speaker is Nancy Franz of Iowa State University. She focuses on demonstrating the value of 4-H to the "outside world," thus increasing our potential for community support. This and many other timely topics are sure to inspire!

"Dost thou love life? Then do not squander time, for that is the stuff life is made of." – Benjamin Franklin

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.

The 2012 State Leaders Forum registration is now open. Join the South Central Section November 9-11 at Asilomar Conference Center in Pacific Grove. Wake up to the possibilities at “4-H in a Minute.” Conference registration is by survey with paper forms also available. The registration fee is $60 until September 1st, so get together with your friends and plan to register early. The conference housing and meal package is reserved directly through Asilomar until September 9. All forms and registration information are at http://ucanr.org/slf2012. The Forum planning committee is accepting workshop proposals through June at http://ucanr.org/2012slfworkshop. SLF 2012 promises to be an exciting conference, focusing on timely issues and having a good time.

“The bad news is time flies. The good news is you’re the pilot.” – Michael Altshuler
ATTENTION SHEEP PROJECT MEMBERS!

This is a very important time of the year for you breeding sheep projects! Here are some reminders for things to watch for during the last stage, before lambing:

Pregnancy Toxemia-

During pregnancy, the 5-6 weeks is when about 70% of the growth of the unborn lamb takes place. The ewe must have adequate feed to support that growth. As the lamb embryos are so large they displace some of the stomach space. The ewes are unable to handle much roughage, or large quantities of any low nutritive food. A good grain mix of corn/wheat/oats along with good hay can help prevent this problem.

PLEASE NOTE: Start grain slowly and build up to proper ration. Feed at the same time every day to avoid the risk of triggering pregnancy disease by erratic feeding.

Poor feeding in the last 5-6 weeks of pregnancy can lead to:

- Low birth weight of lambs
- Low fat reserve in new born lambs resulting in death from chilling and exposure
- Increased chance of pregnancy toxemia
- Shortened gestation period, lambs born premature
- Ewe slower to come into milk, and less milk production
- Low wool production of lambs as adults.

When unborn lambs start to require more nutrients from the ewe than she can supply, problems occur.

Good Luck!

Charlie Forshee – Kern County Sheep Project Chair

Kern County 4-H Field Day DATE CHANGE!!!!

Please note that the 2012 4-H Field Day has changed dates! It will NO longer be in May. The new date for Field Day is:

November 17, 2012

Special Recognition at 2012 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year’s focus area is healthy food. Potential topics may include USDA’s MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, food groups, nutrients, and more.

Visit www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities for details.

Higher Education Scholarships
Deadline: April 30, 2012

The California 4-H Youth Development Program, with help from donors, offers statewide scholarships to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may re-apply. For scholarship categories and application details, please visit: http://www.ca4h.org/Resources/Members/Scholarships/.

For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

4-H MyPlate Challenge at 2012 State Field Day

The U.S. Department of Agriculture (USDA) recently unveiled the federal government’s new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging you to show how you’re making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you’re creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event.
Save-the-date!

Regional 4-H Thrive Master Trainer Trainings and Updates are scheduled for 2012. The Master Trainer Training is for volunteers who wish to become part of their county's training team.

Current Master Trainers who wish to extend their service an additional year will attend a one-day update training on Saturday. New Master Trainers will attend the whole weekend.

All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel, and lodging.

The Regional Training Dates are:
- Central: August 25-26, 2012
- Southern Valley: September 8-9, 2012
- Southern: September 22-23, 2012
- Far Northern: September 29-30, 2012

Registration information and more details are to come. Please contact Scott Mautte, scmautte@ucdavis.edu for additional information.

SCHOLARSHIPS & OPPORTUNITIES!!!
Check out our scholarship and opportunities page on our county 4-H website! There may be a scholarship, or multiple scholarships that you qualify for!!! Who couldn’t use money for school?! Visit us at:
http://cekern.ucdavis.edu/Youth_Development/

1st Place - Jolie Porterfield
2nd Place - Bobby Stewart
3rd Place - Yerik Trevino

JUNIOR DIVISION
1st Place - Brooke Stewart
2nd Place - Bailee Stewart
3rd Place - Sidney Porterfield
4th Place - Anastasya Bryant
5th Place - Luke Humecky
6th Place - Jaymie Legan
7th Place - Zane Trevino

SENIOR DIVISION
1st Place - Eryn McKinney
2nd Place - Hannah Royal

Thank you and congratulations to everyone who participated! Look for your awards from your community leader. The awards will be placed in the clubs’ boxes at the 4-H office as soon as they are available.

Quilts for Wounded Warriors Service Project

The Quilts for Wounded Warriors Service Project is continuing for 2012 State Fashion Revue, as our American service personnel remain in harm’s way. These quilts are given to the injured while they are in transport or in the hospital and are taken home upon their release. These labors of love will give comfort and awareness that people care as they connect with our soldiers and become a part of the healing process. State Fashion Revue (SFR) invites you to participate. You can make a completed quilt measuring 45”x 81” to fit gurneys and beds, or you can choose to make a square(s), 12 ¾”x 12 ¾”. Red, white, and blue fabrics are preferred. Over 60 quilts were completed in 2011 and our goal is to break that record this year. We are also accepting donations to help with the cost of finishing quilts. Bring your quilts or squares to SFR on May 26 at UC Davis or contact teacherc2@yahoo.com or maryengebreth@comcast.net for other options.
THE MATCH IS OPEN TO 4-H MEMBERS ENROLLED IN SHOOTING SPORTS FROM TULARE, KINGS, KERN, FRESNO AND MADERA COUNTIES. AGE IS DETERMINED BY MEMBER’S AGE AS OF 12-31-2011

AGE DIVISIONS:
- Junior: 9 & 10 years old
- Intermediate: 11, 12, & 13 years old
- Senior: 14 years & up

Cost: $10.00 per shooter for 2 rounds of Trap. Tulare County Trap Club and NRA will provide 2 boxes of shotgun shells per entry. Registration must be postmarked by May 25, 2012. Entries postmarked after May 25, 2012 are subject to availability.

The range will be open for practice from 8:30 AM to 9:30 AM, Cost $5.00 per round.

Rules: Shooters will shoot two rounds of twenty five targets from 16 yards. Amateur Trapshooting Association (ATA) rules will be followed.

Match Awards – Awards will be given to the top 5 shooters in each age division.

REGISTRATION FORM

Participant’s Name ____________________________ Club _______________________

Age as of 12/31/2011 _______ Birthday ___________ Phone # ( ) ______

Signature of Participant: _____________________________________________

Signature of Parent: _________________________________________________

Signature of Shooting Sports Leader: _________________________________

For more information call Don O’Dell. 559-627-2203
Return form to Elbow Creek 4-H, 11851 Ave 340, Visalia CA, 93291
Make checks payable to Elbow Creek 4H
State 4-H Film Festival
May 26, 2012
Submit a film for the State 4-H Film Festival by May 4, 2012! The 4-H Film Festival theme for 2012 is "4-H Revolution of Responsibility." Are you or a 4-Her you know making a difference in the community? Share your story of leading positive change through multimedia. The Festival will be held on May 26, 2012 at UC Davis.

http://www.ca4h.org/Programs/Events/SFD/State_4-H_Film_Festival/

State 4-H Photography Contest
May 26, 2012
Do you enjoy photography? The California 4-H Photography Contest is designed to provide an opportunity for regular 4-H members (ages 9-19) to showcase their best photographs taken within the past 4-H year. The event will be held on May 26, 2012 at UC Davis. Photographs must be submitted by May 4, 2012.

http://www.ca4h.org/Programs/Events/SFD/Photo/

Regional Sheep Field Day is Back!!
Regional Sheep Field Day is a fun day filled with Hands on activities including Showmanship, Sheep Fitting, Judging, Proper Wether/Dam Feeding, Sheep Diseases and Cures, and then easy instructions on how to make a Sheep Rope Halter. Make sure you wear closed toed shoes and work clothes because you will be working with animals. There will also be door prizes and a raffle.

Date: Saturday, June 16, 2012
Time: 9 AM to 3:00 PM (approx.)
Cost: $5.00 per person for lunch
Where: DK Farms- 15782 W. Oakland Ave. Five Points, CA 93624
(for directions email: georgenediener@gmail.com)
RSVP by: June 10th to reserve your space contact-
Cody Miller @ 559-638-3141 : baachaser@aol.com or
Marisa Neely @ 559-897-1493 : davidandelena@comcast.net
Where: DK Farms- 15782 W. Oakland Ave. Five Points, CA 93624
(for directions email: georgenediener@gmail.com)
*Make sure you wear closed toed shoes. * Parents, please bring lawn chairs, for your comfort!

Two New Categories Offered for Record Book Judging Competition
Annually, in the month of July, 4-H members submit their record book for judging at the county level. Those who turn in books that are well organized and outline what the 4-H member learned and accomplished that year receive an award. The awards are distributed at County Achievement Night. Many club secretaries and treasurers do an outstanding job of keeping records for their clubs. This year two new categories are being added to the County Record Book Judging Event, Secretary and Treasurer. Enclosed in this newsletter you will find the judging sheets for both of these categories. We would like to see all clubs participate in these new judging areas this year. The judging sheets are enclosed in this newsletter.
All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

4-H Club Program Planning Guide
(http://www.ca4h.org/files/19662.doc)
4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution (http://www.ca4h.org/files/85683.doc)
List of Club Officers
Annual Club Planner (http://www.ca4h.org/files/19659.pdf)
4-H Club Meeting Planner (http://www.ca4h.org/files/19659.pdf)
Roll of 4-H Members and New Members
Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)
4-H Club Meeting Minutes (http://www.ca4h.org/files/19659.pdf)
4-H Outreach Documentation (http://www.ca4h.org/files/19659.pdf)
Committee Reports
(Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
<table>
<thead>
<tr>
<th>Judge #_____</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
</table>
| 1. 4-H Club Program Planning Guide  
  a. Secured inside front cover of Secretary Book  
  b. All required signatures on form | | 5 points |
| 2. 4-H Unit Bylaws & Constitution  
  a. Included and complete with most current version meeting  
    State 4-H Office standards | | 5 points |
| 3. List of Club Officers  
  a. Completeness and accuracy | | 5 points |
| 4. Annual Club Planner  
  a. Completeness and accuracy | | 5 points |
| 5. 4-H Club Meeting Planner  
  a. Completeness and accuracy | | 5 points |
| 6. Roll of 4-H Members and New Members  
  a. Completeness and accuracy  
  b. New member’s signatures | | 5 points |
| 7. Annual Inventory Report of club property  
  a. Completeness | | 5 points |
| 8. 4-H Club Meeting Minutes  
  a. Spelling, grammar, completeness  
  b. If minutes are long, add 8½” x 11” sheets of paper | | 40 points |
  a. Completeness and accuracy  
  b. Summary matches club Treasurer Book | | 5 points |
| 10. 4-H Outreach Documentation Form  
  a. Completeness  
  b. Meets required standards  
  c. Includes samples of flyers, news releases, etc. | | 10 points |
| 11. Committee Report Forms  
  a. Completeness | | 5 points |
| 12. Overall Appearance  
  a. Written or typed  
  b. All pages completed, book in proper order, dividers with tabs | | 5 points |

**TOTAL POINTS**  100 POINTS

BONUS POINTS (Optional)  
Executive Board Minutes and other correspondence  
County Award is earned if Grand Total points are 90 or above.  
GRAND TOTAL  

Comments:____________________________________________________________________  

(Feb. 2012)
Kern County 4-H Club Treasurer Book
Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer’s Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)  
(http://www.ca4h.org/files/19876.pdf)
Year-End Peer Review Checklist (Form 8.6)  
(http://www.ca4h.org/files/19877.pdf)
Annual Financial Report (Form 6.3)  
(http://www.ca4h.org/files/23114.pdf)
Monthly Ledger Reports (Form 8.1)  
(http://www.ca4h.org/files/23115.pdf)
Annual Inventory Report  
(http://www.ca4h.org/files/19875.pdf)
4-H Club Budget  
(http://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
# Kern County 4-H
## Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. Period of time covers 1 year (July 1st – June 30th)</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td><strong>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Checklist (Form 8.6)</strong></td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Audit date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Peer Review Committee does not include signers on account or relatives of signers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completed committee review report</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Signatures of Peer Review Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>3. Annual Financial Report (Form 6.3)</strong></td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, information corresponds to monthly ledgers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completeness, includes EIN number</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>4. Monthly Ledger Reports (Form 8.1)</strong></td>
<td>60 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, completeness, in chronological order</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Checks in proper numerical sequence (note if checks are lost)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Numbered club receipts provided for all income received – cash and checks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Deposits slips provided for all transactions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Expense documents provided all transactions (bills, sales slips, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>5. Annual Inventory Report (Form 6.2)</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, provides inventory acquired during the year</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>6. 4-H Club Budget (Form 8.3)</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, projection</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Budget covers 1 year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Approval date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Includes signatures of President, Treasurer, and Community Club Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>7. Overall Appearance, Neatness, and Effort</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Information organized in binder provided by UC Cooperative Extension Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* May be typed or written, if written it must be neat and easy to read</td>
<td></td>
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</tr>
<tr>
<td><strong>Total Points</strong></td>
<td>100</td>
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</tr>
</tbody>
</table>

**Bonus Points (Optional) Reconciliation Statement** 5 points

**County Award is earned if Grand Total points are 90 or above.**  

| Grand Total | 11 of 16 |
State 4-H Field Day – Registration deadlines

- State 4-H Photography Contest: May 4, 2012
- State 4-H Film Festival: Videos must be postmarked May 4, 2012
- State 4-H Fashion Revue: May 12, 2012
- 4-H MyPlate Challenge: Pre-registration due May 16, 2012 (same day registration available)
- State 4-H Presentation Day (presenters): May 21, 2012
- State 4-H Presentation Day (judges and room hosts): May 21, 2012
- 4-H Interview Contest: pre-registration is recommended (limited same day registration is available)
- Logo Design contest: no pre-registration necessary

For detailed event information, please visit: [www.ca4h.org/Programs/Events/SFD/](http://www.ca4h.org/Programs/Events/SFD/). All registration is available online. For questions, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.
UC Davis Veterinary Medicine Future Day

May 13, 2012, UC Davis School of Veterinary Medicine
Register at https://sites.google.com/site/ucdavisvso/future-day/registration
The Veterinary Student Outreach Club at the UC Davis School of Veterinary Medicine would like to invite high school students to our annual Future Day. The purpose of this event is to promote higher education, demonstrate career possibilities, and expose students to science specific to veterinary medicine. If there are any questions, please contact Kristina Netherwood at netherwood@ucdavis.edu.

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

State Leadership Conference

4-H State Leadership Conference - Session Proposals
Deadline extended until sessions are filled.
The 2012 California 4-H State Leadership Conference needs presenters! If you would like to present a session on Friday, August 10th or Saturday, August 11th, please submit a workshop proposal form to the State 4-H Office. Workshop applications and additional information can be found at: http://www.ca4h.org/Programs/Conferences/SLC/. For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

4-H State Leadership Conference – Financial Aid Applications
Applications have been released! Please submit your completed application to the State 4-H Office by May 10th. Applications will be available at: http://www.ca4h.org/Programs/Conferences/SLC/. For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

4-H State Leadership Conference – Registration
Conference registration will be released at the end of April and due at the end of June. The complete registration packet will be posted at: http://www.ca4h.org/Programs/Conferences/SLC/. For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.

“Opportunity for Pygmy Goat Members/Leaders”
Project leaders from Rio Del Norte 4-H will be setting up a series of meetings for those who would like to learn more about caring for and showing pygmy goats. The meetings are open to 4-H members and leaders from other clubs and it will be a chance for 4-H families to meet others who share an interest in pygmy goats. If you would like more information please contact Nancy Campise at 661-589-9425.

Call for Presentation for the 2013 Western Region Leader Forum in Waikiki, Hawaii
Deadline: May 15, 2012
The goal of the Western Region 4-H Leaders’ Forum 2013 is to provide training opportunities for adults and teens that serve 4-H youth in our communities. The planning committee is accepting workshop proposals. The dates for the 2013 forum are March 21-24, 2013. More information and a workshop proposal form can be found here.

North American Association for Environmental Education
October 10-13, 2012, Oakland, CA
http://www.naeee.net/conference
Environmental education (EE) teaches children and adults how to learn about and investigate their environment, and to make intelligent, informed decisions about how they can take care of it.

The Call for Presentations is open until April 25, 2012.
Registration will open on June 1, 2011
Exciting, Fun, Delicious...

These all describe the events at the 4-H Favorite Foods Day held Saturday, April 28th at General Shafter School. We started off with fixing our creative place settings, then we participated in a rotation of fun activities while we waited for our meals to be judged. Afterwards, we got to taste everybody’s yummy dishes for lunch and then came awards. Everyone did a fantastic job with their meals and got awarded gold seals. Overall, the day was a success and I would like to thank the volunteers and the extension office staff who made the day great for everyone—Submitted by Eryn McKinney

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Kern County 4-H Members Participate in Sectional Event

The Sectional 4-H Presentation Day was held on April 21st in Fowler. Sectional Presentation Day is where 4-H members from the counties of Fresno, Inyo/Mono, Kern, Kings, and Tulare advance to after medaling at their local county event. Congratulations to the Kern County 4-H members who participated.

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
<th>Event</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ashly Bufford</td>
<td>Heart n’ Home 4-H</td>
<td>Illustrated Talk</td>
<td>Gold</td>
</tr>
<tr>
<td>Jacob Carver</td>
<td>Heart n’ Home 4-H</td>
<td>Demonstration</td>
<td>Gold</td>
</tr>
<tr>
<td>Regina Carver</td>
<td>Heart n’ Home 4-H</td>
<td>Illustrated Talk</td>
<td>Gold</td>
</tr>
<tr>
<td>Emily Hamilton</td>
<td>Bear Valley 4-H</td>
<td>Illustrated Talk</td>
<td>Gold</td>
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<tr>
<td>Everett Hamilton</td>
<td>Bear Valley 4-H</td>
<td>Illustrated Talk</td>
<td>Gold</td>
</tr>
<tr>
<td>Emma Palmbach</td>
<td>Heart n’ Home 4-H</td>
<td>Illustrated Talk</td>
<td>Gold</td>
</tr>
<tr>
<td>Lauren Palmbach</td>
<td>Heart n’ Home 4-H</td>
<td>Demonstration</td>
<td>Gold</td>
</tr>
<tr>
<td>Linda Snoddy</td>
<td>Sundance 4-H</td>
<td>Demonstration</td>
<td>Gold</td>
</tr>
<tr>
<td>Stephanie Porterfield</td>
<td>Rio Del Norte 4-H</td>
<td>Demonstration</td>
<td>Blue</td>
</tr>
<tr>
<td>Bailee Stewart</td>
<td>Rio Del Norte 4-H</td>
<td>Demonstration</td>
<td>Gold</td>
</tr>
<tr>
<td>Brooke Stewart</td>
<td>Rio Del Norte 4-H</td>
<td>Demonstration</td>
<td>Gold</td>
</tr>
<tr>
<td>Paige Villicano</td>
<td>Sundance 4-H</td>
<td>Illustrated Talk</td>
<td>Gold</td>
</tr>
</tbody>
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4-H Train-the-Trainer Babysitting Course

The 4-H Military Partnership and Operation: Military Kid programs are offering a Trainer-the-Trainer course.

**Location:** Porter Youth Center, Monterey, Ca  
**Date:** May 19, 2012  
**Times:** 8:00-12:00pm

The Babysitting Curriculum is designed to help youth 12-18 years old learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. This course can be beneficial in training youth in your 4-H clubs and military after school sites. The training is open to all 4-H Staff, 4-H Volunteers, and Military and Community Partner Agency personnel. You will receive a Babysitter's Tool Bag, an Instructor's Guide and Student Handbook. Bring a doll! To register, contact Jeanne Christenson, jpcchristenson@ucdavis.edu or 530-219-6608

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Robert Brownlee Science Award

*(for 4-H members and volunteers)*

**Deadline:** May 31, 2012

[http://www.ca4h.org/Resources/Members/GoldenClover/](http://www.ca4h.org/Resources/Members/GoldenClover/)

Robert Brownlee (1942-1991) was a visionary, whose practical inventions were elegant solutions to complicated technical problems, and whose generosity continues to extend that vision to science education for young people. This category is awarded to a member and volunteer for utilizing science inquiry and experiential learning in 4-H work to help youth increase knowledge, skills and competencies and improve their attitudes about science. This category includes increasing science awareness and use in 4-H projects by testing predictions and making sense of observations.

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4-H Military Partnership Program

**Camps for Military Youth**

The 4-H Military Partnership Program is offering two camps this summer. Both are free of charge to military youth of any branch or component. These are also travel reimbursement funds available to cover costs to and from the camp sites. Rawhide Ranch, located in Bonsall, is a horse lovers’ camp in a replica Old West town. It will provide military youth, ages 14-18, with an opportunity to learn or improve their horseback riding skills, as well as to experience traditional camping fun like skits, songs, arts and crafts, archery and more. The camp will be held July 1-7.

Camp Ronald McDonald, near Susanville, provides a traditional camping experience for special needs youth ages 8-18. The camp is fully accessible and camp counselors are trained to work with youth with a variety of special needs, from autism to physical limitations. The camp will be held August 7-14.

Registration for both camps is now open at [http://www.ca4h.org/Programs/MilitaryPartnership/Adventure_Camps/](http://www.ca4h.org/Programs/MilitaryPartnership/Adventure_Camps/). For more information, contact Crystal O’Hara, 4-H Military Partnership Program Representative, at crohara@ucdavis.edu or 530-757-8968

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**CLUB WEB PAGES OR FACEBOOK PAGES**

There are now **IMPORTANT** guidelines set in place about your club having a web page or social media page (Facebook). The 4-H Office **MUST** know about any club pages. There is now a form to be filled out, and signed, that is required to be kept on file. These guidelines are on our County website [www.cekern@ucdavis.edu](http://www.cekern@ucdavis.edu) under ‘Kern County Forms’.

If your club already has one of these, please fill out the form and make sure that your page is following the policies as soon as possible.
Camp Ronald McDonald, near Susanville, provides a traditional camping experience for special needs youth ages 8-18. The camp is fully accessible and camp counselors are trained to work with youth with a variety of special needs, from autism to physical limitations. The camp will be held August 7-14. Registration for both camps is now open at [http://www.ca4h.org/Programs/MilitaryPartnership/Adventure_Camps/](http://www.ca4h.org/Programs/MilitaryPartnership/Adventure_Camps/). For more information, contact Crystal O’Hara, 4-H Military Partnership Program Representative, at crohara@ucdavis.edu or 530-757-8968.

**What Does a Scientist Look Like?**


This website challenges stereotypical ideas about who scientists are. Meet scientists from all backgrounds who are also dancers, rugby players, sports fans, surfers, musicians and more. There is no single clear-cut path to becoming a scientist. A scientist can come from any background. There is no cookie-cutter mold of what a scientist looks like. A scientist can look like you, or can look like me. There is no rule that scientists can’t be multidimensional and can’t have fun. What Do 4-H Members Think Scientists Look Like? Use this assessment tool to see how your 4-H members think about scientists! [http://www.pearweb.org/atis/tools/5](http://www.pearweb.org/atis/tools/5)

**Music Project**

The next Symphony Concert will be May 12th at 7 PM for the pre-concert lecture and 8 PM for the Symphony. Concert attire. $5 admission. What a great way to see the Symphony!

This month’s performance will include:

Orchestral Paintings on Display

Rabobank Theater

The season concludes in grand fashion with four selections that display our orchestra’s abundant color palette. Smetana’s sparkling overture to “The Bartered Bride” prefaces Griffes’ impressionistic portrait of “The White Peacock.” Continuing with Franz Liszt’s lavish tone poem, Les Preludes, the season closes with Howard Hanson’s Symphony No. 2 (Romantic) for an exhibition of orchestral painting in sound.

- Smetana: Overture to The Bartered Bride
- Griffes: The White Peacock
- Liszt: Les Preludes
- Hanson: Symphony No. 2

Hope to see you there!!

Contact Jenine Snoddy: four-hmom@bak.rr.com

**Nominations open for Leader Council**

Nominations for officer positions for Leader Council for the 2012-2013 year are now being taken. If you or someone you know would like to serve as an officer on the executive board, president, vice-president, secretary or treasurer, contact Teresa Andrews at 661-393-0473.

We especially need candidates for the project chair positions for rabbit, clothing, beef, plant science and Cloverbuds.

**National 4-H History Preservation Program: 4-H Oral History Project**

[http://www.4-hhistorypreservation.com/](http://www.4-hhistorypreservation.com/)

Extension is celebrating its Centennial Year in 2014, commemorating the 100th anniversary of the implementation of the Smith Lever Act. The National 4-H History Preservation Leadership Team proposes to capture oral recollections of former 4-H members, staff and volunteers about their 4-H experiences. Over the next two years, current 4-H members will be trained, and will conduct interviews in their local communities. For further information and to provide your input feedback on this idea as well as your interest in participating in a pilot test, please contact: TomTate.tate@aol.com, or info@4HHistoryPreservation.com.
KERN COUNTY 4-H SHEEP PROGRESS SHOW
KERN COUNTY FAIR GROUNDS
JUNE 23rd, 2012

ENTRY DEADLINE: JUNE 20TH, 2012
CHECK IN: 7:30 AM - 7:45 AM AT SHEEP SHOW RING
SHOW STARTS: 8:00 AM STARTING WITH JR. SHOWMANSHIP
PRE-ENTRY FEE: $5.00 PER MEMBER (S 7.00 ON THE DAY OF SHOW “CHECK ONLY”)

Show open to current Kern County 4-H members. 4-H members can enter one lamb with no more than 1/4 inch fleece. No bedding will be provided but you can bring your own if wanted. Member will be responsible for cleaning pen before leaving the fairgrounds that day. Uniforms are RECOMMENDED.

THERE ARE NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTER FORMS CAN BE COPIED OR THEY CAN BE PICKED UP AT THE 4-H OFFICE.

This show is a learning experience and is planned to help the members to prepare their lambs for the market class for the Kern County Fair. The judge will group lambs into three categories. 1) lambs that are doing good and will be in condition for fair. 2) lambs that are to big and over conditioned. 3) lambs that are too small or under conditioned. Show management reserves the right to combine classes if necessary. Special awards will be given in each Showmanship class.

DIVISION A: SHOWMANSHIP
(ENTER BY GRADE CURRENTLY IN)
CLASS 1 - 6TH GRADE AND ABOVE
CLASS 2 - 7TH AND 8TH GRADE
CLASS 3 - 3RD, 4TH, AND 5TH GRADE
CLASS 4 - NOVICE 6TH GRADE AND ABOVE FIRST YEAR LAMB PROJECT “ONLY”
CLASS 5 - NOVICE 3RD, 4TH, AND 5TH GRADE OR 8 YEAR OLD MEMBER AS OF 1/1/2012

DIVISION B: MARKET LAMB PROGRESS DIVISION
CLASS 1 - LIGHT WEIGHT
0 - 100 POUNDS
CLASS 2 - HEAVY WEIGHT
90 - UP POUNDS

HAND DELIVER OR MAIL ENTERIES TO:
KERN COUNTY EXTENSION OFFICE
1031 S. MT. VERNON AVENUE
BAKERSFIELD, CALIFORNIA 93307

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL
NO CASH ACCEPTED

4-H SHEEP PROGRESS SHOW
ONE ENTER FORM PER PERSON. PLEASE PRINT CLEARLY

NAME ___________________________ CLUB ___________________________ TELEPHONE # ___________________________

ADDRESS ____________________________________________________________ GRADE JUST COMPLETED ___________________________

BIRTH DATE ___________________________

ENTRY FEE $ ___________________________

DIVISION
CLASS
A
B

I DO HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE TO HOLD KERN COUNTY 4-H (CLUB), KERN COUNTY FAIR, AND ALL CLUB MEMBERS AND OTHER PERSONS NOT BE HELD LIABLE OR RESPONSIBLE FOR ANY INJURY OR ACCIDENT TO EQUIPMENT, PROPERTY, OR PERSONAL PROPERTY AS A RESULT OF PARTICIPATING IN THIS EVENT. ENTRANTS ARE RESPONSIBLE FOR CLEAN UP OF ALL AREAS AND DEER’S LEFT BEHIND.

MEMBER ___________________________ PARENT ___________________________