### MAY 2014

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Due: All Star Applications</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-868-6235</td>
</tr>
<tr>
<td>*6</td>
<td>Final Record Book Workshop 7:00 p.m.</td>
<td>Veronica Slaton</td>
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<td></td>
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<td>661-868-6235</td>
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<tr>
<td>*8</td>
<td>Medal Testing 6:00 p.m.</td>
<td>Veronica Slaton</td>
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<td>661-868-6235</td>
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<tr>
<td>10</td>
<td>Horse Show</td>
<td>Sandy Orloff</td>
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<td>661-330-5885</td>
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<tr>
<td>*14</td>
<td>Medal Testing 6:00 p.m.</td>
<td>Veronica Slaton</td>
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<td>661-868-6235</td>
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<tr>
<td>*19</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff</td>
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<td>661-330-5885</td>
</tr>
<tr>
<td>26</td>
<td>Memorial Day Holiday—UCCE Office Closed</td>
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<tr>
<td>*27</td>
<td>Leader Council 7:00 p.m.</td>
<td>Carol Newkirk</td>
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<td>661-330-5040</td>
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<tr>
<td>*29</td>
<td>Final Medal Testing 6:00 p.m.</td>
<td>Veronica Slaton</td>
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<td>661-868-6235</td>
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<tr>
<td>31</td>
<td>State Field Day</td>
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</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

### JUNE 2014

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact</th>
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<tbody>
<tr>
<td>2</td>
<td>Due: Emerald Star Applications</td>
<td>Veronica Slaton</td>
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<tr>
<td></td>
<td></td>
<td>661-868-6235</td>
</tr>
<tr>
<td>*10</td>
<td>Countywide Cloverbud Meeting 6:00 p.m.</td>
<td>Deneal Trevino</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-496-1755</td>
</tr>
<tr>
<td>14</td>
<td>Horse Project Fun Day</td>
<td>Sandy Orloff</td>
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<tr>
<td></td>
<td></td>
<td>661-330-5885</td>
</tr>
<tr>
<td>21</td>
<td>Sheep Progress Show</td>
<td>Charlie Forshee</td>
</tr>
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<td>661-831-4205</td>
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<tr>
<td>*23</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff</td>
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<tr>
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<td>661-330-5885</td>
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<tr>
<td>*24</td>
<td>Leader Council 7:00 p.m.</td>
<td>Carol Newkirk</td>
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<td>661-330-5040</td>
</tr>
<tr>
<td>28</td>
<td>State 4-H Horse Classic</td>
<td></td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy including childbirth, and medical conditions related to pregnancy or childbirth, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

Stockdale West 4-H Club

On December 15th, 2013, Stockdale West 4-H Club visited the Parkview Julian Convalescent Hospital to hand out hand-made tie-blankets and home-made Christmas cards. They also sang Christmas Carols.

Members of the club returned on February 1st, 2014 to make Valentine’s Day cards with the residents of the home too. The residents and 4-H members enjoyed the morning visit which ended with hot cocoa and cookies.

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
Kern County 4-H Program Evaluation!!!

It seems lately that we have had less and less attendance in county events, scholarships and the All-Star Program in Kern County. We have also noticed a few other trends, and with the rise of technology we want to make sure that we are not only doing as much as we can to reach out to our 4-H audience, but to make sure the word is actually getting out to you!!! We have set-up a broad survey covering several topics so that we can evaluate here in Kern County. We truly appreciate that you are taking the time to do this survey; please be completely honest when answering these questions. The information is anonymous and we are only using the data of the answers to see how we can better our program! We are asking all leaders, parents and even older members to take it...please feel free to share and encourage others to take it as well! You can find the quiz here:

http://ucanr.edu/kc4hquestions

Bakersfield Symphony Orchestra 2013-2014

Come join us at the Symphony! This year’s schedule is as follows:
6:30 Pre Concert Lecture with CSUB Professor Jerome S. Kleinsasser
7:30 Concert

Last Date!

May 10, 2014

The ticket price for 4-H is $5.00, but you must contact Jenine Snoddy prior to the concert so she can get a voucher to you. Hope you can join us! Jenine Snoddy

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

4-H Websites
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H Enrollment Website
https://california.4honline.com

4-H Volunteer Website
http://ucanr.org/4-hvolunteers/

Community Service Opportunity
Memorial Day Flags

The Bakersfield National Cemetery is seeking assistance from the community for their annual flag placement at the National Cemetery in Arvin. The event will be Saturday May 24th at 8AM at the Bakersfield National Cemetery. They traditionally recruit youth organizations to assist with this special duty. If your club would like to participate, please contact Janice Hagen Armstrong, Secretary, Bakersfield National Cemetery Support Committee at:
armstronghagen@sbcglobal.net
Dog Project Newsletter  May 2014

Upcoming Meetings
Fruitvale Norris Park  6:00 p.m.
May 15 - Thursday
May 29 - Thursday

Activities
If you are interested in showing in AKC shows....Please get your Jr number and your dogs’
Canine Companion number before you need it..

Have you missed out on any handouts?  Look in the crate and get them.....
-Showmanship
-Obedience
-So you want to show your dog
-Medal Levels
-CGC test activities

Medal level testing will be done in MAY at both meetings
Be sure you sign in each time you come. This is your official attendance record.
Don't depend on emails to keep you informed..write things down! My computer is not working
properly and still will not recognize some email domains as valid.

Keep June 21st open for a Progress Show at the Fairgrounds
We will have one Rally Class, one Obedience class and a Showmanship clinic with placings.
Show will be held in the goat barn. It is dirt so if you don't want your dog sitting in the dirt;
bring something to put down for them. We can use the pens but you MUST leave them clean.
Pre-entry is $3 per class. Day of show entry is $5 per class. I will send out entry forms soon
and I will have them at the next three meetings.

Future Events
Kern County Fair - September 21
High Desert Fair - October 17

Claudia Burk
Kern County 4-H Dog Care and Training
7216 Cedarcrest
Bakersfield, Ca. 93308
661 393-1914 or cskyrocket@bak.rr.com
Entry Form June 21\textsuperscript{st}
DOG PROJECT PROGRESS SHOW

NAME___________________CLUB_______________________

ADDRESS_______________PHONE_____________________

PARENT SIGNATURE
____________________________________________________

PRE-ENTRY $3 PER CLASS  DAY OF MATCH $5 PER CLASS

CLASSES:

RALLY_____________

OBEDIENCE_________

SHOWMANSHIP_____

Send Pre-entry to:

Claudia Burk
7216 Cedarcrest
Bakersfield, Ca. 93308
Home 661 393-1914   Cell 661 303-8343

You may also turn in the entry @ County Dog Meetings.
Sundance 4-H Club had a petting zoo at the Wild West Day at The Kern County Museum on March 29th. The kids really enjoyed this!
# Countywide Position Nomination Form

Please fill out the following form for yourself or someone you feel would be a good fit for one of our Countywide positions. Return to: Veronica Slaton, 1031 S. Mount Vernon Ave. Bakersfield, Ca, 93307; by **May 27th**! Nominees should be currently registered 4-H Volunteer Leaders. The “Teen Chairperson” positions are designed for high school aged members, who are already in some sort of leadership role. Please see the back of this page for descriptions. Multiple people are allowed to be nominated in any one position. Voting will be held at the 4-H Leader’s Council meeting in June. You can also fill out online at: [http://ucanr.edu/chairnomination](http://ucanr.edu/chairnomination)

Please fill out the following information of the person who is being nominated:

**Name:**

**Club:**
**Phone:**

**Email:**

Are you nominating yourself or someone else?  
- [ ] Self Nominating  
- [ ] Someone else

**Position Nominated For:**

- [ ] Council President  
- [ ] Council Vice President  
- [ ] Council Treasurer  
- [ ] Council Secretary  
- [ ] Home Economics Coordinator  
- [ ] Field Day Coordinator  
- [ ] Kern County Fair Board Liaison  
- [ ] South Central Sectional 4-H Leaders Council Liaisons  
- [ ] **Visibility & Public Relations Coordinator**  
- [ ] Alpaca Chairperson  
- [ ] Teen Alpaca Chair  
- [ ] **Beef Cattle Chairperson**  
- [ ] Teen Beef Cattle Chair  
- [ ] Cavy Chairperson  
- [ ] Teen Cavy Chair  
- [ ] **Clothing & Textiles Chairperson**  
- [ ] Teen Clothing & Textiles Chair  
- [ ] **Cloverbud Chairperson**  
- [ ] Teen Cloverbud Chair  
- [ ] Dairy Cattle Chairperson  
- [ ] Teen Dairy Cattle Chair  
- [ ] Dairy Goats Chairperson  
- [ ] Teen Dairy Goat Chair  
- [ ] Dog Care & Training Chairperson  
- [ ] Teen Dog Care & Training Chair  
- [ ] **Foods Chairperson**  
- [ ] Teen Food Chair  
- [ ] Arts & Crafts Chairperson  
- [ ] Teen Arts & Craft Chair  
- [ ] Horse Chairperson  
- [ ] Teen Horse Chair  
- [ ] **Judging Teams Chairperson**  
- [ ] Teen Judging Team Chair  
- [ ] Market Goats Chairperson  
- [ ] Teen Market Goat Chair  
- [ ] Market Goats Chairperson  
- [ ] Teen Market Goat Chair  
- [ ] Music & Instruments Chairperson  
- [ ] Teen Music & Instruments Chair  
- [ ] Photography Chairperson  
- [ ] Teen Photography Chair  
- [ ] **Plant Science Chairperson**  
- [ ] Teen Plant Science Chair  
- [ ] Poultry Chairperson  
- [ ] Teen Poultry Chair  
- [ ] Rabbit Chairperson  
- [ ] Teen Rabbit Chair  
- [ ] Rocketry Chairperson  
- [ ] Teen Rocketry Chair  
- [ ] Sheep Chairperson  
- [ ] Teen Sheep Chair  
- [ ] Shooting Sports Chairperson  
- [ ] Teen Shooting Sports Chair  
- [ ] Swine Chairperson  
- [ ] Teen Swine Chair  
- [ ] Website Design Chairperson  
- [ ] Teen Website Design Chair

*Please choose only ONE (*) position for nomination. For all position descriptions and all the responsibilities and expectations of these positions, please see the attached sheet.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at [http://ucanr.edu/sites/annastafffiles/169224.pdf](http://ucanr.edu/sites/annastafffiles/169224.pdf) Inquiries regarding ANR’s nondiscrimination policies may be directed to Linda Marie Mantoo, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.
Countywide Coordinators, Liaisons & Project Chair
Descriptions and Responsibilities:

**Home Economics Coordinator:** It shall be the duty of the Home Economics Coordinator to work with a committee to plan the Home Economics events for the county, maintain communications with the various Home Economics Chairpersons regarding major events, or project training opportunities, and serve as a resource leader for the volunteers in Home Ec. related Fields.

**Field Day Coordinator:** It shall be the duty of the Field Day Coordinator to work with a committee to plan a 4-H Field Day, serve as a resource leader for the volunteers in ag related projects, and maintain communications with the Ag Chairpersons regarding major events, or project training opportunities.

**Kern County Fair Board (KCFB) Liaison:** It shall be the duty of the KCFB Liaison to act as a means of direct communication between the 4-H YDP and KCFB. Duties include: attending the KCFB meetings as a representative of 4-H YDP, delivering and discussing the annual 4-H Fair Review meeting notes to the appropriate contact, as well as heading a record book review committee to verify the eligibility of members to show at the Kern County Fair.

**South Central Sectional (SCS) 4-H Leader’s Council Liaisons:** Kern County is responsible for up to five (5) representatives with a least one (1) youth delegate, 9th grade and above. Adult delegates shall be elected for two (2) year terms and youth delegates to a one (1) year term. SCS Liaisons will be responsible for attending the South Central Sectional Leader’s Council meetings, via conference call/web cam, or in person, and reporting back to Kern County Leader’s Council. Mileage will be paid for the travel to and from meetings at the rate of $.20 (twenty cents) per mile.

**Visibility & Public Relations Coordinator:** It shall be the duties of the Recruitment & Public Relations Coordinator to develop, coordinate and direct public relations activities to: a) increase awareness of 4-H in the community, b) to promote opportunities in 4-H, and c) to encourage and increase member and adult volunteer participation. This will include: news releases, media contacts, searching for outlets/opportunities to promote and advocate on behalf of the Kern County 4-H YDP and its events. This position will have a budget set forth by Kern County Leader’s Council to assist with related costs.

**Countywide Chair Position Responsibilities:**
- Coordinate and hold periodic leader meetings to establish project needs.
- Encourage and establish industry related field trips and learning experiences.
- Coordinate and assist with county events as appropriate, i.e. a 4-H Field Day project presentation or demonstration, hosting a project progress show, etc.
- Keep a record book for all of the activities to be forwarded to the new chairman.
- Attend Council meetings.

If no Teen Chairperson, responsibilities will also include:
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.

**Teen Chair Positions:**
- Attend Council meetings.
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.

* as taken from the Kern County 4-H Leader’s Council by-laws
NOTES FROM THE SHEEP BARN

MAY 2014

PICKING A GOOD MARKET LAMB

1. THE BIG PICTURE:

   Look for bright eyes, with no discharge around the eyes. Look for healthy looking wool, no spots with wool missing, this could be a sign of fungus.

2. MAKE SURE THERE IS GOOD CONFORMATION:

   Good top line: from the bottom of the neck to the dock should be as straight as possible. Look for a wide long loin from the 13th rib to the hip pin and across the back. Look for a good sound leg, good muscle. Straight legs, walks well. The dock line should be as straight as possible.

3. ALWAYS ASK YOUR PROVIDER IF THE LAMB HAS BEEN WORMED AND ASK IF IT HAS RECEIVED SHOTS FOR THE PREVENTION OF ENTEROTOXEMIA (OVER-EATING) AND TETANUS. THESE ARE VERY IMPORTANT.

   GOOD LUCK

   CHARLIE FORESHEE

   4H COMMUNITY SHEEP LEADER
Scholarships
For Higher Education!

We have come across many scholarships and opportunities for 4-H members and we wanted to share them all!!

Check out the available scholarships/opportunities at our website:
http://cekern.ucanr.edu/Youth_Development

Look for the "Scholarships for Higher Education" tab on the left

While we are showcasing these available scholarships, we are not the contact person for them (with the exception of the Kern County 4-H Leader's Council scholarship) please find the individual contact persons within each scholarship application.

New scholarships are always being added, so check the page often!

JOIN THE REVOLUTION OF RESPONSIBILITY

Do you know of a scholarship or opportunity that would benefit our young people? Contact: Veronica Slaton at vaslaton@ucdavis.edu or 661.868.6235
Bakersfield Breakfast Rotary is a member of the Kern County Veterans Collaborative and they invite 4-H clubs to participate in a major patriotic event over Memorial Day weekend. Details about the event are explained below, but the nutshell is that in addition to a powerful display of patriotism, the event is designed to raise money for patriotic causes and give your club FREE public exposure and advertising to be used however you may wish. From a web link to booth space at the Patriotic Fair on Memorial Day to a free feature in our color program, they invite you to utilize this opportunity to share with veterans and the general public the great works and services your club offers.

Listed below is the official announcement:

A thousand American Flags will cover the Park at River Walk as part of a huge patriotic display and event over Memorial Day weekend, 2014 (May 24 - 26). The event celebrates not only veterans and active service members, but first responders including police, sheriffs, fire personnel, EMS and other American heroes. People will be able to sponsor a flag in the name of an honoree and may pick up their flag and a certificate after the event. There will be a special ceremony and Patriotic Fair on Monday, Memorial Day, with information and fundraising booths for patriotic organizations as well as vendors. The 1,000 flag display is more than an art installation, it's a profound experience you'll never forget.

Congressman McCarthy, Mayor Hall, Bakersfield City Parks & Recreation, the Bakersfield Californian and others are already involved as sponsors and participants. All profit from corporate and flag sponsorships will be donated to local causes such as Honor Flight, Kern County Wounded Heroes Fund, Wreaths Across America and other groups nominated by our community.

Bakersfield Breakfast Rotary Club hosts Wreaths Across America at the National Cemetery and brings this new annual event to Kern County as a celebration of our American Heroes. We want to include our local patriotic charitable, service, reserve and youth groups. There is no cost to you; it's intended to provide a venue for your own fundraising and recruitment efforts and to let you provide the public with information about your organization, services and causes. We'll provide you with a web link and brief description on our website as well as a color feature in the Commemorative Program. We ask a small deposit on booth reservations - perhaps $20 if possible - to cover table rental, cleaning, insurance and security.

In addition, we want to include patriotic features on local heroes and their families in the Commemorative Program. Let me know if you know someone you believe should be honored. We also invite volunteers to help with the many, many tasks necessary to make the whole project possible. Youth groups can earn money for their organization by taking flag sponsorship orders and receive community service credit for participation. Preparing 1,000 flagpoles the weekend before, setting them up Saturday morning, monitoring the grounds in uniform throughout the weekend then taking them down Monday afternoon is a massive effort that should provide as many hours of community service as you'd like to contribute.

See www.ThousandFlags.org

Our website has all the information on the event and all the forms are available for download.

Please contact Becky Brooks at 661-345-0015 for more information.
2014 ELBOW CREEK 4-H
TRAP & SKEET SHOOTING MATCH
SATURDAY MAY 31, 2014
Tulare County Trap Club
West of Rd 80 on Ave 328 Visalia

Check in 8:00 AM, Mandatory Shooters Meeting 9:00 AM
Trapshooting Match hosted by Elbow Creek 4-H

The match is open to 4-H members enrolled in shooting sports from Tulare, Kings, Kern, Fresno and Madera Counties. Age is determined by member’s age as of 12-31-2013

Age Divisions: Junior 9 & 10 years old
Intermediate 11, 12, & 13 years old
Senior 14 years & up

Cost: Trap - $10.00 per shooter for 2 rounds of Trap.
Skeet - $10.00 per shooter for 2 rounds of Skeet

Shooters must provide their own shotgun shells. No reloads permitted.
Registration must be postmarked by May 23, 2013. Entries postmarked after May 23, 2013 are subject to availability. The range will be open for practice from 8:00 AM to 9:00 AM, Cost $5.00 per round.

Rules: Trap - Shooters will shoot two rounds of twenty five targets from 16 yards. Amateur Trapshooting Association (ATA) rules will be followed.
Skeet - Shooters will shoot two rounds of twenty five targets, NSSA rules will apply.

Match Awards – Awards will be given to the top 5 shooters in each age division.

REGISTRATION FORM
Participant’s Name ____________________ Club ____________________
Age as of 12/31/2013 ______ Birthday ___________ Phone # ( ) ______
Trap ___________ Skeet ___________ Trap & Skeet ________
Signature of Participant: ____________________
Signature of Parent: ____________________
Signature of Shooting Sports Leader: ____________________

For more information call Don O’Dell. 559-627-2203 or 559-972-4771
Return form to Elbow Creek 4-H, 11851 Ave 340, Visalia CA, 93291
Make checks payable to Elbow Creek 4H
UC, ANR and 4-H Smoke and Tobacco Free Policy

On January 1, 2014, all UC campuses and facilities, including ANR, are completely smoke & tobacco-free, and the use of cigarettes and all tobacco products is no longer be permitted on any UC ANR property. This includes buildings and structures, grounds, parking structures, enclosed bridges and walkways, sidewalks, parking lots, and all property that is owned, operated, leased, occupied, or controlled by ANR. As well, smoking is prohibited in parked and moving vehicles while on grounds owned, leased, or under the control of ANR. 4-H had an existing policy prohibiting the use of tobacco for 4-H adult volunteers and youth members. The policy has been updated to include parents/guardians and other participants and to explicitly mention smokeless tobacco products, e-cigarettes and unregulated nicotine products.

Below is the current 4-H Policy on Alcohol, Drugs and Tobacco (Chapter 11, IX). The following policy applies when youth, adult volunteers, parents/guardians and participants are participating in the 4-H YDP and while performing 4-H YDP duties at non-4-H events.

A. Participation in 4-H Activities and Non 4-H Events
1. Adult volunteers shall not consume or be under the influence of alcohol, illegal drugs or tobacco while performing their 4-H YDP duties.
2. Adult volunteers shall not be impaired by legal drugs while performing their 4-H YDP duties.
3. Adult volunteers and 4-H YDP staff will not allow alcohol, illegal drugs or tobacco use.
4. The use of alcohol, illegal drugs, smoking and the use of smokeless tobacco products, e-cigarettes and unregulated nicotine products is prohibited.

For the ANR Policy and associated FAQ go to: http://ucanr.edu/sites/anrstaff/files/181051.pdf
For the 4-H Policy and associate FAQ go to: http://4h.ucanr.edu/Administration/Policies/Chapter11

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

- California 4-H Youth Development
  **Get Connected and Plugged In to Positive Youth Development!**
  California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don’t rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse’s mouth. Here is a list of the ways you can connect with us online:

  - Website: [http://4h.ucanr.edu](http://4h.ucanr.edu)
  - 4-H Online Record Book (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): [http://4h.ucanr.edu/4hbook/](http://4h.ucanr.edu/4hbook/)
  - Facebook: [https://www.facebook.com/california4H](https://www.facebook.com/california4H)
  - Twitter: [https://twitter.com/California4H](https://twitter.com/California4H)
  - YouTube: [http://www.youtube.com/user/California4h](http://www.youtube.com/user/California4h)
  - Pinterest: [http://pinterest.com/california4h/](http://pinterest.com/california4h/)
  - Instagram: [http://instagram.com/ca4h](http://instagram.com/ca4h)

We will be continuing to provide virtual opportunities for you to connect directly with us at the State Office through these social media outlets.
4-H Day at San Diego Padres vs Chicago Cubs

San Diego Padres vs Chicago Cubs
May 25, 2014
1:10pm
Petco Park
4-H Benefit

- Friar Fit instant recess
- Turf Talk with (2) 4-H Groundskeepers of the Day
- First Pitch thrown out by a 4-H youth
- 4-H Booth on the community concourse featuring 4-H youth

**Only 300 discounted tickets available**

<table>
<thead>
<tr>
<th>Seat Level</th>
<th>Ticket Price</th>
<th>Total # of tickets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Upper Level</td>
<td>$12</td>
<td></td>
</tr>
<tr>
<td>Toyota Terrace</td>
<td>$25</td>
<td></td>
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<tr>
<td>Field Level</td>
<td>$35</td>
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**Ticket price $ ______ x _______number of tickets = __________________**

Some of the proceeds from each ticket sale benefit San Diego County 4-H!

Place your ticket order today, must be received by April 25:

Name: ________________________________________________________________
Address: ______________________________________________________________
City: __________________ State: _______ Zip: __________________
Phone: ___________________ email: ______________________________

Download this form, circle seat level, number of tickets.
Make check payable to San Diego County 4-H, mail to Jody Mason, P O Box 1, San Marcos 92079
Questions? sd4hfundraising@gmail.com

4-H Day at the San Diego Padres
The Horse Leaders Group of Stanislaus County cordially invites you to join us for our annual Stanislaus County 4-H Benefit Show May 17th and 18th. This show is a qualifier for the 4-H Classic Show 25th-29th at Brookside Equestrian Center. This benefit show will be held at Diamond Bar Arena in Ceres, CA, more information about this facility can be found on Diamond Bar's website, diamondbararena.com. Stalls are available for day and overnight use but must be coordinated through Diamond Bar Arena directly.

May 17th is English and Western, including showmanship, trail and over fences classes. Quadrille will be run during lunch on May 17th and is a fun opportunity for groups to show off their skills, although it is not a Classic qualifier. May 18th will be all gymkhana. Each class except Quadrille is a Classic qualifier and the divisions include Senior, Junior, Pony, and Walk/Trot. Each class is only $4.99 and the haul in fee is only $10.00. Please forward this email to your horse leaders so they can inform their groups and save the date for this great opportunity to qualify for Classic and support the Stanislaus County 4-H.

Amy Alongi and Amanda Fowler
Benefit Horse Show Committee Co-Chairs
Contact Amy Alongi at: amyalongi@live.com

Summer Camp Opportunity with LA County

Los Angeles County is inviting Kern County 4-H members to participate in their 2014 4-H Summer Camp! The dates for Summer Camp this year will be June 22 - 28, 2014. If you aren't already signed-up to receive Summer Camp updates, you can do so by going to the website: http://www.4hsummercamp.com/contact-us.html

You can go to the website, download the Registration Form and Medical Release/Health History Forms, and mail them to Dawn Fuller at the LA Extension Office with a deposit check of $75 (made out to “LA County 4-H Summer Camp”).

Again, here are the steps to follow for signing-up for LA County 4-H Summer Camp:

1. Download the registration materials from the Summer Camp Website
2. Fill out the Summer Camp Registration Form and Accompanying Medical Release/ Medical History Forms
3. Send a check to Dawn for Summer Camp Registration for $75 made out to “LA County 4-H Summer Camp”. In the memo line on the check, please put the name of the child going to camp.
4. Mail all paperwork and checks to:
   Keith C. Nathaniel
   LA County 4-H Summer Camp: Registration
   UC Cooperative Extension
   700 W. Main Street
   Alhambra, CA 91801
Save the Date - State Field Day
May 31, 2014
8:00am-6:00pm
UC Davis Campus-Wellman Hall
Participation opportunities:
MyPlate Challenge- [http://ucanr.edu/myplate](http://ucanr.edu/myplate) (MyPlate last day to register May 15)
State Field Day exhibit applications due May 4th
New this year: 4-H Engineering and Technology Showcase
Have a 4-H Engineering or Technology project you will like to showcase or demonstrate?
Apply here [http://ucanr.edu/exhibit/display_application](http://ucanr.edu/exhibit/display_application)! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.

Find more information here: [http://ucanr.edu/4hstatefieldday](http://ucanr.edu/4hstatefieldday).

2014 State Fashion Revue
May 31, 2014
Theme: California Grown, California Sewn
SFR logo contest open to all 4-H members: Entries due January 15 to [http://ucanr.edu/sfrcovercontest](http://ucanr.edu/sfrcovercontest).
Categories: Traditional, CS Purchased, Upcycled, Denim and Apron Challenge
See the [website](http://4h.ucanr.edu/Programs/Events/SFD/SFR/) for all the rules and category requirements.
SFR is open to members qualifying at their County Fashion Revue.
Entry deadline is May 17, so schedule your county event in time.
SFR website: [http://4h.ucanr.edu/Programs/Events/SFD/SFR/](http://4h.ucanr.edu/Programs/Events/SFD/SFR/).

SFR is coordinating 2 service activities. Get a group together and join in the fun by making something to benefit others. The walker/wheelchair bags are for seniors, both men and women. Suggested patterns are Simplicity #2382 and 2882, or a free online pattern (see the link on the [SFR website](http://4h.ucanr.edu/Programs/Events/SFD/SFR/)). If you would like to contribute tote bags, please go to the SFR website for instructions. Tote bags will be used for Foster children. You may bring completed walker bags or tote bags to State Fashion Revue or contact Courtney at cja-m11219@gmail.com or Araceli at carrilosonia@yahoo.com for mailing information.

Save the Date: 2014 State Fair 4-H Throwdown
July 22nd and 24th, three teams compete each round with a secret ingredient in each round! A panel of judges, yet to be named, will judge the 3 course creations!
Registration opens in March!
The daily schedule: Round One: 11am-1pm, Round Two: 1:30pm-3pm, Champion Round: 3:30pm-5pm
Start prepping now for the State Fair 4-H Throwdown!

Save the date! SLF 2014 - Nov. 14 – 16, 2014 at the Crowne Plaza Sacramento. Look for ‘Innovative Project Idea Sharing’ coming soon to the SLF website. Chair: Cindy Dixon cin_mom@sbcglobal.net

Save the Date: California 4-H Film Festival
May 31, 2013 at UC Davis, part of the State 4-H Field Day
Films due May 5, 2014
The 2014 theme will be announced in January at [http://4h.ucanr.edu/Programs/Events/SFD/State_4-H_Film_Festival/](http://4h.ucanr.edu/Programs/Events/SFD/State_4-H_Film_Festival/)

National 4-H Film Festival in 2014
August 3-6, 2014 in Missouri; films welcome from 4-H members across the U.S. [http://4h.missouri.edu/filmfest](http://4h.missouri.edu/filmfest). The National 4-H Film Festival will invite youth produced videos/films to be submitted for viewing and judging.
• **California State Fashion Revue** is May 31, 2014 at Olson Hall on the UC Davis campus.

This year our SFR community service projects are Drawstring Bags for Foster Kids and Walker Bags for Seniors. We are working on these projects all year and look forward to having a lot of support from all of our counties.


There are also commercially produced patterns available for purchase at fabric stores including Simplicity 2822 and 2382.

Check out the State 4-H website for information about the State Fashion Revue categories and get an early start on your projects for your county fashion revue submissions: [http://4h.ucanr.edu/Programs/Events/SFD/SFR/](http://4h.ucanr.edu/Programs/Events/SFD/SFR/)

• **June 29-July 2, 2014** – Destinations to include Historical Gettysburg, PA, Philadelphia, PA and more!

*Registration will be open December 1, 2013.*

• **New for 2014- Leadership Washington Focus**

**July 15-19, 2014**

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers. For more information visit [http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/](http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/). If your county has members interested in participating contact Jenna Colburn at: jcolburn@ucanr.edu.

• **State Leadership Conference August 14-17, 2014** U.C. Santa Cruz

“Raiders of the Lost Leadership”

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!

California 4-H $1,000 for 1,000 Service Learning Projects

[http://4h.ucanr.edu/Support/RofR/](http://4h.ucanr.edu/Support/RofR/)

2013-2014 Revolution of Responsibility Application Deadlines:

<table>
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<th>January 15, 2014</th>
<th>July 15, 2014</th>
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<td>March 15, 2014</td>
<td>September 15, 2014</td>
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<td>May 15, 2014</td>
<td>November 15, 2014</td>
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**SCIENCE, ENGINEERING, and TECHNOLOGY (SET)**

4-H Engineering and Technology Showcase (a special 2014 theme)

May 31, 2014 at UC Davis, part of the State 4-H Field Day

Proposals due by May 4, 2014 at [https://ucanr.edu/survey/survey.cfm?surveynumber=11856](https://ucanr.edu/survey/survey.cfm?surveynumber=11856)

At the State 4-H Field Day, 4-H clubs, projects, and other groups are invited to setup displays to share information, conduct hands-on activities, and engage people in new topics. In 2014, a special theme will feature engineering and technology in 4-H, which could include robotics, woodworking, rocketry, gis/gps, engines, computers, automotive, farm machinery, and more. 4-H members part of an engineering/technology display are eligible for a “4-H engineering” pin (please include names in the comments box below). Limited funding is available for groups to exhibit, please contact Steven Worker at smworker@ucanr.edu to inquire.
Update 14-H MyPlate Challenge at 2014 State Field Day
In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government’s new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging YOU to show how you’re making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you’re creating healthy meals using MyPlate as a guide. Entries due to the ANR State Office: Attention – Anne Iaccopucci 2801 Second Street Davis, CA 95618. 4-H members do not need to pre-qualify at a county event. More details here.

Project Noyo, a program of Camp Mendocino, is a summer camp session open exclusively to children of active duty military personnel and veterans of the U.S. Military. The Project Noyo session was developed in response to the need for increased support for military children. They will participate in activities specifically designed for military youth, outdoor education, and have fun!
The session dates are June 30-July 8. If you know of a military child 8-14 years of age that would benefit from this great camp opportunity and would like more information go to www.campmendocino.org for more information.

4-H FilmFest 2014
http://4h.missouri.edu/go/events/filmfest/
All across the country, teams of 4-H youth are working to produce films for presentation at 4-H FilmFest 2014 in St. Louis. "Voices of 4-H History" will be one of the categories that youth produced films will be competing in this August. Films submitted by July 1, 2014 will be judged for exhibition during the FilmFest, August 3-6, 2014. To view the youth produced films from the 2013 FilmFest, go to "Screening Room" at the following web address: http://4h.missouri.edu/go/events/filmfest/results2013.htm

Project WET Spring 2014 Workshops
www.watereducation.org
Understanding Climate Change in California
• April 26, 2014 in Oroville
• May 3, 2014 in Visalia
Contact: Brian Brown, projectwet@watereducation.org

Project WET
• May 3, 2014 in Vallejo, Contact: schoolwatered@gmail.com
• May 17, 2014 in San Diego, Contact: Brian Brown, (916) 444-6240 or projectwet@watereducation.org.
• June 11, 2014 in Bakersfield, Contact: sclayton@kcwa.com.

Floodplain and Delta Ecology Institute
• June 12-14, 2014 in Stockton, Contact: Conni Bock, SICOE Science and Special Projects at: cbock@sjcoe.net or 209-468-488
• June 16-19, 2014 in Sanger, Contact: Jerry Valadez jvaladez@csufresno.edu or visit our website: http://cyscienceproject.ning.com
• July 28-30, 2014 in Chico, Contact: Dr. Beverly Marcum, bmarcum@csuchico.edu

Animal Science Resources
New Swine and Beef curriculum on the 4-H Mall. This a wonderful resource produced in conjunction with California 4-H:
http://www.4-hmall.org/Category/animalscience.aspx

Free Animal Science curriculum on the State 4-H Website: Veterinary Science, Rabbits, and Bio-Security. Check them out:
http://4h.ucanr.edu/Projects/Curriculum/FREE/
State Ambassador Corner:

Greetings California 4-H! This is our inaugural State Ambassador Corner article! We would like to be able to keep everyone informed as to what it is that we are up to.

Our team has had a whirlwind year since starting in August. Some of our team was able to attend State Leader’s Forum. From State Leader’s Forum, we took ideas and concepts that we had learned and applied them to developing one of our workshops. We developed a Visibility workshop to present to youth to give ideas about how to increase 4-H visibility to businesses, corporations, and other community groups with similar messages and goals. The second workshop we developed was about record books. The workshop is a quick refresher about all things record book related and includes a survey to allow 4-H members to reflect and share their opinions about 4-H record books. We had the privilege of presenting these workshops at the sectional conferences this past winter.

We are well on our way to planning State Leadership Conference 2014: “Raiders of the Lost Leadership.” SLC 2014 will be August 14-17, 2014 at UC Santa Cruz. More information will be available on the state website later this spring.

We have had the chance to attend several other events lately. Rachel and Julianna attended Ag Day at the Capitol in March where they had the chance to mingle with state legislators and the general public. State Ambassadors Cole, Bobbi Jean, Siggy and Ashley attended the World Ag Expo in Tulare. The team also attended the state Camping Conference where they presented a Fun with a Purpose workshop. We are all looking forward to the rest of the year. See you at State Field Day!

Revolution of Responsibility Service Learning Mini-Grants
The University of California 4-H Youth Development Program is dedicated to fostering an environment where youth and adults work together as equal partners to gain new skills and create positive community change. 4-H groups can apply for up to $1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship.

Want to contribute to your community but need an idea how? Look at what other clubs have done visit http://ca4hfoundation.org/.

http://4h.ucanr.edu/Projects/Leadership/SA/

http://4h.ucanr.edu/Support/hofr7
2014 Application dates:
May 15, 2014    September 15, 2014
July 15, 2014    November 15, 2014
Cooperative Extension: Day of Science and Service
May 8, 2014
http://beascientist.ucanr.edu
Join the University of California Division of Agriculture and Natural Resources for a one-day science project on May 8. Tell us where food is grown in your community, how you conserve water and how many pollinators you see around you. Take a walk, visit a park or enjoy the beauty of a garden. Paint a picture of California’s food and water resources by marking your responses on our online GIS maps! Free educational activities are available for grades K-12 around water conservation, gardening and nutrition, and pollinators.

National 4-H Hall of Fame Ceremony Opportunity
Due to the State 4-H Office by: May 16, 2014
Two youth will have the unique opportunity to play a unique role in the 2014 National 4-H Hall of Fame Ceremony scheduled for October 10, 2014 at the National 4-H Center in Chevy Chase, Maryland. Applications are due to the California State 4-H Office by May 16, 2014 so applications can be reviewed and nominations from California selected and submitted by the deadline. For questions contact the state office: ca4h@ucanr.edu.
National 4-H HOF Entertainer Application
National 4-H HOF Master/Mistress of Ceremonies Application

2014-15 Statewide 4-H Advisory Committees
The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or online by 11:59pm on May 31, 2014. For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/

Online Record Book Survey Awards
We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. To encourage 4-H members to complete surveys online we have established incentives for completing the required Spark Score Questions.

Want a chance to win? All youth who completed all the required Spark Score Questions in ORB before January 31, 2014 and who complete all the required Spark Score Questions that are available between May 1, 2014 and August 31, 2014 will receive a $50 gift card in the fall of 2014. So make sure to log on now and complete your surveys!

Are you leading a Thrive project? If so, you have a chance to win a $50 gift card! Send in all 8 postcards following your Thrive project meeting and you will receive a gift card at the end of the program year. Also, send in your Master Trainer or Project Leader survey to win a $20 gift card!
Master Trainer Survey
Project Leader Survey
4-H SHEEP PROGRESS SHOW
JUNE 21ST, 2014
KERN COUNTY FAIR GROUNDS

GREAT FOR FIRST TIME SHOWERS TO SENIORS

CHECK-IN TIME: 7:30AM - 7:45AM AT SHEEP SHOW RING
ENTRY'S EXCEPTED AT RING SIDE
STARTING WITH SENIOR SHOWMANSHIP AT 8:00AM

ENTRY FORMS WILL BE IN 4-H NEWS LETTER, 4-H OFFICE, AND WILL BE AT DIFFERENT FEED STORES AROUND TOWN.
KERN COUNTY 4-H SHEEP PROGRESS SHOW
KERN COUNTY FAIR GROUNDS
JUNE 21st, 2014

ENTRY DEADLINE: JUNE 18th, 2014
CHECK IN: 7:30am AT SHEEP SHOW RING
SHOW STARTS AT 8:00am WITH SENIOR SHOWMENSHIP
ENTRY FEE: $5.00 PER MEMBER ($7.00 ON SHOW DAY AT RING SIDE)

Show open to current 4-H members. Member can enter one lamb with no more than 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds. Uniforms are RECOMMENDED.

This show is a learning experience and is planned to help the members prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) lambs that are doing good and are conditioned for fair. 2) lambs that are too big and over conditioned. 3) lambs that are small and under conditioned for fair.

DIVISION A: SHOWMENSHIP
CLASS 1 - 9TH GRADE AND ABOVE
CLASS 2 - 8TH, 7TH, AND 6TH GRADE
CLASS 3 - 3RD, 4TH, AND 5TH GRADE
CLASS 4 - NOVICE 6TH GRADE AND ABOVE FIRST YEAR LAMB PROJECT (ONLY)
CLASS 5 - NOVICE 3RD, 4TH, AND 5TH GRADE OR 9 YEAR OLD MEMBERS AS OF 1/1/13

DIVISION B: MARKET LAMB
CLASS 1 - LIGHT WEIGHT 0-90 POUNDS
CLASS 2 - HEAVY WEIGHT 91 & UP POUNDS

MAIL ENTERIES OR HAND DELIVER TO:
KERN COUNTY EXTENSION OFFICE
1031 S. MT. VERNON AVENUE
BAKERFIELD, CA 93307

MAKE CHECK PAYABLE TO: KERN COUNTY 4-H COUNCIL
NAME: ___________________________ CLUB: ___________________________
ADDRESS: ___________________________ TELEPHONE # ___________________________
GRADE JUST COMPLETED: ___________________________ BIRTH DATE: ___________________________

I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS, KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR, ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW. THERE ARE NO REFUNDS.

MEMBER: ___________________________ PARENT: ___________________________
LEADER: ___________________________