### JULY 2013

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2013—2014 4-H Year Begins</td>
<td>New enrollment fees</td>
</tr>
<tr>
<td>1</td>
<td>Hi 4-H Enrollment Begins</td>
<td>Shannon Parks 661-703-2128 or Nancy Hillberg 661-496-1758</td>
</tr>
<tr>
<td>1-4</td>
<td>4-H Leader Council Fireworks Booth</td>
<td>Volunteers 18 Years of age and older are needed by Teresa Andrews 661-979-1003</td>
</tr>
<tr>
<td>13</td>
<td>Horse Show</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>*17</td>
<td>Record Books Due to UCCE Office for County Record Book Judging</td>
<td></td>
</tr>
<tr>
<td>*20</td>
<td>County Record Book Judging</td>
<td>9:00 a.m. by John Borba 661-868-6200</td>
</tr>
<tr>
<td>*22</td>
<td>Horse Leader Meeting</td>
<td>6:30 p.m. by Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>*23</td>
<td>Field Day Planning Meeting</td>
<td>6:00 p.m. by Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>*23</td>
<td>Leader Council Meeting</td>
<td>7:00 p.m. by Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>25-28</td>
<td>State Leadership Conference</td>
<td>UC Davis</td>
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</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*

### AUGUST 2013

<table>
<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>9</td>
<td>Kern County 4-H Achievement Program</td>
<td>7:00 p.m. Kern County Fairgrounds—Fine Arts Building</td>
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<tr>
<td>*13</td>
<td>Record Books Due for Kern County Fair</td>
<td></td>
</tr>
<tr>
<td>*13</td>
<td>Community Club Leader Meeting</td>
<td>7:00 p.m. by John Borba 661-868-6200</td>
</tr>
<tr>
<td>17</td>
<td>Horse Show</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>*22</td>
<td>Community Club Leader Meeting</td>
<td>3:00 p.m. by John Borba 661-868-6200</td>
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<tr>
<td>*26</td>
<td>Horse Leader Meeting</td>
<td>6:30 p.m. by Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>*27</td>
<td>Field Day Planning Meeting</td>
<td>6:00 p.m. by Chris Diniz 661-213-4518</td>
</tr>
<tr>
<td>*27</td>
<td>Leader Council Meeting</td>
<td>7:00 p.m. by Chris Diniz 661-213-4518</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime! Please visit our County 4-H website at: http://cekern.ucanr.edu/Youth_Development/ and look for the "Becoming a New 4-H Leader" page to get started!!! Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/ Username: miskis Password: makeitsafe_1234

Send Coupons to Military Overseas

Did you know that overseas military members can use expired coupons up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

Eligible Coupons:
- Send only Manufacturer Coupons;
- Do NOT send store or restaurant coupons.
- Do NOT send coupons that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4-H office at:
UCCE –Kern County
1031 So. Mt. Vernon Ave.
Bakersfield, CA 93307

Ideas That Work

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
RECORD BOOK INFORMATION

The 4-H Online Record Book (ORB) has approximately 4500 users statewide. Did you know that the 4-H Online Record Book is not just for youth members? Adult volunteers and county staff can access their own Online Record Book account using their 4-H Online user name and password. Adult volunteers can track their volunteer hours, communicate with youth in their clubs and projects and review and approve reports from their youth. To get started using ORB today, click on the following link: https://ucanr.edu/4hbook/login.cfm

The State 4-H Office is offering a 3-hour 4-H Online Record Book training for counties desiring it. This training (ORB Internet Café) will walk participants through how to use all aspects of the 4-H Online Record Book in a fun and engaging way. Please contact your county office if you desire to bring this training to your area.

For general information and help about the Online Record Book, please check out the following resources:
- ORB Webinar Archives—http://www.ca4h.org/Resources/Members/RecordBook/ORB/
- ORB Login Help—http://www.ca4h.org/files/121045.pdf
- ORB Support (if you aren’t sure how to do something in ORB)—Please contact your county office
- ORB Bug Report (if a feature within ORB is not functioning correctly)—http://www.ca4h.org/recordbookbugs/

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

HAT PINS AND STRIPES
A vote was taken at the Council Meeting on May 28, 2013 to reaffirm the requirement of clubs to be provided their club’s hat pins and stripes for free, from the 4-H Office.

Beginning July 1, 2013 for the new 4-H year of 2013/2014 the following requirements will be enforced:

1. Each club is required to work two -3 hour shifts in the fireworks booth (07/01/2013 to 07/04/2013). It can be anyone that is over 18 years old to represent the club - parent, friend, older sibling.

2. Each club is required to donate an item to the silent auction in November with a minimum value of $25.00 (additional items will be appreciated - funds raised go to the Leader’s Council Scholarship fund)

3. Each club is required to have a representative of the club attend a minimum of 3 (three) 4-H Council meetings. It can be anyone who is a member, parent of a member or any leader. Council meets the 4th Tuesday of every month at 7 p.m. at the 4-H Office (the months of Sept. and Dec. are omitted)

At the end of the 4-H year, if these requirements are not met you will be given a bill for your hat pins and stripes. If you have any questions please contact the 4-H office.
IMPORTANT INFO about

DOJ Fingerprint Clearances!

While we finally got things straightened out for the future of our California Department of Justice (DOJ) Livescan fingerprint clearances, we still have a problem with recent-past ones. If you had your fingerprints ran through a Livescan agency from November 1, 2012 - February 1, 2013 we do not have your clearance….the DOJ system auto deleted your notification. We can get another re-print of your fingerprint notification, we just need you to contact us with some specific information. We will need your full legal name, your date of birth (including year) and the ATI # from the agency where you got your Livescan done. This number would have been written on your copy of the Fingerprint Request Form that you would have taken to get Livescanned. If you cannot provide this information to us, please still contact us so we can figure out our next step in getting your fingerprint clearance.

Contact Veronica Slaton - 661-868-6235 or vaslaton@ucdavis.edu

Kern County 4-H Program Evaluation!!!

It seems lately that we have had less and less attendance in county events, scholarships and the All-Star Program in Kern County. We have also noticed a few other trends, and with the rise of technology we want to make sure that we are not only doing as much as we can to reach out to our 4-H audience, but to make sure the word is actually getting out to you!!! We have set-up a broad survey covering several topics so that we can evaluate here in Kern County. We truly appreciate that you are taking the time to do this survey; please be completely honest when answering these questions. The information is anonymous and we are only using the data of the answers to see how we can better our program! We are asking all leaders, parents and even older members to take it...please feel free to share and encourage others to take it as well!

You can find the quiz here: http://ucanr.edu/kc4hquestions

KERN COUNTY 4-H

FIREWORKS BOOTH!!!

July 1st through July 4th
13011 Stockdale Highway
(Sonic Shopping Center)

Clubs are required to work 2-3 hour shifts.
Must be 18 and over to work.
Please call Teresa Andrews at 661-979-1003 to schedule shifts.

KERN COUNTY 4-H FIREWORKS BOOTH!!!

July 1st through July 4th
13011 Stockdale Highway
(Sonic Shopping Center)

Clubs are required to work 2-3 hour shifts.
Must be 18 and over to work.
Please call Teresa Andrews at 661-979-1003 to schedule shifts.
Kern County Record Book Judging!

Record Book Judging is just around the corner, and online judge's registration is NOW OPEN!!!! Please remember that you MUST pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

- 1-5 books .......... 1 judge
- 6-10 books ......... 2 judges
- 11-15 books ....... 3 judges
- 16-20 books ....... 4 judges
- 21-25 books ....... 5 judges

County Record Book judging will be on:
Saturday - July 20th, from 9 a.m. to about 2 p.m.
@ the 4-H Office

Judges will receive light breakfast, and lunch the day of judging! All judges MUST pre-register please, so we can get an accurate count for food and a seating chart! If your new to 4-H or Record Books, and aren’t quite sure, this is the BEST way to learn! PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn't be fair to our members!

Hope to see you there!

Register to become a Record Book Judge at:
http://ucanr.edu/rbjudgeregistration
MIDWAY 4-H
‘LOOKIN’ BACK
2012-2013 REVIEW

BY MADISON CLOSE - REPORTER

Midway 4-H - located in Taft, CA. - amidst one of the largest oil reserves in the nation - has had a productive and inspirational year. New members have gained new skills and knowledge from the more experienced members of our club. Our project groups include Arts and Crafts - Fiber Arts - Sheep - Goats - Poultry - Rabbits - Gardening and Photography. New members have discovered how much work is involved in owning and caring for each animal - while the more experienced members have graciously shared their expertise and skills in these areas - knowledge we may not have had the opportunity to learn without 4-H.

According to the 4-H pledge we have definitely covered it all.

HEAD PLEDGE - As a group we are learning how to keep records of everything! How to work with each other brainstorming ideas and solutions and setting goals individually and as a group.

HEART PLEDGE - We have shown our concern for the needy in the community by donating home-grown vegetables, items to keep them warm - such as having a blanket drive and handing out socks and hats to the local Need’s Center - and remembering our elderly citizens at the Senior Center and the Westside Senior Care Center by delivering wrapped Christmas “bootie socks” - they were so gracious and surprised to be cared about.

HANDS PLEDGED - Lots of hard work - caring for the sheep, goats, rabbits, chickens and roosters, planting vegetable gardens, cleaning pens, and delivering to the less fortunate in our community. We volunteered for city clean-up.

HEALTH PLEDGE - It was a tough year for preventing illnesses - but we learned how to eat right to prevent colds and resist viruses - being considerate of other members in our club when we were sick - helping with chores - delivering tea bags with little care notes.

Our Photography leader held our first photo contest this year! She enlisted local objective citizens for judges - this was so much fun we can hardly wait for the next event!

In addition to all the above, we are now trying to grow our small town club by recruiting new members. We’re a small town with a big heart! Our 4-H members and leaders will welcome you to a club that will enable you to gain life skills rarely taught today.
Midway 4-H Members Delivering items to the Senior Center and Westside Senior Care Center during Christmas.

Midway 4-H held their first photography contest this year. Looking forward to an annual event!
WHO: All high school youth and adult teams interested in geospatial technologies

WHAT: We’re not an ordinary conference. We want young people to gain skills that’ll make them finer than a freshly sharpened pencil. Here’s what teams of youth and adult chaperones will accomplish:

- Gain the latest knowledge and invaluable skills in the Global Positioning System, Geographic Information Systems, and Remote Sensing.
- Learn several applications of geospatial technologies in agriculture, climate, defense, emergency preparedness, natural resources, navigation, parks and recreation, planning, and transportation
- Learn to facilitate this year’s National Youth Science Day GIS activities, “Maps and Apps”
- Visit and meet Washington, DC government agencies and businesses utilizing geospatial technologies
- Find out about career opportunities and pathways
- Plan a community GIS mapping project

WHEN: September 25-29, 2013

WHERE: National 4-H Youth Conference Center, minutes from Washington, DC in suburban Maryland

HOW: Register today at: www.nationalyouthsummit.org
All youth must register with an adult chaperone

Message from Veronica Slaton
I am on maternity leave!
I will return on August 21st!!!

Baby Maverick arrived June 25th
8lbs., 1 oz.
SAVE the Date! November 8-10, 2013

100 Years and Thriving – Come celebrate California’s Centennial of 4-H with your 4-H colleagues at the State 4-H Leader’s Forum (SLF) at the Crowne Plaza in Sacramento. More information will be on the CA State 4-H website by the end of January. In the meantime, we are recruiting workshop presenters for this momentous event. Traditions or transitions, changes or choices, what kinds of information, issues, inspirations will you share with the delegates? Please contact Mary Engebret -maryengebreth@comcast.net with suggestions of topics and/or experts.
NOTES FROM THE SHEEP BARN

JULY 2013

HEAD, HEART, HANDS, & HEALTH
LET'S MAKE THE BEST BETTER

MOST OF YOU HAVE YOUR PROJECT MARKET LAMB FOR 2013, NOW LET'S REVIEW THE CARE AND MAINTENANCE NEEDED TO PROTECT OUR INVESTMENT/PROJECT.

HOT WEATHER IS A REAL CONCERN FOR OUR PROJECTS.

- BE SURE TO PROVIDE GOOD SHADE FROM THE SUMMER HEAT.
- PROVIDE CLEAN COOL WATER DAILY.
- PROVIDE A SMALL SALT BLOCK.
- CLEAN YOUR PEN DAILY.
- PROVIDE FLY CONTROL.
- WATCH YOUR LAMB FOR ILLNESS.
- INTERNAL PARASITE CONTROL IS VERY IMPORTANT.

FEED SHOULD NOT BE PLACED ON CONTAMINATED GROUND OR BEDDING.

WATER BUCKETS AND FEEDERS SHOULD BE KEPT CLEAN DAILY, FREE OF ANY CONTAMINATION.

IF YOU USE WORMERS OVER THE SUMMER MONTHS "WHICH YOU SHOULD " BE SURE TO CHECK THE WITHDRAWAL PERIOD ON THE LABEL TO INSURE IT MEETS OUR FAIR REQUIREMENTS FOR WITHDRAWAL TIME IF YOUR PROJECT WILL BE GOING TO SLAUGHTER.

PROJECT PLAN

- YOU SHOULD HAVE YOUR FEED PROGRAM IN PLACE.
- WEIGHT GAIN PROJECTED FOR OUR FAIR REQUIREMENTS FOR 2013 - THEY ARE 100 pd to 150 pd.
- SCHEDULE FOR TRIMMING FEET TO INSURE YOUR LAMB STANDS CORRECTLY AND ELIMINATE HOOF ROT.
- SCHEDULE TIME EACH DAY TO WORK WITH YOUR LAMB.

THESE ARE JUST A FEW REMINDERS OF WHAT YOU NEED TO DO, GETTING YOU AND YOUR LAMB READY FOR FAIR. REMEMBER TO ALWAYS CHECK WITH YOUR PROJECT LEADER IF YOU HAVE ANY QUESTIONS OR PROBLEMS FOR ASSISTANCE.

GOOD LUCK TO ALL, I HOPE THIS YEAR WILL BE A GREAT 4-H EXPERIENCE FOR YOU

CHARLIE FORESHEE
SHEEP COMMUNITY LEADER
4-H SHEEP PROGRESS SHOW 2013

THE 4-H SHEEP PROGRESS SHOW WENT WELL THIS YEAR. WE WOULD LIKE TO THANK ALL THE SHOWMEN WHO CAME, AS WELL AS EVERYONE WHO DONATED THEIR TIME. WE WOULD ALSO LIKE TO GIVE A BIG THANK YOU TO THE PRIZE SPONSORS.

DONATIONS

ROUND UP FEED & SUPPLIES: 10 BUCKETS

HEMME FEED & SUPPLY: 1 BOTTLE OF FLY SPRAY

RANCH SERVICES & SUPPLY INC: 2 FLY TRAP BAGS, 1 BOTTLE EAR CLEANER

FRED C GILBERT INC: 1 BUCKET, LAMB COVER, 1 BOTTLE OF FLY SPRAY, LAMB HALTER

CHARLIE FORESHAW: 25 LAMB HALTERS

AMBER ISBELL: 3 BOTTLES LAMB WASH, 3 FEED SCOOPS, 1 BOTTLE QUIK SILVER SPRAY, 1 BUCKET

LISA ISBELL: 6 LAMB COVERS

JUDI DOSER: 2 BOTTLES OF FLY SPRAY, 3 LAMB COVERS, 1 BOTTLE FRESHEN UP, 2 BAGS OF ELECTROLYTES

<table>
<thead>
<tr>
<th>JUDGE</th>
<th>KENDYLL WELLS</th>
<th>Date</th>
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<table>
<thead>
<tr>
<th>SHOWMANSHIP</th>
<th>MARKET CLASS</th>
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</thead>
<tbody>
<tr>
<td>CLASS 1 SENIOR 9TH GRADE &amp; ABOVE</td>
<td>CLUB</td>
</tr>
<tr>
<td>AUSTEN COLUNGA</td>
<td>GOLDEN EMPIRE</td>
</tr>
<tr>
<td>MARCELLINA PADILLA</td>
<td>KERN CREATIVE MINDS</td>
</tr>
<tr>
<td>KAYLA BERLANGA</td>
<td>KERN CREATIVE MINDS</td>
</tr>
<tr>
<td>NICHOLAS HERRERA</td>
<td>GOLDEN EMPIRE</td>
</tr>
<tr>
<td>MONICA CALDERON</td>
<td>CASA LOMA</td>
</tr>
<tr>
<td>ELIZABETH CHARLES</td>
<td>KERN RIVER</td>
</tr>
<tr>
<td>BROGAN KELLY</td>
<td>KERN RIVER</td>
</tr>
</tbody>
</table>

<p>| CLASS 2 SHOWMANSHIP COMBINED W/CLASS 3 | CLUB | PLACING | CLASS A | CLASS B |
| CARISSA BRIDGEN | GOLDEN EMPIRE | SCRATCHED |     |         |
| GARRETT COLUNGA | GOLDEN EMPIRE | 1st |     |         |
| DANICA BRIDGEN | GOLDEN EMPIRE | 3rd |     |         |
| BRIANNA COLUNGA | GOLDEN EMPIRE | 2nd |     |         |
| ANTHONY GARCIA | GOLDEN EMPIRE | 4th |     |         |</p>
<table>
<thead>
<tr>
<th>CLASS 4 SHOWMANSHIP COMBINED W/CLASS 5</th>
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<tr>
<td>RA-THUNDER NULL C/4</td>
<td>MIDWAY</td>
<td>4TH</td>
<td>X</td>
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<tr>
<td>ALLYSON WOOLLEY C/4</td>
<td>KERN RIVER</td>
<td>3RD</td>
<td>X</td>
</tr>
<tr>
<td>ELYJAH MADERA C/5</td>
<td>PANAMA</td>
<td>4TH</td>
<td>X</td>
</tr>
<tr>
<td>SENCIO MADERA C/5</td>
<td>PANAMA</td>
<td>4TH</td>
<td>X</td>
</tr>
<tr>
<td>CHRISTY NELSON C/5</td>
<td>KERN CREATIVE MINDS</td>
<td>4TH</td>
<td>X</td>
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<td>SHAFTER</td>
<td>2ND</td>
<td>X</td>
</tr>
<tr>
<td>TABITHA LANE</td>
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Signature: KENDYLL WELLS
2013 4-H State Leadership Conference  
July 25-28, 2013 at UC Davis  
Celebrating 100 years of California 4-H

This year’s theme: **There’s no place like 4-H**

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience.  

http://www.ca4h.org/Programs/Conferences/SLC/

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2013 Thrive Master Trainer Opportunities

4-H Thrive is a movement within the program to help youth realize their full potential through goal setting, pursuit of strategies to reach your goals, and shifting gears in the face of adversity. The training program has games and activities to help youth and adults learn and grow in pursuing their goals. There will be a master trainer session in Visalia, CA on September 7-8, 2013. Leaders and teen leaders who are interested in participating can contact John Borba at 661-868-6216.

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I pledge my health to better living for my club, my community, my country, and my world!”

**New Healthy Living Officer Position**

Are you looking for ways to integrate healthy living practices into your 4-H Club? Starting in the 2013-2014 program year, California 4-H will be adding a Healthy Living officer position to the 4-H Officer Manual. The Healthy Living officer will serve as the club’s ambassador for health! By choosing to elect a Healthy Living officer for your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the club meeting, write Healthy Living articles for the club newsletter and adopting and promoting a club Wellness Plan. Please help ensure that the health “H” if 4-H is at the forefront of all our meetings—consider electing a Healthy Living officer!

The Choose Health Officer Guide developed by Cornell University Extension can be found at: http://www.ca4org/Programs/Clubs/Officers/
What does the Healthy Living Officer do?

Education, family and peer support, and a community environment that promotes healthy behavior can strengthen the wellness of an entire community – such as a 4-H club! As the Healthy Living Officer, you will be responsible for educating, inspiring, and leading club members as they dedicate their “health for better living.” You will provide leadership for all health-related activities and will help to inform and educate your club members on easy ways to incorporate physical activity and healthful eating habits into their lives. You will be working with other officers to provide insight into ways to introduce healthy living options at club meetings and activities throughout the year.

General Duties

- Meet with other club officers and the officer advisor before each meeting
- Serve as chair of the 4-H Club Health Committee
- Work with other club officers and leaders to develop a yearly plan for including health activated in each 4-H club meeting and activity
- Provide recommendations for club policies related to health
- Gain support from members and leaders to do a service learning project related to health
- Organize a “meet and greet” team to make new guests feel welcome and part of the group
- Report activities and accomplishments to the Club Reporter and complete any reports as requested
- Lead by example – model healthy living practices
- Provide the club with ideas on how to incorporate physical activities and healthy eating into club meetings and member’s personal lives
- Write a Healthy Living article each month for the club newsletter

At Club Meetings

- Share nutritious snack ideas to the members responsible for club refreshments
- Announce health-related opportunities, events, and activities happening in the community
- Have members set a healthy living goal each month
- Track progress on the previous month’s healthy living goal
- Coordinate with the Recreation Leader to lead a physical activity at every meeting (engage members in physical activity opportunities at every club meeting)
- Lead a brief activity during roll call
- Survey members to check if they increased healthy behaviors since the previous meeting (or limited unhealthy behaviors)

End of Year

- Complete the Healthy Living report for your club
- Encourage members to adopt more physical activity and healthful eating habits over the summer
- Consider organizing a health-related event such as a canned food drive, Rely for Life team, or community health night

Did you know that youth should exercise 60 minutes each day? Exercising regularly can help children sleep better, have more energy throughout the day, decrease anxiety and depression, and have more self-esteem!

More Information

- Cornell University Cooperative Extension

Choose Health Officer Guide
THINKING ABOUT Selling Eggs OR BECOMING A
Backyard Egg Producer
FOR YOUR FRIENDS AND FAMILY?

Whether you have one bird or a flock, you don’t want to miss this FREE event!

Poultry Producer Field Day

July 15, 2013 • 8:30am to 3:30pm
Tulare Country Ag Commissioners Office
4437 S. Laspina, Tulare, CA 93274
FREE lunch will be provided.

DISEASE CONTROL • PREDATOR CONTROL • BIRD HEALTH & NUTRITION
SAFE EGG HANDLING • STATE REGULATIONS • FREE RESOURCES

REGISTER FOR THIS FREE EVENT BY CALLING 800.729.5787
FFA & 4H MEMBERS ENCOURAGED TO ATTEND

Sponsored by O.H Kruse Grall & Milling and Alltech,
in conjunction with California Department of Food & Agriculture