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- Archery Certification Workshop………....14
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- UC Centennial Celebration Event....16-17

**Do you have a photo for the newsletter?**

E-mail photos to vasilton@ucdavis.edu

**NEWSLETTER DEADLINE!**

Articles/photos for the next issue of The 4-H Network must be received by September 20th

Kern County 4-H

1031 S. Mt. Vernon Avenue

Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208

or oekern@ucdavis.edu

Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/files/153972.docx

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

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**SEPTEMBER 2014**

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Labor Day Holiday—UCCE Office Closed</td>
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<tr>
<td>6</td>
<td>Horse Show</td>
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<tr>
<td>6</td>
<td>Pygmy Goat Progress Show 5:30 p.m.</td>
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<td>12</td>
<td>HARVEST HALL EXHIBITS DUE-REFER TO FAIR BOOK</td>
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<td>13</td>
<td>Fair Work Day</td>
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<td>14</td>
<td>HARVEST HALL EXHIBITS DUE-REFER TO FAIR BOOK</td>
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<td>16</td>
<td>HARVEST HALL EXHIBITS DUE-REFER TO FAIR BOOK</td>
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<td>17-28</td>
<td>KERN COUNTY FAIR</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

**OCTOBER 2014**

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<tr>
<td>5-10</td>
<td>National 4-H Week</td>
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<td>Horse Show</td>
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<td>*27</td>
<td>After Fair Meeting 6:00 p.m.</td>
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<tr>
<td>*27</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
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<td>*28</td>
<td>Field Day Planning Meeting 6:00 p.m.</td>
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<td>*28</td>
<td>Leader Council Meeting 7:00 p.m.</td>
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<td>31</td>
<td>Last Day to Enroll in Hi 4-H</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

Members of Stockdale West 4-H Club served ice cream to attendees at the Kern County 4-H Achievement Awards night, on August 8, 2014.

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The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994). Service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994). The University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/EQUAL OPPORTUNITY DIRECTOR, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
New Leader Orientation NOW ONLINE!!!

Drum roll please......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE

https://california.4honline.com

4-H VOLUNTEER WEBSITE

http://ucanr.org/4-hvolunteers/

There are 4-H Cook Books available at the UC Extension office for $10.00. Please come by and pick one up!

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you’d like to sign up for our updates, please follow the steps below!

How to sign up for Kern County 4-H’s Kern County 4-H Updates messages:

To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.

To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

PYGMY GOATS

Pygmy Goat Progress Show

Sat. Sept. 6
Sign-in at 5:30pm
Show starts at 6:00 pm SHARP
Ages 5-19

Jennifer Eyraud
1918 Deerfield
Bakersfield, CA 93314
Cross streets Jenkins and Palm
For questions contact Nancy Hillberg
496-1758.
HI 4-H

OPEN REGISTRATION!!!

ARE YOU IN HIGH SCHOOL? DO
ENJOY HAVING FUN WITH OTHER HIGH
SCHOOL AGE 4-H'ERS?
THEN HI 4-H HAS SOMETHING FOR YOU!

Hi 4-H is a hybrid of a social group and a leadership team. You
encourage you (but you’re not obligated) to work at events
and activities to further your leadership skills. This creates a
perfect balance for either someone who wants to dive head first
into leadership, or someone who isn’t quite sure if they are ready
to commit to just yet!

Hi 4-H is OPEN to ALL High school aged 4-H youth, no matter
what club!

Contact Us!
Veronica Slaton - 661-868-6235 or vaslaton@ucdavis.edu

Sign-Up Online at:
http://ucanr.edu/h4hregistration

Or scan the code!
Kern County 4-H Horse Show Pre-Entry Form

Parent / Guardian

Member Name

Address

Leader's Signature

Horse Number

Horse's Name

Starting Time: 8:00 a.m.

SHOW Date: SEPT. 8, 2014

Where: GARDNER'S ARENA

Sponsored by: CALLOWAY 4H

Grounds Fee: $10.00 24747 Sullivan Road

Judge(s): TBA

Pre-Entry closes WEDNESDAY prior to show, 8:00 p.m.

Pre Entry Class Fee: $8.00, Late Entry $10.00 per class

All Day 2-Gaited $85.00, 3-Gaited $105.00 Late add $20.00

Phone or Mail Entries to:

SANDY ORLOFF

661:330.5885

EMAIL:
sandyorloff@yahoo.com

Deadline for small or phone pre-entries is Wednesday!

All other entries must be brought to the registration table the morning of the show. Over fence classes and Western Riding MUST be pre entered. If you scratch any of those classes you will still be charged.

If a 4-Her violates the code of conduct or safety rules, he will be disqualified or disciplined based on the seriousness of the offense.

CODE OF CONDUCT

SAFETY RULES

1. Exhibitors must read and abide by all of the rules in the Kern County Horse Rule Book.

2. In the event of problems, exhibitors should follow proper procedures in filing their complaints.

3. No time shall exhibitors or parents show disrespect to leaders, helpers or Judges.

4. Disruptive or abusive behavior is prohibited.

5. Exhibitors are strictly prohibited from riding faster than a walk outside the arena or warm-up arena.

6. Absolutely NO stallions or DOGS allowed at any 4-H Horse show. If in violation, YOU WILL be asked to LEAVE.

I agree to hold harmless the venue sponsor, their employees and management, or the Kern County 4-H Horse Leaders, their members, or any other person connected with this show from loss, damage, or injury to my horse, equipment, or to myself resulting from my participation in any event or happening while riding in or around the area of the arena or property surrounding the arena. I hereby enter and ride at my own risk and accept responsibility for any guest I have invited.

I agree to abide by Kern County Rules, code of conduct and safety rules at all Kern County 4-H Horse Shows.

I pledge not to endanger myself, my horse or others at any time.

Member's Signature

Date: #

Parent/Guardian's Signature

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<td>29</td>
<td><strong>Western Horsemanship - Walk/Jog</strong></td>
<td>1st Year Rider</td>
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<td>Western Horsemanship - Walk/Jog</td>
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<td>31</td>
<td>Western Horsemanship - Novice</td>
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<td>32</td>
<td>Western Horsemanship</td>
<td>13 &amp; Under</td>
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<td>33</td>
<td>Western Horsemanship</td>
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<td>34</td>
<td>1st or 2nd year Green Pleasure (3 Gaited)</td>
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<td><strong>Western Pleasure - Walk/Jog</strong></td>
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<td>40**</td>
<td>Daniel Rudnick, Inc. non-blue of the day</td>
<td>2 &amp; 3 Gaited Riders</td>
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<td>41</td>
<td>Jack Perry Equitation Medal Class</td>
<td>3 Gaited Riders</td>
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<td>42</td>
<td>Reining – Walk/Jog</td>
<td>2 Gaited Riders</td>
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<td>Reining</td>
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<td>44</td>
<td>Washington Pole Bending – Walk/Jog</td>
<td>2 Gaited Riders</td>
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<td>Washington Pole Bending</td>
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<td>46</td>
<td>Briangle – Walk/Jog</td>
<td>2 Gaited Riders</td>
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<td>47</td>
<td>Briangle 47A KEYHOLE RACE</td>
<td>3 Gaited Riders</td>
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<td>48</td>
<td>Cloverleaf Barrels Race – Walk/Jog</td>
<td>2 Gaited Riders</td>
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<td>49</td>
<td>Cloverleaf Barrels Race</td>
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<td>50</td>
<td>Speed Barrel Race – Walk/Jog</td>
<td>2 Gaited Riders</td>
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<td>51</td>
<td><strong>Speed Barrel Race</strong></td>
<td>51A YOUTH STICKHORSE</td>
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<td>51B ADULT STICKHORSE</td>
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NEW State 4-H Policy!!!

As of July 1, 2014 drinkable water, without anything added, **must** be available at all 4-H meetings, activities and events. In addition, **any 4-H fundraisers** that include the sale of beverages must include water as an option.

The health and safety of 4-Hers is a priority at all activities and events. Drinking water is crucial for good health and will help prevent dehydration and treat illness. Having water available ensures a healthy beverage choice.

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Are you 19?

Are you going to be 19?

The California State 4-H policy has changed recently and does not require these members to enroll/pay to finish out their 4-H career. If you are or are going to be 19 years of age this year, you **DO NOT** have to re-enroll or pay your enrollment dues, since you are only eligible for half a 4-H year. You will still be covered by the 4-H insurance while at 4-H events and activities, including the Fair.
NOTES FROM THE SHEEP BARN

September 2014

CONGRATULATIONS, Your 2014 project year is coming to a close, with only one more important event, The Great Kern County Fair. Now it’s time to present your project and collect your rewards for all of your hard work.

1. You have chosen your project.
2. You have fed your project outright.
3. You have maintained a clean and healthy environment for your project.
4. Not it’s time to reap the harvest for all your hard work.

Remember, our goal is to produce a group one market lamb; a GROUP ONE is the best grade for a market class. If you receive a group one, this means you did a great job picking, feeding and caring for your project lamb. As “Larry The Cable Guy” would say, Let’s All Go Out There and “Git ‘R Done”.

IMPORTANT DATES FOR THE KERN COUNTY FAIR

- September 18th, be on grounds no later than 10:00 p.m.
- September 19th, weigh in 8:00 a.m. – 12:00 p.m.
- September 20th, Market Sheep; pen of six. Check for class and time.
- September 21st, Sheep Showmanship; Kern Bred and Fed.
  Sale Cards due by 5:00 p.m.
- September 26th, Auction 1:00 p.m. Sheep
BREEDING SHEEP PROJECT SEASON

GETTING YOUR EWES READY FOR BREEDING SEASON

● WORM THEM  
● SHEAR THEM, TRIM FEET  
● CHECK FOR ANY HEALTH ISSUES OR PROBLEMS

GETTING YOUR RAM READY FOR BREEDING SEASON

● WORM THEM  
● SHEAR THEM, TRIM FEET  
● CHECK FOR ANY HEALTH PROBLEMS

ALWAYS FIRST:

CHECK WITH YOUR PROJECT LEADER WITH ANY QUESTIONS OR IF HELP IS NEEDED. GOOD LUCK TO ALL, I WISH YOU ALL THE VERY BEST THIS YEAR AT THE KERN COUNTY FAIR. I HOPE THIS HAS BEEN A GREAT 4-H EXPERIENCE FOR YOU.

CHARLIE FORESHEE

JUDI DOSER

4-H COMMUNITY SHEEP LEADERS
KERN COUNTY
3-R Challenge
Rescue  Re-Invent  Re-Purpose

Time to get creative and show your skills. Find an item or items and turn them into something else. Save something for the landfill and give it new life.

Guidelines

Pick your project
Acquire necessary materials
Keep a log; including inspiration, before and after pictures, pictures of work in progress, how and where materials were obtained, cost of materials, hours worked and new skills learned.
Adult supervision ok, with minimal help (example: holding parts during assembly, heavy lifting or assistance with power tools)
Open to all 4-H members and adults:
Junior 9-13 yrs.  Junior Team 2 - 4 members
Senior 14-over  Senior Team 2 - 4 members
Club  Adult
One more category: Back From The Dead. This is a restoration project. Take an item and bring it back to its original condition.
Look for inspiration on Pinterest or from television shows like *Flea Market Flip*, *Salvage Dawgs*, *West End Salvage* and *Be Organic* on Create TV.

Any questions, call Harold at 661-205-1975
No limit on number of entries
Will be judged at Kern County 4-H Field Day, November 15th
The 4-H Online Record Book Launches New Help Website
We have now launched a new ORB Help Website at www.4horb.weebly.com/.
This site will be updated regularly with “How to” directions and video helps in using the California 4-H Online Record Book.
To ask a question, report a problem or make a suggestion about the 4-H Online Record Book, please fill out the ORB Request Form which you can find at http://ucanr.edu/survey/survey.cfm?surveynumber=11078.

New 4-H Curricula Available!

What Does it Mean to be a Sheep?: http://anrcatalog.ucdavis.edu/pdf/8474.pdf
What does it mean to be Pig?: http://anrcatalog.ucdavis.edu/pdf/8479.pdf
Bio security in 4-H animal science: http://4h.ucanr.edu/Resources/Curriculum/FREE/Bio-Security_in_4-

SLF 2014
What Inspires You?
The California State 4-H Leaders’ Forum 2014 offers both information and inspiration, sometimes in an unconventional way. This is an unique opportunity for networking and weaving more tightly the fabric of our 4-H program. Volunteer leaders who have inspired youth and adults through the years, from first year leaders to the more experienced, will be honored for their service.
Scintillating and thought-provoking workshop proposals are arriving. Be inspired to make a contribution to the educational program at SLF. There is still time for you to submit your proposal (due by June 30). http://4h.ucanr.edu/Programs/Conferences/SLF/
SLF will be held on Nov. 14 – 16, 2014 at the Crowne Plaza Hotel in Sacramento. Early bird registration ends Sept. 1, so get registered soon and use your saved pennies to spend at the silent auction. Should you be inspired to contribute items for the silent auction or the live auction, please let us know, at your earliest convenience, so we can arrange to pick up the items. We would gratefully accept monetary donations, as well. Please contact Cindy Dixon, conference chair at: cin_mom@sbcglobal.net
For registration information and forms see: http://4h.ucanr.edu/Programs/Conferences/SLF/.
What: Fun with a Purpose! Provided by 4-H State Office

This highly interactive workshop will explore the use of activities to build safety and healthy relationships within your club program. Through hands-on learning and reflection activities, participants will learn four different forms activities and the optimal time to use them. At the end of this fun-filled packed two hours, participants will also walk away with a toolkit of team building activities to take back to their clubs.

Who: Club and Project Leaders, Club Officers, Intermediate and Senior Members

When: Friday, October 24, 2014

Time: 6 – 8 p.m.

Where: UC Center
550 E. Shaw Ave., Suite 210-B
Fresno, CA 93710

Cost: $2.00 a person (to offset the cost of refreshments)

Register online: http://ucanr.edu/survey/survey.cfm?surveynumber=13505

Shootings Sports Leaders – Mark Your Calendar!

A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult Volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: http://4h.ucanr.edu/ Projects/SET/ShootingSports/
Aerospace Engineering  
September 24 - 28, 2014

Robotics  
October 9 - 13, 2014

Maker Summit  
November 6 - 10, 2014

Agri-Science  
January 15 - 19, 2015

Healthy Living  
February 12 - 16, 2015

You are invited to participate in a National Youth Summit in Washington, D.C. Registration is open to all, not just 4-Hers! More information at [http://www.nationalyouthsummit.org/home/](http://www.nationalyouthsummit.org/home/)

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**4-H History Preservation**

There is no better guide toward our future than to learn from and build upon our past. The primary purpose of the 4-H History Preservation website is to provide a central resource on 4-H history, particularly at the national level.

Learn more about this movement and what you can do to help:

- [http://4-hhistorypreservation.com/](http://4-hhistorypreservation.com/)
- May 2014 Newsletter
- Hands on 4-H History

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**New Bicycle Safety Curriculum Now Available**

A new bicycle-safety curriculum is now available free of charge for those working with students in grades 6-12 from the Society of Health and Physical Educators (SHAPE America) and the National Highway Traffic Safety Administration (NHTSA).

The curriculum includes lessons and assessments for the skills and knowledge students need to enjoy a lifetime of safe bicycling: [http://www.shapeamerica.org/publications/resources/teachingtools/qualitytype/bicycle_curriculum.cfm](http://www.shapeamerica.org/publications/resources/teachingtools/qualitytype/bicycle_curriculum.cfm)
Shooting Sports Archery Certification Workshop

October 4, 2014, 9 a.m.-5 p.m.
October 5, 2014, 9 a.m.-12 p.m.

Safety First Shooting Association
River Oaks Range
11584 Shaffer Rd
Winton, CA (Merced County)

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training offered in October 2014. The class will be held Saturday, October 4th, 9 a.m. – 5 p.m. and Sunday, October 5th, 9 a.m. - 12 noon, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341.

Registration is due Friday, September 22nd and space is limited. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu or contact Jeanne at the contact information above.
Come celebrate 4-H Day and cheer on the Oakland Raiders! $20 from each ticket sold benefits 4-H in your community.

County: ____________________ Club name: ____________________

SUNDAY DECEMBER 21, 2014
1:25PM KICKOFF
OAKLAND RAIDERS VS
BUFFALO BILLS

Please make payments payable to
The Oakland Raiders

For any questions regarding tickets, please contact
Evan Durlester at 510-780-3236. Please mail or fax your
completed form to:
Oakland Raiders-Group Sales Department
1220 Harbor Bay Parkway Alameda, CA 94502
Fax: 510-864-5025

All orders must be received by November 21, 2014

First name: ____________________ Last name: ____________________
Address: ____________________ City: _______ St: _______ Zip: _______
Phone: (_____)_________ Email: ____________________

Method of Payment (check one): Check____ Visa____ MasterCard____ AMEX____ Cash____
Credit Card #: ____________________ CVC Code: _______ Exp. Date: _______
Signature ____________________ Date: _______
Many Thanks to Our High School-aged 4-H Members!

On Thursday, August 21st a celebration dinner was held at the Ag Pavilion marking the 100th anniversary of the Smith-Lever Act which created Cooperative Extension. Cooperative Extension is the branch of the University of California that works in the counties building a bridge between the people of California and the University. 4-H is the youth development component of UC Cooperative Extension. We were fortunate to have a fine group of 4-H members support our centennial dinner which recognized 100 years of Cooperative Extension and longtime farming and ranching families in Kern County. We received numerous compliments from those who attended about the appearance and professionalism of our 4-H members. Many thanks to those who helped support our event:

Eryn McKinney
Anna Andrews
Amy Andrews
Morgan Wonderly
Apryl Vanscoy
Austin Hill
Deven Hillberg
Emma Lane
Kerstyn Barton

Krystyn Smith
Marci Padilla
Aleah Adame
Linda Snoddy
Paige Villicano
Anika Parks
Michelle Williams
Elisabeth Sampson
Christine Lindley

More photos on next page..............