NOVEMBER 2014

3 Record Books due at State 4-H Office for State Record Book Competition

11 Veteran’s Day Holiday UCCE Office Closed

14-16 State Leaders Forum Sacramento

15 Kern County 4-H Field Day & Medal Testing Kern County Fairgrounds

*24 Horse Leader Meeting 6:30 p.m. Sandy Orloff 661-330-5885

*25 Leader Council Meeting 7:00 p.m. Roger Hillberg 661-393-0473

27-28 Thanksgiving Day Holiday - UCCE Office Closed

29 4-H Family Night at the Condors - Teddy Bear Toss Nancy Hillberg 661-496-1758

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

DECEMBER 2014

1 Taft Christmas Parade “A Roughneck Christmas” Carol Newkirk 661-330-5040

1 Emerald Star Applications Due

13 North of the River Christmas Parade Jenine Snoddy 661-979-4365

24-26 UCCE Office Closed for Christmas Holiday

31 UCCE Office Closed for New Year’s Holiday

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
Kern County Fairgrounds
Schedule of Events
Saturday, November 15, 2014

7:00 a.m. Gate Opens

8:00 a.m. – 8:45 a.m. Sign-in/Registration/Check in for: Home Arts & Crafts, Leathercraft, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Hobbies, Club History Books, Food Preservation, Bake Day, Set up for Table Decorating through 11:00 a.m.

8:00 a.m. Food Booth Opens

8:45 a.m. Welcome & Opening Ceremony (Hi 4-H)

9:00 a.m. Silent Auction begins
Bake Day Judging
Project Level Testing (through 12:30 p.m.)
Judging – Home Arts & Crafts
Plant Science - Ongoing Demonstration
Cloverbuds - Ongoing
Dog Project - Ongoing
Shooting Sports (9:00 a.m. – noon)
Sheep Project Overview - Ongoing
Duct Tape - Home Arts & Crafts – Ongoing
Poultry Presentation - Ongoing
Leathercraft - Ongoing

9:00 a.m. Archery Competition - Ongoing

9:00 a.m. Horse Presentation - Ongoing

9:30 a.m. Rabbit Showmanship – Demonstration

9:45 a.m. Goat Presentation - Ongoing

10:00 a.m. Alpaca Presentation – Ongoing

10:00 a.m. Rocket Launch

11:00 a.m. Rockets To Rescue

11:00 a.m. Lunch serving begins

11:30 a.m. Silent Auction will begin closing different areas

1:30 p.m. Lunch Ends (Drinks will be served)
Still Exhibits Check Out (through 2:00 p.m.)
Silent Auction Closes
Awards & Closing

Ongoing Demonstrations and Activities
Door Prize Giveaways from 11:00 a.m. – 1:30 p.m. (must be present to win)
White Exchange 9:00 a.m. – 1:30 p.m.
GET Bus Book Donation/Dog Blanket Donations for Shelter Dogs

All 4-H clubs need to provide one $25+ item for the silent auction and items for the door prize give away
KERN COUNTY

3-R Challenge

Rescue   Re-Invent   Re-Purpose

Time to get creative and show your skills. Find an item or items and turn them into something else. Save something for the landfill and give it new life.

Guidelines

Pick your project

Acquire necessary materials

Keep a log; including inspiration, before and after pictures, pictures of work in progress, how and where materials were obtained, cost of materials, hours worked and new skills learned.

Adult supervision ok, with minimal help (example: holding parts during assembly, heavy lifting or assistance with power tools)

Open to all 4-H members and adults:

Junior 9-13 yrs.   Junior Team 2 - 4 members
Senior 14-over   Senior Team 2 - 4 members
Club   Adult

One more category: Back From The Dead. This is a restoration project. Take an item and bring it back to its original condition.

Look for inspiration on Pinterest or from television shows like Flea Market Flip, Salvage Dawgs, West End Salvage and Be Organic on Create TV.

Any questions, call Harold at 661-205-1975

No limit on number of entries

Will be judged at Kern County 4-H Field Day, November 15th
Blanket collection for SPCA at Field Day

GET Book collection at Field Day

GETbus

Bring any blankets or children’s books you would like to donate to the SPCA blanket drive or GET book drive. There will be collection boxes for both at Field Day. For more information or any questions you might have, contact Linda Snoddy at 661-979-4365
Bake Day

The 2014 Bake Day Contest will be held November 15, 2014 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield. 

Check-in for entries will be from 8-8:30 a.m.

1. **ONE ENTRY PER MEMBER**, with the exception of the “Whole Grains” category. Any 4-H member, 4th Grade and above may enter in the regular judging part of the contest. Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2013 are considered to be regular members and are eligible to enter the judging contest.)

2. All cakes should be placed on a non-returnable carrier appropriate to the size of your entry.

3. Attach a removable identification label with **NAME, GRADE IN SCHOOL, and CATEGORY** to your entry. If a cake is covered with plastic wrap, please put the label on the outside.

4. Attach the recipe or a list of ingredients, for all baked entries. Packaged mixes are acceptable, with the exception of the “Whole Wheat” category. (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.

5. **NO entries will be transferred to another category.** Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.

6. Decorated cakes must be baked by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. Originality is important! Decorated cakes will be judged on outside appearance (30%), originality (20%), inside texture and moisture (20%), and workmanship and color combination (30%).

7. The “Chocolate”, “White”, or “Other Flavors” categories may be a sheet or layered cakes. These designations refer to the flavor of the cake only. Frosting may be any flavor.

8. For safety reasons, NO cream pies or frostings and fillings made with whipping cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will NOT be accepted, so please make wise selections!

9. Whole Grains: Members entering the “Whole Grains” category are not limited to the type of item they make, with the exception of rule #8. The “Whole Grains” item must be made from scratch, with the ratio of flour or grains used being no less than 75% whole grains. Suggestions for this category include, but are not limited to, the use of whole wheat flour, potato, rice, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office or register online at: [http://ucanr.edu/bakedayentry](http://ucanr.edu/bakedayentry)

**ENTRY DEADLINE IS NOVEMBER 14, 2014 TO THE EXTENSION OFFICE! (No Postmarks, Please)**

---

Name: ___________________________ Club: ___________________________

Grade: __________________ Age: _______________ Phone: _________________

E-mail Address: _________________________

(Check ONE item only)

____ Cloverbud

____ Decorated

____ Chocolate (Sheet or Layered)

____ White/Yellow (Sheet or Layered)

____ Other Flavor (Sheet or Layered)

____ Bundt/Loaf/Chiffon/Angel Food

____ Whole Grains

____ Yeast Bread

____ Quick Bread

____ Fruit Pie (No cream pies)

____ Nut Pie

---

Cake Image
There are 4-H Cook Books available at the UC Extension office for $10.00. Please come by and pick one up!

New Leader Orientation NOW ONLINE!!!

Drum roll please......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!

Please pass the word along to any

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online!

Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
Check Us Out!!!
Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!

How to sign up for Kern County 4-H's Kern County 4-H Updates messages:

WHAT IS REMIND AND WHY IS IT SAFE?
Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential. Teachers will never see your phone number, nor will you ever see theirs. Visit www.remind.com to learn.

4-H Volunteer Café
Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.

To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

4-H Shooting Sports Workshop
Rifle Discipline
Bakersfield, CA

Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.
Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu
Christmas Parades in December - Mark Your Calendars!

Taft Christmas Parade, Monday, December 1st, Theme: *A Roughneck Christmas*
Entry forms are available at the Taft Chamber of Commerce or contact Carol Newkirk at 661-330-5040.

North of the River Christmas Parade, Saturday, December 13th
Please contact Jenine Snoddy for more information at 661-979-4365.

---

Dear Hi 4-H Clubs or High School Age 4-H Members:

Once again Stanislaus County Hi 4-H will be hosting their annual Winter Camp at Camp Sylvester in Pinecrest on January 1-4, 2015. We are extending the invitation to other Hi 4-H Clubs and high school age members in surrounding counties.

If high school age 4-H members from your club are interested in participating, please contact our Hi 4-H leader Kim Kelley (209)324-5643 or the Stanislaus County 4-H office at (209) 525-6801, no later than November 26, 2014. We have a space for your members but would need to know approximately how many young men and women would be attending from your county. We need a firm commitment so we can make sure there are enough cabins and chaperones. If you have adult chaperones we need to know as well. A $75 (nonrefundable) deposit will hold their reservation. (Return with the attached form.)

**Transportation for youth is the responsibility of each county as well as the required chaperones (1 adult per every 7 youth of each sex).**

We look forward to hearing from you. If you should have any questions, please feel free to contact the 4-H office (209) 525-6801.
NEW State 4-H Policy!!!

As of July 1, 2014 drinkable water, without anything added, must be available at all 4-H meetings, activities and events. In addition, any 4-H fundraisers that include the sale of beverages must include water as an option.

The health and safety of 4-Hers is a priority at all activities and events. Drinking water is crucial for good health and will help prevent dehydration and heat illness. Having water available ensures a healthy beverage choice.

Host Color Me Green 5K Runs

What is a Color Me Green 5K?

Over the past few years Color Runs have gained popularity. The original five-kilometer run was designed to encourage novice runners to improve their physical activity while also having fun. Participants are showered with green colored dye as they pass through each mile marker. The race is all in the spirit of fun and the dye stations serve to celebrate each success in completing the run. The intention is to build excitement and enjoyment around being physically active. California 4-H hopes to host Color Me Green 5K Runs throughout the state, all taking place during the month of March 2015.

Why should I host a Color Me Green 5K?

The Color Me Green 5K Run will provide you with a statewide service learning opportunity specific to the improvement of health. With the support of adult leaders, youth will organize and execute a 5K run in your community. It is our hope that you will aspire to increase the health habits of not only yourself, but also those in your community through participation in the Color Me Green 5K Run. Be a health advocate for your community and host a Color Me Green 5K Run!

How can I host a Color Me Green 5K?

1. Sign up with Anne Iaccopucci at a.iaccopucci@ucanr.edu
2. Identify an adult volunteer or staff member to partner with.

For resources and additional information please visit: http://4h.ucanr.edu/Programs/Projects/HealthyLiving/Color_Me_Green_5K_Run/
November
11/3/2014  Records Books for State Competition DUE
11/3/2014  National 4-H Conference—Applications DUE
11/7-9/2014 North Section—WHY Conference
11/8/2014  North Central Sectional Skills Day
11/14/2014 Save the date: 2014 State 4-H Leaders’ Forum

December
12/6/2014  Shooting Sports Workshop - Rifle Discipline
12/21/2014 4-H Day at the Oakland Raiders

January
1/5/2015   2015 State 4-H Horse Classic Planning Team Applications DUE
1/15/2015  WRLF Registration DUE
1/16-18/2015 South Section—TIC Conference
1/23-25/2015 North Central Section—CAL Conference
1/23-25/2015 South Central Section—LCORT Conference
1/27/2015   WRLF 2015 Session 1
1/31/2015   Spark Score Surveys Close
1/31/2015   Master Trainer Incentive Deadline

February
2/12/2015   WRLF 2015 Session 2

March
3/2/2014   WRLF 2015 Session 3

April
4/11-18/2015 National 4-H Conference

May
5/27-29/2015 4-H Animal Science Symposium

June
6/19-23/2015 California Focus
6/28-7/7   Citizenship Washington Focus

July
7/14-18/2015 Leadership Washington Focus
7/23-26/2015 State Leadership Conference
State Record Book Competition
It’s that time of year again! Youth who are planning to submit a 2013-14 Record Book to state competition must have completed the Record Book Quick Start Course by October 1, 2014. Books must arrive at the State Office by November 3, 2014. We recommend FedEx shipping to allow tracking if a book gets misdirected or delayed. See shipping details.

Judges Need!! State Record Book Competition
Have you judged Record Books at the County level? Do you really enjoy reading about how young people are growing through their 4-H involvement? If you answered “Yes!” to both questions, then consider applying to be a judge for State Record Book Competition. State Competition will be held in Davis on November 7 – 9, 2014. Find out more about the judging process and judge’s application here.

The 4-H Online Record Book Launches New Help Website
We have now launched a new ORB Help Website at www.4horb.weebly.com/

This site will be updated regularly with “How to” directions and video helps in using the California 4-H Online Record Book.

To ask a question, report a problem or make a suggestion about the 4-H Online Record Book, please fill out the ORB Request Form which you can find at http://ucanr.edu/survey/survey.cfm?survey=11078.

New 4-H Curricula Available!

What Does it Mean to be a Sheep?: http://anrcatalog.ucdavis.edu/pdf/8474.pdf

What does it mean to be Pig?: http://anrcatalog.ucdavis.edu/pdf/8479.pdf

Bio security in 4-H animal science: http://4h.ucanr.edu/Resources/Curriculum/FREE/Bio-Security_in_4-

Uniform Selection Update
The 4-H State Recognition and Incentives Committee will analyze and evaluate the results of the uniform voting process and make recommendations to the Associate Director of 4-H Program and Policy in early 2015. The new uniform selection process will take time to implement. We anticipate that there will be a transition period to the new uniform and an implementation process will be developed in the coming months.

CA 4-H Photos
Help us collect and preserve CA 4-H history by regularly sending us some of your county’s favorite 4-H photos, old or new, throughout the year. You can upload up to 10 photos at a time through the state 4-H website: http://4h.ucanr.edu/News/Photos_and_Videos/

Spread the word to your local clubs and note the 4-H policy regarding photo releases and website privacy (sections XIV and XV). Thanks for helping us archive CA 4-H history!
SLF 2014
What Inspires You?
The California State 4-H Leaders’ Forum 2014 offers both information and inspiration, sometimes in an unconventional way. This is a unique opportunity for networking and weaving more tightly the fabric of our 4-H program. Volunteer leaders who have inspired youth and adults through the years, from first year leaders to the more experienced, will be honored for their service.
Scintillating and thought-provoking workshop proposals are arriving. Be inspired to make a contribution to the educational program at SLF. There is still time for you to submit your proposal (due by June 30). [http://4h.ucanr.edu/Programs/Conferences/SLF/](http://4h.ucanr.edu/Programs/Conferences/SLF/) SLF will be held on Nov. 14 – 16, 2014 at the Crowne Plaza Hotel in Sacramento. Early bird registration ends Sept. 1, so get registered soon and use your saved pennies to spend at the silent auction. Should you be inspired to contribute items for the silent auction or the live auction, please let us know, at your earliest convenience, so we can arrange to pick up the items. We would gratefully accept monetary donations, as well. Please contact Cindy Dixon, conference chair at: cin_mom@sbcglobal.net
For registration information and forms see: [http://4h.ucanr.edu/Programs/Conferences/SLF/](http://4h.ucanr.edu/Programs/Conferences/SLF/).

---

SLF 2014
What Inspires You?
The 2014 California State 4-H Leaders’ Forum is on track to be your ‘go to’ place to acquire information, as well as participate in activities chosen to inspire and motivate you. Registration is open for the whole Forum, or for specific parts of it. See the SLF website for the forms needed. Also, on the website is the description of the workshops that are being presented. The workshops are so fantastic it may be hard to choose only 4: [http://4h.ucanr.edu/4-H_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/).

Please remember that SLF is self-supporting and we request that you bring items for the Silent Auction to help us cover costs. Here are some suggestions:

- Homemade or home produced with love and care by anyone or anything youth, adults, animals . . . let your imagination thrive. Write the story if you wish to share and bring it along, ready for display.
- Think smaller people are traveling; instead of 1 gigantic basket create three or four smaller baskets.
- You can expect to see pre auction of items that will help you get through the weekend.
- Hospitality and Silent Auction together . . . maybe??
- Set hours of operation . . . a new concept?
- Option of pre determined price to avoid the bidding and buy the item immediately.
- Mini Innovative Project Store . . .
- You don’t have to be attending forum to donate, send it with a fellow leader that is coming, but why would you want to miss out on such an opportunity to learn new innovative ideas, relax, and meet new friends.
- That’s all for now, you’ll have to come to forum to see for yourself the innovative results of the 2014 State Leaders’ 4-H Forum Silent Auction.

Our 3 guest speakers for the 2014 SLF are: Jeffery Dovall; [https://www.gigesalad.com/studentreach_sacramento](https://www.gigesalad.com/studentreach_sacramento); Mark E Thompson; [http://www.makeyourmarkinlife.com/](http://www.makeyourmarkinlife.com/) and Jana Flagg; [https://www.gigesalad.com/jana_flagg_lodi](https://www.gigesalad.com/jana_flagg_lodi)
ANIMAL SCIENCE

The 4-H Animal Science Symposium is a professional development opportunity for
4-H staff and key volunteers on key topics and skills relating to bio-security and
animal health. Central to this symposium will be a foundational training on the
“Bio-Security Proficiencies for Beginning Producers,” which participants will
implement back home with 4-H volunteers and junior/teen leaders.

Registration will open in January 2015.
See Informational flyer for more details.

2015 State 4-H Horse Classic — Save the Date
June 24-28, 2015 — Brookside Show park

Want to help plan the 2015 State 4-H Horse Classic?
Apply here: http://ucanr.edu/survey/survey.cfm?surveynumber=13572
Applications are due Jan 5, 2014.

Hosting a Qualifying Horse Show?
Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2014 California Horse Classic.

Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic?
Visit http://ucanr.edu/classic-qualifiers to find a Horse Show near you!

State 4-H Equine Field Day date and place are TBD. Keep a look out for more information to come!
In 2015 we have a new and exciting event:

The 4-H Statewide Animal Science Symposium which will take place May 27-29, 2015 at the UC Davis School of Veterinary Medicine.

* The Symposium is targeted to county teams (typically 2-3 people per county) including 4-H Program Representatives, Advisors, and key 4-H volunteers (e.g., county volunteer point people for animal science, large animals, small animal). The Symposium is not open to 4-H youth members (except the Career Fair, see below).
* The 4-H Animal Science Symposium is a professional development opportunity for 4-H staff and key volunteers on key topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers.” County teams will return home and prepare 4-H volunteers and junior/teen leaders to implement these proficiencies with 4-H members in animal science projects.
* Symposium participants will be expected to participate in monthly conference calls on their progress preparing 4-H volunteers and junior/teen leaders to implement the bio-security proficiencies. Each participant will receive a curricula kit at the symposium to help implement the proficiencies. The conference calls will provide support and resources.
* Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources, and commodity and industry groups.
* Online registration will open in January 2015 which will include registration details and fees.
* Plans are underway for a Youth Career Fair on Wednesday, May 27, 5:30pm for 4-H and FFA members. More information on the exhibits and presenters will be available in January 2015.

Sarah Watkins
4-H Program Development Coordinator for Animal Science Education
University of California, Agriculture and Natural Resources
California State 4-H Office
2801 Second Street
Davis, CA 95618-7774
(530) 750-1340 |Fax (530) 756-1079

---

**4-H History Preservation**

There is no better guide toward our future than to learn from and build upon our past. The primary purpose of the 4-H History Preservation website is to provide a central resource on 4-H history, particularly at the national level.

Learn more about this movement and what you can do to help:
- [http://4-hhistorypreservation.com/](http://4-hhistorypreservation.com/)
- May 2014 Newsletter
- Hands on 4-H History

---

**New Bicycle Safety Curriculum Now Available**

A new bicycle-safety curriculum is now available free of charge for those working with students in grades 6-12 from the Society of Health and Physical Educators (SHAPE America) and the National Highway Traffic Safety Administration (NHTSA).

The curriculum includes lessons and assessments for the skills and knowledge students need to enjoy a lifetime of safe bicycling: [http://www.shapeamerica.org/publications/resources/teachingtools/qualitytype/bicycle_curriculum.cfm](http://www.shapeamerica.org/publications/resources/teachingtools/qualitytype/bicycle_curriculum.cfm)
Program Updates

CITIZENSHIP/LEADERSHIP

CALIFORNIA FOCUS
LEADERSHIP
WASHINGTON FOCUS

Save the dates!
California Focus
June 19-23, 2015

Leadership Washington Focus
July 14-18, 2015

Citizenship Washington Focus
June 28-July 4, 2015
Extended travel days to:
Gettysburg, Philadelphia & Baltimore
July 5-7, 2015

Registration is coordinated through the CA State 4-H Office. For more information on these programs please visit http://4h.ucanr.edu/

Save the Date: 2015 National 4-H Conference

National Conference dates are April 11-18, 2015
The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities.

National Conference Applications are now available!
Application Deadline will be November 3, 2014
http://4h.ucanr.edu/Programs/Conferences/N4-HC/

MORE UPDATES

State Field Day Updates
May 30, 2015, 8:00am-6:00pm
UC Davis Campus-Wellman Hall
Revamped State Field Day Webpage check it out:
http://4h.ucanr.edu/Programs/Events/SFD/
Here you will find an interactive map along all the exciting activities you can participate and enjoy!

Special Recognition and Impromptu Topics for 2015 Presentation Program are now available! Find them here: http://4h.ucanr.edu/4-HEvents/SFD/PD/
Each Club will purchase their own tickets. If you have any questions please call Nancy Hillberg at 661-496-1758.
Come celebrate 4-H Day and cheer on the Oakland Raiders! $20 from each ticket sold benefits 4-H in your community.

County: __________________ Club name: __________________

SUNDAY DECEMBER 21, 2014
1:25PM KICKOFF
OAKLAND RAIDERS VS BUFFALO BILLS

Please make payments payable to
The Oakland Raiders

For any questions regarding tickets, please contact
Evan Durlester at 510-780-3236. Please mail or fax your
completed form to:
Oakland Raiders-Group Sales Department
1220 Harbor Bay Parkway Alameda, CA 94502
Fax: 510-864-5025

All orders must be received by November 21, 2014

First name: __________________ Last name: __________________
Address: ____________________________ City: ____________ St: ____________ Zip: ____________
Phone: (____) ____________ Email: __________________
Method of Payment (check one): Check____ Visa_____ MasterCard____ AMEX____ Cash_____ 
Credit Card #: __________________ CVC Code: _______ Exp. Date: ____________
Signature ___________________________ Date: ____________
MISSION: LEADERSHIP
LCORT 2015

Friday, January 23 - Sunday January 25, 2015
Wonder Valley Ranch & Conference Center -- Sanger, California

WHAT: Leadership Conference of Regional Teens (LCORT)

WHEN: Check-in: Friday, January 23, 2015, 6-8:00 p.m.
Adjournment: Sunday, January 25, 2015, at noon

WHERE: Wonder Valley Ranch
6450 Elwood Road
Sanger, CA 93657

WHO: 7th-9th Grade 4-H members in South Central Section counties
* County Leadership Teams (10th Grade & Above)
* Adult Volunteer Leader and 4-H staff Chaperones
* By invitation: State Ambassadors, Technology Leadership Team members, and conference staff

COST: $150.00 - includes 2 nights' lodging, 4 meals (Saturday breakfast through Sunday breakfast), snacks, all registration materials, and an LCORT T-shirt.

WHY: To define and develop your leadership abilities.
To have an opportunity to meet and share ideas with other 4-H youth and adults.
To expand your perspective on the world around you and to have an enjoyable time.

EVERY DELEGATE IS EXPECTED TO:
* Attend and participate in all sessions and activities.
* Act in accordance with the 4-H Code of Conduct and Dress Code.
* Be responsible for his/her behavior and belongings.
* Follow all facility rules.

BE SURE TO BRING WITH YOU...
* Toiletries, personal items, towels, etc.
* Suitable changes of clothing for 2 days, including a jacket.
* Note: Delegates sit on the floor during assemblies so please wear clothing that covers you when sitting
  * A sleeping bag or sheets, blankets and a pillow.

PLEASE DO NOT BRING...
* Food—Don't worry, you'll be well fed!
* Clothing that will not meet the dress code standards.
* Electronics or other valuables that you will not absolutely need

PLEASE NOTE:
* All personal belongings are brought at the owner's risk.
* Use of personal electronics including, iPods and other MP3 players, cell phones, video games, etc. is NOT ALLOWED DURING WORKSHOP SESSIONS.
* Neither the South Central Section 4-H Council nor Wonder Valley will be responsible for lost or stolen clothing, electronics, or other personal articles.

ACCOMMODATIONS:
Dorm-type rooms with 6 to 10 people per room. Rooms have a bathroom and shower OR access to dorm-style, single-sex bathrooms and shower rooms.
Workshop sessions will be held in meeting rooms and multipurpose rooms.

COUNTY OFFICES REGISTER ON-LINE USING THE LCORT WEBSITE:
County 4-H Offices should register their delegates online using the survey tool. If you have not received a link, please Email Pauline Smoke at lcort.coordinator@yahoo.com
LCORT 2015- LEADERSHIP CONFERENCE OF REGIONAL TEENS
January 23-25, 2015

YOUTH REGISTRATION FORM

Name ____________________________ County____________ Club ____________

Address ___________________________________ City __________________ Zip ________

E-mail: ____________________________________

Telephone: (___)__________________________ Gender: Male ___ Female ___

4-H Enrollment Type: Youth ___ Adult ___

YOUTH: Grade ___ Age on 12/31/2014 ___

DELEGATE STATUS (Choose one): Youth Delegate ___ Leadership Team Member (Workshop Presenter) ___

State Ambassador ___ TLT Member ___ LCORT Youth Staff ___

T-Shirt Size*: Adult XS ___ Adult S ___ Adult M ___ Adult L ___ Adult XL ___ Adult XXL ___ Adult XXXL ___

* T-shirts are included in your registration fee.

Roommate preference*: We will do our best to accommodate your request, however, we do not guarantee your choice of roommate, especially if that person does not also request you. Room changes will not be made at LCORT. PLEASE NOTE: If necessary, Leadership Team (i.e., workshop presenters) members may be assigned to fill supervisory roles in rooms with only one adult chaperone.

_______ Check here if you would like to receive a link to the Peer Mentor application.

PLEASE NOTE: Peer Mentor applicants must be in 9th grade, must have attended LCORT at least once before, and have leadership experience within or outside of 4-H.

Registration Fee is NON-REFUNDABLE due to the program and facilities. If a delegate cancels, county staff may request substitution of a delegate of the same sex, but substitutions are at the discretion of LCORT staff.

PERMISSION SLIP

I give permission for my son/daughter, ____________________________, to attend LCORT at Wonder Valley Ranch in Sanger, CA, on January 23 - 25, 2015. He/She will be riding with: ____________________________, and returning with ____________________________.

Signature of Parent or Legal Guardian: ____________________________

[ ] Please check if 4-H member will have special needs during LCORT (medical, dietary, etc.) and explain need(s):

______________________________________________________________

Enclose with Registration Form:

- Registration fee. Confirm the amount you owe with your club/county.
- Signed copy of 4-H Code of Conduct (requires Parent/Guardian & Member’s Signatures)
- Signed Medical Treatment Form (requires Parent/Guardian Signatures)

** TIP: Make a copy, have it signed again, and carry it with you, since only “original” signatures are valid.

**REQUIRED-- This member is in good standing with our Club and County 4-H Program

Community Club Leader: ____________________________ Date: ____________

4-H Staff: ____________________________ Date: ____________

19