### JULY 2014

<table>
<thead>
<tr>
<th>Week</th>
<th>Event Description</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4-H Enrollment &amp; HI 4-H Enrollment Open 2014-2015 Year</td>
<td></td>
</tr>
<tr>
<td>1-4</td>
<td>Fireworks Booth—Volunteers Needed!</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Independence Day Holiday—UCCE Office Closed</td>
<td></td>
</tr>
<tr>
<td>11-27</td>
<td>State Fair</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Horse Show</td>
<td>Sandy Orloff 661-330-5885</td>
</tr>
<tr>
<td>*15</td>
<td>Budget &amp; Calendar Planning Meeting 6:00 p.m.</td>
<td>Roger Hillberg 661-393-0473</td>
</tr>
<tr>
<td>*16</td>
<td>DUE: Record Books for County Judging by 5:00 p.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>*19</td>
<td>County Record Book Judging 9:00 a.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>*21</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff 661-330-5885</td>
</tr>
<tr>
<td>*22</td>
<td>Leader Council 7:00 p.m.</td>
<td>Roger Hillberg 661-393-0473</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

### AUGUST 2014

<table>
<thead>
<tr>
<th>Week</th>
<th>Event Description</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>Achievement Program 7:00 p.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>*12</td>
<td>Community Club Leader Meeting 7:00 p.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>12</td>
<td>RECORD BOOKS DUE FOR THE KERN COUNTY FAIR</td>
<td></td>
</tr>
<tr>
<td>*21</td>
<td>Community Club Leader Meeting 3:00 p.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>*25</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff 661-330-5885</td>
</tr>
<tr>
<td>*26</td>
<td>Field Day Planning Meeting 6:00 p.m.</td>
<td>Roger Hillberg 661-393-0473</td>
</tr>
<tr>
<td>*26</td>
<td>Leader Council 7:00 p.m.</td>
<td>Roger Hillberg 661-393-0473</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

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Happy New Year!

It’s July 1st, that means it is the NEW 4-H program year!!! This also means that it’s time to RE-ENROLL!!! Everyone’s 4hOnline enrollment has now been rolled over to an ‘inactive’ status! Here are some tips and things to keep in mind about re-enrollment:

✩ NEW enrollment dues for 2014-2015 Year - $34 Youth, $12 adult

✩ If you plan on showing at the KC Fair, in addition to turning in a record book you MUST be enrolled AND pay your enrollment dues BY: AUGUST 12, 2014.

✩ If you don’t remember your login information (email/password) to the 4hOnline system DO NOT create another profile; contact the 4-H Office to get the information!

✩ Avoid the rush! The sooner you can get your re-enrollment and dues paid the better….for everyone!!

✩ It is just as important for LEADERS to be re-enrolled as MEMBERS!

✩ Make sure you update all your projects when re-enrolling!
Dear 4-H Families:

The University of California Cooperative Extension (UCCE) is celebrating one hundred years of service to the people of California. UCCE Kern County is hosting its Centennial Celebration on **Thursday, August 21, 2014** at the Kern Agricultural Pavilion. The “Ag Pavilion” is located at 3300 East Belle Terrace, Bakersfield; it is across the street (north) from the UC Extension Office.

We would like to host families in Kern County who have been involved in farming and ranching in California for the past 100 years. As part of that, we would like to **recruit 30 high school aged 4-H members to participate as table hosts**. The table hosts will serve dinner to and then sit at their designated table to serve as a Youth Ambassador of the Kern County 4-H program and Cooperative Extension. The dinner is free for table hosts.

The event schedule is as follows:

- **5:00 p.m.**  Mandatory briefing on table assignments
- **5:30 p.m.**  Reception
- **6:15 p.m.**  Dinner
- **7:15 p.m.**  Program with guest speakers

In addition there will be a **required** training/meeting that will be scheduled for **August 14, 2014 at 6:30 p.m.** at the 4-H Office. During this meeting we will cover etiquette, dress code, conversation starters, and any other details that hosts should know.

If you would like to participate, please sign up online at: [http://ucanr.edu/100celebrationkern](http://ucanr.edu/100celebrationkern)

If you have any questions, please contact me at vaslaton@ucdavis.edu or 661-868-6235

Sincerely,

Veronica Slaton
Kern County 4-H Program Representative

Enclosures: UCCE Centennial Celebration Flyer

cc:
Brian Marsh, UCCE Kern County Director
John Borba, 4-H Youth Development Advisor

*University of California and the United States Department of Agriculture Cooperating*
New Leader Orientation NOW ONLINE!!!

Drum roll please......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourh council.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.

HAPPY 4TH OF JULY!
4-H Online Record Book (ORB)

The State 4-H Office is conducting a brief survey on user experiences with the 4-H Online Record Book (ORB). As the ORB begins to enter its fourth year, we would like to know about your experience with ORB anytime since its launch in September 2011. The information you provide will be used to help improve ORB and inform other efforts to move processes online. Please forward to your 4-H members and volunteers. The survey should take no more than 5 minutes to complete. Please respond by July 15, 2014.

http://ucanr.edu/survey/survey.cfm?surveynumber=13238

RIFLE MATCH RESULTS

The Kern County 4-H small bore rifle match was held June 14, 2014 at Five Dogs Shooting Range.

Congratulations to the top placing shooters in the following categories:

Junior ------ 9 to 12 year olds
1st place - --- Abigail Freeman --------- Southwest 4H
2nd place ---- Hope Lindley -------------- Glennville 4H
3rd place ----- Haley McPhetridge-------- Northwest 4H

Intermediate ------ 13 to 15 year olds
1st place ----- Garrett Hawks ----------- Rio Del Norte
2nd place ----- Caleb Freeman ----------- Southwest 4H
3rd place ------ Kerstyn Barton --------- Northwest 4H

Seniors 16 to 19 years old
1st place ------ Garrett Blanton ------- Sierra Mountainers 4H
2nd place ------ Anna Andrews --------- Southwest 4H
3rd place ------ Christine Lindley ----- Glennville 4H
4-H Meetings should be learning experiences that instruct youth in the basics of parliamentary procedure and democracy along with some fun thrown in the mix. Use this checklist to evaluate your next meeting.

**OBSERVATION FOR A 4-H CLUB VISIT**

<table>
<thead>
<tr>
<th>NAME OF 4-H CLUB _________________________</th>
<th>PERSON OBSERVING _________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Are the officers in charge of the meeting?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>2. Is there a prepared Agenda?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>3. Is the Executive Committee aware of the Agenda Items?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>4. Did the secretary read the Minutes?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>5. Are the Minutes complete?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>Give names of who made motions?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>6. Was a treasurer’s report given by the treasurer?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>Was it complete?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>7. Did the members take part in the business meeting?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>8. Was there an educational part to the meeting?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>What type?</td>
<td></td>
</tr>
<tr>
<td>9. Did a member or members give a presentation?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>10. Was there recreation at the meeting?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>11. Were there refreshments after the meeting?</td>
<td>Yes ___ No ___</td>
</tr>
<tr>
<td>12. Was the meeting meaningful to the leaders and members?</td>
<td>Yes ___ No ___</td>
</tr>
</tbody>
</table>
County-wide Community Service Project!

Come and help make chains/strings of the alphabet for Kindergarteners! There are supplies to make approximately 150 alphabet chains, so we'll need lots of help!

Please join us at any of the following dates:

July 17th - 6-8 p.m.

July 22nd - 5:30-6:45 p.m.

All workshops will be at the 4-H Office
1031 S. Mount Vernon Ave. - Bakersfield, CA

Please RSVP for these workshops to Amy Andrews at 661-348-6305

The Power of Youth
Kern County Record Book Judging!

Record Book Judging is just around the corner, and online judge’s registration is NOW OPEN!!!! Please remember that you MUST pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

1-5 books .......... 1 judge
6-10 books .......... 2 judges
11-15 books .......... 3 judges
16-20 books .......... 4 judges
21-25 books .......... 5 judges

County Record Book judging will be on:
Saturday - July 19th, 2014 from 9 a.m. to about 3 p.m.
@ the 4-H Office

Judges will receive light breakfast and lunch the day of judging! All judges MUST pre-register please, so we can get an accurate count for food and a seating chart. If your new to 4-H or Record Books, and aren’t quite sure, this is the BEST way to learn!

PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn't be fair to our members!

Hope to see you there!

Register to become a Record Book Judge at:
http://ucanr.edu/rbjudgeregistration
Kern County 4-H Club Treasurer Book

Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections.

The Treasurer’s Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)
(http://www.ca4h.org/files/19876.pdf)

Year-End Peer Review Checklist (Form 8.6)
(http://www.ca4h.org/files/19877.pdf)

Annual Financial Report (Form 6.3)
(http://www.ca4h.org/files/23114.pdf)

Monthly Ledger Reports (Form 8.1)
(http://www.ca4h.org/files/23115.pdf)

Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)

4-H Club Budget (http://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
# Kern County 4-H
Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Period of time covers 1 year (July 1st – June 30th)</td>
</tr>
<tr>
<td>5 points</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Checklist (Form 8.6)</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Audit date provided</td>
</tr>
<tr>
<td>* Peer Review Committee does not include signers on account or relatives of signers</td>
</tr>
<tr>
<td>* Completed committee review report</td>
</tr>
<tr>
<td>* Signatures of Peer Review Committee</td>
</tr>
<tr>
<td>10 points</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Annual Financial Report (Form 6.3)</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Accuracy, information corresponds to monthly ledgers</td>
</tr>
<tr>
<td>* Completeness, includes EIN number</td>
</tr>
<tr>
<td>10 points</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4. Monthly Ledger Reports (Form 8.1)</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Accuracy, completeness, in chronological order</td>
</tr>
<tr>
<td>* Checks in proper numerical sequence (note if checks are lost)</td>
</tr>
<tr>
<td>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</td>
</tr>
<tr>
<td>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</td>
</tr>
<tr>
<td>* Numbered club receipts provided for all income received – cash and checks</td>
</tr>
<tr>
<td>* Deposits slips provided for all transactions</td>
</tr>
<tr>
<td>* Expense documents provided all transactions (bills, sales slips, etc.)</td>
</tr>
<tr>
<td>60 points</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>5. Annual Inventory Report (Form 6.2)</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Completeness, provides inventory acquired during the year</td>
</tr>
<tr>
<td>5 points</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>6. 4-H Club Budget (Form 8.3)</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Completeness, projection</td>
</tr>
<tr>
<td>* Budget covers 1 year</td>
</tr>
<tr>
<td>* Approval date provided</td>
</tr>
<tr>
<td>* Includes signatures of President, Treasurer, and Community Club Leader</td>
</tr>
<tr>
<td>5 points</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Overall Appearance, Neatness, and Effort</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Information organized in binder provided by UC Cooperative Extension Office</td>
</tr>
<tr>
<td>* May be typed or written, if written it must be neat and easy to read</td>
</tr>
<tr>
<td>5 points</td>
</tr>
</tbody>
</table>

| Total Points | 100 |
| Bonus Points (Optional) Reconciliation Statement | 5 points |

County Award is earned if Grand Total points are 90 or above.
Kern County 4-H Club Secretary Book

Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

1. 4-H Club Program Planning Guide
   (http://www.ca4h.org/files/19662.doc)
2. 4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution
   (http://www.ca4h.org/files/85683.doc)
3. List of Club Officers
4. Annual Club Planner (http://www.ca4h.org/files/19659.pdf)
5. 4-H Club Meeting Planner (http://www.ca4h.org/files/19659.pdf)
6. Roll of 4-H Members and New Members
7. Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)
8. 4-H Club Meeting Minutes (http://www.ca4h.org/files/19659.pdf)
10. 4-H Outreach Documentation (http://www.ca4h.org/files/19659.pdf)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
<table>
<thead>
<tr>
<th>Judge #________</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
</table>
| 1. 4-H Club Program Planning Guide  
   a. Secured inside front cover of Secretary Book  
   b. All required signatures on form | 5 points | |
| 2. 4-H Unit Bylaws & Constitution  
   a. Included and complete with most current version meeting State 4-H Office standards | 5 points | |
| 3. List of Club Officers  
   a. Completeness and accuracy | 5 points | |
| 4. Annual Club Planner  
   a. Completeness and accuracy | 5 points | |
| 5. 4-H Club Meeting Planner  
   a. Completeness and accuracy | 5 points | |
| 6. Roll of 4-H Members and New Members  
   a. Completeness and accuracy  
   b. New member’s signatures | 5 points | |
| 7. Annual Inventory Report of club property  
   a. Completeness | 5 points | |
| 8. 4-H Club Meeting Minutes  
   a. Spelling, grammar, completeness  
   b. If minutes are long, add 8 1/2” x 11” sheets of paper | 40 points | |
   a. Completeness and accuracy  
   b. Summary matches club Treasurer Book | 5 points | |
| 10. 4-H Outreach Documentation Form  
    a. Completeness  
    b. Meets required standards  
    c. Includes samples of flyers, news releases, etc. | 10 points | |
| 11. Committee Report Forms  
    a. Completeness | 5 points | |
| 12. Overall Appearance  
    a. Written or typed  
    b. All pages completed, book in proper order, dividers with tabs | 5 points | |
| **TOTAL POINTS** | **100 POINTS** | |

BONUS POINTS (Optional)  
Executive Board Minutes and other correspondence  
| 5 points | |

County Award is earned if Grand Total points are 90 or above.  
GRAND TOTAL

Comments: ________________________________________

__________________________________________________

(Rev. Febr. 2012)
Rabbit and Cavy Showmanship Workshops
Cooperative Extension Conference Room
July 28th, and August 11th  at 7:00 p.m.
Contact is Armando Cabrera:  661-472-8886

County Dog Project Information

Future Events
Kern County Fair - September 21
High Desert Fair - October 17

Dog Project Medals completed so far this year

Jackie Wooden  Silver  West Bakersfield
Linda Snoddy   Bronze  Sundance
Kylee Oxford   Bronze  Northwest

Claudia Burk
Kern County 4-H Dog Care and Training
7216 Cedarcrest
Bakersfield, Ca. 93308
661 393-1914 or cskyrocket@bak.rr.com
How Stallion Springs 4-H Is Making A Difference in Kern County

Hannah Magnusson

With the weather warming up, the Stallion Springs 4-H Club has been seen throughout Kern County, making a difference in the lives of residents – and their 4 legged friends, too.

The 4-H Community Garden project is coming along nicely. With donations from many different businesses, along with some elbow grease from 4-H members and adult volunteers, garden boxes are filled with soil and ready for planting.

Several garden boxes have already been rented by individuals. Also, Papas Restaurant, recently under new ownership, has rented several garden boxes. They will be serving the fresh organic produce they grow to customers in their restaurant. A limited number of boxes are still available for those who are interested in renting a box. The price is 75 cents per square foot. Boxes are available in several sizes including 16, 32 and 48 square foot options. Come and join us for the garden grand opening on June 22, from 2-5 p.m.

Along with the garden project, 4-H visited the Kern County Animal Shelter. While there, 4-H members donated much-needed stacks of newspaper for puppy kennels, then toured the 9-month old building and grounds. 4-H members enjoyed seeing the dogs and cats, along with the horses and even a billy goat. The shelter staff told 4-H members about an upcoming “super shelter day” adoption event on June 11th. On that day, dogs and cats up for adoption can be taken home for the low price of $11.

4-H is the nation’s largest youth development and empowerment organization. Using university-developed curriculum, 4-H members engage in hands on learning activities in the areas of science, healthy living, and food security. The Stallion Springs 4-H Club meets on the second Friday of the month in the Stallion Springs Community Library. For more information on how to join this organization, please contact Lori Rodgers at 661-823-1954.

See our photos next page..........
Stallion Springs 4-H
4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

• California 4-H Youth Development
  Get Connected and Plugged In to Positive Youth Development!
  California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don’t rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse’s mouth. Here is a list of the ways you can connect with us online:

  • Website: http://4h.ucanr.edu
  • 4-H Online Record Book (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): http://4h.ucanr.edu/4hbook/
  • Facebook: https://www.facebook.com/california4H
  • Twitter: https://twitter.com/California4HY
  • YouTube: http://www.youtube.com/user/California4h
  • Pinterest: http://pinterest.com/california4h/
  • Blog: http://4hvolunteercafe.wordpress.com/
  • Instagram: http://instagram.com/ca4h

We will be continuing to provide virtual opportunities for you to connect directly with us at the State Office through these social media outlets.
4-H Science, Engineering, and Technology Impacting Local Communities: Backyard Gardens Build Communities!

In Fremont, CA, over 4,000 families receive food from the Tri-City Food bank each month. Most of it is non-perishable, canned, bottled and/or boxed; however, a body needs more fresh food in its natural state in order to grow healthy and strong.

The Bayside 4-H Junior Master Gardener Project members (ages 5-14), collaborated with local community members to study and implement requirements for an urban agriculture site in the San Francisco Bay Area. They applied for a 4-H Revolution of Responsibility grant to plant a vegetable garden plus enough fruit trees to create a backyard orchard to produce fruit. They planted several varieties of squash, cilantro, cucumbers, parsley, tomatoes, basil, leeks, and chard in three raised beds. In addition, the group utilized high-density orchard planting techniques to plant 20 new fruit trees, several multi-graft, that will produce almost 50 varieties of fruit.

The project united 4-H members, knowledgeable mentors and community members with a common goal: building community through backyard gardening. The Bayside 4-H Junior Master Gardener Project members gained life skills while sustaining a service-oriented garden and backyard orchard, such as project management, empathy for others, teamwork and presentation skills. As a result, the garden boxes are currently overflowing with plentiful new growth and ripening vegetables, fruits and herbs. Late summer and fall donations are expected to reach at least 15 pounds of fresh, local, organic produce per week.

View all of the 4-H Revolution of Responsibility projects at [http://ca4hfoundation.org/](http://ca4hfoundation.org/). Apply for a 4-H Revolution of Responsibility $1,000 minigrant at [http://4h.ucanr.edu/Support/RoR/](http://4h.ucanr.edu/Support/RoR/)

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**Member Tip of the Month:**

Did you know 4-H members can apply for up to $1,000 to carry out a service-learning project in their community? The next application deadline is July 15. Learn more on the Revolution of Responsibility movement for positive change on our website: [http://4h.ucanr.edu/Support/RoR/](http://4h.ucanr.edu/Support/RoR/)

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**2014 National Youth Science Day**

4-H National Youth Science Day will take place on October 8 this year with a focus on aerospace engineering. The experiment incorporates science and engineering concepts to help solve a relevant, global issue. Youth will design and build an aerodynamic device that can deliver a payload of nutritious food to disaster relief victims. Science kits for the 2014 National Science Experiment will be available for pre-order starting May 14. [Register now!](http://example.com/registration)
Online Record Book Survey Awards
We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. To encourage 4-H members to complete surveys online we have established incentives for completing the required Spark Score Questions.

Want a chance to win? All youth who completed all the required Spark Score Questions in ORB before January 31, 2014 and who complete all the required Spark Score Questions that are available between May 1, 2014 and August 31, 2014 will receive a $50 gift card in the fall of 2014. So make sure to log on now and complete your surveys!

Are you leading a Thrive project? If so, you have a chance to win a $50 gift card! Send in all 8 postcards following your Thrive project meeting and you will receive a gift card at the end of the program year. Also, send in your Master Trainer or Project Leader survey to win a $20 gift card!

Master Trainer Survey
Project Leader Survey

The 4-H Online Record Book Launches New Help Website
We have now launched a new ORB Help Website at www.4horb.weebly.com/

This site will be updated regularly with “How to” directions and video helps in using the California 4-H Online Record Book.

To ask a question, report a problem or make a suggestion about the 4-H Online Record Book, please fill out the ORB Request Form which you can find at http://ucanr.edu/survey/survey.cfm?surveynumber=11078

MILITARY PROGRAM

4-H Military Program
Project Y.E.S! is a national internship program engaging college students in service to meet the needs of military families. Specifically, Project Y.E.S! expands the resources of the Yellow Ribbon Program (YRP) and other youth & teen oriented programs. Staff interns are provided an opportunity to give back to their communities and country through a year of service. Project YES! also serves as a career development program. This is all accomplished while meeting the critical needs of communities with high rates of families impacted by deployments and other military related absences.

For more information: http://militaryfamilies.extension.org/yes-intern-program

4-H Military Program
As Military Families move frequently and experience the difficulties surrounding lengthy and frequent deployments, 4-H provides predictable programming and a safe and nurturing environment for military kids.

Viewing the video below, will help to understand how 4-H can play a big role in the life of a military child, as they cope with the stresses and strains of parent’s deployment. More info: http://www.4-hmilitarypartnerships.org/p.aspx?tabid=71
2014 State Fair 4-H Throwdown
July 22 & 24- 2014
Like to cook? California 4-H members are invited to participate in the 4-H Cooking ThrowDown at the CA State Fair. We will have 2 days of FUN cooking challenges.

July 22—Jr. teams, youth 9-13 yrs
July 24th—Senior Teams, youth 14-19 yrs

Teams will consist of 3 youth. You will have 1 hour to prepare a 3 course meal using a surprise secret ingredient. A judge will taste all courses prepared and the winners of each qualifying round will then compete to determine the daily 4-H ThrowDown Champion! **New this year:** The winning Senior team is eligible to attend the National 4-H Food Challenge at the Texas State Fair!

Come participate in this fun challenge! **Register by July 1.**

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Revolution of Responsibility Service Learning Mini-Grants
4-H groups can apply for up to $1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship.

**2014 Application dates:** July 15, 2014 | November 15, 2014 | September 15, 2014

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4-H FilmFest 2014
August 3-6, 2014
[http://4h.missouri.edu/go/events/filmfest/](http://4h.missouri.edu/go/events/filmfest/)

All across the country, teams of 4-H youth are working to produce films for presentation at 4-H FilmFest 2014 in St. Louis. "Voices of 4-H History" will be one of the categories that youth produced films will be competing in this August. Films submitted by **July 1, 2014** will be judged for exhibition during the FilmFest, August 3-6, 2014. To view the youth produced films from the 2013 FilmFest, go to "Screening Room" at the following web address: [http://4h.missouri.edu/go/events/filmfest/results2013.htm](http://4h.missouri.edu/go/events/filmfest/results2013.htm)

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4-H State Leadership Conference
“Raiders of the Lost Leadership”
August 14-17, 2014
U.C. Santa Cruz
Ages 13-19

Save the date! The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience.

**Registration will open in June.**
More info: [http://4h.ucanr.edu/Programs/Conferences/SLC/](http://4h.ucanr.edu/Programs/Conferences/SLC/)
Because some members will have returned to school by August 14th, we have created two registration options.

**Youth registration options and fees:**

**Spirit of Adventure: Thursday, August 14 - Sunday, August 17, $469**
Thursday arrival begins with an orientation, dinner and a trip to the Santa Cruz Boardwalk. Friday is tour day! Register for one or more Spirit of Adventure Tours (some at an additional fee). Most tours will be back in time to join in the campus treasure hunt fun. The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

**Fortune & Glory: Friday, August 15 - Sunday, August 17, $349**
Friday arrival begins with an exciting campus treasure hunt and the first meal served is dinner. The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

**Registration must be received by July 25, 2014**

**Late Registration** (between July 26 - August 7) - add $50 to base fee
No registrations accepted after August 7, 2014

**Friday Tours:** The Friday educational content is all tours. Spirit of Adventure Tours must be selected and fees paid at the time of registration.

**Parking:** Parking permit should be purchased with your registration and will be given to you at check-in. A parking permit is required each day.

**T-shirt:** Must be ordered at the time of registration.

Registration, tour details, a tentative general schedule and required forms are available at [http://4h.ucanr.edu/Programs/Conferences/SLC/](http://4h.ucanr.edu/Programs/Conferences/SLC/)

**Adult registration options**

This year there are two adult volunteer roles, Chaperones and Resident Advisors. Detailed role descriptions can be found on the adult registration form [http://ucanr.edu/survey/survey.cfm?surveynumber=12882](http://ucanr.edu/survey/survey.cfm?surveynumber=12882). All adults are housed in the dorms with youth delegates. Adults will be strategically placed on dorm floors.

**Each county needs to send 1 Chaperone or Resident Advisor for every 10 SLC youth delegates.**
State Ambassador Corner:

Since our last installment of State Ambassador Corner, the team has been tirelessly working on State Leadership Conference. It will be held on August 14th-17th at UC Santa Cruz. The theme we chose this year is “Raiders of the Lost Leadership.” With a core message of SEEK, LEARN, CHANGE. Each of the State Ambassadors has been working in their respective committees for SLC: Education, Recreation, Assemblies, and Logistics. Each committee has been working on different aspects of the conference.

The Education committee has been gathering sessions and tours for the youth, and this year are doing a career-focused approach to give the delegation something new and interesting to experience. The hope is that the delegation will be exposed to different career opportunities, which might help them determine what they may want to pursue in the future. The State Ambassadors are excited to announce that all educational conference sessions have been confirmed!

The Recreation committee is planning another outstanding dance and a plethora of new activities for our delegation to experience. The Assemblies committee has secured an excellent set of speakers that they hope will bring the “wow” factor to the conference as well as planning some groundbreaking, unique assemblies for the entire delegation. Logistics committee has been making sure the details of the conference are picture perfect for the delegates, as well as ensuring each delegate has an amazing experience.

Aside from SLC planning you may have seen us at State Field Day we had a great day and enjoyed spending time with the 4-H members from across the state. State Ambassador, Rachel will be representing the team at California Focus this year. She will be serving as a District Leader. We look forward to the summer events and seeing everyone at SLC in August!

SLF 2014

What Inspires You?

The California State 4-H Leaders’ Forum 2014 offers both information and inspiration, sometimes in an unconventional way. This is an unique opportunity for networking and weaving more tightly the fabric of our 4-H program. Volunteer leaders who have inspired youth and adults through the years, from first year leaders to the more experienced, will be honored for their service.

Scintillating and thought-provoking workshop proposals are arriving. Be inspired to make a contribution to the educational program at SLF. There is still time for you to submit your proposal (due by June 30), http://4h.ucanr.edu/Programs/Conferences/SLF/

SLF will be held on Nov. 14 –16, 2014 at the Crowne Plaza Hotel in Sacramento. Early bird registration ends Sept. 1, so get registered soon and use your saved pennies to spend at the silent auction. Should you be inspired to contribute items for the silent auction or the live auction, please let us know, at your earliest convenience, so we can arrange to pick up the items. We would gratefully accept monetary donations, as well. Please contact Cindy Dixon, conference chair at: cin_mom@sbcglobal.net

For registration information and forms see: http://4h.ucanr.edu/Programs/Conferences/SLF/.
Shooting Sports Leaders – Mark Your Calendar!
A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult Volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: http://4h.ucanr.edu/Projects/SET/ShootingSports/

4-H National Youth Science Day (NYSD) - October 2014
http://4h.ucanr.edu/Projects/SET/NYSD/
The 2014 NYSD is titled, Rockets to the Rescue where youth will be tasked with the mission: design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue. The focus of 4-H NYSD is to encourage youth to experience science in a fun, constructive manner, increase interest in the sciences and encourage participation in support of 4-H programs. Pre-order NYSD kits.

Save the Date: 2015 National 4-H Conference
Washington D.C.—April 11-16, 2015
National 4-H Conference delegates have an opportunity to increase knowledge, resources, and skills that will empower them to make an impact on their community in a meaningful and genuine way.

Applications available August 1, 2014.

New 4-H Curricula Available!
Sheep - From the Animal’s Point of View: What Does It Mean to Be a Sheep?
Swine - From the Animal's Point of View: What Does It Mean to Be a Pig?
Veterinary Science, Rabbits, and Bio-Security
Other Beef & Swine
Aerospace Engineering  
September 24 - 28, 2014  

Robotics  
October 9 - 13, 2014  

Maker Summit  
November 6 - 10, 2014  

Agri-Science  
January 15 - 19, 2015  

Healthy Living  
February 12 - 16, 2015  

You are invited to participate in a National Youth Summit in Washington, D.C. Registration is open to all, not just 4-Hers! More information at [http://www.nationalyouthsummit.org/home/](http://www.nationalyouthsummit.org/home/)

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**4-H History Preservation**

There is no better guide toward our future than to learn from and build upon our past. The primary purpose of the 4-H History Preservation website is to provide a central resource on 4-H history, particularly at the national level.

Learn more about this movement and what you can do to help:

- [http://4-hhistorypreservation.com/](http://4-hhistorypreservation.com/)
- May 2014 Newsletter
- Hands on 4-H History

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**Congratulations to the National 4-H Healthy Living Youth Ambassadors!**

Out of 60 applicants, 5 youth ambassadors and 2 alternate teen ambassadors have been chosen to serve for the next two years. Ru Ekanayake (LA County) has been selected as an ambassador and Tristan Chester (Fresno) has been selected as an alternate. Ru and Tristan will work with the National 4-H Healthy Regional Coordinators to help plan and support 4-H Healthy Living programs. They will inform 4-H youth, 4-H volunteers, University faculty and other interested persons about 4-H Healthy Living opportunities, resources, and program ideas that will help strengthen and expand 4-H Healthy Living programs.

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**New Bicycle Safety Curriculum Now Available**

A new bicycle-safety curriculum is now available free of charge for those working with students in grades 6-12 from the Society of Health and Physical Educators (SHAPE America) and the National Highway Traffic Safety Administration (NHTSA).

The curriculum includes lessons and assessments for the skills and knowledge students need to enjoy a lifetime of safe bicycling: [http://www.shapeamerica.org/publications/resources/teachingtools/qualitype/bicycle_curriculum.cfm](http://www.shapeamerica.org/publications/resources/teachingtools/qualitype/bicycle_curriculum.cfm)
Shooting Sports Archery Certification Workshop

October 4, 2014, 9 a.m.-5 p.m.
October 5, 2014, 9 a.m.-12 p.m.

Safety First Shooting Association
River Oaks Range
11584 Shaffer Rd
Winton, CA (Merced County)

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training offered in October 2014. The class will be held Saturday, October 4th, 9 a.m. – 5 p.m. and Sunday, October 5th, 9 a.m. - 12 noon, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341.

Registration is due Friday, September 22nd and space is limited. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu or contact Jeanne at the contact information above.
NOTES FROM THE SHEEP BARN

JULY 2014

HEAD, HEART, HANDS, & HEALTH

LET'S MAKE THE BEST BETTER

MOST OF YOU HAVE YOUR PROJECT MARKET LAMB FOR 2014, NOW LET'S REVIEW THE CARE AND MAINTENANCE NEEDED TO PROTECT OUR INVESTMENT/PROJECT.

HOT WEATHER IS A REAL CONCERN FOR OUR PROJECTS.

- BE SURE TO PROVIDE GOOD SHADE FROM THE SUMMER HEAT
- PROVIDE CLEAN COOL WATER DAILY
- PROVIDE A SMALL SALT BLOCK
- CLEAN YOUR PEN DAILY
- PROVIDE FLY CONTROL
- WATCH YOUR LAMB FOR ILLNESS
- INTERNAL PARASITE CONTROL IS VERY IMPORTANT

FEED SHOULD NOT BE PLACED ON CONTAMINATED GROUND OR BEDDING.

WATER BUCKETS AND FEEDERS SHOULD BE KEPT CLEAN DAILY, FREE OF ANY CONTAMINATION.

IF YOU USE WORMERS OVER THE SUMMER MONTHS, (WHICH YOU SHOULD), BE SURE TO CHECK THE WITHDRAWAL PERIOD ON THE LABEL TO INSURE IT MEETS OUR FAIR REQUIREMENTS FOR WITHDRAWAL TIME IF YOUR PROJECT WILL BE GOING TO SLAUGHTER.

PROJECT PLAN

- YOU SHOULD HAVE YOUR FEED PROGRAM IN PLACE.
- WEIGHT GAIN PROJECTED FOR OUR FAIR REQUIREMENTS FOR 2014 - THEY ARE 100 pd to 150 pd.
- SCHEDULE FOR TRIMMING FEET TO INSURE YOUR LAMB STANDS CORRECTLY AND ELIMINATE HOOF ROT.
- SCHEDULE TIME EACH DAY TO WORK WITH YOUR LAMB.

THESE ARE JUST A FEW REMINDERS OF WHAT YOU NEED TO DO, GETTING YOU AND YOUR LAMB READY FOR FAIR. REMEMBER TO ALWAYS CHECK WITH YOUR PROJECT LEADER IF YOU HAVE ANY QUESTIONS OR PROBLEMS FOR ASSISTANCE.

GOOD LUCK TO ALL, I HOPE THIS YEAR WILL BE A GREAT 4-H EXPERIENCE FOR YOU

CHARLIE FORESHEE

SHEEP COMMUNITY LEADER
Come celebrate 4-H Day and cheer on the Oakland Raiders! $20 from each ticket sold benefits 4-H in your community.

County: _____________________ Club name: _____________________

SUNDAY DECEMBER 21, 2014
1:25PM KICKOFF
OAKLAND RAIDERS VS BUFFALO BILLS

Please make payments payable to
The Oakland Raiders

For any questions regarding tickets, please contact
Evan Durlester at 510-780-3236. Please mail or fax your completed form to:
Oakland Raiders-Group Sales Department
1220 Harbor Bay Parkway Alameda, CA 94502
Fax: 510-864-5025

All orders must be received by November 21, 2014

First name: ___________________ Last name: ___________________
Address: ______________________ City: ______ St: ______ Zip: ______
Phone: (____)_____________ Email: _______________________
Method of Payment (check one): Check____ Visa____ MasterCard____ AMEX____ Cash____
Credit Card #: ____________________ CVC Code: ______ Exp. Date: ______
Signature ______________________ Date: ______