## AP RIL 2015

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Presentation Day and Viva La Pizza Contest 9:00 a.m.</td>
<td>General Shafter School, 1825 Shafter Road</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>11</td>
<td>Bakersfield Symphony 7:30-9:30 p.m.</td>
<td></td>
<td>Janine Snoddy 661-979-4365</td>
</tr>
<tr>
<td>15</td>
<td>Leader Council Scholarship Applications Due</td>
<td></td>
<td>Teresa Andrews 661-979-1003</td>
</tr>
<tr>
<td>18</td>
<td>Horse Show</td>
<td></td>
<td>Sandy Orloff 661-330-5885</td>
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<tr>
<td>*20</td>
<td>Record Book Workshop 7:00 p.m.</td>
<td></td>
<td>Veronica Slaton 661-868-6235</td>
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<tr>
<td>24</td>
<td>Air Rifle Match 5:30 p.m. Community Family Center</td>
<td></td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>25</td>
<td>Sectional Presentation Day 9:00 a.m. Thomas Jefferson Middle School</td>
<td>Wasco</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>25</td>
<td>Alpaca Shearing Day</td>
<td></td>
<td>Donna Thompson 661-303-8825</td>
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<tr>
<td>*27</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td></td>
<td>Sandy Orloff 661-330-5885</td>
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<tr>
<td>*28</td>
<td>Leader Council 7:00 p.m.</td>
<td></td>
<td>Roger Hillberg 661-393-0473</td>
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</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

## MAY 2015

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>All Star Applications Due</td>
<td></td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>5</td>
<td>Project Medal Testing 6:00 p.m.</td>
<td></td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>*6</td>
<td>Final Record Book Workshop 7:00 p.m.</td>
<td></td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>9</td>
<td>Horse Show</td>
<td></td>
<td>Sandy Orloff 661-330-5885</td>
</tr>
<tr>
<td>9</td>
<td>Bakersfield Symphony 7:30-9:30 p.m.</td>
<td></td>
<td>Jenine Snoddy 661-979-4365</td>
</tr>
<tr>
<td>*18</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td></td>
<td>Sandy Orloff 661-330-5885</td>
</tr>
<tr>
<td>25</td>
<td>UCCE Office Closed Memorial Day Holiday</td>
<td></td>
<td>Roger Hillberg 661-393-0473</td>
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<tr>
<td>*26</td>
<td>Leader Council 7:00 p.m.</td>
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<tr>
<td>30</td>
<td>State Field Day</td>
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</table>

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**New Leader Orientation NOW ONLINE!!!**

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at: http://cekern.ucanr.edu/Youth_Development/ and look for the "Becoming a New 4-H Leader" page to get started!!!

Please pass the word along to any potential leaders!!!

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**Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

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**4-H WEBSITES**

- http://cekern.ucdavis.edu/Youth_Development/
- http://www.areyounoitoit.com
- http://www.fourhcouncil.edu
- http://www.4-h.org/fourweb
- http://www.ca4h.org

**4-H ENROLLMENT WEBSITE**

https://california.4honline.com

**4-H VOLUNTEER WEBSITE**

http://ucanr.org/4-hvolunteers/

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**KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

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**IDEAS THAT WORK**

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.

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There are 4-H Cook Books available at the UC Extension office for $10.00. Please come by and pick one up!
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you'd like to sign up for our updates, please follow the steps below!

How to sign up for Kern County 4-H's Kern County 4-H Updates messages:

Enter this number
Text this message

To: (510) 246-3493
You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential. Teachers will never see your phone number, nor will you ever see theirs.

Visit www.remind.com to learn.

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.

To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

HEALTHY LIVING

4-H Cooking ThrowDown

For the past two years California 4-H members have been invited to participate in the 4-H Cooking ThrowDown at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H ThrowDown Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: http://web.extension.illinois.edu/state4h/projects/new/.
2015 4-H PRESENTATION DAY
APRIL 11, 2015

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 11, 2015 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the form below. Judges are needed for all grades and categories. Please contact John Borba at 661-868-6200 if you would like to judge. *(This location is handicap accessible)*

The schedule for the presentation day is as follows:

**April 11, 2015**

9:00 a.m. | Judge’s Orientation
M.C. Orientation
Presenter’s Arrive

9:30 a.m. | Presentations Begin

1:00 p.m. | Awards Assembly

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2015 4-H PRESENTATION DAY ENTRY FORM DUE OR POSTMARKED BY APRIL 3, 2015

Mail to: Presentation Day Entries
UCCE Kern County
1031 S. Mt. Vernon Avenue
Bakersfield, CA 93307

4-H Club: ___________________________________________________________________

- [] Individual Presentation
- [] Team Presentation
- [] Indoor Presentation
- [] Outdoor Presentation

*(Team entries must be submitted on one form with names, grades, & ages for all team members)*

Name: ___________________________ Grade: _________ Age: _________

Name: ___________________________ Grade: _________ Age: _________

Name: ___________________________ Grade: _________ Age: _________

Title or Subject: ___________________________________________________________________

*Category of Presentation:*

- [] Demonstration-Traditional (1-3 members)
- [] Illustrated Talk-Traditional (1-3 members)
- [] Prepared Speech (Individuals Only)
- [] Improvise Speech (Individual Only, 6th grade +)
- [] Interpretive Reading (Individual Only)
- [] Educational Display (1-2 members)
- [] Job Interview (High-School Age Only)
- [] Problem Solving Presentation (1-2 members)
- [] Demonstration-Scientific (1-3 members)
- [] Audio Visual Presentation (1-2 members)
- [] Cultural Arts (Individual or Groups)
- [] 4-H Creed (Individual only)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at [http://www.ca4h.org/files/2193.pdf](http://www.ca4h.org/files/2193.pdf)
Kern County 4-H  

Viva la Pizza!

Be a part of the 6th annual Kern County 4-H Viva la Pizza! Contest. It will be held the same time as Presentation Day, you will just drop off your pizza, and while Presentation Day is going on, all pizzas will be judged. Pizzas will be served as snacks after all judging is done! Remember... be creative! Look for unique and yummy recipes, or use one that's special to you! To add more fun to the contest, come up with a creative name for your pizza!

When? : Saturday, April 11, 2015 at Presentation Day  
Where? : General Shafter Elementary School -1825 Shafter Road, in Bakersfield.  
Check-In : 9:00 a.m.

There will be two categories in each age group, ‘Ready Made Crust’ and ‘Homemade Crust’ please enter your pizzas in the correct category using the definitions below:

Ready Made Crust - Any crust or dough that was pre-made for you. This includes powder mixes, unless you alter in a significant way, ex: if you added fresh garlic and herbs to a powder crust.

Homemade Crust - Any crust or dough that you make from scratch!

Rules for the contest:

- ANY 4-H member can participate, you DO NOT have to be in a foods project!
- Cloverbuds are invited to join the contest, but will be given a participation prize only, and will not compete.
- You must register ahead of time using the entry form below!

Viva la Pizza!  
Contest Entry Form

Name:________________________________________________________________________ Club:________________________

E-mail:_________________________________________ Phone: _________________________

Age:

☐ Cloverbud  
☐ Junior (4th – 6th grade)  
☐ Intermediate (7th & 8th grade)  
☐ Senior (High School)  
☐ Leader (Must be a 4-H Leader)

Crust:

☐ Ready Made Crust  
☐ Homemade Crust

*** Please return all entries to the 4-H Office by: Thursday - April 9, 2015 (please no postmarks) - 1031 S. Mount Vernon Ave. or Fax: 868-6208
2015 South Central Sectional
4-H Presentation Day
April 25, 2015
Thomas Jefferson Middle School
305 Griffith Ave
Wasco, CA 93280

If you are a MEDALIST from your County, you are eligible to compete at the South Central Sectional Presentation Day! Medalists MUST pre-register ahead of time at: http://ucanr.edu/scspresentationday

Volunteer your time to be a JUDGE...we'd love to have you! Each county is required to send 1 judge per 3 presentations. For more information or to sign up, please visit: http://ucanr.edu/pdayjudges

Be a ROOM HOST! For more information and to register, please visit: http://ucanr.edu/scspdayroomhost

The day will also include:
1. Community Service Activity
2. 4-H SET Activity
3. Craft Activities

Hosted by:
Kern County
4-H Youth Development Program
University of California | Agriculture and Natural Resources

Please contact: Veronica Slaton 661-868-6235 or vdslaton@ucdavis.edu for any questions!
Scholarships For Higher Education!

We have come across many scholarships and opportunities for 4-H members and we wanted to share them all!!

Check out the available scholarships/opportunities at our website:
http://cekern.ucanr.edu/Youth_Development

Look for the “Scholarships for Higher Education” tab on the left.

While we are showcasing these available scholarships, we are not the contact person for them (with the exception of the Kern County 4-H Leader’s Council scholarship) please find the individual contact persons within each scholarship application.

New scholarships are always being added, so check the page often!

JOIN THE REVOLUTION OF RESPONSIBILITY

Do you know of a scholarship or opportunity that would benefit our young people? Contact: Veronica Slaton at vaslaton@ucdavis.edu or 661.868.6235
NEW State 4-H Policy!!!

As of July 1, 2014 drinkable water, without anything added, must be available at all 4-H meetings, activities and events. In addition, any 4-H fundraisers that include the sale of beverages must include water as an option.

The health and safety of 4-Hers is a priority at all activities and events. Drinking water is crucial for good health and will help prevent dehydration and heat illness. Having water available ensures a healthy beverage choice.

Member Tip of the Month:

Are you going away to college soon? Did you know you can take 4-H with you by joining a Collegiate 4-H group? Collegiate 4-H provides students with an identity on campus and gives them opportunities to continue to be involved with and support the 4-H program.

Learn more and find out how you can join (or start) a local chapter:  
http://4h.ucanr.edu/Programs/Collegiate/

You See Davis Day 2015
April 25th, 2015 | Check-in at 9:00am
You See Davis Day (YSDD) is an event hosted by Collegiate 4-H at UC Davis. This event is for high school aged 4-H members (ages 14-19) who would like to tour the campus and town, and ask questions about college life and the college application process.
The cost of registration is $20.00. This includes a t-shirt, lunch, and dinner.
Register: http://ucanr.edu/ucddays
For questions contact UC Davis Collegiate 4-H at: ucdcollegiate4h@gmail.com

Save-the-Date! State 4-H Field Day
May 30, 2015, 8:00am-6:00pm
UC Davis Campus-Wellman Hall
Presentation Day, Fashion Revue, Photography Contest, MyPlate Challenge, and more!
Check it out: http://4h.ucanr.edu/4-H_Events/SFD/
### April
- **4/11-18/2015** National 4-H Conference
- **4/15/2015** Deadline: National 4-H Hall of Fame Apps Due
- **4/18/2015** South Central Section Presentation Day (Coastal Region - Hosted by Santa Cruz County)
- **4/18/2015** South Central Section Presentation Day (Northern Region - Hosted by Merced County)
- **4/25/2015** South Central Section Presentation Day (Southern Region - Hosted by Kern County)
- **4/30/2015** Deadline: State Leadership Conference Registration

### May
- **5/1/2015** Deadline: 4-H Animal Science Symposium Registration
- **5/16/2015** South Central Section Leaders Meeting
- **5/16/2015** South Section Presentation Day
- **5/16/2015** Deadline: State Fashion Revue Registration
- **5/27-29/2015** 4-H Animal Science Symposium
- **5/30/2015** State 4-H Field Day
- **5/30/2015** State 4-H Fashion Revue
- **5/30/2015** MyPlate Challenge
- **5/31/2015** Deadline: Statewide 4-H Advisory Committee Applications

### June
- **6/1/2015** Deadline: Higher Education Scholarships
- **6/16/2015** Annual State Archery Match—Deadline for returning entries
- **6/19-23/2015** California Focus
- **6/28-7/7** Citizenship Washington Focus
- **6/24-28/2015** 2015 Horse Classic
- **6/30/2015** Deadline: Intent to Submit Record Book Form due to County 4-H Office
- **6/30/2015** Deadline: Complete Record Book Quick Start Course

### July
- **7/14-18/2015** Leadership Washington Focus
- **7/15/2015** CA 4-H Throwdown (Senior Teams)
- **7/22/2015** CA 4-H Throwdown (Junior Teams)
- **7/23-26/2015** State Leadership Conference

### August
- **11/6-8/2015** Mindfulness Retreat

### September

### October

### November
- **11/6-8/2015** Mindfulness Retreat
- **11/6-8/2015** State Record Book Judging

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**Citizenship/Leadership**

**State Leadership Conference**
2015 UC Irvine July 23-26
Call for proposals for educational workshops: deadline extended to March 27
Registration open Deadline April 30
http://4h.ucanr.edu/4-H Events/SLC/

**Registration Options with Fees:**
**Legends and Lore: Thursday, July 23 - Sunday, July 26, $499**
Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

**Fairytales and Fables: Friday, July 24 - Sunday, July 26, $419**
Friday arrival begins with fun and games provided by the Recreation Committee! The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.
State 4-H Horse Classic
June 24-28, 2015 | Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove, CA 95624
The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. Don’t miss it! More information: http://4h.ucanr.edu/4-H_Events/Horse_Classic/

Hosting a Qualifying Horse Show?
Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2015 California Horse Classic.
Please submit results on this form: Classic Qualifying Show Results Sheet
Results can be sent via email to spwatkins@ucanr.edu

Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic?
Visit http://ucanr.edu/classic-qualifiers to find a Horse Show near you!

Registration has opened for the Animal Science Bio-Security Symposium!
May 27-29, 2015 | School of Veterinary Medicine, UC Davis
The Animal Science Symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to bio-security and animal health.

Registration is due May 1, 2015.
Adult Volunteers: Contact your local County if you would like to participate!
http://4h.ucanr.edu/4-h_events/symposium/

Save-the-date: 4-H Mindfulness Retreat
November 6-8, 2015
Camp Ocean Pines | Cambria, CA
Teens ages 14 – 19 are welcome to spend the weekend at beautiful Camp Campbell developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.
Registration: http://ucanr.edu/survey/survey.cfm?surveynumber=15030
For more information contact Anne Iaccopucci (amiaccopucci@ucanr.edu) or Jenna Colburn (jcolburn@ucanr.edu)
Month of the Military Child
April marks the nation’s “Month of the Military Child”, a time to honor youth impacted by deployment. In celebration, we invite you to join us on Monday, April 13th to “Purple Up! for Military Kids” as a visible way to celebrate and thank military children for their strength and sacrifices. Purple is the color that symbolizes all branches of the military, as it is the combination of Army green, Coast Guard blue, Air Force blue, Marine red, and Navy blue.

Animal Science Bio-Security Symposium
When: May 27-29, 2015
Where: UC Davis Veterinary Medicine Campus
Cost: $75/per attendee
The registration fee includes: conference materials, all meals, 1 curriculum/supply kit per county, and facility tours. Travel and lodging are not covered at this time. If additional funding is secured funds will be used to cover those costs. County Team Registration: Each county is allowed to bring up to 4 delegates. You may register your entire county group at once. Individual Registration: Individuals may register as well, if you are from a California county make sure your local staff have approved your registration. Website for more information and to register: http://4h.ucanr.edu/4-H_Events/Symposium/
Registration closes May 1st.

2015 State Record Book Competition
Members who intend to submit a Record Book to State Competition 2015, should start making plans now. It is important to review all of the requirements, process, guidelines and forms to enter the 2015 State Record Book Competition posted at http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/

Form Revisions:
- Updated county judging evaluation form
- Optional Leadership Development Report form (streamlined for youth who have multiple leadership roles within the club, county, section and state)
- Optional Summary Pages template

Important Upcoming State Record Book Competition Deadlines:
- June 30: NEW FORM! Intent to Submit Form due to County UCCE 4-H Office
- June 30: Complete Record Book Quick Start Course (must be completed each year— deadline is NEW)

NEW! County Record Book Judges Orientation Webinars
The State Incentives and Recognition Committee will be hosting professional development webinars for county Record Book judges. Each webinar will cover the goals and purpose of Record Book judging, the judging process, practice judging calibration and writing comments. Webinar dates and registration information will be posted in mid-March on the State Website at http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/

Open Recruitment: Statewide 4-H Advisory Committees 2015-16
Recruitment is open for the 2015-2016 Statewide 4-H Advisory Committees. These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Apply today! http://4h.ucanr.edu/Get_Involved/Advisory_Committees/
Dog Project — Upcoming Meetings

April and May Meetings will be at Fruitvale-Norris Park
Corner of Fruitvale and Norris Rd.
6-7 pm - Weather permitting (READ your email)
April 9, 16, 23
Please RSVP, as rings and equipment will be brought out

THIS IS A NEW EMAIL LIST. PLEASE RSVP
Claudia Burk
Kern County 4-H Dog Care and Training
661 393-1914 or 661-303-8343
cskyrocket@bak.rr.com

State Leaders’ Forum 2015

Hey California Leaders! Who are you not to be renewed? You, with the uniquely prepared mind of a brilliant leader and the powers of the 4-H clover? That’s right, that you - we need to be “Keepin’ It Fresh!” Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and its an educational event designed to keep you engaged! Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego.

Save the date! SLF 2015 – Nov. 6-8, 2015. Start making your plans NOW. Visit the State Leaders Forum Website and watch the video. http://4h.ucanr.edu/4-H_Events/SLF/. There will be opportunities to listen to speakers, attend a wide selection of workshops, and even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interest of every 4-H leader, staff or parent, including friendly competition at the Silent Auction. Be prepared to learn – Be prepared to share – Be prepared to see us there! Forms and Online Registration will be available soon!

California State Fashion Revue 2015

Do you have questions about SFR categories or entries? Do you need the Guide for Judges or Scorecards to use for your county fashion revue? All this and more can be found on the SFR website at http://4h.ucanr.edu/4-H_Events/SFD/SFR/

SFR judge registration is open now at http://ucanr.edu/sfr2015judges. Counties, please recruit one judge per every 5 participants. To successfully put on this event, we need 36 fashion revue judges, 12 presentation judges (for dual-entered members) and 12 Room Monitors (who can be parents). Participant registration will be open April 1 to May 16 at http://ucanr.edu/sfr2015register. SFR is May 30 at UC Davis as part of State Field Day.

We are excited to hear how the counties are participating in the SFR service projects. San Diego made 22 pillowcases and sent them to a children’s cancer hospital. Santa Clara and Kings each made 100 hats for the homeless. Challenge your counties to do the same!

The SFR committee has new workshops planned, a Skillathon any member can enter, and a Fab Mart sale area with bargains on fabric, craft items, and sewing/craft books. SFR is open to county winners qualified by their counties, but our activities are open to all 4-H families so we hope you join us in Olson Hall during State Field Day.
State Ambassador Corner

The State Ambassadors have been busy planning State Leadership Conference 2015 and we’re ready for you to register! Great news, WE’RE GOING TO DISNEYLAND! To register click on the following link: http://4h.ucanr.edu/4-H_Events/SLC/. If you are interested in presenting a topic at SLC, you can go HERE to submit a proposal. The deadline for proposals are March 27th!

2015 SLC Highlights:
- Dynamic speakers
- Fun and educational tours
- County All Star Ambassador Extravaganza (special session just for county all star ambassadors)
- Disneyland

State Ambassadors will be out and about in the month of March, so look for us! We will be attending Ag Day at the Capitol, LeAD, and the UC Davis Field Day and more! If you see us, let’s take a picture and have a chat. To follow along on our adventures, check out the hashtag #CA4H and #ca4hsla15. See you all soon!

Sincerely,
The 2014-2015 Ambassador Team

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4-H GROWN

Remember your days in 4-H? The fun you had at 4-H camp? The projects you created? Or the friends and mentors who made a difference in your life? Whether you were in 4-H for 10 years or only one, chances are you represent the confidence, resilience, leadership and other life skills that 4-H develops in young people around the world. Help California 4-H win a $10,000 science sponsorship from Hughes.net by simply checking in at: http://www.4-h.org/4HGROWN/

Thank you for your continued support of CA 4-H!
#4hgrown #ca4h
Recruitment is now open for the 2015-16 Statewide 4-H Advisory Committees

These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business (travel reimbursed by state 4-H office). Selection is based on ensuring a diverse representation across 4-H delivery modes, geographic location, program experience, and stakeholder representation.

Youth:
- Between the ages of 14 and 19 years of age
- Current 4-H members and 4-H alumni
- Representing all aspects, delivery modes, and opportunities in the California 4-H YDP
- Showing geographic distribution across the state in rural and urban setting
- Term: 12 months starting July 1 (renewable for 12 additional months)

4-H Adult Volunteer and Program Partners:
- Current 4-H Adult Volunteers
- 18 years of age and older
- 4-H Club and Project Leaders
- 4-H Council officers and members
- Educators, funders, and other program partners and collaborators
- Term: 24 months starting July 1

County 4-H YDP Staff:
- 4-H Program Representatives
- 4-H Youth Development Advisors
- County Directors
- State 4-H YDP Staff and UC Administrative:
- State 4-H Office Staff
- Staff from Office of the Controller and Business Services
- California 4-H Foundation Staff
- Term: Indefinite, based on position

Ex-Officio:
- Experts with specialized knowledge
- Term: Indefinite, based on position

Share your voice and apply today to serve on one of 8 committees:
http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

Apply Online
Wednesday, May 13, 2015 – 5 PM
Entries close for: All Market Beef, Scramble Steers, Kern Bred and Fed Beef, Commercial Bred Heifers, Commercial Open Heifers, Springer Heifers, Futurity, Kern Bred Holstein, Junior Horse and Kern Bred and Fed Lambs

Saturday, May 16, 2015
6:00 AM – 8:00 AM Ear Tagging & Scanning for: All Market & Scramble Steers, Kern Bred and Fed Beef, Commercial Bred & Open Heifers
8:30 AM – 10:30 AM Ear Tagging for: Springer Heifers, KB Holstein
11:00 AM – 1:00 PM Ear Tagging & Scanning for: KB&F Lambs

Wednesday, June 24, 2015
8:00 AM – 5:00 PM Swine DNA Kits available for pick up in the Livestock Office
(See Page 42 for DNA Requirements)

Wednesday, July 15, 2015 – 5 PM
Entries close for: All Market & Scramble Swine, Barrows, KB&F Swine

Wednesday, July 22, 2015 – 5 PM
Entries close for: All Market Goats, Kern Bred & Fed Goats, All Market Lambs

Friday, July 24, 2015
5:30 PM - 9:00 PM Ear Tagging & Scanning for: All Market Lambs
5:00 PM Completed Swine DNA packets due in Livestock Office

Saturday, July 25, 2015
7:00 AM – 10:30 AM Ear Tagging & Scanning for: All Market Goats, Kern Bred & Fed Goats
11:00 AM – 12:00 PM Ear Tagging & Scanning for: Exhibitors with both Market Lambs and Market Goats

Wednesday, August 5, 2015 – 5 PM: Junior Horse class entries close

Wednesday, August 12, 2015 – 5 PM
Entries close for All Breeding: Dairy, Swine, Lamb, Beef, Dairy Goats, Pygmy Goats, Alpacas, Rabbits, Poultry, Jr Activities, Theme, Spread the Word to The Herd, and Brucellosis vaccine deadline.

Wednesday, September 9, 2015 – 5 PM
Entries close for Ag Mechanics, Deadline for Ear Tag Surrender

SEPTEMBER 8, 2015 – 8 AM
RV Reservations Begin (outside 20 mile radius)
Parent Passes on Sale
Leader Packets Available

ALL ENTRIES MUST BE HAND DELIVERED OR POSTMARKED BY CLOSING
NO LATE ENTRIES ACCEPTED

Kern County Fair Livestock Department
1142 South P Street, Bakersfield, CA 93307
Phone: 661-833-4934
Fax: 661-833-4936

Livestock Office E-Mail: livestock2kerncountyfair.com
GOATS
Toni Smith (Chairman)
Sarah Smith
Vince Smith
Kristen Sinclare
Del Garcia
CiCi Hibbits
Kelly Giggy
Sandra Bertrand
Steve Nixon

DAIRY CATTLE
Pauline Tjaarda (Chairman)
Elaine Koosstra
Perry Tjaarda
Perrin Koosstra
Chris Buys
Jack Hudson
Joe Diniz
Brian VanderPoel
Frank Martin
Bob VanderPoel

BEEF
Michael Poncetta (Chairman)
Mike Torigiani
David Poncetta
Manuel Machado
Mike Elliott
Amanda Barrett
Tom Masengale
Dan Shugart
Brandon OBar
Andrea Dewar

HORSE
Nick Darling (Chairman)
Harold Tolbert
Kathy Williams
Ryan Torigiani
Sandy Orloff

POULTRY
Derrick Mackey (Chairman)
Carla Mackey
Kimberly Hill
Erin Hodson
Clyde Lane
Darryl Coston
Mindy Newlen
Nicole Rickett
Martha Antongiovanni
Rose Banum
(John Lewis)

JUNIOR ACTIVITIES
Kim Amirfar
Pat Buys
Chelsi Vega
Judi Doser
Toni Smith
Elissa Watts

ROUND ROBIN
Jenna Eyraud
Jennifer Eyraud

ALPACA
Donna Thompson (Chairman)
Jeff Thompson
Colleen Drake

RABBITS
Ruben Gracida (Chairman)
Sue McKinney
Cathy Lenker
Christopher Diniz
Gary Shafer
Mycah Wilkerson
Kimberly Whitaker
Mellanie Burkhart
Elaine Young
Melanie Shugart
Caroline House

SHEEP
Kathy Bird (Chairman)
Patti Bulkeley
Tom Barton
Fred Dominguez, Jr.
Robert Mechiz
Sven Ericsson
Janelle Taylor
Richard Colunga
Paul Fuller
Grant Wells
Jessica Shearer
Carolyn Williams
Debbie Jensen
Alicia Barton
Jennifer Eyraud

SWINE
Donny McKinney (Chairman)
Nick Pinnell
Bryan Hockett
Jeff Eyraud
Debbie Zittle
Chris Amick
Dane Varner
Quinn Moore
Mike Chase
Dennis Bassett
Michelle Bassett
Denny Polm
CARE OF NEWBORN LAMBS

• IDENTIFYING EACH LAMB OR LAMBS FOR EACH EWE
• USE EAR TAGS
• TAG SHOULD BE APPLIED WHILE LAMBS ARE YOUNG AND EASY TO MANAGE.
• FEDERAL LAW SAYS ANY LAMB THAT ENTERS A JUDGING FACILITY:
  COUNTY FAIR, STATE FAIRS OR ANY LIVESTOCK SHOW MUST HAVE A SCARPIE TAG.
  THIS TAG IDENTIFIES THE BREEDER AND FLOCK THE LAMB CAME FROM

IMPORTANT INFORMATION

• WHEN GIVING MEDICATIONS BY INJECTION BE SURE TO ALWAYS READ THE INSTRUCTIONS ON
  THE PACKAGE FOR EACH MEDICATION BEFORE USING.

SUBCUTANEOUS INJECTIONS

Subcutaneous Injection Technique

1. Pinch a fold of loose skin.
2. Insert the needle into the space under the skin, holding the needle parallel to the body surface.
3. Push the plunger.
4. Rub the area afterward to distribute the medication and hasten absorption.
The preferred location for giving a subcutaneous injection is in the loose, hairless skin behind and below the axillary space (armpit), to the rear of the elbow, over the chest wall.

**INTRAMUSCULAR INJECTION**

Intramuscular shots are the most common form of injection. The best sites for administration are either the top of the neck, about 6 inches (15 cm) down from the center of the back, or the top of the thigh where it joins the hip, about 8 inches (20 cm) down from the center of the back. When giving an intramuscular injection, quickly thrust the needle into the muscle (inset). Make sure you haven’t accidentally entered a vein by pulling back slightly on the plunger first; if blood enters the syringe, the needle is in a vein; withdraw the needle and reinsert.

**VACCINATIONS**

If pneumonia is a problem you might vaccinate newborn lambs with intrasal vaccination as opposed to relying entirely on the passing of immunity through moms colostrum.
GIVING THE SHOTS FOR TETANUS AND ENTEROXEMIA (OVER EATING DISEASE) SHOULD BE GIVEN BY THE AGE OF 10 WEEKS.

DOCKING

TAILS SHOULD BE BANDED AT ABOUT THE AGE OF TWO TO THREE DAYS OLD. IT IS LESS TRAUMATIC FOR THE LAMBS AT THIS AGE. THERE ARE MANY WAYS TO REMOVE THE TAIL BUT I USE THE ELASTATOR METHOD.

USING THE ELASTATOR METHOD (RUBBER BAND) THE TAIL SHOULD FALL OFF IN ABOUT 2 TO 4 WEEKS AND THERE IS NO BLOOD.

MAKE SURE YOU PLACE THE BAND PROPERLY ON BOTH THE TOP AND BOTTOM OF THE TAIL. THE BAND ON THE UNDERSIDE OF THE TAIL SHOULD BE PLACED 1/3 IN ABOVE THE BOTTOM OPENING. IF IT IS YOUR FIRST TIME DOCKING MAKE SURE YOUR SHEEP LEADER IS WITH YOU.

![Docking procedure]

CASTRATION

CASTRATION CAN ALSO BE DONE EARLY, AS SOON AS THE TESTICLES HAVE DESCENDED INTO THE SCROTUM.

THE ELASTATOR CAN ALSO BE USED FOR THIS. THE TESTICLES OF THE LAMB WILL DESCEND INTO THE SCROTUM AT ABOUT TEN DAYS OLD.

USING THE ELASTATOR STRETCH THE RUBBER RING SO YOU CAN PULL THE SCROTUM THROUGH IT BEING SURE BOTH TESTICLES ARE BELOW THE RING BEFORE RELEASING THE RUBBER RING.
SEE PICTURE BELOW

WEANING TIME

TO INSURE WEANING TIME WORKS WELL FOR ALL, BE SURE TO:

- Make sure the creep area is available for the lamb as soon as possible with good hay, grain, and fresh water. As the lambs start eating grain and hay from the creep they will need to nurse off the mama ewe less.
- Remember to start diminishing the grain for the mom 10 days before weaning, this helps reduce her milk production before removing her lambs.
- This helps reduce the risk of her getting mastitis in her udder (milk sack)

GOOD LUCK FOR THE 2015 LAMING SEASON

Remember your project leaders are always ready to help and assist

CHARLIE FORESHEE

Judi Doser

COMMUNITY SHEEP LEADERS
4-H Meetings should be learning experiences that instruct youth in the basics of parliamentary procedure and democracy along with some fun thrown in the mix.

Use this checklist to evaluate your next meeting.

OBSERVATION FOR A 4-H CLUB VISIT

NAME OF 4-H CLUB _________________________ PERSON OBSERVING________________________

1. Are the officers in charge of the meeting? Yes ___ No ___
2. Is there a prepared Agenda? Yes ___ No ___
3. Is the Executive Committee aware of the Agenda Items? Yes ___ No ___
4. Did the secretary read the Minutes? Yes ___ No ___
5. Are the Minutes complete? Yes ___ No ___
   Give names of who made motions? Yes ___ No ___
6. Was a treasurer’s report given by the treasurer? Yes ___ No ___
   Was it complete? Yes ___ No ___
7. Did the members take part in the business meeting? Yes ___ No ___
8. Was there an educational part to the meeting? Yes ___ No ___
   What type?
9. Did a member or members give a presentation? Yes ___ No ___
10. Was there recreation at the meeting? Yes ___ No ___
11. Were there refreshments after the meeting? Yes ___ No ___
12. Was the meeting meaningful to the leaders and members? Yes ___ No ___