The 4-H Network
Connecting all of Kern County

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Do you have a photo for the newsletter?
E-mail photos to
vatslaton@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of
The 4-H Network
must be received by
November 20th

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
cern@ucdavis.edu

The 4-H Network
Connecting all of Kern County

NOVEMBER 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
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<tbody>
<tr>
<td>5</td>
<td>*County Cloverbud Project Meeting, 6:00 pm</td>
<td>Veronica Slaton</td>
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<tr>
<td>7</td>
<td>*New 4-H Leader Training, 7:00 pm</td>
<td>Veronica Slaton</td>
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<tr>
<td>9,10</td>
<td>State Leader Forum—Asilomar</td>
<td></td>
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<tr>
<td>12</td>
<td>UC Extension Office Closed for Veterans Day Holiday</td>
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<tr>
<td>17</td>
<td>4-H Field Day at the Kern County Fairgrounds, 9:00 am</td>
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<tr>
<td>22-23</td>
<td>UC Extension Office closed for Thanksgiving Holiday</td>
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<tr>
<td>24</td>
<td>Condors 4-H Night—Teddy Bear Toss</td>
<td>Nancy Hillberg</td>
</tr>
<tr>
<td>26</td>
<td>*Horse Leader Meeting, 6:30 pm</td>
<td>Harold Tolbert</td>
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<tr>
<td>27</td>
<td>*Leader Council, 7:00 pm</td>
<td>Christopher Diniz</td>
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</tbody>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

DECEMBER 2012

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>3</td>
<td>DUE: Emerald Star Projects</td>
<td>Veronica Slaton</td>
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<tr>
<td>5</td>
<td>*New Leader Orientation 7:00 pm</td>
<td>Veronica Slaton</td>
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<tr>
<td>15</td>
<td>North of the River Christmas Parade 10:00 am</td>
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<tr>
<td>16</td>
<td>*County Cloverbud Project Meeting and Holiday Party 6:00 pm</td>
<td>Veronica Slaton</td>
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<tr>
<td>24-25</td>
<td>UC Extension Office Closed for Christmas Holiday</td>
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<tr>
<td>31</td>
<td>UC Extension Office Closed for New Year’s Holiday</td>
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</tbody>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

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Send Coupons to Military Overseas

Did you know that overseas military members can use expired coupons up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

Eligible Coupons:
• Send only Manufacturer Coupons;
• Do NOT send store or restaurant coupons.
• Do NOT send coupons that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4-H office at:
UCCE – Kern County
1031 So. Mt. Vernon Ave.
Bakersfield, CA 93307

MARK YOUR CALENDARS!!
NOR CHRISTMAS PARADE IS
DECEMBER 15, 2012

It is time to start planning for the 40th annual NOR Christmas Parade. The theme of this year's parade is "Christmas Wonderland".

The parade will take place on Saturday, December 15, 2012 at 10 AM. We will again have a 4-H entry.

So start getting all your ideas together and we will see you at the parade. Don't forget, it is a lot of fun AND it counts in your record book!! What a great deal!!

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

Kern Delta 4-H members at the Banducci Pumpkin Patch!
“Opportunity for Pygmy Goat Members/Leaders”

Project leaders from Rio Del Norte 4-H will be setting up a series of meetings for those who would like to learn more about caring for and showing pygmy goats. The meetings are open to 4-H members and leaders from other clubs and it will be a chance for 4-H families to meet others who share an interest in pygmy goats. If you would like more information, please contact Nancy Campise at 661-301-2882.

National 4-H History Preservation Program: 4-H Oral History Project

http://www.4-hhistorypreservation.com/

Extension is celebrating its Centennial Year in 2014, commemorating the 100\textsuperscript{th} anniversary of the implementation of the Smith Lever Act. The National 4-H History Preservation Leadership Team proposes to capture oral recollections of former 4-H members, staff and volunteers about their 4-H experiences. Over the next two years, current 4-H members will be trained, and will conduct interviews in their local communities. For further information and to provide your input feedback on this idea as well as your interest in participating in a pilot test, please contact: TomTate.tate@aol.com, or info@4HHistoryPreservation.com.

Announcing the New Highest California 4-H Youth Award!

The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year and while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission beginning July 1, 2012 at http://www.ca4h.org/Administration/Advisory_Committees/IR/

Rationale: Most youth serving organizations have a highest honor—Boy Scouts have Eagle Scouts, Girl Scouts have the Gold Award, Camp Fire USA has the WoHeLo Award. While the 4-H State Ambassador Program is a very high honor, it is a working honor and is prohibitive to many who may be deserving of a highest youth award.

Save the Date:
State 4-H Field Day 2013 – May 25 at UC Davis

The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. More information will be released in January 2013. For more information, go to: http://www.ca4h.org/Programs/Events/SFD/

Check it out...our new website!

Our website has had quite an update! Stop by and look around our very informative and super helpful website. Bookmark it, save it as a favorite! Visit us at: http://cekern.ucdavis.edu/YouthDevelopment/
This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

A parent or legal guardian must fill out the State registration card for the course. Grandparents, aunts, uncles, etc. are not acceptable unless they are legal guardians. The form must be filled out prior to class. Registration forms are available at the UC Extension Office along with the course workbook. Class size is limited to 26 students.

CLASS SCHEDULE
Session 1 – Tuesday, November 20, 2012, 6:00 – 8:30 p.m.
   Introduction to Hunter Education: Chapter 1
   Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, November 28, 2012, 6:00 – 8:30 p.m.
   Basic Shooting Skills: Chapter 3
   Basic Hunting Skills: Chapter 4

Session 3 – Tuesday, December 4, 2012, 6:00 – 8:30 p.m.
   Primitive Hunting Equipment: Chapter 5
   Be a Safe Hunter: Chapter 6

Session 4 – Wednesday, December 12, 2012, 6:00 – 8:30 p.m.
   Be a Responsible and Ethical Hunter: Chapter 7
   Preparation and Survival Skills: Chapter 8

Session 5 – Monday, December 17, 2012, 6:00 – 8:30 p.m.
   Wildlife Conservation: Chapter 9
   Regulations: Pages 93 - 95
   Review

Session 6 – Thursday, December 20, 2012, 6:00 p.m. - 8:30 p.m. (approximately)
   Live Fire (bring eye protection)
   Testing
NEW!

4-H Alpaca Project Starting Here in Kern County!!!

What an exciting opportunity!!! We have been contacted by a local Alpaca farmer, who would like to start a 4-H Alpaca project here in Kern County!!! If you are interested in joining this project, please register at the link below! The registration is set up to register multiple children at a time, so you do not need to fill out multiple registrations if you have multiple children!

http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9419

Do you see a need in your community?

JOIN The Revolution of Responsibility! $1,000 is available to 4-H Clubs and Groups
Due July 15, September 15, November 15
http://ucanr.org/join/

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

*Identify an issue or problem in your community.

*Find community organizations to collaborate with.

*Plan the project: form goals, outline tasks, list needed resources, and prepare a budget.

*Prepare ways to document and record your project to share with others.

*JOIN the revolution at http://ucanr.org/join/

A toolkit of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. http://www.ca4h.org/Support/RofR/Toolkit/

California State 4-H Shooting Sports Leader Meeting
December 8 & 9, 2012
Visalia, CA

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on the following dates:
Saturday, December 8, 2012
10:00 a.m. – 8:00 p.m.
Sunday, December 9, 2012
8:30 a.m. – 12:00 noon

The meetings will be held in Visalia, CA at the Visalia Police Association Range Facility. There is no fee to attend. Camping will be allowed on site. Hotel/motel arrangements are available in Visalia which is approximately 5 miles from the meeting site.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. The point of contact is John Borba at: jaborba@ucdavis.edu

To register for the meeting, please access the following link: https://ucanr.org/survey2/survey.cfm?surveynumber=7810

4-H Shooting Sports Workshop
Rifle Discipline
Bakersfield, CA

Saturday, January 12, 2013 – 8:00 a.m. – 6:00 p.m.
Sunday, January 13, 2013 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).
The Golden Empire Transit (GET) is starting a new trend on the buses in Bakersfield; stocking them with books. These books give children, infant to fourth-grade, something to do while they wait on the bus. Also, it encourages literacy and a love for reading. How do the buses keep their shelves stocked? Well, I am here to tell you. All of the books on the GET buses are donated; this is the third annual 4-H book collection for GET. New and used books can be donated at Field Day on November 17. Also, a collection box will be at the 4-H office. So go through all those old, dusty books and donate to GET’s book collection; you just might donate some child’s favorite book and encourage their love for reading. Also, don’t forget donating books to GET can count as community service in your record book.
Step up! to the Challenge
Facebook Video Contest

Think you have the next big idea to positively impact your community?

4-H invites you to partner with Bogs in a special opportunity now through mid-November. The Step Up! to the Challenge Facebook Video Contest is a fun and easy way to share your innovative ideas for positive community impact.

How the Contest Works:

1) Submit your video on Facebook by November 11th, 2012
Visit the VIDEO CONTEST tab on the 4-H Facebook page for full contest details and to submit a video. The video should be under 60 seconds long and illustrate your original idea for a 4-H project that will positively impact your community. See our guidelines below for more information on what makes a winning video.

2) Share and vote
After all of the videos have been submitted, a panel of 4-H judges will select a group of finalists. Between November 19th and the 25th, you will have the opportunity to vote for your favorite! Don’t forget to spread the word to your friends and family. Every vote counts!

3) Win $1,250 to turn your idea into reality!
The voting period closes on November 26th. The finalist with the most votes by this date will win the contest and will receive a grand prize of $1,250 for their County 4-H program

Want to create a winning video? Be sure to include the following elements:

- State your name, the name of your 4-H program, and the individuals involved in your project proposal.
- Describe the opportunity for positive change in your community. Clearly identify the problem that you plan to address.
- How is 4-H part of your solution? What can 4-H'ers do to address the problem you identified?
- How will your innovative idea impact your community? This is your chance to really demonstrate your vision for how 4-H'ers can step up to create lasting, positive change.
Kern County Fairgrounds
Schedule of Events
Saturday, November 17, 2012

7:00 a.m.  Gate Opens

8:00 a.m. – 8:45 a.m. Sign-in/Registration/Check in for: Home Arts & Crafts, Leathercraft, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Club History Books, Food Preservation, Bake Day, Set up for Table Decorating through 11:00 a.m.

8:45 a.m.  Welcome & Opening Ceremony (Hi 4-H)

9:00 a.m.  Silent Auction begins
Project Level Testing (through 11:00 a.m.)
Shooting Sports (9:00 a.m. – noon)
Plant Science Ongoing Demonstration
Cloverbuds Ongoing
Leathercraft Ongoing
Dog Project (9:00 a.m. – 1:00 p.m.)
Trailer Maintenance Ongoing
Computer Project E-waste Collection
Rabbit/Cavies Ongoing

9:00 – 9:45 a.m.  Horse Presentation

9:45 a.m.  Dairy Goat Presentation

10:00 a.m. Bio Security Presentation

10:30 a.m. Pygmy Goat Demonstration

11:00 a.m. Lunch serving begins
State Fair Ethics Training

11:30 a.m. Silent Auction will begin closing different areas
Dairy Goat Presentation

1:00 p.m. Project Level Testing (through 2:00 p.m.)
Bio Security Presentation
Horse Presentation

1:15 p.m. Pygmy Goat Presentation

1:30 p.m. Rocket Launch
Lunch Ends (Drinks will be served)

2:00 p.m. Still Exhibits Check Out (through 3:00 p.m.)
Silent Auction Closes
Awards & Closing

Ongoing Demonstrations and Activities
Door Prize Giveaways from 11:00 a.m. – 1:30 p.m. (must be present to win)
White Exchange 9:00 a.m. – 1:30 p.m.
Regional Teen Winter Camp  
January 18 - 21, 2013  
Pinecrest, CA  

Stanislaus County Hi 4-H will be hosting their annual Winter Camp at Camp Sylvester in Pinecrest on January 18 - 21, 2013. They are extending the invitation to other Hi 4-H Clubs and high school age members in surrounding counties. If you are a high school age 4-H member and are interested in participating, please contact the Kern County Extension Office at 661-868-6200 no later than December 14th. They have space but would need to know approximately how many young men and women would be attending from Kern County. They need a firm commitment so they can make sure there are enough cabins and chaperones. A $25 deposit will hold your reservation.

**Transportation for youth is the responsibility of each county as well as the required chaperones (1 adult per 7 youth of each sex).**

Lodging at Camp Sylvester and meals (Friday “light supper” thru Monday breakfast)..............$136  
Full payment due by January 3, 2013

Skiing or Snowboarding available at Dodge Ridge. Rent equipment at home and purchase advanced lift tickets, or rent at Dodge Ridge -- no group rates available at this time.

Other Activities
Bring extra $$$ for:

- Ice Skating at Long Barn...................... 10.00 (possibly more $)
- Leland Meadows-Sledding, tubing ..........9.00 (walk-up rate)
- ........................................................ 22.00 (tow rate-1/2 day)
- ........................................................ 30.00 (tow rate-all day)

**Rates may be more after season opens so please bring extra $$**

Lunch $ for Monday (fastfood/pizza).......................... 22.00

The weekend agenda looks something like this:

- **Friday Night** -- get settled into cabins and get acquainted with each other & the rules.
- **Saturday** -- Skiing all day, or half day; dance in evening. Other snow activities around camp available for non-skiers.
- **Sunday** -- Skiing all day, or half day for those that wish. Snow football at the lake, snow tubing or snow Olympics.?? After lunch ice skating in Long Barn. Dance in evening.
- **Monday** -- Snow activities around camp; clean-up; lunch in Sonora.

**PLEASE NOTE:** Skiers and Snowboarders—State 4-H Policy requires helmets to be worn at 4-H activities. It is the responsibility of the participant or the participant’s parent/guardian to ensure that the headgear worn complies with standards, carries the proper seals, and is properly fitted and in good condition.
Western Region Leader Forum –March 21 – 24, 2013 in Hawaii

Hawaii 4-H members, volunteers, faculty and staff are looking forward to seeing you in Hawaii March 21 – 24, 2013 for the Western Region Leader Forum. The planning committee is hard at work planning an event you will enjoy and remember because of what you will learn and the people you will meet. At the forum you will definitely enjoy the beauty and climate of this place many people only know as Paradise.

The conference site is the Waikiki Beach Marriott and Resort. It is a beautiful hotel located on Waikiki Beach in Honolulu. You will need to register at the hotel before you register for the conference so you will have the confirmation code required to avoid the surcharge for those who choose to attend WRLF and stay at another place. Reservations at the Marriott may be made at 800-848-8100 or by using the local number of 808-922-6611. We have reserved a block of rooms which you will need to refer to when you register by giving the code, WR4A, to the person taking your reservation.

Registration for the forum may be completed by going to: http://www.ctahr.hawaii.edu/wrlf/

DEADLINES:
Deadline for Regular Registration is December 31, 2012 - $375
Deadline for Hotel room Rate of $179 is February 21, 2013 - $425

New Leader Orientation Meetings

Each year new 4-H leaders join the program and are required to attend an orientation meeting. The meetings are held at the UC Extension Office at 1031 S. Mt. Vernon Avenue in Bakersfield. New Leader Orientation Meetings for the 2012-13 program year will take place on the following dates:

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<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
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<tr>
<td>Wednesday</td>
<td>November 7</td>
<td>7:00 p.m.</td>
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<tr>
<td>Wednesday</td>
<td>December 5</td>
<td>7:00 p.m.</td>
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<tr>
<td>Tuesday</td>
<td>January 15</td>
<td>7:00 p.m.</td>
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<td>Monday</td>
<td>February 4</td>
<td>7:00 p.m.</td>
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<td>Tuesday</td>
<td>March 12</td>
<td>7:00 p.m.</td>
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<tr>
<td>Wednesday</td>
<td>March 10</td>
<td>7:00 p.m.</td>
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COMMITTEE OPPORTUNITIES

Each year, Kern County 4-H members and leaders participate in a variety of events and activities. The success of these programs is due to the volunteer efforts of many dedicated 4-H leaders and parents. Please use the form below to let us know which committees you would like to work on this 4-H year. Not only will you make it possible to hold quality events for our members, you will also have fun working with other 4-H leaders throughout the county.

4-H COMMITTEES

NAME_________________________________________________    CLUB_______________________________
ADDRESS____________________________________________________________________________________
_______________________________________________________     PHONE_____________________________

Please sign me up for the following 4-H Committees (check all that apply):

EVENTS OR SPECIAL PROGRAMS

- ___ AWARDS & RECOGNITION
- ___ ACHIEVEMENT PROGRAM
- ___ BAKE DAY
- ___ CAMP (WINTER)
- ___ CAMP (SUMMER)
- ___ FASHION REVUE
- ___ OTHER (SPECIFY)
- ___ 4-H FIELD DAY
- ___ 4-H FIREWORKS BOOTH
- ___ HOME ECONOMICS FIELD DAY
- ___ PRESENTATION DAY
- ___ RECORD BOOK JUDGING

COUNCIL ADMINISTRATION

- ___ AUDIT
- ___ BUDGET (COUNCIL)
- ___ BY-LAWS
- ___ FUNDRAISING
- ___ NOMINATING
- ___ POLICY
- ___ SCHOLARSHIP

As additional opportunities become available during the year, information will be sent out in the monthly Kern County 4-H Newsletter.

The Extension Office receives many requests each year for 4-H members to take animals or other project displays to an event, or participate in a Community Day either as a community service or to promote 4-H. If your club or project group would like to be notified of events, please check here:

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
The Stallion Springs 4-H club needed to raise money for uniforms. The Stallion Springs Community does an Oktoberfest every year at the Community Center. Stallion Spring’s 4-H has participated the last two years. It’s $30.00 a booth. We made hair bows, crayon shapes, apple sauce, zucchini bread, lollipops and sold pumpkins. A very nice farmer donated two bins of pumpkins and the Stallion Springs Property Owners Association (POA) donated the booth to us. We made enough money to pay for uniforms, the money made was $437.55. It was a hit!

Stallion Springs 4-H is very thankful for the POA for the booth and the farmer for the pumpkins. Thanks to all for supporting Stallion Springs 4-H.

Julianna Narduzzi, Stallion Springs 4-H Newsreporter
Breeding Sheep Projects

Breeding season should be coming to a close for the 2013 lambing season. Pay close attention to your ram to make sure the ram is not butting your ewes around. If he is, be sure to get him out before he injures the ewes.

Notes:
Do not over feed your ewes during early months of pregnancy. Over feeding in early pregnancy can cause ewes to gain excessive weight that may later cause difficulty in lambing.

Something to think about:
How can I do better in my project for 2013?

Some questions you might ask yourself:
1. Pick a better feeder lamb?
2. Do you need to make any feed program changes?
3. Better care?
4. Do I need better equipment?
5. Do I need to work more on showmanship?

From Your Sheep Chairman,
Charlie Forshee
January 26, 2013
27th Annual Double Open and Youth Rabbit and Cavy Show
Kern County Rabbit Breeders Association
Striving For Excellence!

Welcome exhibitors to our 29th annual show! This year we are again offering a double open/double youth rabbit and cavy show as well as a Youthbreed ID competition and costume contest.

We will also be offering a YOUTH showmanship competition!

This is a one (1) day carrying cage show to be held at the Kern County Fairgrounds – 1142 S. “P” Street – Bakersfield, CA 93307.
IN THE BIG EXHIBIT BUILDING ** Enter on P Street.

Doors open at 7:30 A.M. and judging will start promptly at 8:30 A.M. on Saturday, January 26, 2013.

Show Committee:
Superintendent – Charles Baldwin & Carol Votaw
Show Secretary – Jessica Egan
Breed ID – TBA
Raffle – Sarah Legan
Awards – Karen and Rachel Alexander
Our Distinguished ARBA Judges
RABBITS: *Joe Lugo *Ray Stacey *Scott Williamson*
*Michael Perez *Chris Zemny *Ashley Garza, * Troy Irke and others

ENTRY INFORMATION
Entries must be postmarked by January 19, 2013. Email entries are due by Tuesday January 22, 2013. Add on entries will be accepted for $6 per rabbit per show. Please submit entries to:
Jessica Egan
2509 Talisman Drive
Bakersfield, CA 93304
661-979-2309
E-mail: allearsrabbitry@aol.com

see next page for more info
Entry fee:  $6.00 per rabbit or cavy
You may also enter your rabbit in fur for $2.50/rabbit per show. Rabbits entered in fur MUST ALSO be entered in the regular show in their respective breed classes.

PLEASE MAKE CHECKS PAYABLE TO: KCRBA

E-mail entries will be accepted and confirmation will be given. If you do not receive confirmation, please contact the secretary. Any email entries made must be paid for even if you do not attend the show.
All late entries must be approved before mailing them or they may be rejected.

A $25.00 fee will be charged for all returned checks. All fees owed must be paid prior to the start of the show!

Showmanship entries must be emailed to:
Votbros3@msn.com
Cost of entry for showmanship is $3.00 (at least one rabbit must be exhibited in show by participant in order to enter showmanship)

CLASS:
1 Pee Wee - 5 years thru 8 years
2 Junior - 9 years thru 8th grade
3 Senior - 9th grade thru 19 years of age

Please include name of showman, age of showman, address, phone number, and tattoo number of rabbit you are planning on using.
TEDDY BEAR TOSS

All fans bring a teddy bear to be thrown on the ice when the Condors score. Teddy bears will be donated to less-fortunate children through United Way of Kern County.

Kern County 4-H Club

Name: ___________________________ Email: ___________________________
Home Phone: (___) ____________ Work Phone: (___) ____________

Number of Tickets:

- X $19.00 Rinkside = $_______
- X $14.00 Executive = $_______
- X $ 8.00 Terrace = $_______
- X $19.00 Tickets & Grub (Exec) = $_______
- X $13.00 Tickets & Grub (Terr) = $_______
TOTAL = $_______

Credit Card #: __________________ Exp: ________ CV2#________
Make all checks payable to Bakersfield Condors
Visa and MasterCard accepted

SAVE UP TO $5 OFF BOX OFFICE PRICES PER TICKET WITH YOUR GROUP PURCHASE!

FOR ALL ORDERS AND ANY QUESTIONS, CONTACT MIKIE BARRETT IN THE CONDORS OFFICE @ 661-324-7825 X 208.

DEADLINE FOR ALL ORDERS IS NOVEMBER 20TH.
ORDERS CAN ALSO BE FAXED TO 324-6929.
GAME DATE IS NOVEMBER 24TH