The 4-H Network
Connecting all of Kern County

### JUNE 2013

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Emerald Star Applications Due</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>5</td>
<td>Rabbit Member &amp; Leader's Meeting 6:30 p.m.</td>
<td>Sarah Netherton 661-346-7293</td>
</tr>
<tr>
<td>15</td>
<td>4-H Rifle Match 9:00 a.m. - 5 Dogs Range</td>
<td>Orville Andrews 661-393-0473</td>
</tr>
<tr>
<td>18</td>
<td>Budget/Calendar Planning Meeting 6:00 p.m.</td>
<td>Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>22</td>
<td>Sheep Progress Show 7:30 a.m. - Kern County Fairgrounds</td>
<td>Charlie Forshee 661-831-4205</td>
</tr>
<tr>
<td>24</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>25</td>
<td>Field Day Planning Meeting 6:00 p.m.</td>
<td>Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>25</td>
<td>Leader Council 7:00 p.m. <em>Leader Council Nominations</em></td>
<td>Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>30</td>
<td>2012-2013 4-H Year Ends</td>
<td></td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*

### JULY 2013

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2013—2014 4-H Year Begins</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Hi 4-H Enrollment Begins</td>
<td>Shannon Parks 661-703-2128 or Nancy Hillberg 661-496-1758</td>
</tr>
<tr>
<td>1-4</td>
<td>4-H Leader Council Fireworks Booth Volunteers 18 Years of age and older are needed</td>
<td>Teresa Andrews 661-979-1003</td>
</tr>
<tr>
<td>4</td>
<td>July 4th Holiday—UCCE Office Closed</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Horse Show</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>17</td>
<td>Record Books Due to UCCE Office for County Record Book Judging</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>County Record Book Judging 9:00 a.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>22</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>23</td>
<td>Leader Council 7:00 p.m.</td>
<td>Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>25-28</td>
<td>State Leadership Conference—UC Davis</td>
<td></td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*
**New Leader Orientation NOW ONLINE!!!**

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime! Please visit our County 4-H website at: http://cekern.ucanr.edu/Youth_Development/ and look for the "Becoming a New 4-H Leader" page to get started!!!

Please pass the word along to any potential leaders!!!

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**Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: [http://ucanr.edu/sites/MISKIS/](http://ucanr.edu/sites/MISKIS/)

Username: miskis

Password: makeitsafe_1234

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**Send Coupons to Military Overseas**

Did you know that overseas military members can use **expired coupons** up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

**Eligible Coupons:**

- Send only Manufacturer **Coupons**;
- Do NOT send store or restaurant **coupons**.
- Do NOT send **coupons** that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4-H office at:

**UCCE – Kern County**

1031 So. Mt. Vernon Ave.

Bakersfield, CA 93307

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**FEE INCREASE**

The 4-H Enrollment Fees for 2013-2014 will increase to:

- Youth Member: $34
- Adult Leader: $12

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**IDEAS THAT WORK**

There are many new stories of 4-H program success happening all across California. Visit: [http://www.ca4h.org/News/Media/](http://www.ca4h.org/News/Media/) to read stories recently featured in the media.
RECORD BOOK INFORMATION

The 4-H Online Record Book (ORB) has approximately 4500 users statewide. **Did you know that the 4-H Online Record Book is not just for youth members?** Adult volunteers and county staff can access their own Online Record Book account using their 4-H Online user name and password. Adult volunteers can track their volunteer hours, communicate with youth in their clubs and projects and review and approve reports from their youth. To get started using ORB today, click on the following link: https://ucanr.edu/4hbook/login.cfm

The State 4-H Office is offering a 3-hour 4-H Online Record Book training for counties desiring it. This training (ORB Internet Café) will walk participants through how to use all aspects of the 4-H Online Record Book in a fun and engaging way. Please contact your county office if you desire to bring this training to your area.

For general information and help about the Online Record Book, please check out the following resources:

- ORB Webinar Archives— [http://www.ca4h.org/Resources/Members/RecordBook/ORB/](http://www.ca4h.org/Resources/Members/RecordBook/ORB/)
- ORB Login Help— [http://www.ca4h.org/files/121045.pdf](http://www.ca4h.org/files/121045.pdf)
- ORB Support (if you aren’t sure how to do something in ORB)—
  Please contact your county office
- ORB Bug Report (if a feature within ORB is not functioning correctly) — [http://www.ca4h.org/recordbookbugs/](http://www.ca4h.org/recordbookbugs/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

HAT PINS AND STRIPES

A vote was taken at the Council Meeting on May 28, 2013 to reaffirm the requirement of clubs to be provided their club’s hat pins and stripes for free, from the 4-H Office.

**Beginning July 1, 2013 for the new 4-H year of 2013/2014 the following requirements will be enforced:**

1. Each club is required to work two -3 hour shifts in the fireworks booth (07/01/2013 to 07/04/2013). It can be anyone that is over 18 years old to represent the club - parent, friend, older sibling.

2. Each club is required to donate an item to the silent auction in November with a minimum value of $25.00 (additional items will be appreciated - funds raised go to the Leader’s Council Scholarship fund)

3. Each club is required to have a representative of the club attend a minimum of 3 (three) 4-H Council meetings. It can be anyone who is a member, parent of a member or any leader. Council meets the 4th Tuesday of every month at 7 p.m. at the 4-H Office (the months of Sept. and Dec. are omitted)

At the end of the 4-H year, if these requirements are not met you will be given a bill for your hat pins and stripes. If you have any questions please contact the 4-H office.

4-H WEBSITES

- [http://www.areyouintoit.com](http://www.areyouintoit.com)
- [http://www.fourhcouncil.edu](http://www.fourhcouncil.edu)
- [http://www.4-h.org/fourweb](http://www.4-h.org/fourweb)
- [http://www.ca4h.org](http://www.ca4h.org)

4-H ENROLLMENT WEBSITE

[https://california.4honline.com](https://california.4honline.com)

4-H VOLUNTEER WEBSITE

[http://ucanr.org/4-hvolunteers/](http://ucanr.org/4-hvolunteers/)
Leader Council Nominations for 2013 – 14

The Leader Council is the governing body for the 4-H program in Kern County. It is made up of volunteers and teen youth from the county 4-H clubs. Each year in June new officers are elected to the Executive Board: President, Vice-President, Secretary, Treasurer, Home Economics Coordinator, and Ag Coordinator. Project chairs are also approved. The June election will be held June 25th in conjunction with the Council Meeting. The nomination for officer positions is still in progress. The list of current nominees is as follows:

**Executive Board:**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Carol Newkirk</td>
<td>Midway 4-H</td>
</tr>
<tr>
<td>Vice-President</td>
<td>Roger Hillberg</td>
<td>Northwest 4-H</td>
</tr>
<tr>
<td>Secretary</td>
<td>Jennifer Giannini</td>
<td>Buttonwillow 4-H</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Harold Bulford</td>
<td>Heart n’ Home 4-H</td>
</tr>
<tr>
<td>Home Economics Coordinators</td>
<td>Judy Rose</td>
<td>Golden Empire 4-H</td>
</tr>
<tr>
<td></td>
<td>Jeanne Walford</td>
<td>Casa Loma 4-H</td>
</tr>
<tr>
<td>Ag Coordinator</td>
<td>Harold Tolbert</td>
<td>Sundance 4-H</td>
</tr>
</tbody>
</table>

**Project Chairs:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Goats</td>
<td>Paul Hudson</td>
<td>Southwest 4-H</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>Harold Bulford</td>
<td>Heart n’ Home 4-H</td>
</tr>
<tr>
<td>Pygmy Goats</td>
<td>Nancy Hillberg</td>
<td>Northwest 4-H</td>
</tr>
<tr>
<td>Poultry</td>
<td>Orville Andrews</td>
<td>Southwest 4-H</td>
</tr>
<tr>
<td>Sheep</td>
<td>Charlie Forshee</td>
<td>Kern River 4-H</td>
</tr>
<tr>
<td>Beef</td>
<td>Open</td>
<td></td>
</tr>
<tr>
<td>Swine</td>
<td>Joline Garone</td>
<td>Golden Empire 4-H</td>
</tr>
<tr>
<td>Horse</td>
<td>Harold Tolbert</td>
<td>Sundance 4-H</td>
</tr>
<tr>
<td>Rabbits</td>
<td>Sarah Netherton</td>
<td>Calloway 4-H</td>
</tr>
<tr>
<td>Dog</td>
<td>Claudia Burke</td>
<td>Countywide</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>Herman Porter</td>
<td>Southwest 4-H</td>
</tr>
<tr>
<td>Cloverbuds</td>
<td>Carol Newkirk</td>
<td>Midway 4-H</td>
</tr>
<tr>
<td>Arts &amp; Crafts</td>
<td>Open</td>
<td></td>
</tr>
<tr>
<td>Food &amp; Nutrition</td>
<td>Ana Williams</td>
<td>Calloway 4-H</td>
</tr>
<tr>
<td>Clothing</td>
<td>Open</td>
<td></td>
</tr>
<tr>
<td>Photography</td>
<td>Melonie Shugart</td>
<td>Shafter 4-H</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>Orville Andrews</td>
<td>Southwest 4-H</td>
</tr>
<tr>
<td>Rocketry</td>
<td>Paul Hudson</td>
<td>Southwest 4-H</td>
</tr>
<tr>
<td>Music</td>
<td>Jenine Snoddy</td>
<td>Sundance 4-H</td>
</tr>
<tr>
<td>South Central Section Reps</td>
<td>Leah Mayfield</td>
<td>Midway 4-H</td>
</tr>
<tr>
<td></td>
<td>Carol Newkirk</td>
<td>Midway 4-H</td>
</tr>
<tr>
<td>Scholarships</td>
<td>Teresa Andrews</td>
<td>Southwest 4-H</td>
</tr>
<tr>
<td>Website Design</td>
<td>Chris Diniz</td>
<td>Southwest 4-H</td>
</tr>
</tbody>
</table>
IMPORTANT INFO about DOJ Fingerprint Clearances!

While we finally got things straightened out for the future of our California Department of Justice (DOJ) Livescan fingerprint clearances, we still have a problem with recent-past ones. If you had your fingerprints run through a Livescan agency from November 1, 2012 - February 1, 2013 we do not have your clearance….the DOJ system auto deleted your notification. We can get another re-print of your fingerprint notification, we just need you to contact us with some specific information. We will need your full legal name, your date of birth (including year) and the ATI # from the agency where you got your Livescan done. This number would have been written on your copy of the Fingerprint Request Form that you would have taken to get Livescanned. If you cannot provide this information to us, please still contact us so we can figure out our next step in getting your fingerprint clearance.

Contact Veronica Slaton - 661-868-6235 or vaslaton@ucdavis.edu

Kern County 4-H Program Evaluation!!!

It seems lately that we have had less and less attendance in county events, scholarships and the All-Star Program in Kern County. We have also noticed a few other trends, and with the rise of technology we want to make sure that we are not only doing as much as we can to reach out to our 4-H audience, but to make sure the word is actually getting out to you!! We have set-up a broad survey covering several topics so that we can evaluate here in Kern County. We truly appreciate that you are taking the time to do this survey; please be completely honest when answering these questions. The information is anonymous and we are only using the data of the answers to see how we can better our program! We are asking all leaders, parents and even older members to take it...please feel free to share and encourage others to take it as well!

You can find the quiz here: http://ucanr.edu/kc4hquestions

Online Record Book Maintenance

ANR Communications will be doing some maintenance on their servers at the State 4-H Office. During this maintenance time, the 4-H Online Record Book (ORB) will not be accessible. The time that the system will be down.

- Full network outage – Saturday, June 15, 9:00 AM to 5:00 PM

If anyone has any questions about ORB you can contact our ORB Team at: anrca4horb@ucdavis.edu. If anyone is having trouble with the ORB system outside of these times, they would need to fill out a bug report by completing the survey at:

http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6811
2013 4-H State Leadership Conference
July 25-28, 2013 at UC Davis
Celebrating 100 years of California 4-H

This year’s theme: **There’s no place like 4-H**

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. [http://www.ca4h.org/Programs/Conferences/SLC/](http://www.ca4h.org/Programs/Conferences/SLC/)

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**DOG MEETINGS**

June Classes: Tuesday June 18th and Wednesday June 26th

Fruitvale-Norris Park at 6:00 p.m.

July and August meetings will be on Thursdays at the SPCA due to the projected heat.

Claudia Burke, Kern County 4-H Dog Care and Training
7216 Cedarcrest, Bakersfield, CA 93308
661-393-1914

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**KERN COUNTY 4-H FIREWORKS BOOTH!!!**

July 1st through July 4th
13011 Stockdale Highway
(Sonic Shopping Center)

Clubs are required to work 2-3 hour shifts.
Must be 18 and over to work.
Please call Teresa Andrews at 661-979-1003 to schedule shifts, or come to the June Council Meeting to sign up!

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**CALL FOR COUNCIL OFFICER NOMINATIONS**

The Kern County 4-H Leader Council is seeking nominations for the 2013 – 14 executive board to include, president, vice-president, secretary, treasurer, ag coordinator, and home ec coordinator.

If you or someone you know would like to run for one of these offices, please email Roger Hillberg at: rnhillberg@yahoo.com
All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer’s Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)  
(http://www.ca4h.org/files/19876.pdf)

Year-End Peer Review Checklist (Form 8.6)  
(http://www.ca4h.org/files/19877.pdf)

Annual Financial Report (Form 6.3)  
(http://www.ca4h.org/files/23114.pdf)

Monthly Ledger Reports (Form 8.1)  
(http://www.ca4h.org/files/23115.pdf)

Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)

4-H Club Budget (http://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
# Kern County 4-H
## Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. Period of time covers 1 year (July 1st – June 30th)</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td><strong>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Report</strong></td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>Review Checklist (Form 8.6)</td>
<td></td>
<td><strong>Judge’s Score</strong></td>
</tr>
<tr>
<td>* Audit date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Peer Review Committee does not include signers on account or relatives of signers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completed committee review report</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Signatures of Peer Review Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>3. Annual Financial Report (Form 6.3)</strong></td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, information corresponds to monthly ledgers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completeness, includes EIN number</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>4. Monthly Ledger Reports (Form 8.1)</strong></td>
<td>60 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, completeness, in chronological order</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Checks in proper numerical sequence (note if checks are lost)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Numbered club receipts provided for all income received – cash and checks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Deposits slips provided for all transactions (bills, sales slips, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>5. Annual Inventory Report (Form 6.2)</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, provides inventory acquired during the year</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>6. 4-H Club Budget (Form 8.3)</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, projection</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Budget covers 1 year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Approval date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Includes signatures of President, Treasurer, and Community Club Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>7. Overall Appearance, Neatness, and Effort</strong></td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Information organized in binder provided by UC Cooperative Extension Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* May be typed or written, if written it must be neat and easy to read</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total Points** 100

**Bonus Points (Optional) Reconciliation Statement** 5 points

County Award is earned if Grand Total points are 90 or above.

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8
Kern County 4-H Club Secretary Book
Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

1. 4-H Club Program Planning Guide
   (http://www.ca4h.org/files/19662.doc)
2. 4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution
   (http://www.ca4h.org/files/85683.doc)
3. List of Club Officers
4. Annual Club Planner (http://www.ca4h.org/files/19659.pdf)
5. 4-H Club Meeting Planner (http://www.ca4h.org/files/19659.pdf)
6. Roll of 4-H Members and New Members
7. Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)
8. 4-H Club Meeting Minutes (http://www.ca4h.org/files/19659.pdf)
10. 4-H Outreach Documentation (http://www.ca4h.org/files/19659.pdf)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
## KERN COUNTY 4-H
## CLUB SECRETARY BOOK
## JUDGING FORM

<table>
<thead>
<tr>
<th>Judge #_____</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. <strong>4-H Club Program Planning Guide</strong>&lt;br&gt;a. Secured inside front cover of Secretary Book&lt;br&gt;b. All required signatures on form</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>2. <strong>4-H Unit Bylaws &amp; Constitution</strong>&lt;br&gt;a. Included and complete with most current version meeting State 4-H Office standards</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>3. <strong>List of Club Officers</strong>&lt;br&gt;a. Completeness and accuracy</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>4. <strong>Annual Club Planner</strong>&lt;br&gt;a. Completeness and accuracy</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>5. <strong>4-H Club Meeting Planner</strong>&lt;br&gt;a. Completeness and accuracy</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>6. <strong>Roll of 4-H Members and New Members</strong>&lt;br&gt;a. Completeness and accuracy&lt;br&gt;b. New member’s signatures</td>
<td>5 points</td>
<td></td>
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<td>7. <strong>Annual Inventory Report</strong> of club property&lt;br&gt;a. Completeness</td>
<td>5 points</td>
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<td>8. <strong>4-H Club Meeting Minutes</strong>&lt;br&gt;a. Spelling, grammar, completeness&lt;br&gt;b. If minutes are long, add 8 ½” x 11” sheets of paper</td>
<td>40 points</td>
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<td>10. <strong>4-H Outreach Documentation</strong> Form&lt;br&gt;a. Completeness&lt;br&gt;b. Meets required standards&lt;br&gt;c. Includes samples of flyers, news releases, etc.</td>
<td>10 points</td>
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<td>11. <strong>Committee Report Forms</strong>&lt;br&gt;a. Completeness</td>
<td>5 points</td>
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<tr>
<td>12. <strong>Overall Appearance</strong>&lt;br&gt;a. Written or typed&lt;br&gt;b. All pages completed, book in proper order, dividers with tabs</td>
<td>5 points</td>
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**TOTAL POINTS**

100 POINTS

**BONUS POINTS** (Optional)<br>Executive Board Minutes and other correspondence<br>5 points

**County Award is earned if Grand Total points are 90 or above.**

**GRAND TOTAL**

Comments:_______________________________________________________________________________________
________________________________________________________________________________________________
________________________________________________________________________________________________

(Feb. 2012)
Record Book Judging is just around the corner, and online judge's registration is NOW OPEN!!!! Please remember that you **MUST** pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

- 1-5 books .......... 1 judge
- 6-10 books .......... 2 judges
- 11-15 books ........ 3 judges
- 16-20 books ........ 4 judges
- 21-25 books ........ 5 judges

**County Record Book Judging will be on:**
**Saturday - July 20th, from 9 a.m. to about 2 p.m.**
@ the 4-H Office

Judges will receive light breakfast, and lunch the day of judging! All judges MUST pre-register please, so we can get an accurate count for food and a seating chart! If your new to 4-H or Record Books, and aren’t quite sure, this is the BEST way to learn! ***PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn't be fair to our members!***

Hope to see you there!

Register to become a Record Book Judge at:
http://ucanr.edu/rbjudgeregistration
Well, it’s been quite a year for the Piute Mountain 4-H club! Our project groups which include poultry, rabbit, swine, sheep, arts and crafts, and cooking have been keeping us very busy. The poultry and rabbit group kids’ exhibit their animals in many shows throughout the year where they are fierce competitors; there is almost always one or more of us that have our animals in the top 3 places. The arts and crafts group always has some creative craft to make whether it’s making scrapbooking pages or concrete stones for the garden - we’re always making something different. In the cooking group, something delicious is always in the oven! We are always making something different; one day we’ll make chocolate chip cookie bars or pumpkin pie pudding and the next a taco salad with salsa - lunch for our members. Our project groups aren’t the only fun things that we did this year though; we’ve gone bowling, went to Boo at the Zoo at CALM, had a very merry Christmas party, and had an awesome swim party. Even though the 4-H sounds like all fun, we also work to help make our community prosper. Whether we’re picking up trash in the community, baking cookies for our Veterans or helping set up at shows, we always love helping our community. Since the year is coming to a close it’s time to recruit more kids to join. So come see us at Havilah Days on June 8th from 10-3. We will be having a bake sale, giving animal presentations and we’ll be having a membership drive. If you are interested in joining the Piute Mountain 4-H this would be a great time to come meet some of our members and get some information on the club. If you can’t make it to Havilah Days, but want more information about the club, please feel free to contact TeAnna Hill at 867-2543.
WHO: All high school youth and adult teams interested in geospatial technologies

WHAT: We’re not an ordinary conference. We want young people to gain skills that’ll make them finer than a freshly sharpened pencil. Here’s what teams of youth and adult chaperones will accomplish:

• Gain the latest knowledge and invaluable skills in the Global Positioning System, Geographic Information Systems, and Remote Sensing.
• Learn several applications of geospatial technologies in agriculture, climate, defense, emergency preparedness, natural resources, navigation, parks and recreation, planning, and transportation
• Learn to facilitate this year’s National Youth Science Day GIS activities, “Maps and Apps”
• Visit and meet Washington, DC government agencies and businesses utilizing geospatial technologies
• Find out about career opportunities and pathways
• Plan a community GIS mapping project

WHEN: September 25-29, 2013

WHERE: National 4-H Youth Conference Center, minutes from Washington, DC in suburban Maryland

HOW: Register today at: www.nationalyouthsummit.org
All youth must register with an adult chaperone

Message from Veronica Slaton

I will soon be on maternity leave!
My last day in the office will be June 14th and I will return on August 21st!!!
You are invited to attend the Hi 4-H Swim Party

**Who:** Anyone 8\(^{th}\)-12\(^{th}\) grade in or interested in joining Hi 4-H or just wanting some information about it.

**What:** A swim party with food, a pool, fun, and cold drinks!

**When:** June 27\(^{th}\) 6:00-8:00 pm

**Where:** Anika Parks’ house
836 Nord Ave, 93314

**Why:** Because we love Hi 4-H and want you to as well!

**How:** RSVP to Dance15@bak.rr.com by June 25\(^{th}\) to reserve your fun!
SAVE the Date! November 8-10, 2013

100 Years and Thriving – Come celebrate California’s Centennial of 4-H with your 4-H colleagues at the State 4-H Leader’s Forum (SLF) at the Crowne Plaza in Sacramento. More information will be on the CA State 4-H website by the end of January. In the meantime, we are recruiting workshop presenters for this momentous event. Traditions or transitions, changes or choices, what kinds of information, issues, inspirations will you share with the delegates? Please contact Mary Engebret -maryengebreth@comcast.net with suggestions of topics and/or experts.
Save the Date: June 26-30, 2013

The California 4-H Horse Classic is at Brookside Equestrian Park in Elk Grove (20 mins south of Sacramento). We are offering Tenderfoot classes and Miniature Horse Classes this year. Tenderfoot classes are for those whom were unable to participate in a qualifying horse show. Also don’t forget about our educational contests: Hippology, Horse Bowl, Horse Judging, Public Speaking, and demonstrations.

Hosting a Qualifying show for the 2013 California Horse Classic?
Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2013 California Horse Classic.

Criteria for a Qualifying Show:
- Show verified by County
- Up to 3 shows per county
- If your county has 3 horse shows, 1 show must be associated with a county fair
- Each horse show must be registered
- The Horse Show must offer the same classes that are offered at the State 4-H Classic (They may offer more if they choose too)
- Show must be before June 3rd, 2013
- Management of each show is required to send show results to Sarah Watkins at the State 4-H Office

Results can be sent via email to spwatkins@ucanr.edu or faxed to (530) 754-8541 or mailed to: Sarah Watkins, CA State 4-H Office, 1 Shields Avenue, DANR Building, Davis, CA 95616

Looking for a Qualifying Horse show for the 2013 California 4-H Classic?
Visit http://ucanr.edu/classic-qualifiers to find a Horse Show near you!

New Horse Classic Blog
Visit http://ucanr.edu/blogs/HorseClassic/index.cfm for updates on 2013 California 4-H Classic!
Don’t forget to subscribe to receive updates straight into your inbox!

AWESOME TIME

Awe! When was the last time you felt awe over anything? Awe is a hard thing to revive. Things become so familiar, even a lightning bolt, or a sunset, or a 4-H project meeting. Which is why in this Centennial Year of 4-H in California—"100 Years and Thriving", we aim to rekindle our capacity for awe, for experiencing the awe of what we do in 4-H, for relishing the awe-inspiring people we know in 4-H, for the awe of strengthening our vision of the future for 4-H. Join your fellow 4-H leaders and staff for an awesome experience, a networking opportunity, and a celebration of your 4-H commitment. Come to the State Leaders Forum in Sacramento on Nov. 8-10, 2013. Check our the web page http://ucanr.edu/slf2013 for information.

- The SLF Workshop Request for Proposal Form is ready for you to fill out and submit. It is due by June 30, 2013. http://ucanr.edu/slf2013workshop
- Each year for the SLF Silent Auction we find that items made by 4-Hers bring in the most money. If you know of youth who are clever and wish to donate a hand-made article that is worth $10 or more, please contact Louise Silacci moolu@unwiredbb.com
- The Tech Team wishes to have a head/shoulder picture of each and every 4-H volunteer in California. Please submit to John Trammel techdude4h@gmail.com. Pictures should be good quality, at least 600 KB in size. Title each photo with the name and county of person pictured.
“I pledge my health to better living for my club, my community, my country, and my world!”

New Healthy Living Officer Position

Are you looking for ways to integrate healthy living practices into your 4-H Club? Starting in the 2013-2014 program year, California 4-H will be adding a Healthy Living officer position to the 4-H Officer Manual. The Healthy Living officer will serve as the club’s ambassador for health! By choosing to elect a Healthy Living officer for your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the club meeting, write Healthy Living articles for the club newsletter and adopting and promoting a club Wellness Plan. Please help ensure that the health “H” if 4-H is at the forefront of all our meetings—consider electing a Healthy Living officer!

The Choose Health Officer Guide developed by Cornell University Extension can be found at: http://www.ca4org/Programs/Clubs/Officers/

What does the Healthy Living Officer Do? ……………see next page!
Did you know that youth should exercise 60 minutes each day? Exercising regularly can help children sleep better, have more energy throughout the day, decrease anxiety and depression, and have more self-esteem!

What does the Healthy Living Officer do?

Education, family and peer support, and a community environment that promotes healthy behavior can strengthen the wellness of an entire community – such as a 4-H club! As the Healthy Living Officer, you will be responsible for educating, inspiring, and leading club members as they dedicate their “health for better living.” You will provide leadership for all health-related activities and will help to inform and educate your club members on easy ways to incorporate physical activity and healthful eating habits into their lives. You will be working with other officers to provide insight into ways to introduce healthy living options at club meetings and activities throughout the year.

General Duties

- Meet with other club officers and the officer advisor before each meeting
- Serve as chair of the 4-H Club Health Committee
- Work with other club officers and leaders to develop a yearly plan for including health activated in each 4-H club meeting and activity
- Provide recommendations for club policies related to health
- Gain support from members and leaders to do a service learning project related to health
- Organize a “meet and greet” team to make new guests feel welcome and part of the group
- Report activities and accomplishments to the Club Reporter and complete any reports as requested
- Lead by example – model healthy living practices
- Provide the club with ideas on how to incorporate physical activities and healthy eating into club meetings and member’s personal lives
- Write a Healthy Living article each month for the club newsletter

At Club Meetings

- Share nutritious snack ideas to the members responsible for club refreshments
- Announce health-related opportunities, events, and activities happening in the community
- Have members set a healthy living goal each month
- Track progress on the previous month’s healthy living goal
- Coordinate with the Recreation Leader to lead a physical activity at every meeting (engage members in physical activity opportunities at every club meeting)
- Lead a brief activity during roll call
- Survey members to check if they increased healthy behaviors since the previous meeting (or limited unhealthy behaviors)

End of Year

- Complete the Healthy Living report for your club
- Encourage members to adopt more physical activity and healthful eating habits over the summer
- Consider organizing a health-related event such as a canned food drive, Rely for Life team, or community health night

More Information

- Cornell University Cooperative Extension
  Choose Health Officer Guide
**4-H Sheep Progress Show**

**June 22nd, 2013**

**Kern County Fair Grounds**

GREAT FOR FIRST TIME SHOWERS TO SENIOR

**Check-in Time: 7:30AM - 7:45AM at Sheep Show Ring**

**Entry's Excepted at Ring Side**

**Starting with Senior Showmanship at 8:00AM**

4-H Sheep Showman come join in the fun!

Entry forms will be in 4-H Newsletter, 4-H Office, and will be at different feed stores around town.
KERN COUNTY 4-H SHEEP PROGRESS SHOW
KERN COUNTY FAIR GROUNDS
JUNE 22ND,2013

ENTRY DEADLINE: JUNE 19TH,2013
CHECK IN: 7:30AM AT SHEEP SHOW RING
SHOW STARTS AT 8:00AM WITH SENIOR SHOWMENSHIP
ENTRY FEE: $5.00 PER MEMBER ($7.00 ON SHOW DAY AT RING SIDE)

Show open to current 4-H members. Member can enter one lamb with no more than 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds. Uniforms are RECOMMENDED.

This show is a learning experience and is planned to help the members to prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) lambs that are doing good and are conditioned for fair. 2) lambs that are to big and over conditioned. 3) lambs that are small and under conditioned for fair.

**DIVISION A: SHOWMANSHIP**
- **CLASS 1:** 9TH GRADE AND ABOVE
- **CLASS 2:** 6TH, 7TH, AND 8TH GRADE
- **CLASS 3:** 3RD, 4TH, AND 5TH GRADE
- **CLASS 4:** NOVICE 6TH GRADE AND ABOVE FIRST YEAR LAMB PROJECT (ONLY)
- **CLASS 5:** NOVICE 3RD, 4TH, AND 5TH GRADE OR 9 YEAR OLD MEMBERS AS OF 1/1/13

**DIVISION B: MARKET LAMB**
- **CLASS 1:** LIGHT WEIGHT 0-90 POUNDS
- **CLASS 2:** HEAVY WEIGHT 91- & UP POUNDS

MAIL ENTRIES OR HAND DELIVER TO:
KERN COUNTY EXTENSION OFFICE
1031 S. MT. VERNON AVENUE
BAKERFIELD,CA. 93307

MAKE CHECK PAYABLE TO: KERN COUNTY 4-H COUNCIL

NAME: __________________________ CLUB: __________________________
ADDRESS: __________________________ TELEPHONE #: __________________________

GRADE JUST COMPLETED: ____________ BIRTH DATE: ____________

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I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR, ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW. THERE ARE NO REFUNDS.

MEMBER: __________________________ PARENT: __________________________ LEADER: __________________________

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