### MARCH 2015

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-11</td>
<td>Farm Day in the City</td>
<td>Nancy Hillberg</td>
<td>661-496-1758</td>
</tr>
<tr>
<td>*12</td>
<td>Record Book Workshop 7:00 p.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>14</td>
<td>Bakersfield Symphony 6:30 p.m. Lecture 7:30 p.m. - 9:30 p.m. Concert</td>
<td>Jenine Snoddy</td>
<td>661-979-4365</td>
</tr>
<tr>
<td>21</td>
<td>Horse Show</td>
<td>Sandy Orloff</td>
<td>661-330-5885</td>
</tr>
<tr>
<td>*23</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff</td>
<td>661-330-5885</td>
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<tr>
<td>*24</td>
<td>Leader Council 7:00 p.m.</td>
<td>Roger Hillberg</td>
<td>661-393-0473</td>
</tr>
<tr>
<td>27</td>
<td>UCCE Office Closed - Cesar Chavez Holiday</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Fashion Review - To Be Announced</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

### APRIL 2015

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<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
<th>Contact</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Leader Council Scholarship Applications Due</td>
<td>Roger Hillberg</td>
<td>661-393-0473</td>
</tr>
<tr>
<td>11</td>
<td>Presentation Day Pizza Contest 9:00 a.m. General Shafter School, 1825 Shafter Road</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>11</td>
<td>Bakersfield Symphony - 6:30 p.m. Lecture 7:30 p.m. - 9:30 p.m. Concert</td>
<td>Jenine Snoddy</td>
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<tr>
<td>18</td>
<td>Horse Show</td>
<td>Sandy Orloff</td>
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</tr>
<tr>
<td>*20</td>
<td>Record Book Workshop 7:00 p.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>24</td>
<td>Air Rifle Match 5:30 p.m. Community Family Center</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td>25</td>
<td>Sectional Presentation Day 9:00 a.m. Thomas Jefferson Middle School, Wasco</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>25</td>
<td>Alpaca Shearing Day</td>
<td>Donna Thompson</td>
<td>661-303-8825</td>
</tr>
<tr>
<td>27</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

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The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0986.
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!
Check Us Out!!!
Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you’d like to sign up for our updates, please follow the steps below:

How to sign up for Kern County 4-H’s Kern County 4-H Updates messages:

To receive messages via text, text @kc4hupdate to (510) 246-3493. You can opt-out of messages at any time by replying, "unsubscribe @kc4hupdate".

WHAT IS REMIND AND WHY IS IT SAFE?
Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential. Teachers will never see your phone number, nor will you ever see theirs.
Visit www.remind.com to learn.

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.
To check out the 4-H Volunteer Café, use the following link: http://4hvoluteercafe.wordpress.com/.

HEALTHY LIVING

4-H Cooking ThrowDown
For the past two years California 4-H members have been invited to participate in the 4-H Cooking ThrowDown at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H ThrowDown Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: http://web.extension.illinois.edu/state4h/projects/new/
Scholarships

For Higher Education!

We have come across many scholarships and opportunities for 4-H members and we wanted to share them all!!

Check out the available scholarships/opportunities at our website:

http://cekern.ucanr.edu/Youth_Development

Look for the “Scholarships for Higher Education” tab on the left.

While we are showcasing these available scholarships, we are not the contact person for them (with the exception of the Kern County 4-H Leader's Council scholarship) please find the individual contact persons within each scholarship application.

New scholarships are always being added, so check the page often!

JOIN THE REVOLUTION OF RESPONSIBILITY

Do you know of a scholarship or opportunity that would benefit our young people? Contact: Veronica Slaton at vaslaton@ucdavis.edu or 661.868.6235
HOARD’S DAIRYMAN COW JUDGING CONTEST 2014

Hoard’s Dairyman magazine will once again be offering its 85th Annual Dairy Cow Judging Contest. 4-H club members may participate by evaluating photos of different breeds of dairy cattle and placing them in correct order of desirability. Cash prizes are available. The entry deadline is March 19, 2015.

For more information, visit: http://www.hoards.com
Calling all Archery Leaders, the 3rd annual State 4-H Shooting Sports Archery Match is now open. Every leader that entered last year was sent an email with the rules and entry form attached. The same was sent to the 4-H staff list. The deadline for entering is March 16, 2015. Each leader MUST have the entry form signed by a 4-H staff person, who double checks that each youth is currently enrolled and submit a council check for their entries.

The deadline for returning the entries is June 16, 2015. The rules and entry forms can be found at [http://cemendocino.ucanr.edu/files/204379.pdf](http://cemendocino.ucanr.edu/files/204379.pdf) for the rules and [http://cemendocino.ucanr.edu/files/204380.pdf](http://cemendocino.ucanr.edu/files/204380.pdf) for the entry forms.

A reminder only a currently enrolled approved archery leader can sign and send in the entries and score the cards as the member shoots.

Any questions contact Linda Edgington at lgedgington@ucanr.edu or 707-463-4495

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**Dear 4-H Family,**

Did you have any involvement in 4-H as a young person -- in school, an afterschool program, summer camp or a 4-H Club? If yes, you are likely a great example of how 4-H develops confidence, resilience, leadership and other life skills in young people around the world.

**A recent research study estimates there are more than 25 million 4-H alumni across the United States, including celebrities like Jennifer Nettles, Al Gore, and Nancy Grace.**

This month, National 4-H Council announced a national 4-H GROWN Alumni Campaign to get more alumni to re-connect with the 4-H that helped them succeed in life.

As a 4-H alum in the media, you can help other alumni in your state re-connect with the 4-H and, in the process, help California win a national contest for a $10,000 sponsorship that will bring 4-H science and technology programs to local young people.

Specifically, as a respected local figure, it would be so helpful if you could "check in" as a 4-H alum at [www.4-H.org/4HGROWN](http://www.4-H.org/4HGROWN) and encourage other alumni to do the same via your social channels.

**Thank you for your support of 4-H!**
**State Leadership Conference**
2015 UC Irvine July 23-26
Call For proposals for educational workshops: deadline extended to **March 27**
Registration open **Deadline April 30**
[http://4h.ucanr.edu/4-H_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/)

**Registration Options with Fees:**
**Legends and Lore: Thursday, July 23 - Sunday, July 26, $499**
Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

**Fairytales and Fables: Friday, July 24 - Sunday, July 26, $419**
Friday arrival begins with fun and games provided by the Recreation Committee! The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

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**California Focus Registration open!**
A Unique Citizenship Educational Experience
Youth 14-19
June 19-23, 2015
Located at the Holiday Inn Capital Plaza- Sacramento

More info: [http://4h.ucanr.edu/4-H_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/)

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**Introducing Citizenship & Leadership Gift Certificate Program**
This program allows family members & friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events.*

*Citizen Washington Focus, Leadership Washington Focus, California Focus*

Order a gift certificate today!
For questions please contact Jenna Colburn, jcolburn@ucanr.edu

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**Save-the-Date! State 4-H Field Day**
May May 30, 2015, 8:00am-6:00pm
UC Davis Campus-Wellman Hall
Presentation Day, Fashion Revue, Photography Contest, MyPlate Challenge, and more!
Check it out:
[http://4h.ucanr.edu/4-H_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)
2015 ShowPig.com All-Star Team
ShowPig.com is excited to announce their Second Annual All-Star Team! The team is comprised of 18 accomplished high school students from across the nation who are passionate for the swine industry and desire to make a difference in the world through leadership. This select group of young leaders will meet in Romney, West Virginia to be challenged in cutting-edge leadership and livestock training.

Applications are due March 31st! More information on the requirements to apply: http://4h.ucanr.edu/files/207146display.png

Hosting a Qualifying Horse Show?
Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2015 California Horse Classic.
Please submit results on this form: Classic Qualifying Show Results Sheet
Results can be sent via email to spwatkins@ucanr.edu

Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic? Visit http://ucanr.edu/classic-qualifiers to find a Horse Show near you!

Registration has opened for the Animal Science Bio-Security Symposium!
May 27-29, 2015 | School of Veterinary Medicine, UC Davis
The Animal Science Symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to bio-security and animal health.

Registration is due May 1, 2015.
Adult Volunteers Contact your local County if you would like to participate!
http://4h.ucanr.edu/4-h_events/symposium/

Shropshire Start Flock Application
Applications due April 1st, 2015 We are pleased to announce that through the generosity and vision of several prominent Shropshire breeders that the Second Shropshire Starter Flock Award will be given to a lucky youth in the spring of 2015.
http://4h.ucanr.edu/News/Calendar/?calitem=265731&g=1245

Animal Science Bio-Security Symposium

When: May 27-29, 2015
Where: UC Davis Veterinary Medicine Campus
Cost: $75/per attendee
The registration fee includes: conference materials, all meals, 1 curriculum/supply kit per county, and facility tours. Travel and lodging are not covered at this time. If additional funding is secured funds will be used to cover those costs.
County Team Registration: Each county is allowed to bring up to 4 delegates. You may register your entire county group at once.
Individual Registration: Individuals may register as well, if you are from a California county make sure your local staff have approved your registration.
Website for more information and to register: http://4h.ucanr.edu/4-H_Events/Symposium/
Registration closes May 1st.
Animal Science Bio-Security Symposium
When: May 27-29, 2015
Where: UC Davis Veterinary Medicine Campus
Cost: $75/per attendee
The registration fee includes: conference materials, all meals, 1 curriculum/supply kit per county, and facility tours. Travel and lodging are not covered at this time. If additional funding is secured funds will be used to cover those costs. County Team Registration: Each county is allowed to bring up to 4 delegates. You may register your entire county group at once. Individual Registration: Individuals may register as well, if you are from a California county make sure your local staff have approved your registration.
Website for more information and to register: http://4h.ucanr.edu/4-H_Events/Symposium/
Registration closes May 1st.

POSITIVE YOUTH DEVELOPMENT

2015 State Record Book Competition:
The requirements, process, guidelines and forms to enter the 2015 State Record Book Competition will be posted in early March at http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/

Updated county judging evaluation forms will also be available at that time. to UCCE 4-H Offices in mid-January.

NEW! County Record Book Judges Orientation Webinars
The State Incentives and Recognition Committee will be hosting professional development webinars for county Record Book judges. Each webinar will cover the goals and purpose of Record Book judging, the judging process, practice judging calibration and writing comments. Webinar dates and registration information will be posted in mid-March on the State Website at http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/

Open Recruitment: Statewide 4-H Advisory Committees 2015-16
Recruitment is open for the 2015-2016 Statewide 4-H Advisory Committees. These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Apply today!
http://4h.ucanr.edu/Get_Involved/Advisory_Committees/
In 2015 we have a new and exciting event:
The 4-H Statewide Animal Science Symposium which will take place May 27-29, 2015 at the
UC Davis School of Veterinary Medicine.

- The Symposium is targeted to county teams (typically 2-3 people per county) including 4-H Program Representatives, Advisors, and key 4-H volunteers (e.g., county volunteer point people for animal science, large animals, small animal). The Symposium is not open to 4-H youth members (except the Career Fair, see below).
- The 4-H Animal Science Symposium is a professional development opportunity for 4-H staff and key volunteers on key topics and skills relating to biosecurity and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers.” County teams will return home and prepare 4-H volunteers and junior/teen leaders to implement these proficiencies with 4-H members in animal science projects.
- Symposium participants will be expected to participate in monthly conference calls on their progress preparing 4-H volunteers and junior/teen leaders to implement the bio-security proficiencies. Each participant will receive a curricula kit at the symposium to help implement the proficiencies. The conference calls will provide support and resources.
- Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources, and commodity and industry groups.
- Online registration will open in January 2015 which will include registration details and fees.
- Plans are underway for a Youth Career Fair on Wednesday, May 27, 5:30pm for 4-H and FFA members. More information on the exhibits and presenters will be available in January 2015.

Sarah Watkins
4-H Program Development Coordinator for Animal Science Education
University of California, Agriculture and Natural Resources
California State 4-H Office
2801 Second Street
Davis, CA 95618-7774
(530) 750-1340 | Fax (530) 756-1079
spwatkins@ucanr.edu
Recruitment is now open for the 2015-16 Statewide 4-H Advisory Committees

These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business (travel reimbursed by state 4-H office). Selection is based on ensuring a diverse representation across 4-H delivery modes, geographic location, program experience, and stakeholder representation.

Youth:
- Between the ages of 14 and 19 years of age
- Current 4-H members and 4-H alumni
- Representing all aspects, delivery modes, and opportunities in the California 4-H YDP
- Showing geographic distribution across the state in rural and urban setting
- Term: 12 months starting July 1 (renewable for 12 additional months)

4-H Adult Volunteer and Program Partners:
- Current 4-H Adult Volunteers
- 18 years of age and older
- 4-H Club and Project Leaders
- 4-H Council officers and members
- Educators, funders, and other program partners and collaborators
- Term: 24 months starting July 1

County 4-H YDP Staff:
- 4-H Program Representatives
- 4-H Youth Development Advisors
- County Directors
- State 4-H YDP Staff and UC Administrative:
  - State 4-H Office Staff
  - Staff from Office of the Controller and Business Services
  - California 4-H Foundation Staff
- Term: Indefinite, based on position

Ex-Officio:
- Experts with specialized knowledge
- Term: Indefinite, based on position

Share your voice and apply today to serve on one of 8 committees:
http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

Apply Online
2015 STANISLAUS COUNTY SMALL ANIMAL FIELD DAY

Rabbit, Cavy, Poultry, and Canine (Dog)
Sunday, March 22, 2015, 1 to 4 pm
Check in Starts at 12:30 pm
At the Stanislaus County Agriculture Center
3800 Cornucopia Way ~ Modesto, California 95358
Entry Form Due March 13, 2015

For planning and to have enough materials, pre-registration is requested. Same day registration will be accepted. The event is open to 4-H, FFA and all other interested youth from any county.

ARBA Judge Melissa Magee will be giving a showmanship workshop
ARBA Judge Ray Stacy will also be giving a showmanship workshop
Sandra Magee will demonstrate dog obedience, rally & nose work.
Christy Dempewolf will be giving a dog showmanship workshop.
Jim Sallee will speak on poultry management and exposition
Bonnie Sallee will speak on fitting poultry for a show
Nicole Menezes will be giving a cavy showmanship workshop

Please do not bring your project animals or pets

Thank all to our vendors for participating in the Field Day:
Miller’s Country Cages, will be bringing poultry and cavy cages. If you would like to special order a cage for delivery at the event, call 209-607-2354
Barbi Brown’s Rabbitry, with all your supply needs. Mini Hay Bales for Critters or Crafts include Bunny Blend, Orchard Grass, Alfalfa, Oat, and more. 209-823-5863

Turlock Feed will be bringing poultry supplies

Registration form found here: http://ucanr.edu/sites/Stanislaus4-H/files/207773.doc

Drop Off, Email, Fax or Mail To: Stanislaus County 4-H Office,
3800 Cornucopia Way, Ste A, Modesto, CA 95358 by March 13, 2015
Fax: 209-525-6840, Email: jbratto@ucanr.edu

Questions and Contact information:
Luzanne Shipley (Turlock Hoof-n-Horns) zanadu1988@chater.net, or 209-620-7519
State Leaders' Forum 2015
Hey California Leaders! Who are you not to be renewed? You, with the uniquely prepared mind of a brilliant leader and the powers of the 4-H clover? That's right, that you - we need to be "Keepin' It Fresh!" Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and its an educational event designed to keep you engaged! Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego.

Save the date! SLF 2015 – Nov. 6-8, 2015. Start making your plans NOW! Visit the State Leaders Forum Website and watch the video. http://4h.ucanr.edu/4-H_Events/SLF/. There will be opportunities to listen to speakers, attend a wide selection of workshops, and even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interest of every 4-H leader, staff or parent, including friendly competition at the Silent Auction. Be prepared to learn – Be prepared to share – Be prepared to see us there! Forms and Online Registration will be available soon!

California State Fashion Revue 2015
Do you have questions about SFR categories or entries? Do you need the Guide for Judges or Scorecards to use for your county fashion revue? All this and more can be found on the SFR website at http://4h.ucanr.edu/4-H_Events/SFD/SFR/

SFR judge registration is open now at http://ucanr.edu/sfr2015judges. Counties, please recruit one judge per every 5 participants. To successfully put on this event, we need 36 fashion revue judges, 12 presentation judges (for dual-entered members) and 12 Room Monitors (who can be parents). Participant registration will be open April 1 to May 16 at http://ucanr.edu/sfr2015register. SFR is May 30 at UC Davis as part of State Field Day.

We are excited to hear how the counties are participating in the SFR service projects. San Diego made 22 pillowcases and sent them to a children's cancer hospital. Santa Clara and Kings each made 100 hats for the homeless. Challenge your counties to do the same!

The SFR committee has new workshops planned, a Skillathon any member can enter, and a Fab Mart sale area with bargains on fabric, craft items, and sewing/craft books. SFR is open to county winners qualified by their counties, but our activities are open to all 4-H families so we hope you join us in Olson Hall during State Field Day.
State Ambassador Corner

The State Ambassadors have been busy planning State Leadership Conference 2015 and we’re ready for you to register! Great news, WE'RE GOING TO DISNEYLAND! To register click on the following link: http://4h.ucanr.edu/4-H_Events/SLC/. If you are interested in presenting a topic at SLC, you can go HERE to submit a proposal. The deadline for proposals are March 27th!

2015 SLC Highlights:
• Dynamic speakers
• Fun and educational tours
• County All Star Ambassador Extravaganza (special session just for county all star ambassadors)
• Disneyland

State Ambassadors will be out and about in the month of March, so look for us! We will be attending Ag Day at the Capitol, LeAD, and the UC Davis Field Day and more! If you see us, let’s take a picture and have a chat. To follow along on our adventures, check out the hashtag #CA4H and #ca4hsa15.

See you all soon!

Sincerely,

The 2014-2015 Ambassador Team

4-H GROWN

Remember your days in 4-H? The fun you had at 4-H camp? The projects you created? Or the friends and mentors who made a difference in your life? Whether you were in 4-H for 10 years or only one, chances are you represent the confidence, resilience, leadership and other life skills that 4-H develops in young people around the world. Help California 4-H win a $10,000 science sponsorship from Hughes.net by simply checking in at: http://www.4-h.org/4HGROWN/

Thank you for your continued support of CA 4-H!
#4hgrown #ca4h
Wednesday, May 13, 2015 – 5 PM
Entries close for: All Market Beef, Scramble Steers, Kern Bred and Fed Beef, Commercial Bred Heifers, Commercial Open Heifers, Springer Heifers, Futurity, Kern Bred Holstein, Junior Horse and Kern Bred and Fed Lambs

Saturday, May 16, 2015
6:00 AM – 8:00 AM  Ear Tagging & Scanning for: All Market & Scramble Steers, Kern Bred and Fed Beef, Commercial Bred & Open Heifers
8:30 AM – 10:30 AM  Ear Tagging for: Springer Heifers, KB Holstein
11:00 AM – 1:00 PM  Ear Tagging & Scanning for: KB&F Lambs

Wednesday, June 24, 2015
8:00 AM – 5:00 PM  Swine DNA Kits available for pick up in the Livestock Office
(See Page 42 for DNA Requirements)

Wednesday, July 15, 2015 – 5 PM
Entries close for: All Market & Scramble Swine, Barrows, KB&F Swine

Wednesday, July 22, 2015 – 5 PM
Entries close for: All Market Goats, Kern Bred & Fed Goats, All Market Lambs

Friday, July 24, 2015
5:30 PM - 9:00 PM  Ear Tagging & Scanning for: All Market Lambs
5:00 PM  Completed Swine DNA packets due in Livestock Office

Saturday, July 25, 2015
7:00 AM – 10:30 AM  Ear Tagging & Scanning for: All Market Goats, Kern Bred & Fed Goats
11:00 AM – 12:00 PM  Ear Tagging & Scanning for: Exhibitors with both Market Lambs and Market Goats

Wednesday, August 5, 2015 – 5 PM: Junior Horse class entries close

Wednesday, August 12, 2015 – 5 PM
Entries close for All Breeding: Dairy, Swine, Lamb, Beef, Dairy Goats, Pygmy Goats, Alpacas, Rabbits, Poultry, Jr Activities, Theme, Spread the Word to The Herd, and Brucellosis vaccine deadline.

Wednesday, September 9, 2015 – 5 PM
Entries close for Ag Mechanics, Deadline for Ear Tag Surrender

SEPTEMBER 8, 2015 – 8 AM  RV Reservations Begin (outside 20 mile radius)
Parent Passes on Sale
Leader Packets Available

ALL ENTRIES MUST BE HAND DELIVERED OR POSTMARKED BY CLOSING
NO LATE ENTRIES ACCEPTED

Kern County Fair Livestock Department
1142 South P Street, Bakersfield, CA 93307
Phone: 661-833-4934
Fax: 661-833-4936

Livestock Office E-Mail: livestock2kerncountyfair.com
KERN COUNTY FAIR
2015 LIVESTOCK TEAM VOLUNTEER LIST

GOATS
Toni Smith (Chairman)
Sarah Smith
Vince Smith
Kristen Sinclare
Del Garcia
CiCi Hibbitts
Kelly Giggy
Sandra Bertrand
Steve Nixon

DAIRY CATTLE
Pauline Tjaarda (Chairman)
Elaine Kooster
Perry Tjaarda
Perrin Kooster
Chris Buys
Jack Hudson
Joe Diniz
Brian VanderPoel
Frank Martin
Bob VanderPoel

BEEF
Michael Poncetta (Chairman)
Mike Torigiani
David Poncetta
Manuel Machado
Mike Elliott
Amanda Barrett
Tom Masengale
Dan Shugart
Brandon OBar
Andrea Dewar

HORSE
Nick Darling (Chairman)
Harold Tolbert
Kathy Williams
Ryan Torigiani
Sandy Orloff

POULTRY
Derrick Mackey (Chairman)
Carla Mackey
Kimberly Hill
Erin Hodson
Clyde Lane
Darryl Coston
Mindy Newlen
Nicole Rickett
Martha Antongiovanni
Rose Banum
(John Lewis)

JUNIOR ACTIVITIES
Kim Amirfar
Pat Buys
Chelsi Vega
Judi Doser
Toni Smith
Elissa Watts

ROUND ROBIN
Jenna Eyraud
Jennifer Eyraud

ALPACA
Donna Thompson (Chairman)
Jeff Thompson
Colleen Drake

SWINE
Donny McKinney (Chairman)
Nick Pinnell
Bryan Hockett
Jeff Eyraud
Debbie Zittle
Chris Amick
Dane Varner
Quinn Moore
Mike Chase
Dennis Bassett
Michelle Bassett
Denny Polm

RABBITS
Ruben Gracida (Chairman)
Sue McKinney
Cathy Lenker
Christopher Diniz
Gary Shafer
Mycah Wilkerson
Kimberly Whitaker
Mellanie Burkhart
Elaine Young
Melanie Shugart
Caroline House

SHEEP
Kathy Bird (Chairman)
Patti Bulkeley
Tom Barton
Fred Dominguez, Jr.
Robert Mechiz
Sven Ericsson
Janelle Taylor
Richard Colunga
Paul Fuller
Grant Wells
Jessica Shearer
Carolyn Williams
Debbie Jensen
Alicia Barton
Jennifer Eyraud
3rd Annual State 4-H Shooting Sports ARCHERY Match

It’s time to sharpen up your archery skills for the 3rd Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. **Entries must be postmarked by March 16, 2015 and returned by June 16, 2015.** Don’t wait until the last day to enter … once your entries are received the targets and scorecards will be mailed. Here’s the simple rules:

**DIVISIONS:** Age as of December 31, 2014  
- Junior 9-10 years of age  
- Intermediate 11-13 years of age  
- Senior 14-18 years of age

**CATEGORIES:**
1. Traditional – Longbow and recurve bows.  
   - Fingers only  
   - Any number of sight pins  
   - Kisser buttons and clickers OK  
   - 60 lb. maximum draw weight  
   - Any length stabilizers & torque compensators  
   - No string peeps  
   - No mechanical releases
2. Compound – Any bow that uses pulleys, wheels or cams  
   - Fingers or mechanical releases  
   - Any type of sight with any number of pins or optical sights  
   - Any length stabilizers & torque compensators  
   - String peeps OK  
   - 60 lb. maximum draw weight

**RULES:**
1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 80 cm faces, will be mailed to be used for the competition.
3. Scoring is 10 pts to 1 pt from the center outward.
4. The shooting distances for Junior are 10, 20, and 30 yards.
5. The shooting distances for Intermediate are 20, 30 and 40 yards.
6. The shooting distances for Senior are 30, 40 and 50 yards.
7. For each category, the participant will shoot 6 ends of 3 arrows each.
8. A member may enter traditional or compound or both with a maximum of three distances per category.
9. The entry fee is $5.00 for each category distance entered.
10. **All entries must be verified by the county 4-H staff** that participants are currently enrolled in 4-H archery.
11. **Entries fees may be paid only by a check from the local county 4-H council.**

continued next page......
12. Make checks payable to “Mendocino County 4-H Council”
13. Mail entries and fees to Mendocino County 4-H, 890 North Bush Street, Ukiah, CA 95482 no later than March 16th. Match scorecards and targets will be mailed upon receipt to the county 4-H office or designated leader. No late entries will be accepted.

14. All targets must be shot and scored in the presence of a certified 4-H archery leader.
15. All scorecards must be signed by the 4-H certified archery leader of record.
16. All completed scorecards must be returned to Mendocino County 4-H by June 16th to be eligible for awards. No late scorecards will be accepted.
17. After the scorecards are verified, the results will be distributed through the county 4-H offices. Awards will be sent to the participating counties for archery leaders to present.
18. Awards will be given for the top 10% in each category.

For questions, contact Linda Edgington at 707-463-4495 or email at lgedgington@ucanr.edu.
3rd Annual State 4-H Shooting Sports ARCHERY Match
ENTRY FORM
(Please print clearly)

Leader’s Name: ___________________________ Phone: ___________ County: __________

Leader’s Address: ___________________________________________ Club: __________

City: _______________ Zip: _______ E-mail: _____________________________

Entries must be received no later than March 16, 2015. You are welcome to mail the entries anytime; the targets & scorecards will be mailed upon receipt. A 4-Her may enter traditional or compound or both with a maximum of three distances per category. Junior (9-10 years), Intermediate (11-13 years) and Senior (14-18 years) as of December 31, 2014.

<table>
<thead>
<tr>
<th>4-Her’s Name</th>
<th>Traditional or Compound</th>
<th>Junior 10 yds</th>
<th>Junior 20 yds</th>
<th>Junior 30 yds</th>
<th>Int. 20 yds</th>
<th>Int. 30 yds</th>
<th>Int. 40 yds</th>
<th>Senior 30 yds</th>
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Total Number of categories entered ________ X $5.00 = ________ Total Due

Mail to: Mendocino County 4-H
890 Bush Street
Ukiah, CA 95482

Please submit ONE county council check payable to “Mendocino County 4-H Council” Ukiah, CA 95482

Signature of County 4-H Staff: ___________________________ (Signature indicates all participants are verified as current 4-Hers.)
The Bred Ewe:
After the fourth (4th) month of pregnancy the ewe will need four times as much water as they did before pregnancy, have plenty of clean water available.

Feeding in the last 5-6 weeks before lambing, ewes must have adequate calories and nutritional balance to support the ewe and the unborn lamb’s growth. Note: 70% of the unborn lamb’s growth takes place in the last 5-6 weeks of gestation.

During the last weeks of gestation the fetus becomes so large they displace much of the area previously occupied by the rumen. It is necessary at this time to feed, feeds of higher protein and energy, as the ewes have trouble ingesting enough feed to support themselves and their growing lambs. If the ewes are fed on low-quality roughage/feed it can result in:

- Hypoglycemia (low blood sugar)
- Ketosis (Pregnancy toxemia) *Most common
- Lambing problems
- Poor quality lambs

Toxemia
Signs of pregnancy toxemia:

- Droopy ewes
- Going off feed
- Standing around in one place
- Hard time getting up

Pregnancy Toxemia treatment:

***Propylene glycol used for livestock. Call your leader or vet for exact directions.
(NOTE: Propylene glycol is NOT the same as antifreeze used in cars!)

Prevention:

- Avoid over fatness
- Encourage exercise
- Supply constant source of fresh water and salt
- Add molasses to drinking water
- Do not make any sudden change in feed
- Make sure the ewe has the proper nutrition to support her and her lambs she is carrying
Preparing for Delivery:
Shear before lambing or at least trim wool away from crotch area, and remove any tags hanging around udder.

Supplies needed for lambing:
- Good light in delivery area
- Antiseptic lubricant or mineral oil
- Iodine
- Roll of paper towels
- Antibiotic, utern boluses
- Penicillin
- Bucket with soap to wash and clean if necessary
- Dry, clean pen area

NOTE: Be sure to allow the ewe to do her best in the delivery of her lambs before you try to assist.

During a “Normal” Birth:
Water bag comes first.
After water bag has passed, birth should start 30 minutes to 1 hour later. Most common position of lamb is the nose and both front feet.
The ewe should not need any help unless the lamb is large or has a large head or shoulder.
NOTE: Discuss with your leader about possible birthing positions and how to assist the ewe if needed.

Care of Newborn Lambs:
If mom isn’t cleaning up the newborn lamb, wipe mucus off its nose, place lamb at mom’s head quickly so she can identify her newborn.
If its umbilical cord is dragging, snip off leaving about 2 inches (use clean scissors or knife) submerge in iodine. This helps to prevent infection and assists the cord to dry faster.
Be sure the lamb nurses. Note: The odor/smell from the waxy secretion from mom’s mammary pouch gland draws the lamb to her teats to eat.
The first milk from mom is called colostrum and is the most important for newborns. Colostrum provides warmth, energy and antibodies to the common disease organisms in the sheep’s environment.
One good sign of when a lamb is getting milk from mom, the lambs tail will whip back and forth!

Good luck and always remember to check with your leaders for help!

From Your Sheep Chairman,
Charlie Forshee
2015 4-H PRESENTATION DAY
APRIL 11, 2015

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 11, 2015 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the form below. Judges are needed for all grades and categories. Please contact John Borba at 661-868-6200 if you would like to judge. (This location is handicap accessible)

The schedule for the presentation day is as follows:
April 11, 2015
9:00 a.m. Judge’s Orientation
9:30 a.m. Presentations Begin
1:00 p.m. Awards Assembly

2015 4-H PRESENTATION DAY ENTRY FORM DUE
OR POSTMARKED BY APRIL 3, 2015

Mail to: Presentation Day Entries
UCCE Kern County
1031 S. Mt. Vernon Avenue
Bakersfield, CA 93307

4-H Club: ____________________________________________

☐ Individual Presentation  ☐ Indoor Presentation
☐ Team Presentation   ☐ Outdoor Presentation

(Team entries must be submitted on one form with names, grades, & ages for all team members)

Name: ____________________________ Grade: __________ Age: ________

Name: ____________________________ Grade: __________ Age: ________

Name: ____________________________ Grade: __________ Age: ________

Title or Subject: ____________________________________________

Category of Presentation:

☐ Demonstration-Traditional (1-3 members)  ☐ Interpretive Reading (Individual Only)
☐ Illustrated Talk-Traditional (1-3 members)  ☐ Job Interview (High-School Age Only)
☐ Prepared Speech (Individuals Only)  ☐ Demonstration-Scientific (1-3 members)
☐ Impromptu Speech (Individual Only, 6th grade +)  ☐ Illustrated Talk-Scientific (1-3 members)
☐ 4-H Creed (Individual only)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at http://www.ca4h.org/files/2193.pdf
Beef Quality Assurance

SATURDAY, MARCH 14
4 - 5:30 P.M.

KERN COUNTY FAIRGROUNDS

Earn your Beef Quality Assurance certification, which proves you meet the qualifications for this voluntary program to help beef producers fulfill best-practice management and ensure consumer confidence in beef production!

Learn about:
- What is BQA?
- Why is it important?
- How to share your story effectively
- What makes up a successful on-farm program?
- How to properly administer a vaccination
- Why is keeping accurate records important?
- And more!

PIZZA DINNER FOLLOWING THE TRAINING!

Provided by the Rankin Ranch!

Contact Amanda Barrett with questions at cabeefgirl@aol.com or (661) 345-9533

Training and certification fee:
- Students: $10
- Producers: $25

Please make checks payable to the California Cattlemen’s Association