APRIL 2014

5 Presentation Day & Pizza Contest 9:00 a.m. General Shafter School (in Bakersfield) 1825 Shafter Road Veronica Slaton 661-868-6235

6 Horse Show Sandy Orloff 661-330-5885

15 DUE: Leader Council Scholarship Applications Due cekern.ucanr.edu/files/162407.pdf

*21 Horse Leader Meeting 6:30 p.m. Sandy Orloff 661-330-5885

*22 Leader Council 7:00 p.m. Carol Newkirk 661-330-5040

24 Record Book Workshop 7:00 p.m. Veronica Slaton 661-868-6235

25 Air Rifle Match 5:30 p.m. Community Family Center John Borba 661-868-6218

26 Sectional Presentation Day-Kings County

*Meeing is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

MAY 2014

1 Due: All Star Applications Veronica Slaton 661-868-6235

6 Final Record Book Workshop 7:00 p.m. Veronica Slaton 661-868-6235

8 Medal Testing 6:00 p.m. Veronica Slaton 661-868-6235

10 Horse Show Sandy Orloff 661-330-5885

14 Medal Testing 6:00 p.m. Veronica Slaton 661-868-6235

19 Horse Leader Meeting 6:30 p.m. Sandy Orloff 661-330-5885

27 Leader Council 7:00 p.m. Carol Newkirk 661-330-5040

29 Final Medal Testing 6:00 p.m. Veronica Slaton 661-868-6235

31 State Field Day

*Meeing is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth) or medical conditions related to pregnancy or childbirth, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!
Please visit our County 4-H website at: http://cekern.ucanr.edu/Youth_Development/ and look for the "Becoming a New 4-H Leader" page to get started!!! Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!
The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

State Record Book Medal Winners
Each year 4-H members from around the state submit their record books for state judging competition. Their books are rated and compared against record books from all over California. This year we are proud to announce three
State Record Book winners from Kern County!

Garrett Blanton-Sierra Mountaineers 4-H
Anika Parks-Northwest 4-H
Linda Snoddy-Sundance 4-H

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
Kern County 4-H Program Evaluation!!!

It seems lately that we have had less and less attendance in county events, scholarships and the All-Star Program in Kern County. We have also noticed a few other trends, and with the rise of technology we want to make sure that we are not only doing as much as we can to reach out to our 4-H audience, but to make sure the word is actually getting out to you!!! We have set-up a broad survey covering several topics so that we can evaluate here in Kern County. We truly appreciate that you are taking the time to do this survey; please be completely honest when answering these questions. The information is anonymous and we are only using the data of the answers to see how we can better our program! We are asking all leaders, parents and even older members to take it...please feel free to share and encourage others to take it as well! You can find the quiz here:

http://ucanr.edu/kc4hquestions

Bakersfield Symphony Orchestra 2013-2014

Come join us at the Symphony! This year’s schedule is as follows:
6:30 Pre Concert Lecture with CSUB music Professor Jerome S. Kleinsasser
7:30 Concert

April 12, 2014
May 10, 2014

The ticket price for 4-H is $5.00, but you must contact Jenine Snoddy prior to the concert so she can get a voucher to you.
Hope you can join us! Jenine Snoddy
Four-hmom@bak.rr.com
661-979-4365

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/
Great Job Clubs!

Thank you to the following clubs for coming out and representing your club at the 4-H Leader’s Council March 2014 Meeting:

- Buttonwillow - 1
- Calloway - 1
- Casa Loma - 1
- Four Aces - 2
- Golden Empire - 1
- Kern Creative Minds - 2
- Midway - 2
- Northwest - 4
- Piute Mountain - 1
- Premier - 2
- Stockdale West - 1
- Sundance - 3

Internet High Five!!!
(Place hand here!!)

Please Notice This

Community Club Leaders... update your email address with the 4-H Office!

We regularly send out important e-mails and it seems like we are having more and more returned to us! Please be sure to let us (John and Veronica) know if your email has changed! Or, if you don’t check it often, please give us an email of someone else in the club who does! You could be missing out on IMPORTANT opportunities or announcements! Thank you!!

Veronica - vaslaton@ucanr.edu
John - jaborba@ucanr.edu
# Countywide Position Nomination Form

Please fill out the following form for yourself or someone you feel would be a good fit for one of our Countywide positions. Return to: Veronica Slaton, 1031 S. Mount Vernon Ave. Bakersfield, Ca, 93307; by **April 15th**! Nominees should be currently registered 4-H Volunteer Leaders. The “Teen Chairperson” positions are designed for high school aged members, who are already in some sort of leadership role. Please see the back of this page for descriptions. Multiple people are allowed to be nominated in any one position. Voting will be held at the 4-H Leader’s Council meeting June. You can also fill out online at: [http://ucanr.edu/ChairNomination](http://ucanr.edu/ChairNomination)

Please fill out the following information of the person who is being nominated:

**Name:**

**Club:**

**Phone:**

**Email:**

Are you nominating yourself or someone else?  
- [ ] Self Nominating  
- [ ] Someone else

**Position Nominated For:**

- [ ] Council President  
- [ ] Council Vice President  
- [ ] Council Treasurer  
- [ ] Council Secretary  
- [ ] Home Economics Coordinator  
- [ ] Field Day Coordinator  
- [ ] Kern County Fair Board Liaison  
- [ ] South Central Sectional 4-H Leaders Council Liaisons  
- [ ] **Visibility & Public Relations Coordinator**  
- [ ] Alpaca Chairperson  
- [ ] Teen Alpaca Chair  
- [ ] **Beef Cattle Chairperson**  
- [ ] Teen Beef Cattle Chair  
- [ ] Council President  
- [ ] Teen Council President  
- [ ] Cavy Chairperson  
- [ ] Teen Cavy Chair  
- [ ] **Clothing & Textiles Chairperson**  
- [ ] Teen Clothing & Textiles Chair  
- [ ] **Horse Chairperson**  
- [ ] Teen Horse Chair  
- [ ] Pony Goat Chairperson  
- [ ] Teen Pony Goat Chair  
- [ ] **Judging Teams Chairperson**  
- [ ] Teen Judging Team Chair  
- [ ] Rabbit Chairperson  
- [ ] Teen Rabbit Chair  
- [ ] **Rocketry Chairperson**  
- [ ] Teen Rocketry Chair  
- [ ] Sheep Chairperson  
- [ ] Teen Sheep Chair  
- [ ] **Shooting Sports Chairperson**  
- [ ] Teen Shooting Sports Chair  
- [ ] **Visibility & Public Relations Chairperson**  
- [ ] Teen Visibility & Public Relations Chair  
- [ ] Dog Dog Chairperson  
- [ ] Teen Dog Chair  
- [ ] **Foods Chairperson**  
- [ ] Teen Foods Chair  
- [ ] Photography Chairperson  
- [ ] Teen Photography Chair  
- [ ] **Swine Chairperson**  
- [ ] Teen Swine Chair  
- [ ] **Plant Science Chairperson**  
- [ ] Teen Plant Science Chair  
- [ ] Website Design Chairperson  
- [ ] Teen Website Design Chair  
- [ ] **Arts & Crafts Chairperson**  
- [ ] Teen Arts & Craft Chair  
- [ ] Poultry Chairperson  
- [ ] Teen Poultry Chair

*Please choose only ONE (1) position for nomination. For all position descriptions and all the responsibilities and expectations of these positions, please see the attached sheet.

---

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at [http://ucanr.edu/documents/130224.pdf](http://ucanr.edu/documents/130224.pdf). Inquiries regarding AMI’s nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0455.*
Countywide Coordinators, Liaisons & Project Chair
Descriptions and Responsibilities:

**Home Economics Coordinator:** It shall be the duty of the Home Economics Coordinator to work with a committee to plan the Home Economics events for the county, maintain communications with the various Home Economics Chairpersons regarding major events, or project training opportunities, and serve as a resource leader for the volunteers in Home Ec. related fields.

**Field Day Coordinator:** It shall be the duty of the Field Day Coordinator to work with a committee to plan a 4-H Field Day, serve as a resource leader for the volunteers in ag related projects, and maintain communications with the Ag Chairpersons regarding major events, or project training opportunities.

**Kern County Fair Board (KCFB) Liaison:** It shall be the duty of the KCFB Liaison to act as a means of direct communication between the 4-H YDP and KCFB. Duties include: attending the KCFB meetings as a representative of 4-H YDP, delivering and discussing the annual 4-H Fair Review meeting notes to the appropriate contact, as well as heading a record book review committee to verify the eligibility of members to show at the Kern County Fair.

**South Central Sectional (SCS) 4-H Leader’s Council Liaisons:** Kern County is responsible for up to five (5) representatives with at least one (1) youth delegate, 9th grade and above. Adult delegates shall be elected for two (2) year terms and youth delegates to a one (1) year term. SCS Liaisons will be responsible for attending the South Central Sectional Leader’s Council meetings, via conference call/web cam, or in person, and reporting back to Kern County Leader’s Council. Mileage will be paid for the travel to and from meetings at the rate of $.20 (twenty cents) per mile.

**Visibility & Public Relations Coordinator:** It shall be the duties of the Recruitment & Public Relations Coordinator to develop, coordinate and direct public relations activities to: a) increase awareness of 4-H in the community, b) to promote opportunities in 4-H, and c) to encourage and increase member and adult volunteer participation. This will include: news releases, media contacts, searching for outlets/opportunities to promote and advocate on behalf of the Kern County 4-H YDP and its events. This position will have a budget set forth by Kern County Leader’s Council to assist with related costs.

Countywide Chair Position Responsibilities:
- Coordinate and hold periodic leader meetings to establish project needs.
- Encourage and establish industry related field trips and learning experiences.
- Coordinate and assist with county events as appropriate, i.e. a 4-H Field Day project presentation or demonstration, hosting a project progress show, etc.
- Keep a record book for all of the activities to be forwarded to the new chairman.
- Attend Council meetings.

If no Teen Chairperson, responsibilities will also include:
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.

Teen Chair Positions:
- Attend Council meetings.
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.
The Horse Leaders Group of Stanislaus County cordially invites you to join us for our annual Stanislaus County 4-H Benefit Show May 17th and 18th. This show is a qualifier for the 4-H Classic Show 25th-29th at Brookside Equestrian Center. This benefit show will be held at Diamond Bar Arena in Ceres, CA, more information about this facility can be found on Diamond Bar’s website, diamondbararena.com. Stalls are available for day and overnight use but must be coordinated through Diamond Bar Arena directly.

May 17th is English and Western, including showmanship, trail and over fences classes. Quadrille will be run during lunch on May 17th and is a fun opportunity for groups to show off their skills, although it is not a Classic qualifier. May 18th will be all gymkhana. Each class except Quadrille is a Classic qualifier and the divisions include Senior, Junior, Pony, and Walk/Trot. Each class is only $4.99 and the haul in fee is only $10.00. Please forward this email to your horse leaders so they can inform their groups and save the date for this great opportunity to qualify for Classic and support the Stanislaus County 4-H.

Amy Alongi and Amanda Fowler
Benefit Horse Show Committee Co-Chairs
Contact Amy Alongi at: amyalongi@live.com

CALIFORNIA DROUGHT!

A few people have asked for youth water education resources to help educate Californians’ about our drought. Here are a few recent resources:

There's No New Water! 4-H curriculum (6-10th grade)
$16 | http://www.4-h.org/resource-library/curriculum/4-h-theres-no-new-water/
Includes a water usage assessment tool (attached)

4-H2O Curriculum: Water Quality Awareness in Urban Environments
http://www.ca4h.org/files/14369.pdf

2008 4-H National Youth Science Day: Helpful Hydrogels
http://4h.ucanr.edu/Projects/SET/NYSD/2008_4-H_NYSD/

4-H Project Sheet: Water Education
http://4h.ucanr.edu/files/160007.pdf

Sacramento 4-H Water Wizards curriculum (4-6th grade afterschool, 12-week curriculum)
Curriculum in draft form; for a copy, contact Marianne Bird at mbird@ucanr.edu.

4-H2Online from National 4-H Council
http://www.4-h.org/youth-development-programs/4-h-science-programs/environmental-science-alternative-energy/4h2online/
IDENTIFYING EACH LAMB OR LAMBS FOR EACH EWE

USE EAR TAGS

TAG SHOULD BE APPLIED WHILE LAMBS ARE YOUNG AND EASY TO MANAGE.

FEDERAL LAW SAYS ANY LAMB THAT ENTERS A JUDGING FACILITY:
COUNTY FAIR, STATE FAIRS OR ANY LIVESTOCK SHOW MUST HAVE A SCRAPIE TAG.

THIS TAG IDENTIFIES THE BREEDER AND FLOCK THE LAMB CAME FROM

IMPORTANT INFORMATION

WHEN GIVING MEDICATIONS BY INJECTION, BE SURE TO ALWAYS READ THE INSTRUCTIONS ON THE PACKAGE FOR EACH MEDICATION BEFORE USING.

SUBCUTANEOUS INJECTIONS

Subcutaneous Injection Technique

1. Pinch a fold of loose skin.
2. Insert the needle into the space under the skin, holding the needle parallel to the body surface.
3. Push the plunger.
4. Rub the area afterward to distribute the medication and hasten absorption.

The preferred location for giving a subcutaneous injection is in the loose, hairless skin behind and below the axillary space (armpit), to the rear of the elbow, over the chest wall.
IF PNEUMONIA IS A PROBLEM YOU MIGHT VACCINATE NEW BORN LAMBS WITH INTRANSAL VACCINATION AS OPPOSED TO RELYING ENTIRELY ON THE PASSING OF AMMUNITY THROUGH MOMS COLOSTRUM.

GIVING THE SHOTS FOR TETANUS AND ENTEROXEMIA (OVER EATING DESEASE) SHOULD BE GIVEN BY THE AGE OF 10 WEEKS.

DOCKING

TAILS SHOULD BE BANDED AT ABOUT THE AGE OF TWO TO THREE DAYS OLD. IT IS LESS TRAUMATIC FOR THE LAMBS AT THIS AGE. THERE ARE MANY WAYS TO REMOVE THE TAIL BUT I USE THE ELASTRATOR METHOD.

USING THE ELASTATOR METHOD (RUBBER BAND) THE TAIL SHOULD FALL OFF IN ABOUT 2 TO 4 WEEKS AND THERE IS NO BLOOD. MAKE SURE YOU PLACE THE BAND PROPERLY ON BOTH THE TOP AND BOTTOM OF THE TAIL. THE BAND ON THE UNDERSIDE OF THE TAIL SHOULD BE PLACED 1/3 INCH ABOVE THE BOTTOM OPENING. IF IT IS YOUR FIRST TIME DOCKING MAKE SURE YOUR SHEEP LEADER IS WITH YOU.
CASTRATION


USING THE ELASTRATOR, STRETCH THE RUBBER RING SO YOU CAN PULL THE SCROTUM THROUGH IT BEING SURE BOTH TESTICLES ARE BELOW THE RING BEFORE RELEASING THE RUBBER RING.

SEE PICTURE BELOW

WEANING TIME

TO INSURE WEANING TIME WORKS WELL FOR ALL, BE SURE TO:

MAKE SURE THE CREEP AREA IS AVAILABLE FOR THE LAMB AS SOON AS POSSIBLE WITH GOOD HAY, GRAIN, AND FRESH WATER. AS THE LAMBS START EATING GRAIN AND HAY FROM THE CREEP, THEY WILL NEED TO NURSE OFF THE MAMA EWE LESS. REMEMBER TO START DIMINISHING THE GRAIN FOR THE MOM 10 DAYS BEFORE WEANING, THIS HELPS REDUCE HER MILK PRODUCTION BEFORE REMOVING HER LAMBS. THIS HELPS REDUCE THE RISK OF HER GETTING MASTITIS IN HER UDDER (MILK SACK)

GOOD LUCK FOR THE 2014 LAMBING SEASON

REMEMBER YOUR PROJECT LEADERS ARE ALWAYS READY TO HELP AND ASSIST

CHARLIE FORESHEE

COMMUNITY SHEEP LEADER
Scholarships For Higher Education!

We have come across many scholarships and opportunities for 4-H members and we wanted to share them all!!

Check out the available scholarships/opportunities at our website:
http://cekern.ucanr.edu/Youth_Development

Look for the "Scholarships for Higher Education" tab on the left

While we are showcasing these available scholarships, we are not the contact person for them (with the exception of the Kern County 4-H Leader's Council scholarship) please find the individual contact persons within each scholarship application.

New scholarships are always being added, so check the page often!

JOIN THE REVOLUTION OF RESPONSIBILITY

Do you know of a scholarship or opportunity that would benefit our young people? Contact: Veronica Slaton at vaslaton@ucdavis.edu or 661.868.6235
UC, ANR and 4-H Smoke and Tobacco Free Policy

On January 1, 2014, all UC campuses and facilities, including ANR, are completely smoke & tobacco-free, and the use of cigarettes and all tobacco products is no longer be permitted on any UC ANR property. This includes buildings and structures, grounds, parking structures, enclosed bridges and walkways, sidewalks, parking lots, and all property that is owned, operated, leased, occupied, or controlled by ANR. As well, smoking is prohibited in parked and moving vehicles while on grounds owned, leased, or under the control of ANR. 4-H had an existing policy prohibiting the use of tobacco for 4-H adult volunteers and youth members. The policy has been updated to include parents/guardians and other participants and to explicitly mention smokeless tobacco products, e-cigarettes and unregulated nicotine products.

Below is the current 4-H Policy on Alcohol, Drugs and Tobacco (Chapter 11, IX). The following policy applies when youth, adult volunteers, parents/guardians and participants are participating in the 4-H YDP and while performing 4-H YDP duties at non-4-H events.

A. Participation in 4-H Activities and Non 4-H Events
1. Adult volunteers shall not consume or be under the influence of alcohol, illegal drugs or tobacco while performing their 4-H YDP duties.
2. Adult volunteers shall not be impaired by legal drugs while performing their 4-H YDP duties.
3. Adult volunteers and 4-H YDP staff will not allow alcohol, illegal drugs or tobacco use.
4. The use of alcohol, illegal drugs, smoking and the use of smokeless tobacco products, e-cigarettes and unregulated nicotine products is prohibited.

For the ANR Policy and associated FAQ go to: http://ucanr.edu/sites/anrstaff/files/181051.pdf
For the 4-H Policy and associate FAQ go to: http://4h.ucanr.edu/Administration/Policies/Chapte

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

- California 4-H Youth Development
  Get Connected and Plugged In to Positive Youth Development!
  California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don’t rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse’s mouth. Here is a list of the ways you can connect with us online:
  - Website: http://4h.ucanr.edu
  - 4-H Online Record Book (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): http://4h.ucanr.edu/4hbook/
  - Facebook: https://www.facebook.com/california4H
  - Twitter: https://twitter.com/California4HY
  - YouTube: http://www.youtube.com/user/California4h
  - Pinterest: http://pinterest.com/california4h/
  - Blog: http://4hvolunteercafe.wordpress.com/
  - Instagram: http://instagram.com/ca4h

We will be continuing to provide virtual opportunities for you to connect directly with us at the State Office through these social media outlets.
Save the Date - State Field Day  
May 31, 2014

8:00am-6:00pm  
UC Davis Campus-Wellman Hall  
Participation opportunities:  
MyPlate Challenge- [http://ucanr.edu/myplate](http://ucanr.edu/myplate) (MyPlate last day to register May 15)  
State Field Day exhibit applications due May 4th  

New this year: 4-H Engineering and Technology Showcase  
Have a 4-H Engineering or Technology project you will like to showcase or demonstrate?  
Apply here [http://ucanr.edu/exhibit/display_application](http://ucanr.edu/exhibit/display_application)! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.

Find more information here: [http://ucanr.edu/4hstatefieldday](http://ucanr.edu/4hstatefieldday).

---

2014 State Fashion Revue  
May 31, 2014

Theme: California Grown, California Sewn  
SFR logo contest open to all 4-H members: Entries due January 15 to [http://ucanr.edu/sfrcovercontest](http://ucanr.edu/sfrcovercontest).  
Categories: Traditional, CS Purchased, Upcycled, Denim and Apron Challenge  
See the [website](http://4h.ucanr.edu/Programs/Events/SFD/SFR/) for all the rules and category requirements.  
SFR is open to members qualifying at their County Fashion Revue.  
Entry deadline is May 17, so schedule your county event in time.  
SFR website: [http://4h.ucanr.edu/Programs/Events/SFD/SFR/](http://4h.ucanr.edu/Programs/Events/SFD/SFR/).

SFR is coordinating 2 service activities. Get a group together and join in the fun by making something to benefit others. The walker/wheelchair bags are for seniors, both men and women. Suggested patterns are Simplicity #2382 and 2882, or a free online pattern (see the link on the SFR website). If you would like to contribute tote bags, please go to the SFR website for instructions. Tote bags will be used for Foster children. You may bring completed walker bags or tote bags to State Fashion Revue or contact Courtney at cja-m11219@gmail.com or Araceli at carrillosonia@yahoo.com for mailing information.

---

Save the Date: 2014 State Fair 4-H Throwdown  
July 22nd and 24th, three teams compete each round with a secret ingredient in each round! A panel of judges, yet to be named, will judge the 3 course creations!

Registration opens in March!  
The daily schedule: Round One: 11am-1pm, Round Two: 1:30pm-3pm, Champion Round: 3:30pm-5pm  
Start prepping now for the State Fair 4-H Throwdown!

Save the date! SLF 2014 - Nov. 14 – 16, 2014 at the Crowne Plaza Sacramento. Look for ’Innovative Project Idea Sharing’ coming soon to the [SLF website](http://4h.ucanr.edu/Programs/Events/SFD/SLF/). Chair: Cindy Dixon cin_mom@sbcglobal.net

---

Save the Date: California 4-H Film Festival  
May 31, 2013 at UC Davis, part of the State 4-H Field Day  
Films due May 5, 2014  
The 2014 theme will be announced in January at [http://4h.ucanr.edu/Programs/Events/SFD/State_4-H_Film_Festival/](http://4h.ucanr.edu/Programs/Events/SFD/State_4-H_Film_Festival/)

National 4-H Film Festival in 2014  
August 3-6, 2014 in Missouri; films welcome from 4-H members across the U.S.  
[http://4h.missouri.edu/filmfest](http://4h.missouri.edu/filmfest). The National 4-H Film Festival will invite youth produced videos/films to be submitted for viewing and judging.
• **California State Fashion Revue** is May 31, 2014 at Olson Hall on the UC Davis campus.

  This year our SFR community service projects are Drawstring Bags for Foster Kids and Walker Bags for Seniors. We are working on these projects all year and look forward to having a lot of support from all of our counties.


  Check out the State 4-H website for information about the State Fashion Revue categories and get an early start on your projects for your county fashion revue submissions: [http://4h.ucanr.edu/Programs/Events/SFD/SFR/](http://4h.ucanr.edu/Programs/Events/SFD/SFR/)

• June 29-July 2, 2014 –Destinations to include Historical Gettysburg, PA, Philadelphia, PA and more!  
  *Registration will be open December 1, 2013.*

• **New for 2014- Leadership Washington Focus**  
  **July 15-19, 2014**  
  Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers. For more information visit [http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/](http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/). If your county has members interested in participating contact Jenna Colburn at: [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu).

• **State Leadership Conference August 14-17, 2014** U.C. Santa Cruz  
  “Raiders of the Lost Leadership”  
  The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!

  California 4-H $1,000 for 1,000 Service Learning Projects  
  [http://4h.ucanr.edu/Support/RofR/](http://4h.ucanr.edu/Support/RofR/)

  2013-2014 Revolution of Responsibility Application Deadlines:

<table>
<thead>
<tr>
<th>Date</th>
<th>Deadlines</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 15, 2014</td>
<td>July 15, 2014</td>
</tr>
<tr>
<td>March 15, 2014</td>
<td>September 15, 2014</td>
</tr>
<tr>
<td>May 15, 2014</td>
<td>November 15, 2014</td>
</tr>
</tbody>
</table>

**SCIENCE, ENGINEERING, and TECHNOLOGY (SET)**

**4-H Engineering and Technology Showcase (a special 2014 theme)**  
May 31, 2014 at UC Davis, part of the State 4-H Field Day  
Proposals due by May 4, 2014 at [https://ucanr.edu/survey/survey.cfm?surveynumber=11856](https://ucanr.edu/survey/survey.cfm?surveynumber=11856)

At the State 4-H Field Day, 4-H clubs, projects, and other groups are invited to setup displays to share information, conduct hands-on activities, and engage people in new topics. In 2014, a special theme will feature engineering and technology in 4-H, which could include robotics, woodworking, rocketry, gis/gps, engines, computers, automotive, farm machinery, and more. 4-H members part of an engineering/technology display are eligible for a "4-H engineering" pin (please include names in the comments box below). Limited funding is available for groups to exhibit, please contact Steven Worker at [smworker@ucanr.edu](mailto:smworker@ucanr.edu) to inquire.
ALPACA PROJECT MEETING AND SHEARING EVENT

Anyone interested in participating in the Alpaca project can attend the next meeting on Sunday, April 13th at 3:00 p.m. The meeting will be held at 8832 Kerrnita Road in Bakersfield. For more information, please contact Donna Thompson at 661-303-8825.

Alpaca shearing will be on April 26th all day at the Thompson Ranch N Kennels at 8832 Kerrnita Road Bakersfield. There will be about 30 alpacas there and several shearers. Graciano’s Alpaca Shearing will be doing the job for the 4th year in a row for this farm. They are from the Orange Co area. Hope to see you there!

Dog Project — Upcoming Meetings

April @ Fruitvale—Norris Park  All @ 6:00 p.m.
April 1 Tuesday
April 9 Wednesday; Will not be held unless I receive confirmation of attendance.
April 17 Thursday
April 24 Thursday

Daytime meetings (During Spring Break)
April 14-16 1:00 @ Fruitvale Park  (Note change...only one class on the 17th)

If you are interested in showing in AKC shows....Please get your Jr number and your dogs Canine Companion number before you need it..
CGC testing has been completed. Five dogs completed all of the training and three received their CGC title.

Have you missed out on any handouts? Look in the notebook and get them.....
-Showmanship
-Obedience
-So you want to show your dog
-Medal Levels
-CGC test activities

Be sure you sign in each time you come. This is your official attendance record. Don't depend on emails to keep you informed..write things down! My computer is not working properly and still will not recognize some email domains as valid. There have been 30 meetings so far, just need to attend 10! There are no extra make-up classes for the summer.
Keep June 21st Open for a Progress Show @ the Fairgrounds. More Later…

Claudia Burk
Kern County 4-H Dog Care and Training
7216 Cedarcrest
Bakersfield, Ca. 93308
661 393-1914 or cskyrocket@bak.rr.com
4-H Junk Drawer Robotics Workshop
April 5, 2014, 9:30am - 4:30pm
SCU Robotics Systems Lab, NASA AMES, Mountain View, CA
Free to register (lunch provided) at http://ucanr.edu/robotics
The curriculum engages middle school youth in engineering design and the basics of robotics through the use of common household items. This workshops will help prepare 4-H project leaders, teens, and other educators to implement the curriculum. There is no cost to attend and lunch will be provided. The curriculum is available for sale at www.4-h.org/robotics/.

4-H Engineering and Technology Showcase
May 31, 2014, 9:00am - 4:00pm, UC Davis
Financially supported by Lockheed Martin
Learn more and register at http://ucanr.edu/fieldday
Share knowledge, interact with youth and adults, and engage people in new activities! The showcase will feature robotics, woodworking, rocketry, gis/gps, engines, computers, automotive, farm machinery, and more. Youth exhibiting are eligible for a "4-H engineering" pin. Sign-up to exhibit!

4-H Robotics Opportunities in Fall 2014
• Do you want to lead a robotics project next year? Tell us the type of training you want: Lego Mindstorm, Junk Drawer Robotics, or other?
• Is your 4-H Junk Drawer Robotics project willing to participate in a 4-H research project looking at what youth learn in robotics projects? Please contact us!

For more information, please contact:
Steven Worker at smworker@ucanr.edu or Richard Mahacek at rlmahacek@ucanr.edu
California military youth are resilient and take pride in their service to our Country. They deserve our appreciation and support. The month of April provides an opportunity to recognize and honor the service of our youngest heroes, military children. Established by former Secretary of Defense Caspar Weinberger in 1968, the designation of April as the Month of the Military Child acknowledges the significant role military youth play in our communities. California is home to approximately 157,000 military youth, the highest presence of military youth in the United States.

The California 4-H Military Partnership Program, part of UC Davis Cooperative Extension, invites you to join us for the 4th annual Purple Up! for Military Kids celebration by wearing purple on Tuesday, April 15th. This is a very visible way to show support and thank military children for their strength and sacrifices. Purple symbolizes all branches of the military, as it is the combination of Army green, Marine red, and Coast Guard, Navy and Air Force blue.

Help us turn California purple on April 15th! Be creative....the goal is for military youth to see they have the support of their community. Plan an event for military families.

Need some ideas to get you started?
★ Ask your local, regional, state, and federal officials to wear purple on Tuesday, April 15th.
★ Invite news and media outlets to feature a story about Purple Up! for Military Kids
★ Involve schools, sports teams, youth organizations, clubs, and afterschool programs
★ Engage fraternal organizations, social clubs, and Rotary groups
★ Invite co-workers, members of your spiritual community, exercise class, or golf league to show their support for California military youth wearing purple on April 15
★ Ask stores and restaurants to put a Purple Up! flyer in their business window
★ Suggest companies and businesses ask their employees to wear purple

UC ANR Cooperative Extension, 4-H Military Partnership Program
For more information contact: Jeanne Christenson
jpchristenson@ucanr.edu 530-723-4801
PURPLE UP!

For Military Kids

Celebrate Month of the Military Child by wearing purple on April 15, 2014 as a visible way to show your support and thank military children for their strength.

Send your photos to the 4-H Military Partnership Program
Jeanne Christenson
jpchristenson@ucanr.edu

University of California
Agriculture and Natural Resources 4-H Youth Development Program
California 4-H Uniform Contest
Proposals due April 18, 2014, 9pm

If you’ve complained about the 4-H uniform, now is your chance to have a voice in changing it! In response to 4-H members’ and volunteers’ input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. It is important to all that the new uniform maintains 4-H tradition but is an updated, comfortable, and easy uniform for today’s youth. The new uniform should make 4-Hers recognizable. The new uniform must continue to allow 4-Hers to exhibit their recognition pins and emblems. The uniform must meet the needs of certain projects. For instance, certain animal projects require boots, long pants, and/or long sleeves. Uniforms should also be affordable for all members.

For all contest rules, and how to submit your proposal, please see the link on our County Website at: http://cekern.ucanr.edu/Youth_Development

The Power of Youth

(The policy on 4-H attire will remain the same and states that “There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion. 4-H YDP staff will inform other sponsoring organizations that the 4-H YDP does not require uniforms.”)
Indoor 3-Position Air Rifle Match
& Pizza Social
Friday, April 25, 2014 – 6:00 p.m.
at the Community Family Fellowship Church
3510 L Street, Bakersfield

For more information or to make reservations for your shooter(s), contact John Borba at 868-6216 or email: jaborba@ucdavis.edu

This invitational air rifle match is for Kern County 4-H members only. There will be awards for 1st, 2nd, and 3rd place shooters. Age divisions are: Beginner (ages 9 &10); Intermediate (ages 11 – 13); Senior (ages 14 up).

RULES:
1. Course – course fired will be the NRA Junior 3-Position Air Rifle course.
2. Eligibility – any 4-H member enrolled in the shooting sports project.
3. Equipment – any type of pneumatic, compressed air, or CO2 rifle which shoots a .177 caliber pellet.
4. Targets – AR 5/10, one shot fired at each record bulls-eye.
5. Sights – metallic only, open or aperture. No scopes allowed.
6. Distance – all targets will be placed at a distance of 10 meters (approximately 33 feet) from the firing line.
7. Positions – prone, kneeling, standing. 10 rounds fired in each position.

ADDITIONAL INFORMATION ABOUT THE MATCH:
1. Practice shooting will be allowed from 5:30 p.m. to 6:00 p.m.
2. Check in will begin promptly about at 6:00 p.m. followed by orientation and an explanation of the rules.
3. Shooters must bring their own eye protection.
4. Shooting mats will be provided.
5. Adults may help members during practice. Once the match begins, all non-shooters must leave the range area.
6. Shooters may use a spotting scope or binoculars.
7. Rifles are available for loan. You must make pre-arrangements for this prior to the match.

We would like to make this a fun and sociable event by hosting a pizza feed after the match. We would like the support of you and your shooters by helping provide a large pizza or soft drinks.
California Antique Farm Equipment Show

2014 Barnyard Olympics

Sunday, April 27, 2014, 11:00 a.m.

Teams will participate in a steer dummy roping, straw bale race, wheelbarrow race, gunny sack race, hammering nail race, pedal tractor race, horseshoe toss, water brigade, farmer scramble and worm harvest. The top three winning teams will be recognized.

Entry Fee
Pre-Registration: $10 per team. Registration after April 21: $15 per team.

Rules
1. Teams: Each team consists of 3 children and one adult (16 and older)
2. Each team must create a team name
3. Team shirts are encouraged (must be “G” rated)
4. The more team spirit, the more points you receive
5. Every team must arrive at the Barnyard track by 10:30 a.m. on April 27, 2014
6. All teams will participate in each event
7. Instructions will be given on the day of the event

Team Information

Team Name: __________________________

Member #1
Participant Name: ____________________ Age: _______ Parent Name: ____________________

Phone Number: ________________________ Email: _______________________________

Member #2
Participant Name: ____________________ Age: _______ Parent Name: ____________________

Phone Number: ________________________ Email: _______________________________

Member #3
Participant Name: ____________________ Age: _______ Parent Name: ____________________

Phone Number: ________________________ Email: _______________________________

Member #4
Participant Name: ____________________ Age: _______ Parent Name: ____________________

Phone Number: ________________________ Email: _______________________________

All team members must sign a participant release form and those under the age of 18 must have a parent’s consent/release form signed.
Bakersfield Breakfast Rotary is a member of the Kern County Veterans Collaborative and they invite 4-H clubs to participate in a major patriotic event over Memorial Day weekend. Details about the event are explained below, but the nutshell is that in addition to a powerful display of patriotism, the event is designed to raise money for patriotic causes and give your club FREE public exposure and advertising to be used however you may wish. From a web link to booth space at the Patriotic Fair on Memorial Day to a free feature in our color program, they invite you to utilize this opportunity to share with veterans and the general public the great works and services your club offers.

Listed below is the official announcement:

A thousand American Flags will cover the Park at River Walk as part of a huge patriotic display and event over Memorial Day weekend, 2014 (May 24 - 26). The event celebrates not only veterans and active service members, but first responders including police, sheriffs, fire personnel, EMS and other American heroes. People will be able to sponsor a flag in the name of an honoree and may pick up their flag and a certificate after the event. There will be a special ceremony and Patriotic Fair on Monday, Memorial Day, with information and fundraising booths for patriotic organizations as well as vendors. The 1,000 flag display is more than an art installation, it’s a profound experience you'll never forget.

Congressman McCarthy, Mayor Hall, Bakersfield City Parks & Recreation, the Bakersfield Californian and others are already involved as sponsors and participants. All profit from corporate and flag sponsorships will be donated to local causes such as Honor Flight, Kern County Wounded Heroes Fund, Wreaths Across America and other groups nominated by our community.

Bakersfield Breakfast Rotary Club hosts Wreaths Across America at the National Cemetery and brings this new annual event to Kern County as a celebration of our American Heroes. We want to include our local patriotic charitable, service, reserve and youth groups. There is no cost to you; it’s intended to provide a venue for your own fundraising and recruitment efforts and to let you provide the public with information about your organization, services and causes. We’ll provide you with a web link and brief description on our website as well as a color feature in the Commemorative Program. We ask a small deposit on booth reservations - perhaps $20 if possible - to cover table rental, cleaning, insurance and security.

In addition, we want to include patriotic features on local heroes and their families in the Commemorative Program. Let me know if you know someone you believe should be honored. We also invite volunteers to help with the many, many tasks necessary to make the whole project possible. Youth groups can earn money for their organization by taking flag sponsorship orders and receive community service credit for participation. Preparing 1,000 flagpoles the weekend before, setting them up Saturday morning, monitoring the grounds in uniform throughout the weekend then taking them down Monday afternoon is a massive effort that should provide as many hours of community service as you’d like to contribute.

See www.ThousandFlags.org

Our website has all the information on the event and all the forms are available for download.

Please contact Becky Brooks at 661-345-0015 for more information.
4-H Day at San Diego Padres vs Chicago Cubs

San Diego Padres vs Chicago Cubs
May 25, 2014
1:10pm
Petco Park
4-H Benefit

- Friar Fit instant recess
- Turf Talk with (2) 4-H Groundskeepers of the Day
- First Pitch thrown out by a 4-H youth
4-H Booth on the community concourse featuring 4-H youth

**Only 300 discounted tickets available**

<table>
<thead>
<tr>
<th>Seat Level</th>
<th>Ticket Price</th>
<th>Total # of tickets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Upper Level</td>
<td>$12</td>
<td></td>
</tr>
<tr>
<td>Toyota Terrace</td>
<td>$25</td>
<td></td>
</tr>
<tr>
<td>Field Level</td>
<td>$35</td>
<td></td>
</tr>
</tbody>
</table>

**Ticket price $ _____ x ______ number of tickets = __________________**

Some of the proceeds from each ticket sale benefit San Diego County 4-H!

Place your ticket order today, must be received by April 25:

Name: ____________________________
Address: ____________________________
City: __________________ State: ______________ Zip: _____________
Phone: __________________ email: __________________

Download this form, circle seat level, number of tickets. Make check payable to San Diego County 4-H, mail to Jody Mason, P O Box 1, San Marcos 92079 Questions? sd4hfundraising@gmail.com

4-H Day at the San Diego Padres
Loans for FFA and 4-H projects

Safe, sound and growing in California

Rabobank offers loans to qualified students for purchasing, feeding and raising livestock for the fair. You must be enrolled in a vocational agricultural class (e.g. Future Farmers of America or 4-H clubs) to be eligible.

- Low interest rates.
- Document fee waived.
- One project loan per student per year.
- Application, project budget and teacher/advisor recommendation required.
- Minors must have a co-applicant over the age of 18

Let’s grow together!

Riverlakes Drive Branch
3800 Riverlakes Dr Bakersfield, Ca 93312
(661)334-6900

Carol Kuhn
Banking Service Representative
Carol.Kuhn@Rabobank.com

Cathy Salinas
Financial Services Representative
Cathy.Salinas@Rabobank.com

Rabobank