AUGUST 2014

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Host/Contact Information</th>
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<tbody>
<tr>
<td>4</td>
<td>Hi 4-H Swim Party</td>
<td>Linda 661-979-4368</td>
</tr>
<tr>
<td>8</td>
<td>Achievement Program 7:00 p.m. Kern County Fairgrounds—Fine Arts Building</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>*12</td>
<td>Community Club Leader Meeting 7:00 p.m.</td>
<td>John Borba 661-868-6216</td>
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<tr>
<td>12</td>
<td>RECORD BOOKS DUE FOR THE KERN COUNTY FAIR</td>
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<tr>
<td>*21</td>
<td>Community Club Leader Meeting 3:00 p.m.</td>
<td>John Borba 661-868-6216</td>
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<tr>
<td>*25</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff 661-330-5885</td>
</tr>
<tr>
<td>*26</td>
<td>Field Day Planning Meeting 6:00 p.m.</td>
<td>Roger Hillberg 661-393-0473</td>
</tr>
<tr>
<td>*26</td>
<td>Leader Council 7:00 p.m.</td>
<td>Roger Hillberg 661-393-0473</td>
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</tbody>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

SEPTEMBER 2014

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<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>1</td>
<td>Labor Day Holiday—UCCE Office Closed</td>
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<tr>
<td>6</td>
<td>Horse Show</td>
<td>Sandy Orloff 661-330-5885</td>
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<tr>
<td>12</td>
<td>HARVEST HALL EXHIBITS DUE-REFER TO FAIR BOOK</td>
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<td>13</td>
<td>Fair Work Day</td>
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<tr>
<td>14</td>
<td>HARVEST HALL EXHIBITS DUE-REFER TO FAIR BOOK</td>
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<tr>
<td>16</td>
<td>HARVEST HALL EXHIBITS DUE-REFER TO FAIR BOOK</td>
<td></td>
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<tr>
<td>17-28</td>
<td>KERN COUNTY FAIR</td>
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</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

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HIGHLIGHTS IN THIS ISSUE

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Do you have a photo for the newsletter? E-mail photos to vaslaton@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of The 4-H Network must be received by August 20th
Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208 or cekern@ucdavis.edu

Aiden Hill of Calloway 4-H tries his skill at fire making in the survival segment of the hunter education project
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

Ideas That Work

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

There are 4-H Cook Books available at the UC Extension office for $10.00. Please come by and pick one up!
High 4-H Swim Party!

Where: Park Stockdale Rec. Hall, 205 Rio Bravo St.
When: 4th of August, from 4 to 7
What to Bring: swimsuit, towel, and friend!

RSVP to Linda @ 661-979-4368
Kern County 4-H Achievement Program
Friday, August 8, 2014
7 p.m.
Fine Arts Building @ the Kern County Fairgrounds

If you are receiving one of these awards or being recognized, please attend our awards program!

- Record Book Medalist or Blue Seal
- Passed Project Medal Testing
- Star Level Recognition (Bronze, Silver, Gold or Platinum)
- Scholarship Recipients
- Leader Recognition (5 year, 10 year, 15, 20, 25, etc.)

Dewar’s Ice Cream will be served at the conclusion of the program!

** Bring whites that don’t fit for the white exchange! **

Participate in our Countywide Community Service by bringing school supplies to benefit a local 4-H outreach site:

Kristine Apartments!
(All school supplies are needed, their wish list includes: backpacks, binders, paper, pencils/pens, pencil cases/bags, notebooks and folders)

For any questions, contact:
Teresa Andrews at clnkjock@yahoo.com or 979-1008

*4-H Uniforms are not required
Enrollment and Record Book Requirements
To Show at the Kern County Fair

Re-Enrollment, payment of enrollment dues and records books are due by:
August 12, 2014

In addition to re-enrollment on the 4hOnline system and paying your enrollment dues ($34 members, $12 leaders), it is required that members who plan on showing at the 2014 Kern County Fair also submit a record book. There are two ways to do this:

1. Submit a Record Book for County Judging:
   
   County record book judging was held on July 19, 2014. If you submitted your book, your name is already on the eligibility list, and you do not need to re-submit one. However, you need to be sure to complete the other steps (re-enrollment and enrollment dues) to complete the requirements for the 2014 Kern County Fair.

2. Submit a Record Book for Kern County Fair eligibility only:
   
   Record Book Requirements for Returning Club Members
   The returning member's record book must have at minimum:
   - A completed Personal Development Report form signed by Community Leader.
   - An Annual Report form for each project showing a minimum of 6 project meetings, three of which must be held between October 15 and June 30. Must be signed by Project Leader or Community Leader.
   - Returning 4-H members must be enrolled in a project by February 15th to exhibit at the Kern County Fair.
   - 4-H Story is optional

   Record Book Requirements for New Club Members (Joined after July 1st)
   The new member's record book must have at minimum:
   - A completed (from the date of joining to August 12th) Personal Development Report form signed by Community Leader.
   - An Annual Report form for each project documenting their participation from the date of joining to August 12th. Must be signed by Project Leader or Community Leader.
   - Blank record books are not acceptable.
   - 4-H Story is optional

Re-Enrollment, payment of enrollment dues and records books are due by:
August 12, 2014
Dear 4-H Families:

The University of California Cooperative Extension (UCCE) is celebrating one hundred years of service to the people of California. UCCE Kern County is hosting its Centennial Celebration on Thursday, August 21, 2014 at the Kern Agricultural Pavilion. The “Ag Pavilion” is located at 3300 East Belle Terrace, Bakersfield; it is across the street (north) from the UC Extension Office.

We would like to host families in Kern County who have been involved in farming and ranching in California for the past 100 years. As part of that, we would like to recruit 30 high school aged 4-H members to participate as table hosts. The table hosts will serve dinner to and then sit at their designated table to serve as a Youth Ambassador of the Kern County 4-H program and Cooperative Extension. The dinner is free for table hosts.

The event schedule is as follows:

- 5:00 p.m.  Mandatory briefing on table assignments
- 5:30 p.m.  Reception
- 6:15 p.m.  Dinner
- 7:15 p.m.  Program with guest speakers

In addition there will be a required training/meeting that will be scheduled for August 14, 2014 at 6:30 p.m. at the 4-H Office. During this meeting we will cover etiquette, dress code, conversation starters, and any other details that hosts should know.

If you would like to participate, please sign up online at: [http://ucanr.edu/100celebrationkern](http://ucanr.edu/100celebrationkern)

If you have any questions, please contact me at vaslaton@ucdavis.edu or 661-868-6235

Sincerely,

Veronica Slaton
Kern County 4-H Program Representative

Enclosures: UCCE Centennial Celebration Flyer

cc:
- Brian Marsh, UCCE Kern County Director
- John Borba, 4-H Youth Development Advisor

University of California and the United States Department of Agriculture Cooperating
Congratulations Linda Snoddy!

We are pleased to announce that Linda Snoddy of Sundance 4-H has been awarded the California 4-H Diamond Clover Award. This award was established to recognize exemplary effort, learning and growth of 4-H members. The Diamond Clover is the highest achievement for which a California 4-H youth member is recognized. As a county, we are proud of her achievements to become a competent, confident, caring leader of character who is connected to others, and contributes to her community. The selection committee at the state level was impressed by her passion for teaching young members, serving her community, and her level of participation within 4-H.

We are very proud of her achievements and are pleased that she represents Kern County in a positive light among the 4-H members statewide.

Rabbit and Cavy Showmanship Workshops

Cooperative Extension Conference Room

August 11th at 7:00 p.m.

Contact is Armando Cabrera: 661-472-8886
Lydon Olivares
11 years old
Kern Valley 4H

On the hot and humid July 19th, I was very honored to represent Kern County at the California State Fair's Small Animal Master Showmanship competition in Sacramento.

Master Showmanship is a competition where all the Round Robin winners of the counties in California compete against each other to see who is the best in the state. Round Robin tests the winners of each animal category against each other. I qualified for Small Animal Round Robin by winning cavy (guinea pig) showmanship.

At State Fair, Junior 4-H members, Senior 4-H members and FFA participants all competed at the same time. Each small animal category had its own small show ring: rabbits, chickens, cavies, Pygmy goats and dogs. All showman were split into 5 groups and placed in a ring to test our knowledge, competence and confidence in a short, sweaty 7 minutes. After showing that animal, the groups moved clockwise until we showed all of the animals. I chose a perfect, in conformation and behavior, light caramel Pygmy goat, a calm Champagne D’Argent rabbit, a perky Old English chicken, a rowdy Standard Poodle and a fat Teddy cavy. I had chosen a young cream American cavy first, but a fellow competitor looked panicked at the huge Teddy, the last cavy left, so I offered to trade her. She thanked me repeatedly.

While the organizers tallied our scores, the competitors introduced ourselves, addressing how we qualified and what counties we represented. We also played a fearsome Rock, Paper, Scissors tournament led by the state FFA officers.

I thought that the Junior 4-Hers and the Senior 4-Hers competed in their own categories like at the Kern County Fair. As they started announcing winners, I realized that all 4-Hers were in one category. While I was confident that I did my personal best, I assumed the ribbons would go to the seniors. When they called my name for Third Place Small Animal Master Showman of California, I was overjoyed and very proud.

Going to state was very important because I really wanted to represent Kern County. This competition was difficult, but I gained experience and had a great time.

See photos next page.........
Kern Valley Junior 4H member Lydon Olivares, 11, is honored to share her results of The State Fair last night at The Master Showman of California competition in Sacramento. California's counties' Round Robin winners battled it out, showing rabbits, guinea pigs, dogs, pygmy goats and poultry in rapid succession. It was Lydon's first time competing at the state level and she didn't know what to expect.

Lydon took home a third place ribbon and is beside herself with awe and pride.
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you'd like to sign up for our updates, please follow the steps below!

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.

To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

PYGMY GOATS

County Wide Pygmy Goat Showmanship Classes

Sun. July 27  7:30pm  
Mon. Aug.  4  7:30pm 
Mon. Aug. 11  7:30pm 
Mon. Aug. 18  7:00pm 
Mon. Aug. 25  7:00pm

Pygmy Goat Progress Show

Sat. Sept. 6  
Sign-in at 5:30pm 
Show starts at 6:00 pm SHARP 
Ages 5-19

Jennifer Eyraud 
1918 Deerfield 
Bakersfield, CA 93314 
Cross streets Jenkins and Palm 
For questions contact Nancy Hillberg 
496-1758.
NEW State 4-H Policy!!!
As of July 1, 2014 drinkable water, without anything added, **must** be available at all 4-H meetings, activities and events. In addition, **any 4-H fundraisers** that include the sale of beverages must include water as an option.

The health and safety of 4-Hers is a priority at all activities and events. Drinking water is crucial for good health and will help prevent dehydration and treat illness. Having water available ensures a healthy beverage choice.

Are you 19?
Are you going to be 19?
The California State 4-H policy has changed recently and does not require these members to enroll/pay to finish out their 4-H career. If you are or are going to be 19 years of age this year, you **DO NOT** have to re-enroll or pay your enrollment dues, since you are only eligible for half a 4-H year. You will still be covered by the 4-H insurance while at 4-H events and activities, including the Fair.
The 4-H Online Record Book Launches New Help Website
We have now launched a new ORB Help Website at www.4horb.weebly.com/.

This site will be updated regularly with “How to” directions and video helps in using the California 4-H Online Record Book.

To ask a question, report a problem or make a suggestion about the 4-H Online Record Book, please fill out the ORB Request Form which you can find at http://ucanr.edu/survey/survey.cfm?surveynumber=11078.

Revolution of Responsibility Service Learning Mini-Grants
4-H groups can apply for up to $1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship.


4-H State Leadership Conference
“Raiders of the Lost Leadership”
August 14-17, 2014
U.C. Santa Cruz
Ages 13-19
Save the date! The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience.

Registration will open in June.
More info: http://4h.ucanr.edu/Programs/Conferences/SLC/

SLF 2014

What Inspires You?
The California State 4-H Leaders’ Forum 2014 offers both information and inspiration, sometimes in an unconventional way. This is an unique opportunity for networking and weaving more tightly the fabric of our 4-H program. Volunteer leaders who have inspired youth and adults through the years, from first year leaders to the more experienced, will be honored for their service.

Scintillating and thought-provoking workshop proposals are arriving. Be inspired to make a contribution to the educational program at SLF. There is still time for you to submit your proposal (due by June 30), http://4h.ucanr.edu/Programs/Conferences/SLF/

SLF will be held on Nov. 14 – 16, 2014 at the Crowne Plaza Hotel in Sacramento. Early bird registration ends Sept. 1, so get registered soon and use your saved pennies to spend at the silent auction. Should you be inspired to contribute items for the silent auction or the live auction, please let us know, at your earliest convenience, so we can arrange to pick up the items. We would gratefully accept monetary donations, as well. Please contact Cindy Dixon, conference chair at: cin_mom@sbcglobal.net

For registration information and forms see: http://4h.ucanr.edu/Programs/Conferences/SLF/.
4-H State Leadership Conference
August 14-17, 2014
U.C. Santa Cruz

Because some members will have returned to school by August 14th, we have created two registration options.

**Youth registration options and fees:**

**Spirit of Adventure: Thursday, August 14 - Sunday, August 17, $469**
Thursday arrival begins with an orientation, dinner and a trip to the Santa Cruz Boardwalk. Friday is tour day! Register for one or more Spirit of Adventure Tours (some at an additional fee). Most tours will be back in time to join in the campus treasure hunt fun. The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

**Fortune & Glory: Friday, August 15 - Sunday, August 17, $349**
Friday arrival begins with an exciting campus treasure hunt and the first meal served is dinner. The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

**Registration must be received by July 25, 2014**
**Late Registration** (between July 26 - August 7) - add $50 to base fee
No registrations accepted after August 7, 2014

**Friday Tours:** The Friday educational content is all tours. Spirit of Adventure Tours must be selected and fees paid at the time of registration.

**Parking:** Parking permit should be purchased with your registration and will be given to you at check-in. A parking permit is required each day.

**T-shirt:** Must be ordered at the time of registration.

Registration, tour details, a tentative general schedule and required forms are available at [http://4h.ucanr.edu/Programs/Conferences/SLC/](http://4h.ucanr.edu/Programs/Conferences/SLC/)

**Adult registration options**

This year there are two adult volunteer roles, Chaperones and Resident Advisors. Detailed role descriptions can be found on the adult registration form [http://ucanr.edu/survey/survey.cfm?surveynumber=12882](http://ucanr.edu/survey/survey.cfm?surveynumber=12882). All adults are housed in the dorms with youth delegates. Adults will be strategically placed on dorm floors.

Each county needs to send 1 Chaperone or Resident Advisor for every 10 SLC youth delegates.
Shooting Sports Leaders – Mark Your Calendar!

A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult Volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at:

http://4h.ucanr.edu/Projects/SET/ShootingSports/

4-H National Youth Science Day (NYSD) - October 2014

http://4h.ucanr.edu/Projects/SET/NYSD/

The 2014 NYSD is titled, Rockets to the Rescue where youth will be tasked with the mission: design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue. The focus of 4-H NYSD is to encourage youth to experience science in a fun, constructive manner, increase interest in the sciences and encourage participation in support of 4-H programs. Pre-order NYSD kits.

Save the Date: 2015 National 4-H Conference

Washington D.C.—April 11-16, 2015

National 4-H Conference delegates have an opportunity to increase knowledge, resources, and skills that will empower them to make an impact on their community in a meaningful and genuine way.

Applications available August 1, 2014.

New 4-H Curricula Available!

Sheep - From the Animal's Point of View: What Does It Mean to Be a Sheep?
Swine - From the Animal's Point of View: What Does It Mean to Be a Pig?
Veterinary Science, Rabbits, and Bio-Security
Other Beef & Swine
Aerospace Engineering  
September 24 - 28, 2014

Robotics  
October 9 - 13, 2014

Maker Summit  
November 6 - 10, 2014

Agri-Science  
January 15 - 19, 2015

Healthy Living  
February 12 - 16, 2015

You are invited to participate in a National Youth Summit in Washington, D.C. Registration is open to all, not just 4-Hers! More information at http://www.nationallyouthsummit.org/home/

4-H History Preservation

There is no better guide toward our future than to learn from and build upon our past. The primary purpose of the 4-H History Preservation website is to provide a central resource on 4-H history, particularly at the national level.

Learn more about this movement and what you can do to help:
http://4-hhistorypreservation.com/
May 2014 Newsletter
Hands on 4-H History

New Bicycle Safety Curriculum Now Available

A new bicycle-safety curriculum is now available free of charge for those working with students in grades 6-12 from the Society of Health and Physical Educators (SHAPE America) and the National Highway Traffic Safety Administration (NHTSA).

The curriculum includes lessons and assessments for the skills and knowledge students need to enjoy a lifetime of safe bicycling: http://www.shapeamerica.org/publications/resources/teachingtools/qualitytype/bicycle_curriculum.cfm
Shooting Sports Archery Certification Workshop

October 4, 2014, 9 a.m.-5 p.m.
October 5, 2014, 9 a.m.-12 p.m.

Safety First Shooting Association
River Oaks Range
11584 Shaffer Rd
Winton, CA (Merced County)

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training offered in October 2014. The class will be held Saturday, October 4th, 9 a.m. – 5 p.m. and Sunday, October 5th, 9 a.m. - 12 noon, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a Power-Point lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341.

Registration is due Friday, September 22nd and space is limited. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu or contact Jeanne at the contact information above.
Come celebrate 4-H Day and cheer on the Oakland Raiders! $20 from each ticket sold benefits 4-H in your community.

County: __________________________ Club name: __________________________

SUNDAY DECEMBER 21, 2014
1:25PM KICKOFF
OAKLAND RAIDERS VS BUFFALO BILLS

Please make payments payable to
The Oakland Raiders

For any questions regarding tickets, please contact
Evan Durlester at 510-780-3236. Please mail or fax your completed form to:
Oakland Raiders-Group Sales Department
1220 Harbor Bay Parkway Alameda, CA 94502
Fax: 510-864-5025

All orders must be received by November 21, 2014

First name: __________________________ Last name: __________________________
Address: __________________________ City: __________ St: ______ Zip: ______
Phone: (_____) ___________________ Email: __________________________
Method of Payment (check one): Check____ Visa____ MasterCard____ AMEX____ Cash____
Credit Card #: ______________________ CVC Code: __________ Exp. Date: __________
Signature __________________________ CVC Code: __________ Date: __________