NEW FOR 2013!!!

Open YOUTH Alpaca Show
at the Kern County Fair!

Sept 18, 2013 at 10:00 AM in the sale/auction barn
Open to all age divisions and youth organizations.
Your animal will arrive and leave the same day.
Enteries will only be accepted ring side.

Members should follow the same show attire as listed in the Kern County Fair Livestock catalog, or required by their organization.

There will also be a dress up class offered later in the evening:
"Pacas and Fancy Fibers"
(registration will also be handled ringside)

For questions or more information please contact:
Donna Thompson -661-303-8825
CONGRATULATIONS, Your 2013 project year is coming to a close, with only one more important event - The Great Kern County Fair.

Now it’s time to present your project and collect your rewards for all of your hard work.

You have chosen your project.
You have fed your project out right.
You have maintained a clean and healthy environment for your project.
Now it’s time to reap the harvest for all your hard work.

Remember our goal is to produce a group one market lamb. A **GROUP ONE** is the best grade for a market class. If you receive a group one this means you did a great job picking, feeding, and caring for your project lamb.

As Larry “The Cable Guy” would say LETS ALL GO OUT THERE AND GIT ‘R’ DONE 😊

**IMPORTANT DATES FOR THE KERN COUNTY FAIR**

**SEPT. 19**<sup>TH</sup> BE ON GROUNDS NO LATER THEN 10:00PM
**SEPT.20**<sup>TH</sup> WEIGH IN 8-11AM
**SEPT. 22**<sup>ND</sup> MARKET SHEEP, PEN OF SIX. CHECK FOR CLASS AND TIME
**SEPT.23**<sup>RD</sup> SHEEP SHOWMANSHIP, KERN BRED AND FED, SALE CARDS DUE BY5:00PM
**SEPT.24**<sup>TH</sup> SHEEP FITTING AND TEAM FITTING 5:30PM
**SEPT.27**<sup>TH</sup> AUCTION 2:30PM SHEEP

(Cont’d on next page)
BREEDING SHEEP PROJECT MEMBERS

GETTING YOUR EWES READY FOR BREEDING SEASON

WORM THEM
SHEAR THEM, TRIM FEET
CHECK FOR ANY HEALTH ISSUES OR PROBLEMS

GETTING YOUR RAM READY FOR BREEDING SEASON

WORM THEM
SHEAR THEM, TRIM FEET
CHECK FOR ANY HEALTH PROBLEMS

ALWAYS FIRST:
CHECK WITH YOUR PROJECT LEADER WITH ANY QUESTIONS OR IF HELP IS NEEDED.

GOOD LUCK TO ALL, I WISH YOU ALL THE VERY BEST THIS YEAR AT THE KERN COUNTY FAIR. I HOPE THIS HAS BEEN A GREAT 4-H EXPERIENCE FOR YOU.

CHARLIE FORESHEE
Kern County 4-H Chair
4H Horse Awards 2013

Saturday, October 26th

JERRY MANDA’S BARN
6303 HIS WAY 93308

Dinner Served 4:00-5:30 (Optional) Awards Begin 6:00

Your prepaid dinner is your RSVP.

Please contact Mark Hall at
Cell: 717-3515, or by mail at
27399 West Lerdo Highway, Shafter, CA 93263
Email: markchall@sbcglobal.net or kc4h-horse@att.net

Dinner $10.00 Children 5 and under $5.00.

**The Horse Project does take donations all year.

Your assistance with folding chairs and tables at the end of the evening will be appreciated.

Please Make Checks Payable to Kern County 4-H Horse Leaders.

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Adult Dinner/Names_______________________________________

_________________________________________________________

Child/Names_______________________________________________

Total paid__________ Check #__________Cash_______________