# The 4-H Network

Connecting all of Kern County

## OCTOBER 2013

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
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<tr>
<td>6-12</td>
<td>National 4-H Week</td>
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<tr>
<td>*22</td>
<td>Field Day Planning Meeting 6:00 p.m.</td>
<td>Carol Newkirk</td>
<td>661-330-5040</td>
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<td>*22</td>
<td>Leader Council Meeting 7:00 p.m.</td>
<td>Carol Newkirk</td>
<td>661-330-5040</td>
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<td>26</td>
<td>4-H Horse Awards 2013</td>
<td>Mark Hall</td>
<td>661-717-3515</td>
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<tr>
<td>*28</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
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<tr>
<td>31</td>
<td>Last Day for Hi 4-H Enrollment</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
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</tbody>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

## NOVEMBER 2013

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<th>Date</th>
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<tr>
<td>8-10</td>
<td>4-H State Leader Forum, Sacramento, CA</td>
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<td>11</td>
<td>Veteran’s Day Holiday</td>
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<td>16</td>
<td>Kern County 4-H Field Day and 100 Year Celebration of 4-H</td>
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<tr>
<td>*25</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
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<td>Carol Newkirk</td>
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<td>28-29</td>
<td>Thanksgiving Holiday, UCCE Office Closed</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

## HIGHLIGHTS IN THIS ISSUE

- Kern County Dog Meetings
- Shooting Sports Workshop
- Record Book Information
- National 4-H Week
- Oakland Raiders 4-H Day
- Important 2013-2014 Program Info
- Archery Certification Training
- Hi 4-H Registration
- Junior Fair Board Application
- 4-H Horse Awards 2013

Do you have a photo for the newsletter? E-mail photos to vaslaton@ucdavis.edu

**NEWSLETTER DEADLINE!**

Articles/photos for the next issue of The 4-H Network must be received by October 20th.

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
cekern@ucdavis.edu

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

The 2013-2014 Kern County All-Stars, Anika Parks, Linda Snoddy and Zethan Hillberg, at the CA 4-H State Leadership Conference at UC Davis

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1311 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime! Please visit our County 4-H website at: http://cekern.ucanr.edu/Youth_Development/ and look for the "Becoming a New 4-H Leader" page to get started!!! Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

Send Coupons to Military Overseas

Did you know that overseas military members can use expired coupons up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

Eligible Coupons:
- Send only Manufacturer Coupons;
- Do NOT send store or restaurant coupons.
- Do NOT send coupons that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4-H office at:

UCCE –Kern County
1031 So. Mt. Vernon Ave.
Bakersfield, CA 93307

FEE INCREASE
The 4-H Enrollment Fees for 2013-2014 will increase to:
Youth Member $34
Adult Leader $12

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
RECORD BOOK INFORMATION

The 4-H Online Record Book (ORB) has approximately 4500 users statewide. **Did you know that the 4-H Online Record Book is not just for youth members?** Adult volunteers and county staff can access their own Online Record Book account using their 4-H Online user name and password. Adult volunteers can track their volunteer hours, communicate with youth in their clubs and projects and review and approve reports from their youth. To get started using ORB today, click on the following link:  
https://ucanr.edu/4hbook/login.cfm

The State 4-H Office is offering a 3-hour 4-H Online Record Book training for counties desiring it. This training (ORB Internet Café) will walk participants through how to use all aspects of the 4-H Online Record Book in a fun and engaging way. Please contact your county office if you desire to bring this training to your area.

For general information and help about the Online Record Book, please check out the following resources:

- ORB Webinar Archives— [http://www.ca4h.org/Resources/Members/RecordBook/ORB/](http://www.ca4h.org/Resources/Members/RecordBook/ORB/)
- ORB Login Help— [http://www.ca4h.org/files/121045.pdf](http://www.ca4h.org/files/121045.pdf)
- ORB Support (if you aren’t sure how to do something in ORB)—
  Please contact your county office
- ORB Bug Report (if a feature within ORB is not functioning correctly) —
  [http://www.ca4h.org/recordbookbugs/](http://www.ca4h.org/recordbookbugs/)

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

4-H WEBSITES

- [http://www.areyouintoit.com](http://www.areyouintoit.com)
- [http://www.fourhcouncil.edu](http://www.fourhcouncil.edu)
- [http://www.4-h.org/fourweb](http://www.4-h.org/fourweb)
- [http://www.ca4h.org](http://www.ca4h.org)

4-H ENROLLMENT WEBSITE

- [https://california.4honline.com](https://california.4honline.com)

4-H VOLUNTEER WEBSITE

- [http://ucanr.org/4-hvolunteers/](http://ucanr.org/4-hvolunteers/)

**Bakersfield Symphony Orchestra 2013-2014**

Come join us at the Symphony! This year’s schedule is as follows:

6:30 Pre Concert Lecture with CSUB music Professor Jerome S. Kleinsasser
7:30 Concert

October 5, 2013
November 9, 2013
February 8, 2014
March 15, 2014
April 12, 2014
May 10, 2014

The ticket price for 4-H is $5.00, but you must contact Jenine Snoddy prior to the concert so she can get a voucher to you. Hope you can join us! Jenine Snoddy

Four-hmom@bak.rr.com
661-979-4365
**Kern County 4-H Program Evaluation!!!**

*It seems lately that we have had less and less attendance in county events, scholarships and the All-Star Program in Kern County. We have also noticed a few other trends, and with the rise of technology we want to make sure that we are not only doing as much as we can to reach out to our 4-H audience, but to make sure the word is actually getting out to you!!! We have set-up a broad survey covering several topics so that we can evaluate here in Kern County. We truly appreciate that you are taking the time to do this survey; please be completely honest when answering these questions. The information is anonymous and we are only using the data of the answers to see how we can better our program! We are asking all leaders, parents and even older members to take it...please feel free to share and encourage others to take it as well! You can find the quiz here:*

[http://ucanr.edu/kc4hquestions](http://ucanr.edu/kc4hquestions)

**DOG MEETINGS**

Save these dates for dog meetings to start the new year. We will have extra help again in Showmanship and Rally/Obedience-as well as a class or two with Cari on teaching your dog tricks.

**Wednesday:** October 2nd and October 9th at SPCA 6:00 pm, 3000 Gibson Street

**Thursday:** October 17th and Tuesday, Oct 22nd at Fruitvale-Norris Park 6:00 pm, corner of Fruitvale Ave & Norris Rd

**Wednesday:** November 6th and November 13th at SPCA 6:00 pm  
11/16 Field Day Showmanship and Obedience Demos  
Ribbons will be given

**10/5 Responsible Pet Owners Day—Central Park at Mill Creek Between 19th and 21st East of R Street 9-2 PM**  
Showmanship Demo (ribbons will be given) Agility /Costume Contest and many other activities..

**DOG PROJECT INFO.**

Days and times vary so everyone can make some of the meetings. Call 393-1914 or email cskyrocket@bak.rr.com for more info.

Claudia Burk  
Kern County 4-H Dog Care and Training  
7216 Cedarcrest  
Bakersfield, Ca. 93308  
661 393-1914

**PLEASE NOTE!**

I have access to several dogs who are needing good homes and kids to play with. They would all be suitable for the dog project but it is not a requirement. There will be some fees associated with getting the dogs to you but there is no cost for the dogs.

For further information contact me @ cskyrocket@bak.rr.com or call 661-393-1914.

**4-H Shooting Sports Workshop**

**Rifle Discipline**  
Bakersfield, CA

**Saturday, November 23, 2013 – 8:00 a.m. – 6:00 p.m.**  
**Sunday, November 24, 2013 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu

(This course is not open to 4-H leaders from Santa Cruz County).
Record Book Quick Start Course

The Record Book Quick Start Course is now live and the link can be found on the State 4-H Website at:

http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/

The course is available to everyone and is required for any member who intends to have their book judged at State Competition. Members who intend to submit their books to State Competition, should refer to the Website. To be eligible for 2012 State Competition, members must complete the California 4-H Quick Start Record Book Course by October 15, 2013. The course is completed online and takes about 25 minutes to view. After the course, members take a short quiz which will take about another 7 minutes to complete. The quiz is how we will verify that a member took the course—it is important that they don't skip that step!

In addition to helping youth prepare to submit a Record Book to state competition, the course is open to anyone who would like some additional guidance on completing a record book. In addition to the Quick Start Course, all of the materials to get ready to submit books to State Competition are on the Website as well— including the process, cover sheet, county checklist, due dates and judges applications.

If you have any questions, please contact Gemma Miner.

Applications Now Being Accepted for State Record Book Competition

Have you judged Record Books at the County level? Do you really enjoy reading about how young people are growing through their 4-H involvement? If you answered “Yes!” to both questions, then consider applying to be a judge for State Record Book Competition. State Competition will be held on December 6-8 at the San Joaquin UCCE Offices. Applications are available at: http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/

Application deadline has been extended to October 15, 11:59 pm. Judges will be notified of their selection by November 1, 2013. For more information on the requirements or responsibilities of being a judge, contact Gemma Miner at gmminer@ucanr.edu.
Don't miss out on the chance to celebrate your 4-H pride this year with National 4-H Week, and put your club in the spotlight! National 4-H Week, October 6 – 12th, will be celebrated across the nation and I hope each of your counties and 4-H clubs are planning festive activities! This year's theme, **Make a Lasting Impact**, is especially fitting as we celebrate the great things that the 4-H youth development program offers young people and highlight the incredible 4-H young people who each day work to make a positive impact on their community.

National 4-H Council has developed a toolkit for your use to encourage new 4-H youth, volunteers, alumni, and supporters to get involved: [http://www.4-h.org/Content/Resource-Library/Promotional-Toolkits/Toolkits/2013-National-4-H-Week-Toolkit/](http://www.4-h.org/Content/Resource-Library/Promotional-Toolkits/Toolkits/2013-National-4-H-Week-Toolkit/)

- Visit all the retailers on your Main Street and ask to put a poster in their window.
- Hand out these promotional materials at community events and on neighborhood bulletin boards.
- Contact your local newspaper to place an ad free of charge.

Also, during National 4-H Week we hope you will participate in the 4-H National Youth Science Day, on Wednesday, **Oct. 9, 2013**. The 2013 National Science Experiment, 4-H Maps & Apps, will introduce youth to the importance of geographic information systems (GIS) and geographic positioning systems (GPS) as they design and map their ideal park, use mapping to solve community problems and contribute data to the U.S. Geological Survey (USGS) [The National Map](http://www.thennationalmap.org) program as citizen scientists through The National Map Corps project. For more information about 4-H National Youth Science Day, [click here](http://www.4-h.org/Content/Resource-Library/Promotional-Toolkits/Toolkits/2013-National-4-H-Week-Toolkit/).

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**Please join us for 4-H Day at the Raiders**

**Celebrating 100 years of 4-H in California**

The California 4-H Foundation is partnering with the Oakland Raiders to host 4-H Day at the Raiders on Sunday, **November 3**. Tickets are offered at a discount from the regular rate and $20 of every ticket sold will be donated back to 4-H. If 100 or more tickets are sold through 4-H, we will be eligible for an outreach table on the concourse, photo ops and 4-H centennial messaging on the Raider's jumbo-tron. We are well over half way toward that goal with tickets sold to ANR staff, volunteers, 4-H families, alumni and friends. We expect a great turn out for what promises to be an exciting game and fun family event! Please read below for instructions to purchase discounted tickets and support 4-H in the process.

**When:** Sunday, November 3rd 1:05 pm
**Where:** Oakland Coliseum, Oakland CA
**What:** 4-H Day * at the Oakland Raiders vs Philadelphia Eagles game!

**$20.00 of each ticket sold will be donated to 4-H!**

Please click on this link to download the form [http://4h.ucanr.edu/files/173165.pdf](http://4h.ucanr.edu/files/173165.pdf)

*The linked form must be used so that California 4-H will get credit for tickets sold.*

You cannot designate a seat, only a section.

You may call the number on the flyer, mail, email or fax information to pay for/reserve tickets.

Any questions call Amy McGuire at (530) 754-1523

almcguire@ucanr.edu
The 2014 State 4-H Fashion Revue committee is meeting Saturday, October 5 and you’re invited! The meeting is 10-2 or 3 at the San Joaquin County UCCE office. The committee is a partnership of youth members, adult leaders and staff. Join us to plan and put on one of California 4-H’s premier events.

We are excited to announce the five entry categories for 2014: Traditional, Consumer Science Purchased, Upcycled, Denim Challenge, and Apron Challenge. All categories except Traditional are either new or changed.

Consumer Science Purchased has a $40 limit for everything showing including shoes, but not sales tax. Receipts are required, with purchases made during the 2013-2014 4-H year. Upcycled category involves taking at least one existing garment and turning it into a completely new, different, and usable garment. The outfit must also include an accessory made from something that wasn’t originally an accessory.

Denim Challenge: Sew a wearable garment out of woven cotton denim, any type or color. Sew or purchase additional garments to complete the outfit.

Apron Challenge: Create an apron from McCall’s 6132 or 6476. Use of one of these patterns is required. The member may make the pattern larger or smaller to fit and embellish the apron but not change the basic design. Sew or purchase additional garments to compliment the apron.

Traditional, Upcycled and Denim Challenge entries must be sewn as part of the member’s Clothing & Textiles project (aka Sewing). For all entries, the outfit must be produced and modeled by the individual member. All outfits must meet SFR modesty guidelines. New for 2014: all shorts, skirts, dresses, etc. must be at least fingertip length.

For all categories, see the SFR website for complete rules, details, and examples. Counties may offer additional categories but all outfits qualifying to advance to SFR must meet SFR guidelines. A member may only enter one outfit in SFR.

State Fashion Revue is coordinating two service projects: drawstring bags for foster children and walker bags for seniors. Patterns and instructions are on the SFR website. If you, your project, or your county would like more information about SFR or would like to join the committee, please visit http://4h.ucanr.edu/Programs/Events/SFD/SFR/. SFR is May 31, 2014 as part of State Field Day at UC Davis.

California 4-H Youth Development
Get Connected and Plugged In to Positive Youth Development!
California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don’t rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse’s mouth. Here is a list of the ways you can connect with us online:

- Website: http://4h.ucanr.edu
- 4-H Online Record Book (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): http://4h.ucanr.edu/4hbook/
- Facebook: https://www.facebook.com/california4H
- Twitter: https://twitter.com/California4HY
- YouTube: http://www.youtube.com/user/California4h
- Pinterest: http://pinterest.com/california4h/
- Blog: http://4hvolunteercafe.wordpress.com/
- Instagram: http://instagram.com/ca4h

We will be continuing to provide virtual opportunities for you to connect directly with us at the State Office though these social media outlets.
Save the Date for the 2013 State Horse Field Day,
November 16th in the Chino Hills
9:00am-4:00pm

The event is $10 and registration will be available soon!
This year’s field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event.

LCORT: Leadership Conference of Regional Teens
January 24-26, 2014

LCORT is the South Central Section’s Leadership Conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year’s event will be held on January 24-26, 2014 at Wonder Valley Conference Center in Sanger (Fresno County), CA. Workshop application materials have been sent to county staff and are available on the LCORT web page of the CA 4-H website. Registration packets, LCORT 2015 Youth Chair applications, and other materials are also available on the web. Please direct questions or comments to LCORT Coordinator Pauline Smoke at lcort.coordinator@yahoo.com.

Save the Date! California Camping Conference
March 21-23, 2014

The next California Camping Conference will be held March 21 – 23, 2014, at the YMCA’s Camp Campbell the in Santa Cruz Mountains. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. The early bird registration fee will be $140 by February 1st and $150 after that date. More information will follow.

Want to help plan and implement the 2014 State Field Day?

Sign up here to join the 2014 State Field Day planning committee. http://ucanr.edu/sfdpt2014
Committee members will help plan the overall event and can specialize and help with one main contest. The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State!
We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day. Conference Calls are set for the 2nd Wednesday of every month from 7:00pm-8:00pm.

Applications are due by October 31, 2013
Committee members will be notified by November 7, 2013
What Inspires You?

The 2013 California State 4-H Leaders’ Forum, November 8 – 10, 2013, is on track to be your ‘go to’ place to acquire information and involve yourself in activities chosen to inspire and motivate. Registration is open for the whole Forum, or for specific parts of it. The registration fee increase is effective on Oct. 1. See the SLF website for the forms needed. Also, on the website is the description of the workshops. Please remember that SLF is self-supporting and we request that you bring items for the Silent Auction to help us cover costs. Each county is asked to donate a basket of local goodies. 4-H members are encouraged to donate something they have made. Please bring your county banner from State Field Day to participate in the County Banner Parade. We will hang them for display throughout the Forum. If you are inspired by mementos from the past, you will be impressed with the collections that will be on display. If you have historic items that you would like to exhibit please contact Stephanie mom4a2q@yahoo.com. Project displays or other sharing items are also welcome but we need to know so there is room for yours. The Centennial Gala is a not-to-be-missed celebration. Wear your glad rags and join your 4-H friends for an evening of reminisces, festivities, fine food. Enjoy the display booths with their historical artifacts. Sip flavored CA milk products. Absorb the information and techniques shared in the educational workshops. Share your own best practices. If you are looking for 4-H centennial items, that includes pins, blankets, shirts, magnets, check out the order form on the website.

Website: http://4h.ucanr.edu/Programs/Conferences/SLF/

iThrive Leadership Project Curriculum has a SET Focus for the 2013-14 Program Year

Are you looking for ways to continue to develop 4-H members ages 12 and up in effective leadership skills? iThrive takes the principles of positive youth development and organizes them in a fun and engaging way to develop the leadership skills of our 4-H youth. Each module of this year’s curriculum links one or more scientific and engineering practices to a Thrive concept. These eight essential practices are those used every day by scientists and engineers in their work.

The accompanying iChampion Adult Volunteer Leader Guide provides an easy to follow resource to make project leaders successful in using this curriculum. Using the experiential learning cycle, iThrive provides opportunities for youth to realize their true and full potential and shows them how they can help their peers do the same. The curriculum is free and available to any project leader of a leadership project. To find out more about Thrive, check out the state website at http://4h.ucanr.edu/About/Thrive/. If you are interested in bringing Thrive into your leadership project for the 2013-2014 program year, contact your county office to find out how you can get started.

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: http://4hvoluteercafe.wordpress.com/.
For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H’ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

$565 per participant
Registration due by Jan 10.

Check out www.4HLWF.org for more details and to register

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border.

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**National Youth Summit Series**

**WHO:** The National Youth Summit Series brings together high school students from around the country to focus on specific issues. The three STEM and healthy living conferences are held annually in Washington, D.C. for high school students, grades 9 through 12.

**WHAT THEY’LL ACHIEVE:**

* Gain technical STEM-related skills; or gain knowledge around nutrition education, physical fitness wellness, and emotional well-being.
* Participate in hands-on learning sessions
* Develop action plans to impact their hometown
* Build life-long friendships with other students

**WHERE:** Washington, D.C.’s premier youth and leadership hotel, National 4-H Youth Conference Center

**MORE INFO:** Find out specific details and objectives about all National Youth Summits at www.nationalyouthsummit.org

**REGISTER:** Early bird rates and registration details, www.nationalyouthsummit.org
**ARCHERY CERTIFICATION TRAINING**

**4-H Archery Certification Training 2013**  
_Ukiah Gun Club, Mendocino County_  
_Saturday, October 12th - 9am-5pm_  
_Sunday, October 13th 9am-12pm_

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, October 12th, 9 a.m. – 5 p.m., and Sunday, October 13th, 9 a.m.- 12 noon, at the Ukiah Gun Club 2300 Vichy Springs Road, Ukiah, in Mendocino County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $20 per person to include a resource binder and lunch on Saturday.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at [http://www.ca4h.org/files/2123.pdf](http://www.ca4h.org/files/2123.pdf), and an adult or youth 4-H medical release form with a $20 check payable to “Mendocino County 4-H Council” and mail to Linda Edgington, 890 N. Bush St., Ukiah, CA 95482 Registration is due Friday October 4th and space is limited. For more information contact Linda Edgington at 707-463-4495 or: lgedgington@ucdavis.edu.

**4-H Archery Leader Certification**  
_February 1, 2014 – 9am-5pm_  
_February 2, 2014 – 9am-12pm_  
_33 Browns Valley Road, Corralitos, CA_

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered Saturday, February 1st, 9 AM – 5 PM, and Sunday, February 2nd, 9 AM- 12 noon, at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at [http://www.ca4h.org/files/2123.pdf](http://www.ca4h.org/files/2123.pdf), and an adult or youth 4-H medical release form and a $35 check payable to “Santa Cruz County 4-H Council” and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076. Registration is due Friday, January 17th and space is limited. For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at the contact information above.
HI 4-H

OPEN REGISTRATION!!!

ARE YOU IN HIGH SCHOOL? DO
ENJOY HAVING FUN WITH OTHER HIGH
SCHOOL AGE 4-H'ERS?
THEN HI 4-H HAS SOMETHING FOR YOU!

Hi 4-H is a hybrid of a social group and a leadership team. You
We encourage you (but you’re not obligated) to work at events
and activities to further your leadership skills. This creates a
perfect balance for either someone who wants to dive head first
into leadership, or someone who isn’t quite sure if they are ready
to commit to just yet!

Hi 4-H is OPEN to ALL High school aged 4-H youth, no matter
what club!

Contact Us!

Veronica Slaton - 661-868-6235 or vaslaton@ucdavis.edu

Visit us on Facebook
www.facebook.com/kerncounty4h

Sign-Up Online at:
http://ucanr.edu/hi4hregistration

Or scan the code!
September 2013

Dear Prospective Jr. Fair Board Member:

Thank you, in advance, for applying to the Great Kern County Fair Junior Fair Board and good luck! The Junior Fair Board is an organization for high school freshmen, sophomores, juniors and even a few seniors. It is a great way to meet kids from other schools and a wonderful way to serve your community. Junior Fair Board members have a lot of fun, but the work is hard. The following is a brief outline of duties and responsibilities of the Junior Fair Board so you and your parents know in advance, what is expected of you and the time that will be required.

The Junior Fair Board will begin work in January with monthly Monday meetings and possible community activities i.e. parades, street fairs, etc. As the time gets closer to fair, meetings may be held bi-monthly or weekly. The meetings begin at 6:00 pm and last 1½-2 hours. Fair activities will be scheduled as to have no impact on school attendance.

Work begins in earnest the week before the fair starts. If you have an animal at the fair, we will work around your show times with your scheduled activities. There will be many activities that will be planned by the Junior Fair Board during the fair. In the afternoons, we meet and then sponsor activities, possibly until 9:00 pm. (This is a very busy and tiring week and a half. It can be difficult to keep up the pace and your studies, too. Even the best student's grades can suffer. Some of our activities every member is expected to participate in, so bear this in mind when you apply.)

Junior Fair Board shirts will be provided for members. You are expected to wear shirts tucked in at all times with proper clothing. As representatives of the Fair, many people will closely scrutinize your behavior. Behavior deemed unacceptable by the senior Fair Board or Junior Fair Board advisors may be cause for dismissal.

Interviews are tentively scheduled for November 2013. You will be notified by telephone as to your exact interview time.

We look forward to meeting you at your interview. Please sign and have a parent or guardian sign below. Return this with your application to the Kern County Fair main office by the end of October. This will verify that you and your parents understand what is expected of you if you are selected to serve as a member of the Great Kern County Fair Junior Fair Board.

Good Luck!

Applicant Signature ________________________________ Date ________________

Parent (Guardian) Signature ________________________________ Date ________________

15th District Agricultural Association • State of California
1142 South P Street • Bakersfield, California 93307
Phone 661.833.4900 • fax 661.836.2743
www.kerncountyfair.com
KERN COUNTY FAIR
JUNIOR FAIR BOARD APPLICATION

Please Print
NAME: ____________________________________________

ADDRESS: _________________________________ CITY: ______________ ZIP: _______________

EMAIL: ______________________________ PHONE: ______________________________

SCHOOL: ______________________________ GRADE: ______________ G.P.A.: ______________

PARENT(S)/GUARDIAN(S) NAME: ____________________________________________

CLUBS AND/OR ORGANIZATIONS ACTIVE IN (INCLUDE OFFICES HELD):

__________________________________________________________________________

__________________________________________________________________________

LIST ALL ACTIVITIES IN OR OUT OF SCHOOL (USE ADDITIONAL SHEETS IF NECESSARY):

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

HOBBIES & INTERESTS: __________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________
WHY DO YOU WISH TO SERVE ON THE JUNIOR FAIR BOARD?:

________________________________________________________________________

________________________________________________________________________

WHAT PROJECTS OR IDEAS DO YOU HAVE IN MIND TO FURTHER THE ACTIVITIES OF
THE JUNIOR FAIR BOARD?:

________________________________________________________________________

________________________________________________________________________

HAVE YOU BEEN INVOLVED IN THE KERN COUNTY FAIR BEFORE? ______YES______NO
IF YES, IN WHAT WAY AND FOR HOW LONG?

________________________________________________________________________

________________________________________________________________________

DO YOU PLAN TO HAVE AN ANIMAL AT THE 2014 FAIR? WHAT KIND AND HOW MANY?

________________________________________________________________________

________________________________________________________________________

SIGNATURE: ___________________________ DATE: ________________

APPLICATIONS MUST BE RECEIVED AT KERN COUNTY FAIR OFFICE BY 5:00 P.M. ON Thursday, November 1, 2013.
4H Horse Awards 2013

Saturday, October 26th

JERRY MANDA'S BARN
6303 HIS WAY 93308

Dinner Served 4:00-5:30 (Optional) Awards Begin 6:00

Your prepaid dinner is your RSVP.

Please contact Mark Hall at
Cell: 717-3515, or by mail at
27399 West Lerdo Highway, Shafter, CA 93263
Email: markchall@sbcglobal.net or kc4h-horse@att.net

Dinner $10.00 Children 5 and under $5.00.

**The Horse Project does take donations all year.

Your assistance with folding chairs and tables at the end of the evening
will be appreciated.

Please Make Checks Payable to Kern County 4-H Horse Leaders.

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Adult Dinner/Names____________________________________________________
____________________________________________________

Child/Names___________________________________________________________

Total paid___________ Check #___________Cash_____________