The 4-H Network
Connecting all of Kern County

NOVEMBER 2013

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<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>8-10</td>
<td>4-H State Leader’s Forum, Sacramento, CA</td>
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<tr>
<td>11</td>
<td>UCCE Office Closed for Veteran’s Day Holiday</td>
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<tr>
<td>*12</td>
<td>After Fair Meeting 6:00 p.m.</td>
<td>Teresa Andrews 661-979-1003</td>
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<td>16</td>
<td>Kern County 4-H Field Day and 100 Year Celebration of 4-H Kern County Fairgrounds—Everyone is Invited</td>
<td>Nancy Hillberg 661-393-0473</td>
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<td>22</td>
<td>4-H Family Night at Bakersfield Condors Game Teddy Bear Toss Night!</td>
<td>Harold Tolbert 661-205-1975</td>
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<tr>
<td>*25</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Carol Newkirk 661-330-5040</td>
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<td>*26</td>
<td>Leader Council Meeting 7:00 p.m.</td>
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<tr>
<td>28-29</td>
<td>UCCE Office Closed for Thanksgiving Holiday</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

DECEMBER 2013

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<th>Date</th>
<th>Event Description</th>
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<tr>
<td>2</td>
<td>Taft Christmas Parade</td>
<td>Carol Newkirk 661-330-5040</td>
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<td>*12</td>
<td>Countywide Cloverbud Christmas Party 6:00 p.m.</td>
<td>Deneal Trevino 661-496-1755</td>
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<td>14</td>
<td>North of the River Christmas Parade</td>
<td>Jenine Snoddy 661-979-4365</td>
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<td>24-25</td>
<td>UCCE Office Closed for Christmas Holiday</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

Do you have a photo for the newsletter? E-mail photos to vaslaton@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of The 4-H Network must be received by November 20th

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851

Aidan Shultz of Kern Valley
4-H Club, practices showmanship before a show

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
Kern County 4-H Field Day

Kern County Fairgrounds
Schedule of Events
Saturday, November 16, 2013

7:00 a.m.  Gate Opens
8:00 a.m. – 8:45 a.m.  Sign-in/Registration/Check in for: Home Arts & Crafts, Leathercraft, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Hobbies, Club History Books, Food Preservation, Bake Day. Set up for Table Decorating through 11:00 a.m.
8:00 a.m.  Food Booth Opens
8:45 a.m.  Welcome & Opening Ceremony (Hi 4-H)
9:00 a.m.  Silent Auction begins
           Bake Day Judging
           Project Level Testing (through 11:00 a.m.)
           Shooting Sports (9:00 a.m. – noon)
           Plant Science - Ongoing Demonstration
           Cloverbuds - Ongoing
           Dog Project - Ongoing
           Cavies - Ongoing
           Sheep Project Overview - Ongoing
           Arts & Crafts – Ongoing
           Poultry Presentation

9:00 a.m.  Horse Presentation
9:30 a.m.  Rocket Launch
9:45 a.m.  Dairy Goat Presentation
10:00 a.m. Archery Competition
10:30 a.m. Alpaca Presentation
11:00 a.m. Lunch serving begins
11:30 a.m. Silent Auction will begin closing different areas
           Dairy Goat Presentation
12:30 p.m. Project Level Testing (through 1:30 p.m.)
           Horse Presentation
           SET Science, Engineering, Technology Activity
1:15 p.m.  Pygmy Goat Presentation
1:30 p.m.  Lunch Ends (Drinks will be served)
           Still Exhibits Check Out (through 2:00 p.m.)
           Silent Auction Closes
           Awards & Closing

Ongoing Demonstrations and Activities

Door Prize Giveaways from 11:00 a.m. – 1:30 p.m. (must be present to win)
          White Exchange 9:00 a.m. – 1:30 p.m.
          GET Bus Book Donation/Dog Blanket Donations for Shelter Dogs

All 4-H clubs need to provide one $25+ item for the silent auction and items for the door prize give away!
**New Leader Orientation NOW ONLINE!!!**

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at: http://cekern.ucanr.edu/Youth_Development/ and look for the "Becoming a New 4-H Leader" page to get started!!!

Please pass the word along to any potential leaders!!!

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**Send Coupons to Military Overseas**

Did you know that overseas military members can use expired coupons up to six months past their expiration date? Military families stationed overseas are often living on one income and money can be scarce. Let’s support our military by showing them some coupon love! Please join us each month to send our unused and expired coupons overseas.

**Eligible Coupons:**

- Send only Manufacturer Coupons;
- Do NOT send store or restaurant coupons.
- Do NOT send coupons that are over 30 days expired.

Mail or drop off your expired or unwanted coupons to our local 4-H office at:

**UCCE – Kern County**
1031 So. Mt. Vernon Ave.
Bakersfield, CA 93307

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**Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

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**Ideas That Work**

There are many new stories of 4-H program success happening all across California. Visit: [http://www.ca4h.org/News/Media/](http://www.ca4h.org/News/Media/) to read stories recently featured in the media.

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**FEE REMINDER**

The 4-H Enrollment Fees for 2013-2014 have increased to:
Youth Member $34
Adult Leader $12
RECORD BOOK INFORMATION

The 4-H Online Record Book (ORB) has approximately 4500 users statewide. Did you know that the 4-H Online Record Book is not just for youth members? Adult volunteers and county staff can access their own Online Record Book account using their 4-H Online user name and password. Adult volunteers can track their volunteer hours, communicate with youth in their clubs and projects and review and approve reports from their youth. To get started using ORB today, click on the following link:
https://ucanr.edu/4hbook/login.cfm

The State 4-H Office is offering a 3-hour 4-H Online Record Book training for counties desiring it. This training (ORB Internet Café) will walk participants through how to use all aspects of the 4-H Online Record Book in a fun and engaging way. Please contact your county office if you desire to bring this training to your area.

For general information and help about the Online Record Book, please check out the following resources:
ORB Webinar Archives— http://www.ca4h.org/Resources/Members/RecordBook/ORB/
ORB Login Help— http://www.ca4h.org/files/121045.pdf
ORB Support (if you aren’t sure how to do something in ORB)—
Please contact your county office
ORB Bug Report (if a feature within ORB is not functioning correctly) —
http://www.ca4h.org/recordbookbugs/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

Bakersfield Symphony Orchestra 2013-2014

Come join us at the Symphony! This year’s schedule is as follows:
6:30 Pre Concert Lecture with CSUB music Professor Jerome S. Kleinsasser
7:30 Concert

November 9, 2013
February 8, 2014
March 15, 2014
April 12, 2014
May 10, 2014

The ticket price for 4-H is $5.00, but you must contact Jenine Snoddy prior to the concert so she can get a voucher to you. Hope you can join us! Jenine Snoddy
Four-hmom@bak.rr.com
661-979-4365

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/
Kern County 4-H Program Evaluation!!!

It seems lately that we have had less and less attendance in county events, scholarships and the All-Star Program in Kern County. We have also noticed a few other trends, and with the rise of technology we want to make sure that we are not only doing as much as we can to reach out to our 4-H audience, but to make sure the word is actually getting out to you!!! We have set up a broad survey covering several topics so that we can evaluate here in Kern County. We truly appreciate that you are taking the time to do this survey; please be completely honest when answering these questions. The information is anonymous and we are only using the data of the answers to see how we can better our program! We are asking all leaders, parents and even older members to take it...please feel free to share and encourage others to take it as well! You can find the quiz here:

http://ucanr.edu/kc4hquestions

DOG MEETINGS

Save these dates for dog meetings to start the new year. We will have extra help again in Showmanship and Rally/Obedience-as well as a class or two with Cari on teaching your dog tricks.

Wednesdays: November 6th and November 13th at SPCA 6:00 pm
11/16 Field Day Showmanship and Obedience Demos
Ribbons will be given

DOG PROJECT INFO.
Days and times vary so everyone can make some of the meetings. Call 393-1914 or email skyrocket@bak.rr.com for more info.

Claudia Burk
Kern County 4-H Dog Care and Training
7216 Cedarcrest
Bakersfield, Ca. 93308
661 393-1914

PLEASE NOTE!

I have access to several dogs who are needing good homes and kids to play with. They would all be suitable for the dog project but it is not a requirement. There will be some fees associated with getting the dogs to you but there is no cost for the dogs.

For further information contact me @ cskyrocket@bak.rr.com or call 661-393-1914.

4-H Shooting Sports Workshop
Rifle Discipline
Bakersfield, CA

Saturday, November 23, 2013 – 8:00 a.m. – 6:00 p.m.
Sunday, November 24, 2013 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu
Seeking applicants for LCORT 2015 Youth Chair positions:

Serving as one of the youth chairs for the Leadership Conference of Regional Teens (LCORT) is a challenging and rewarding opportunity to serve 4-H while developing your own leadership skills. Eligibility criteria are:

- Member in good standing of the California 4-H Youth Development Program in one of the 12 member counties of the South Central Section
- Minimum of 16 years old and maximum of 18 years old by December 31, 2014
- Gold Star rank or higher
- Has attended LCORT as a youth delegate
- Has excellent public speaking skills
- Has the ability to communicate and work with people of varied ages and backgrounds
- Has demonstrated leadership and organizational competence by making a significant contribution to the planning and implementation of at least one similar event within or outside of 4-H
- Able to attend LCORT 2014 (January 24-26, 2014) to “shadow” the 2014 youth chairs
- Committed to remaining on-site during the entirety of LCORT 2015 (January 23-25, 2015)
- Can provide appropriate references

A detailed job description and the application packet are available on the LCORT page of the state 4-H website.

Applications are due by Friday, December 6, 2013.

California 4-H Youth Development
Get Connected and Plugged In to Positive Youth Development!
California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don’t rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse’s mouth. Here is a list of the ways you can connect with us online:

- Website: http://4h.ucanr.edu
- 4-H Online Record Book (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): http://4h.ucanr.edu/4hbook/
- Facebook: https://www.facebook.com/california4H
- Twitter: https://twitter.com/California4H
- YouTube: http://www.youtube.com/user/California4h
- Pinterest: http://pinterest.com/california4h/
- Blog: http://4hvolunteercafe.wordpress.com/
- Instagram: http://instagram.com/ca4h

We will be continuing to provide virtual opportunities for you to connect directly with us at the State Office though these social media outlets.
Save the Date for the 2013 State Horse Field Day,
November 16th in the Chino Hills
9:00am-4:00pm

The event is $10 and registration will be available soon!

This year’s field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event.

LCORT: Leadership Conference of Regional Teens
January 24-26, 2014

LCORT is the South Central Section’s Leadership Conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year’s event will be held on January 24-26, 2014 at Wonder Valley Conference Center in Sanger (Fresno County), CA. Workshop application materials have been sent to county staff and are available on the LCORT web page of the CA 4-H website. Registration packets, LCORT 2015 Youth Chair applications, and other materials are also available on the web. Please direct questions or comments to LCORT Coordinator Pauline Smoke at lcort.coordinator@yahoo.com.

Save the Date! California Camping Conference
March 21-23, 2014

The next California Camping Conference will be held March 21 – 23, 2014, at the YMCA’s Camp Campbell the in Santa Cruz Mountains. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. The early bird registration fee will be $140 by February 1st and $150 after that date. More information will follow.

Want to help plan and implement the 2014 State Field Day?

Sign up here to join the 2014 State Field Day planning committee.
http://ucanr.edu/sfdpt2014

Committee members will help plan the overall event and can specialize and help with one main contest. The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State!

We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day. Conference Calls are set for the 2nd Wednesday of over month from 7:00pm-8:00pm.

Applications are due by October 31, 2013
Committee members will be notified by November 7, 2013

Please join us for 4-H Day at the Raiders
Celebrating 100 years of 4-H in California

The California 4-H Foundation is partnering with the Oakland Raiders to host 4-H Day at the Raiders on Sunday, November 3. Tickets are offered at a discount from the regular rate and $20 of every ticket sold will be donated back to 4-H. If 100 or more tickets are sold through 4-H, we will be eligible for an outreach table on the concourse, photo ops and 4-H centennial messaging on the Raider’s jumbo-tron. We are well over half way toward that goal with tickets sold to ANR staff, volunteers, 4-H families, alumni and friends. We expect a great turn out for what promises to be an exciting game and fun family event! Please read below for instructions to purchase discounted tickets and support 4-H in the process.

When: Sunday, November 3rd 1:05 pm
Where: Oakland Coliseum, Oakland CA
What: 4-H Day * at the Oakland Raiders vs. Philadelphia Eagles game!

$20.00 of each ticket sold will be donated to 4-H!

Please click on this link to download the form http://4h.ucanr.edu/files/173165.pdf

The linked form must be used so that California 4-H will get credit for tickets sold. You cannot designate a seat, only a section.

You may call the number on the flyer, mail, email or fax information to pay for/reserve tickets.
Any questions call Amy McGuire at (530) 754-1523 almguire@ucanr.edu
Mail for Our Military Program

Each year for the past 40 years, Friends of Our Troops has recruited organizations and individuals to write cards and letters to military personnel at Christmas and Valentine’s Day. This year they are once again recruiting help to provide our service members away from home with some holiday cheer. The deadline for cards and letters for Christmas is November 23, 2013. If your club, or you, would like to participate and support this program as a community service project, please visit this website for more information:

http://fanmailfortroops.net/

iThrive Leadership Project Curriculum has a SET Focus for the 2013-14 Program Year

Are you looking for ways to continue to develop 4-H members ages 12 and up in effective leadership skills? iThrive takes the principles of positive youth development and organizes them in a fun and engaging way to develop the leadership skills of our 4-H youth. Each module of this year’s curriculum links one or more scientific and engineering practices to a Thrive concept. These eight essential practices are those used every day by scientists and engineers in their work.

The accompanying iChampion Adult Volunteer Leader Guide provides an easy to follow resource to make project leaders successful in using this curriculum. Using the experiential learning cycle, iThrive provides opportunities for youth to realize their true and full potential and shows them how they can help their peers do the same. The curriculum is free and available to any project leader of a leadership project. To find out more about Thrive, check out the state website at http://4h.ucanr.edu/About/Thrive/. If you are interested in bringing Thrive into your leadership project for the 2013-2014 program year, contact your county office to find out how you can get started.

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.
For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H’ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

$565 per participant
Registration due by Jan 10.

Check out www.4HLWF.org for more details and to register

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border.

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**National Youth Summit Series**

**WHO:** The National Youth Summit Series brings together high school students from around the country to focus on specific issues. The three STEM and healthy living conferences are held annually in Washington, D.C. for high school students, grades 9 through 12.

**WHAT THEY’LL ACHIEVE:**

* Gain technical STEM-related skills; or gain knowledge around nutrition education, physical fitness wellness, and emotional well-being.
* Participate in hands-on learning sessions
* Develop action plans to impact their hometown
* Build life-long friendships with other students

**WHERE:** Washington, D.C.’s premier youth and leadership hotel, National 4-H Youth Conference Center

**MORE INFO:** Find out specific details and objectives about all National Youth Summits at www.nationalyouthsummit.org

**REGISTER:** Early bird rates and registration details, www.nationalyouthsummit.org
If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered Saturday, February 1st, 9 AM – 5 PM, and Sunday, February 2nd, 9 AM- 12 noon, at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Santa Cruz County 4-H Council” and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076. Registration is due Friday, January 17th and space is limited. For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at the contact information above.

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4-H Shooting Sports Workshop - Pistol Discipline

Saturday, January 4, 2014 – 8:00 a.m. – 4:00 p.m.
Sunday, January 5, 2014 – 8:00 a.m. – 12:00 p.m.

Fresno County Peace Officer Range
7633 N. Weber, Fresno, Ca.

A 4-H shooting sports workshop for the pistol discipline will be held at the Fresno County Peace Officer Range, 7633 N. Weber, Fresno, Ca. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a level 1 pistol instructor and can lead a pistol project. The cost for this course is $30.00 to cover the instruction binder each participant will receive. Participants will need to bring their own eye and ear protection and are encouraged to bring their own .22 rim fire pistol and/or own air pistols if they have them. To register for the course or receive more information, contact Sammy Ashworth at sdashworth@gmail.com or (559) 707-0755.

(This course is not open to 4-H leaders from Santa Cruz County).

Please fill out and bring the document listed below.

http://www.ca4h.org/files/2123.pdf
https://www.facebook.com/pages/Fresno-County-Peace-Officers-Association/101825493227619
https://www.facebook.com/pages/California-4-H-Shooting-Sports/359716147438695
Mark Your Calendars! NOR Christmas Parade

This year’s North of the River Christmas Parade will be held on Dec. 14th and the theme is “Dreaming of Christmas” so dress up and look cute. We will meet in the North High Parking Lot at 9 AM. Bring your animals to walk—they must be on a leash or in a cage. Let’s get lots of 4-H members to show the community how great 4-H really is. The kids love the animals too. PDR credit depending on where you need it and remember you can’t double count so this is good for only one category; #3 Event Attended-Level: County #6 Communications Skills; Representing 4-H; Level: County. See you on Dec. 14th.

Questions?? Call Linda Snoddy 661-979-4368

GET BOOKS

Please remember to bring new or gently used books to Field Day for GET bus Read on the Bus program. GET puts books on the bus for the children to read while they are riding. This is a great way to get books to children who might not otherwise have books to read. The books should be appropriate for children ages infant thru 6th grade. See you at field day!

This will count in your record book also!
Bake Day

The 2013 Bake Day Contest will be held November 16, 2013 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield. Check-in for entries will be from 8-8:30 a.m.

1. **ONE ENTRY PER MEMBER**, with the exception of the “Whole Grains” category. Any 4-H member, 4th Grade and above may enter in the regular judging part of the contest; Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2012 are considered to be regular members and are eligible to enter the judging contest.)

2. All cakes should be placed on a non-returnable carrier appropriate to the size of your entry.

3. Attach a removable identification label with NAME, GRADE IN SCHOOL and CATEGORY to your entry. If a cake is covered with plastic wrap, please put the label on the outside.

4. Attach the recipe or a list of ingredients, for all baked entries. Packaged mixes are acceptable, with the exception of the “Whole Wheat” category. (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.

5. NO entries will be transferred to another category. Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.

6. Decorated cakes must be baked by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. Originality is important! Decorated cakes will be judged on outside appearance (30%), originality (20%), taste and moisture (20%), and workmanship and color combination (30%).

7. The “Chocolate”, “White”, or “Other Flavors” categories may be a sheet or layered cakes. These designations refer to the flavor of the cake only. Frosting may be any flavor.

8. For safety reasons, NO cream pies or frosted cakes made with whipped cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will NOT be accepted, so please make wise selections!

9. **Whole Grains**: Members entering the “Whole Grains” category are not limited to the type of item they make, with the exception of rule #8. The “Whole Grains” item must be made from scratch, with the ratio of flours or grains used being no less than 75% whole grains. Suggestions for this category include, but are not limited to, the use of whole wheat flour, potato, rye, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office or register online at: [http://ucanr.edu/bakedayentry](http://ucanr.edu/bakedayentry)

ENTRY DEADLINE IS NOVEMBER 13, 2013 TO THE EXTENSION OFFICE! (No Postmarks, Please)

__________________________  __________________________
Name:                      Club:  

__________________________  __________________________
Grade: Age:                Phone:  

__________________________
E-mail Address:  

(Check ONE item only)

_____ Cloverbud  

_____ Decorated  

_____ Chocolate (Sheet or Layered)  

_____ White/Yellow (Sheet or Layered)  

_____ Other Flavor (Sheet or Layered)  

_____ Bundt/Loaf/Chiffon/Angel Food  

_____ Whole Grains  

_____ Yeast Bread  

_____ Quick Bread  

_____ Fruit Pie (No cream pies)  

_____ Nut Pie
TEDDY BEAR TOSS!!!
MORE FUN AS A GROUP!!

All fans are encouraged to bring a teddy bear, or other stuffed animal, to be thrown onto the ice when the Condors score. The teddy bears will be collected and donated to less-fortunate children through the United Way of Kern County.

Take advantage of special discounted pricing for friends & family by making tonight a group night!

**Kern County 4-H Family Night**

**Seating Level**
- Rinkside (Premium Lower Level)
- Executive (Lower Level)
- Terrace (Upper Level)
- Tickets & Grub Exec (includes Hot Dog & Soda)
- Tickets & Grub Terr (includes Hot Dog & Soda)

**Group Rate**
- $20 &
- $15 &
- $9 &
- $21 &
- $15 &

Tickets must be purchased in advance. Prices will not be honored at the Box Office. Tickets subject to availability.

**SAVE UP TO $8 OFF BOX OFFICE PRICES PER TICKET WITH YOUR GROUP PURCHASE!**

**DEADLINE FOR ALL ORDERS IS Friday, November 22nd 2013**

PLEASE GIVE FORM AND PAYMENT TO Your **Kern County 4-H Leader**
FOR ANY QUESTIONS CONTACT DJ French IN THE CONDORS OFFICE @ 661-324-7825 X_216.

To Purchase Online: [https://tickets.bakersfieldcondors.com/order/group/KERNCOUNTY4-H/](https://tickets.bakersfieldcondors.com/order/group/KERNCOUNTY4-H/)
To Purchase via Fax: 661-324-6929
To purchase via Phone: Please Contact DJ French @ 661-324-7825 X_216
This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

A parent or legal guardian must fill out the State registration card for the course. Grandparents, aunts, uncles, etc. are not acceptable unless they are legal guardians. The form must be filled out prior to class. Registration forms are available at the UC Extension Office along with the course workbook. Class size is limited to 26 students.

CLASS SCHEDULE

Session 1 – Thursday, November 21, 2013, 6:00 – 8:30 p.m.
  Introduction to Hunter Education: Chapter 1
  Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, November 27, 2013, 6:00 – 8:30 p.m.
  Basic Shooting Skills: Chapter 3
  Basic Hunting Skills: Chapter 4

Session 3 – Thursday, December 5, 2013, 6:00 – 8:30 p.m.
  Primitive Hunting Equipment: Chapter 5
  Be a Safe Hunter: Chapter 6

Session 4 – Thursday, December 12, 2013, 6:00 – 8:30 p.m.
  Be a Responsible and Ethical Hunter: Chapter 7
  Preparation and Survival Skills: Chapter 8

Session 5 – Monday, December 16, 2013, 6:00 – 8:30 p.m.
  Wildlife Conservation: Chapter 9
  Regulations: Pages 93 - 95
  Review

Session 6 – Thursday, December 19, 2013, 6:00 p.m. - 8:30 p.m. (approximately)
  Live Fire (bring eye protection)
  Testing