**JUNE 2015**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Emerald Star Applications Due</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>14</td>
<td>Bakersfield Symphony @ Beale Park 8-9 p.m.</td>
<td>Jenine Snoddy</td>
</tr>
<tr>
<td>20</td>
<td>Sheep Progress Show - Kern County Fairgrounds 7:30 a.m.</td>
<td>Charlie Foreshee</td>
</tr>
<tr>
<td>20</td>
<td>Dog Progress Show - Kern County Fairgrounds</td>
<td>Claudia Burk</td>
</tr>
<tr>
<td>20</td>
<td>Rifle Match at Five Dogs Range - 8:00 a.m.</td>
<td>Orville Andrews</td>
</tr>
<tr>
<td>21</td>
<td>Bakersfield Symphony @ Beale Park 8-9 p.m.</td>
<td>Jenine Snoddy</td>
</tr>
<tr>
<td>22</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff</td>
</tr>
<tr>
<td>23</td>
<td>Leader Council 7:00 p.m.</td>
<td>Roger Hillberg</td>
</tr>
<tr>
<td>27</td>
<td>State 4-H Horse Classic</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Bakersfield Symphony @ Beale Park 8-9 p.m.</td>
<td>Armando Cabrera</td>
</tr>
<tr>
<td>29</td>
<td>Rabbit/Cavy Showmanship Workshop 7:00 p.m.</td>
<td></td>
</tr>
</tbody>
</table>

**JULY 2015**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Hi 4-H Enrollment Opens</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>1</td>
<td>4-H Fireworks Booth</td>
<td>Teresa Andrews</td>
</tr>
<tr>
<td>3</td>
<td>UCCE Office Closed for Independence Day Holiday</td>
<td>Sandy Orloff</td>
</tr>
<tr>
<td>11</td>
<td>Horse Show</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Record Books Due for County Record Book Judging 5:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>18</td>
<td>County Record Book Judging 9:00 a.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>20</td>
<td>Rabbit/Cavy Showmanship Workshop 7:00 p.m.</td>
<td>Armando Cabrera</td>
</tr>
<tr>
<td>21</td>
<td>Budget/Calendar Planning Meeting 6:00 p.m.</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff</td>
</tr>
<tr>
<td>28</td>
<td>Leader Council 7:00 p.m.</td>
<td>Roger Hillberg</td>
</tr>
</tbody>
</table>

HIGHLIGHTS IN THIS ISSUE

- Rabbit/Cavy Workshops
- Rifle Match
- 4-H Fireworks Booth
- Dog Project
- Countywide Position Nomination
- Treasurer Book Judging
- Secretary Book Judging
- Rio Del Norte 4-H Club Articles
- Notes from the Sheep Barn
- Program Fee Update
- Air Rifle Match Results
- Presentation Day Results
- State Events
- Sheep Progress Show Entries

Do you have a photo for the newsletter? E-mail photos to vaslaton@ucdavis.edu

NEWSLETTER DEADLINE!

Articles/photos for the next issue of The 4-H Network must be received by June 20th.

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 3111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.
**New Leader Orientation NOW ONLINE!!!**

Drum roll please......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

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**Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: [http://ucanr.edu/sites/MISKIS/](http://ucanr.edu/sites/MISKIS/)
Username: miskis
Password: makeitsafe_1234

---

**4-H WEBSITES**
- http://cekern.ucdavis.edu/Youth_Development/
- http://www.areyouintoit.com
- http://www.fourhcouncil.edu
- http://www.4-h.org/fourweb
- http://www.ca4h.org

**4-H ENROLLMENT WEBSITE**
https://california.4honline.com

**4-H VOLUNTEER WEBSITE**
http://ucanr.org/4-hvolunteers/

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**KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

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**IDEAS THAT WORK**

There are many new stories of 4-H program success happening all across California. Visit: [http://www.ca4h.org/News/Media/](http://www.ca4h.org/News/Media/) to read stories recently featured in the media.
Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT
reminders about upcoming events, deadlines, meetings, updates, etc. If you’d like to sign up for
our updates, please follow the steps below!

Check Us Out!!!

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after
month? Maybe you need something designed just for you to be encouraged and encourage
your own personal growth. The 4-H Volunteer Café is a place designed just for you providing
encouraging and thought-provoking articles of how the principles of positive youth development translate into your
4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings
and gives you a place where you can contribute your own experiences and challenges.
To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

HEALTHY LIVING

4-H Cooking ThrowDown
For the past two years California 4-H members have been invited to participate in the 4-H Cooking ThrowDown at
the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret
ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H
ThrowDown Champion! In order to prepare your youth participants for this competition we recommend using the
4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: http://
web.extension.illinois.edu/state4h/projects/new/
Rabbit and Cavy Showmanship Workshops
Cooperative Extension Conference Room
June 29th, July 20th at 7:00 p.m.
Contact is Armando Cabrera: 661-472-8886

RIFLE MATCH
Saturday, June 20, 2015
8:00 am at 5 Dogs Range

A small bore (.22 caliber) rifle match for 4-H members enrolled in the shooting sports project will be held at 5 Dogs Range.

Start time is 8:00 a.m. For more information contact Orville Andrews at 661-201-0708.
Dog Project — Upcoming Meetings

Dog classes are every Thursday for all of June
Meeting time is 6:00 p.m. at Fruitvale Norris Park
We will meet twice in July and once in August
For more information, please contact Claudia Burk

Claudia Burk
Kern County 4-H Dog Care and Training
661 393-1914 or 661-303-8343
cskyrocket@bak.rr.com
Countywide Position Nomination Form

Please fill out the following form for yourself or someone you feel would be a good fit for one of our Countywide positions. Return to: Veronica Slaton, 1031 S. Mount Vernon Ave. Bakersfield, Ca, 93307; by June 15th! Nominees should be currently registered 4-H Volunteer Leaders. The “Teen Chairperson” positions are designed for high school aged members, who are already in some sort of leadership role. Please see the back of this page for descriptions. Multiple people are allowed to be nominated in any one position. Voting will be held at the 4-H Leader’s Council meeting in June. You can also fill out online at: http://ucanr.edu/chairnomination

Please fill out the following information of the person who is being nominated:

Name:

Club: ___________________ Phone: ___________________

Email: ___________________

Are you nominating yourself or someone else? □ Self Nominating □ Someone else

Position Nominated For:* □ Council President □ Council Vice President
□ Council Treasurer □ Council Secretary
□ Home Economics Coordinator □ Field Day Coordinator
□ Kern County Fair Board Liaison □ South Central Sectional 4-H Leaders Council Liaisons
□ **Visibility & Public Relations Coordinator □ Alpaca Chairperson
□ Teen Alpaca Chair □ **Beef Cattle Chairperson
□ Teen Beef Cattle Chair □ Cavy Chairperson
□ Teen Cavy Chair □ Horse Chairperson
□ Teen Horse Chair □ Pygmy Goats Chairperson
□ Teen Pygmy Goat Chair □ Rabbit Chairperson
□ Teen Rabbit Chair □ Rocketry Chairperson
□ Teen Rocketry Chair □ Sheep Chairperson
□ Teen Sheep Chair □ Shooting Sports Chairperson
□ Teen Shooting Sports Chair □ Music & Instruments Chairperson
□ Teen Music & Instruments Chair □ Market Goats Chairperson
□ Teen Market Goat Chair □ Market Goat Chair
□ Teen Market Goat Chair □ Market Goat Chair
□ Teen Market Goat Chair □ Market Goat Chair
□ Teen Market Goat Chair □ Market Goat Chair
□ Teen Market Goat Chair □ Pork Chairperson
□ Teen Pork Chair □ Photography Chairperson
□ Teen Photography Chair □ **Plant Science Chairperson
□ Teen Plant Science Chair □ **Plant Science Chairperson
□ Teen Plant Science Chair □ **Plant Science Chairperson
□ Teen Plant Science Chair □ **Plant Science Chairperson
□ Teen Plant Science Chair □ **Plant Science Chairperson
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□ Teen Plant Science Chair □ **Plant Science Chairperson
□ Teen Plant Science Chair

*Please choose only ONE position for nomination. For all position descriptions and all the responsibilities and expectations of these positions, please see the attached sheet.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at: http://ucanr.edu/sites/announcements/185224.cit) Inquiries regarding AR’s nondiscrimination policies may be directed to Linda Marie Meekins, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.
Countywide Coordinators, Liaisons & Project Chair
Descriptions and Responsibilities:

Home Economics Coordinator: It shall be the duty of the Home Economics Coordinator to work with a committee to plan the Home Economics events for the county, maintain communications with the various Home Economics Chairpersons regarding major events, or project training opportunities, and serve as a resource leader for the volunteers in Home Ec. related fields.

Field Day Coordinator: It shall be the duty of the Field Day Coordinator to work with a committee to plan a 4-H Field Day, serve as a resource leader for the volunteers in ag related projects, and maintain communications with the Ag Chairpersons regarding major events, or project training opportunities.

Kern County Fair Board (KCFB) Liaison: It shall be the duty of the KCFB Liaison to act as a means of direct communication between the 4-H YDP and KCFB. Duties include: attending the KCFB meetings as a representative of 4-H YDP, delivering and discussing the annual 4-H Fair Review meeting notes to the appropriate contact, as well as heading a record book review committee to verify the eligibility of members to show at the Kern County Fair.

South Central Sectional (SCS) 4-H Leader’s Council Liaisons: Kern County is responsible for up to five (5) representatives with at least one (1) youth delegate, 9th grade and above. Adult delegates shall be elected for two (2) year terms and youth delegates to a one (1) year term. SCS Liaisons will be responsible for attending the South Central Sectional Leader’s Council meetings, via conference call/web cam, or in person, and reporting back to Kern County Leader’s Council. Mileage will be paid for the travel to and from meetings at the rate of $.20 (twenty cents) per mile.

Visibility & Public Relations Coordinator: It shall be the duties of the Recruitment & Public Relations Coordinator to develop, coordinate and direct public relations activities to: a) increase awareness of 4-H in the community, b) to promote opportunities in 4-H, and c) to encourage and increase member and adult volunteer participation. This will include: news releases, media contacts, searching for outlets/opportunities to promote and advocate on behalf of the Kern County 4-H YDP and its events. This position will have a budget set forth by Kern County Leader’s Council to assist with related costs.

Countywide Chair Position Responsibilities:
- Coordinate and hold periodic leader meetings to establish project needs.
- Encourage and establish industry related field trips and learning experiences.
- Coordinate and assist with county events as appropriate, i.e. a 4-H Field Day project presentation or demonstration, hosting a project progress show, etc.
- Keep a record book for all of the activities to be forwarded to the new chairman.
- Attend Council meetings.

If no Teen Chairperson, responsibilities will also include:
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.

Teen Chair Positions:
- Attend Council meetings.
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.

* as taken from the Kern County 4-H Leader’s Council by-laws
Kern County 4-H Club Treasurer Book

Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer’s Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)

(https://www.ca4h.org/files/19876.pdf)

Year-End Peer Review Checklist (Form 8.6)

(https://www.ca4h.org/files/19877.pdf)

Annual Financial Report (Form 6.3)

(https://www.ca4h.org/files/23114.pdf)

Monthly Ledger Reports (Form 8.1)

(https://www.ca4h.org/files/23115.pdf)

Annual Inventory Report (https://www.ca4h.org/files/19875.pdf)

4-H Club Budget (https://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
# Kern County 4-H
## Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Period of time covers 1 year (July 1st – June 30th)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Checklist (Form 8.6)</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Audit date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Peer Review Committee does not include signers on account or relatives of signers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completed committee review report</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Signatures of Peer Review Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Annual Financial Report (Form 6.3)</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, information corresponds to monthly ledgers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* ComPLEteness, includes EIN number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Monthly Ledger Reports (Form 8.1)</td>
<td>60 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, completeness, in chronological order</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Checks in proper numerical sequence (note if checks are lost)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Numbered club receipts provided for all income received – cash and checks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Deposit slips provided for all transactions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Expense documents provided all transactions (bills, sales slips, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Annual Inventory Report (Form 6.2)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, provides inventory acquired during the year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. 4-H Club Budget (Form 8.3)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, projection</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Budget covers 1 year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Approval date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Includes signatures of President, Treasurer, and Community Club Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Overall Appearance, Neatness, and Effort</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Information organized in binder provided by UC Cooperative Extension Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* May be typed or written, if written it must be neat and easy to read</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total Points**

| 100 |

**Bonus Points (Optional) Reconciliation Statement**

| 5 points |

*County Award is earned if Grand Total points are 90 or above.*
Kern County 4-H Club Secretary Book
Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

1. 4-H Club Program Planning Guide  
   (http://www.ca4h.org/files/19662.doc)
2. 4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution  
   (http://www.ca4h.org/files/85683.doc)
3. List of Club Officers
4. Annual Club Planner (http://www.ca4h.org/files/19659.pdf)
5. 4-H Club Meeting Planner  
   (http://www.ca4h.org/files/19659.pdf)
6. Roll of 4-H Members and New Members
7. Annual Inventory Report  
   (http://www.ca4h.org/files/19875.pdf)
8. 4-H Club Meeting Minutes  
   (http://www.ca4h.org/files/19659.pdf)
   (http://www.ca4h.org/files/23114.pdf)
10. 4-H Outreach Documentation  
    (http://www.ca4h.org/files/19659.pdf)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
<table>
<thead>
<tr>
<th>Judge #_____</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 4-H Club Program Planning Guide</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Secured inside front cover of Secretary Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. All required signatures on form</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. 4-H Unit Bylaws &amp; Constitution</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Included and complete with most current version meeting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State 4-H Office standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. List of Club Officers</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Annual Club Planner</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. 4-H Club Meeting Planner</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Roll of 4-H Members and New Members</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. New member’s signatures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Annual Inventory Report of club property</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. 4-H Club Meeting Minutes</td>
<td>40 points</td>
<td></td>
</tr>
<tr>
<td>a. Spelling, grammar, completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. If minutes are long, add 8 1/2 x 11” sheets of paper</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Summary matches club Treasurer Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. 4-H Outreach Documentation Form</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Meets required standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Includes samples of flyers, news releases, etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11. Committee Report Forms</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12. Overall Appearance</td>
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<td>b. All pages completed, book in proper order, dividers with tabs</td>
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**TOTAL POINTS** 100 POINTS

**BONUS POINTS (Optional)**
Executive Board Minutes and other correspondence 5 points

**County Award is earned if Grand Total points are 90 or above.**

**GRAND TOTAL**

Comments:__________________________________________________________________________

__________________________________________________________________________________

(Feb. 2012)
How to Keep Your Poultry Cool in the Heat

By Celeste Rickett of Rio Del Norte 4-H

Do you know how to keep your poultry cool in the summer months? Here are a few tips that work for me.

Number one: Be sure your birds always have access to shade and cool water all day long.

Number two: Poultry do not sweat, so they need to have good air movement in their coops to help them cool down.

Number three: If possible go out in the mid-day and spray around the coops with water and lightly spray birds.

Number four: Check under your birds wings and make sure their skin is free of debris. If the skin is dirty it will be harder for them to cool themselves.

Number five: If you have a bird that is over heated and doesn’t seem to cool off after being misted, there is another way to cool them. Get a bucket of water and slowly submerge the bird to wing level. Signs of an overheated bird are panting, hanging spread wings and a droopy appearance.

Remember in the summer months not only do you have to keep your poultry cool, but all outside pets and livestock should have access to shade and cool water. Here is a link that I found helpful on this topic.
http://www.shagbarkbantams.com/page1.htm
I would like to introduce you to leather. My name is Rylan Johnston-Harmon, I am 13 and have been in 4-H for three years. Leather is a good project to join and here are a few things I'd like to share.

Leather played an important role in the development of civilization. Since the dinosaur (prehistoric) times man used the skins of animals to fill the needs. Roman soldiers used heavy leather as shirts or clothing to cover their skin, as armor. In history, the earliest pieces of leather have been found in Egypt. Man had to create methods of preserving and softening animal skin. They used things like smoke, grease, and bark extracts. Leather can be made from cows, pigs, goats, and sheep. Some may even be made from exotic animals like alligators, ostriches, and kangaroos. Many types of leather are exported all over the world.

I am in leather craft with the Rio del Norte 4-H club. This is my second full year. There are so many things to make with leather. You can make belts, purses, key chains, coasters, and even a guitar strap. I have personally made a wallet, bookmark, and a coin purse. I am currently making a plaque for my goat pen. Leather is a responsibility because you have to go to meeting weekly, and some monthly. There are many books and resources to show you how to improve. Our leader has a big candy jar! SHHH let's keep that a secret.

Rylan Johnston-Harmon
NOTES FROM THE SHEEP BARN

JUNE 2015

WITH THE HOT DRY WEATHER COMING ON THIS SUMMER, WE NEED TO KEEP IN MIND OUR WETHERS (MALES) LAMBS.

URINARY CALCULI

THIS CAN BE A PROBLEM WITH OUR RAM LAMBS ONE MONTH OLD AND ON. CASTRATED OR NOT.

PROBLEM

THE SALT THEY NORMALLY EXCRETE IN THEIR URINE CAN FORM STONES AND THESE CAN LODGE IN THE KIDNEY, BLADDER, OR URETHRA. MOST THE TIME THESE STONES PLUG UP THE OUTER END OF THE URINARY TRACK CAUSING PAIN FOR THE LAMB, FROM NOT BEING ABLE TO URINATE.

CAUSE

LOW WATER INTAKE.

THE LAMB DOES NOT CONSUME ENOUGH WATER GIVING THE SALTS TIME TO CRISTALLIZE AND FORM STONES.

PREVENTION

KEEP A SALT BLOCK IN THE PEN WITH PLENTY OF CLEAN WATER. LICKING THE SALT BLOCK WILL CAUSE THEM TO DRINK MORE WATER

Continued on next page.........
INCREASING THEIR URINE VOLUME FLOW AND DECREASING THE CHANCE OF STONES DEVELOPING.

SYMPTOMS

THE MALE LAMB WILL KICK AT HIS STOMACH, STAND WITH HIS BACK ARCHED, DRIBBLE URINE, NOT A STEADY FLOW, AND HAVE BLOOD IN HIS URINE.

TRI-TUSSIN – IS A PRODUCT THAT IS AVAILABLE TO BE USED IN THEIR DRINKING WATER. USE AS DIRECTED.

ALWAYS REMEMBER TO CHECK WITH YOUR LEADER FOR HELP.

FROM YOUR SHEEP CHAIRMAN
CHARLIE FORESHEE
April 6, 2015

Dear County Directors, 4-H YD Advisors, 4-H Program Staff, 4-H Families, and Volunteers,

The 2015-2016 program fees are $14.00 per adult and $38.00 per youth.

We continue to encourage everyone to strategize together around the development of a local funding plan to keep 4-H strong and growing. The California 4-H Foundation is a valuable resource with whom to partner in developing such a plan.

Please continue to develop ways to provide program fee scholarships, partial and full fee waivers and provide other support.

Thank you for your work and dedication to provide our future leaders with a strong 4-H program.

Sincerely,

Connie Schneider
Youth, Families and Communities Director
State 4-H Office
Agriculture and Natural Resources
University of California
Dear 4-H Community,

What does “member in good standing” mean for you as a 4-H member? What about “project completion”? These and other terms are common in 4-H but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the 4-H Policy Advisory Committee which includes 4-H members, adult volunteers, and 4-H YDP staff underwent the task of not only defining these terms but also documenting the Steps to Success in 4-H. This document outlines:

- What member in good standing means,
- What is required for project completion,
- How members earn a year stripe and pin,
- Club participation standards,
- Requirements to exhibit at fair,
- Participation in 4-H events,
- And, ways to earn recognition in 4-H.

As a statewide program delivered locally, we set out to standardize some key aspects of the program while allowing some flexibility at the local level. For example, six hours of project instruction is required but project leaders may require more based on the project and goals. Please review this document for more information so you know the steps to your success in 4-H. The new Steps to Success in 4-H and associated policy changes are effective July 1. We hope you find the Steps to Success in 4-H helps make your 4-H experience the best it can be.

Warmly,

Shannon Horrillo

Shannon Horrillo
Associate Director of 4-H Program and Policy
Steps to Success in 4-H

**Member in Good Standing**
- Complete the enrollment process and be enrolled in at least one project.
- Comply with 4-H Member Code of Conduct.

**Project Completion**
- Be a member in good standing.
- Complete a minimum of 6 hours of project instruction or more as required by the project leader.
- Complete Annual Project Report (APR) form.
- Annually receive a year stripe and pin.*

**Club Participation**
(for 4-H club programs only)
- Be a member in good standing.
- No attendance requirement.
- 100% attendance pin for perfect club meeting attendance.

**Requirements to Exhibit at Fair**
- Complete Project Completion requirements.
- Meet requirements as set by the county or fair.

**Event Participation**
- Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
- There may be eligibility requirements established by the event planning committee.

**Incentives and Recognition**
- There are many ways to earn recognition in 4-H.
- Awards can be earned based on project and club attendance and work.
- Awards can be earned for participating at county, sectional, state and national 4-H levels.
- Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

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*Primary members, youth aged 5 to 8 years, receive a year stripe and pin for participation in a project. Project completion is not required. Junior/teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at [http://ucanr.edu/sites/aem/178620.pdf](http://ucanr.edu/sites/aem/178620.pdf). Inquiries regarding UCA’s nondiscrimination policies may be directed to Linda Marie Menton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 3061 Second Street, Davis, CA 95618. (530) 752-1518.
The 4-H Youth Development Program hosts over 80 different projects that teach citizenship, leadership, and life skills. The 4-H shooting sports project emphasizes youth safety and responsibility in handling archery equipment and firearms. In addition to that, it also teaches respect for others, discipline, and teamwork. This year’s Kern County 4-H Air Rifle Match was held on April 24th at the indoor air gun range at the Community Family Center. 4-H members from the county came to try their skill in a shoulder-to-shoulder match fired at 33 feet in the prone, kneeling, and standing positions.

Congratulations to the top placing contestants:

Juniors (9 & 10 year olds)

1st Bailey Thompson Southwest 4-H
2nd Preston Redfeairn St. Francis 4-H
3rd Joseph Fernberg Calloway 4-H
3rd Dimitri Tomaschow Community Family Center 4-H

Intermediates (11 – 13 year olds)

1st Gary Lyles Community Family Center 4-H
2nd Abel Steward Sundance 4-H
3rd Caleb Freeman Southwest 4-H

Seniors (14 years – up)

1st Garrett Hawks Rio Del Norte 4-H
2nd Austin Hill Calloway 4-H
3rd Ethan Lawson Community Family Center 4-H
Kern County 4-H Air Rifle Match
2015 Presentation Day Results

4-H members from throughout Kern County recently met at General Shafter School in Bakersfield to participate in the 2015 4-H Presentation Day. Presentation Day is an educational event that provides 4-H members the opportunity to hone their public speaking skills in front of judges and an audience. They may participate in a variety of different categories: demonstration, illustrated talk, interpretative reading, educational display, cultural arts, speech, and audio-visual presentation. Those who qualified will advance to the Sectional Presentation Day which is made up of participants from Fresno, Kern, Kings, and Tulare Counties. Listed below are the Kern County 4-H members who earned awards for their presentations.

Gold Seal/Medallists

Champion 4-H: Sencio Madera
Four Aces 4-H: Chas McPheeters
Kern Valley 4-H: Theo Strawter
Northwest 4-H: Kerstyn Barton, Anastasya Bryant, Annyka Bryant, Areyle Bryant, Kinsey Hillberg, Zolee Hillberg, Elisabeth Sampson, Zane Trevino
Rio Del Norte 4-H: Garrett Hawks, Rylan Johnston, Maci Mills, Celeste Rickett
Stallion Springs 4-H: Annica Bennette, Moria Loyd

Blue Seal Awards

Champion 4-H: Elyjah Madera
Northwest 4-H: Anastasya Bryant
4-H South Central Sectional 4-H Presentation Day Winners

Fourteen 4-H members from Kern County received gold medals at the 4-H South Central Sectional 4-H Presentation Day held at Thomas Jefferson Middle School in Wasco on April 24th. The event included presenters from Fresno, Kern, Kings, and Tulare Counties.

4-H presentations provide the opportunity for a member between 9 and 19 years of age to show or share a skill and at the same time develop public speaking ability, poise, and self-assurance. A presentation is simply an effort to “show and tell” something of interest in a way appropriate to the age and ability of the 4-H’er. They are judged on creativeness, organization, and communication skills. Receiving a gold medal from this event qualifies a 4-H member to participate in the state competition to be held at UC Davis.

Kern County 4-H South Central Sectional Presentation Day gold medal winners included:

- Four Aces 4-H: Chas McPheeters
- Kern Valley 4-H: Theo Strawter
- Northwest 4-H: Kerstyn Barton, Anastasya Bryant, Annyka Bryant, Areyke Bryant, Kinsey Hillberg, Zolee Hillberg, Alynah Trevino
- Rio Del Norte 4-H: Rylan Johnston, Maci Mills, Celeste Rickett
- Stallion Springs 4-H: Annica Bennette, Moria Loyd
<table>
<thead>
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<th>Event Description</th>
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<td>June</td>
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<tr>
<td>6/1/2015</td>
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<tr>
<td>6/16/2015</td>
<td>Annual State Archery Match—Deadline for returning entries</td>
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<td>6/19-23/2015</td>
<td>California Focus</td>
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<td>6/28-7/7</td>
<td>Citizenship Washington Focus</td>
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<td>6/24-28/2015</td>
<td>2015 Horse Classic</td>
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<td>6/30/2015</td>
<td>Deadline: Intent to Submit Record Book Form due to County 4-H Office</td>
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<td>6/30/2015</td>
<td>Deadline: Complete Record Book Quick Start Course</td>
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<td>Leadership Washington Focus</td>
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<td>CA 4-H Throwdown (Senior Teams)</td>
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<td>7/22/2015</td>
<td>CA 4-H Throwdown (Junior Teams)</td>
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<tr>
<td>11/6-8/2015</td>
<td>Mindfulness Retreat</td>
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<tr>
<td>11/6-8/2015</td>
<td>State Record Book Judging</td>
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**4-H Pledge**

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.
Hosting a Qualifying Horse Show?
Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2015 California Horse Classic.
Please submit results on this form: Classic Qualifying Show Results Sheet

Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic?
Visit http://ucanr.edu/classic-qualifiers to find a Horse Show near you!

Open Recruitment: Statewide 4-H Advisory Committees 2015-16
Recruitment is open for the 2015-2016 Statewide 4-H Advisory Committees. These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Apply today!
http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

Save-the-date: 4-H Mindfulness Retreat
November 6-8, 2015
Camp Ocean Pines | Cambria, CA
Teens ages 14 – 19 are welcome to spend the weekend at beautiful Camp Campbell developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities. Registration: http://ucanr.edu/survey/survey.cfm?surveynumber=15030
For more information contact Anne Iaccopucci (amiaccopucci@ucanr.edu) or Jenna Colburn (jcolburn@ucanr.edu)

State Leaders’ Forum 2015
Hey California Leaders! Who are you not to be renewed? You, with the uniquely prepared mind of a brilliant leader and the powers of the 4-H clover? That’s right, that you - we need to be “Keepin’ It Fresh!” Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and its an educational event designed to keep you engaged! Enjoy a weekend at the beautiful Crown Plaza – Mission Valley in San Diego.

Save the date! SLF 2015 – Nov. 6-8, 2015. Start making your plans NOW! Visit the State Leaders Forum Website and watch the video. http://4h.ucanr.edu/4-HEvents/SLF/ . There will be opportunities to listen to speakers, attend a wide selection of workshops, and even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interest of every 4-H leader, staff or parent, including friendly competition at the Silent Auction. Be prepared to learn – Be prepared to share – Be prepared to see us there! Forms and Online Registration will be available soon!
"FILMFEST 4-H" BRINGS IMAGINATION TO LIFE

Active learning can change dreams to success stories, and teens from across the country will soon gather at FilmFest 4-H to do just that. Those who enjoy acting, filmmaking, and stagecraft will learn techniques from a unique group of professionals that they are unlikely to find anywhere else. "FilmFest presenters are all involved in different parts of the film industry," said Bradd Anderson, a Youth Development Specialist with Missouri 4-H, which produces the festival with the Missouri Film Office. "If you're a creative person between the ages of eleven and eighteen, it's a chance to meet the professionals and learn how to do amazing things on a teenager's budget."

The fifth annual FilmFest 4-H takes place June 14-17, in St. Louis, Missouri. Workshops include such topics as prop creation, life as a working actor in Hollywood, improvisation techniques, production success, and much more. Previous years presenters have included the editor of the ABC television series Nashville, a makeup artist from the Star Trek series, an Emmy-winning photojournalist, the extras casting director from Hannah Montana: The Movie, cinematographers working with National Geographic and the Outdoor Channel, and many others.

Participants also have the opportunity to "take a meeting" with the presenters, visiting one-on-one to ask questions and received personalized advice. Equally exciting is the chance to connect with new friends from across the country, who share their technical and artistic interests. FilmFest 4-H also features screenings of films made by teen filmmakers, many of whom attend the festival. Categories for films this year are Narrative, Animation, Documentary, Promotional and "Voices of 4-H History."

Prizes are awarded to the top films in each category, and the deadline for submissions is May 15, 2015

The costs to attend FilmFest 4-H include an all access pass ($119) for each teen and one chaperone, and a hotel room ($119/night at the conference rate). Finally, lunches are provided on Monday and Tuesday as part of the event, but participants are on their own for breakfasts and dinners.

For complete information on FilmFest 4-H, please visit http://4h.missouri.edu/filmfest.
4-H SHEEP PROGRESS SHOW
JUNE 20TH, 2015
KERN COUNTY FAIR GROUNDS

4-H SHEEP SHOWMEN COME JOIN IN THE FUN :-)!

CHECK-IN TIME: 7:30AM - 7:45AM AT SHEEP SHOW RING

ENTRIES ACCEPTED AT RING SIDE

STARTING WITH SENIOR SHOWMANSHIP AT 8:00AM

ENTRY FORMS WILL BE IN THE 4-H NEWSLETTER, 4-H OFFICE, AND WILL BE AT DIFFERENT FEED STORES AROUND TOWN.
KERN COUNTY 4-H SHEEP PROGRESS SHOW  
KERN COUNTY FAIR GROUNDS  
JUNE 20TH, 2015

CHECK IN: 7:30am AT SHEEP SHOW RING  
SHOW STARTS AT 8:00am WITH SENIOR SHOWMANSHIP  
ENTRY FEE: $5.00 PER MEMBER - ENTRIES DUE IN OFFICE BY JUNE 18TH (FEE $7.00 ON SHOW DAY AT RING SIDE)

Show open to current 4-H members. Member can enter one lamb with no more then 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds.

Uniforms are RECOMMENDED.

This show is a learning experience and is planned to help the members to prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) Lambs that are doing well and are conditioned for fair. 2) Lambs that are too big and over conditioned. 3) Lambs that are small and under conditioned for fair.

DIVISION A: SHOWMANSHIP
CLASS 1: 9TH GRADE AND ABOVE  
CLASS 2: 6TH, 7TH, AND 8TH GRADE  
CLASS 3: 3RD, 4TH, AND 5TH GRADE  
CLASS 4: NOVICE CLASS 3RD, 4TH, 5TH (FIRST YEAR LAMB PROJECT AS WELL)

DIVISION B: MARKET LAMB
CLASS 1: LIGHT WEIGHT – 0-90 POUNDS  
CLASS 2: HEAVY WEIGHT – 91 & ABOVE

MAIL ENTRIES OR HAND DELIVER TO:  
KERN COUNTY EXTENSION OFFICE  
1031 S. MT. VERNON AVENUE  
BAKERSFIELD CA. 93307

MAKE CHECK PAYABLE TO: KERN COUNTY 4-H COUNCIL  
ENTRY FEE: ____________

NAME: ___________________________  
CLUB: ___________________________

ADDRESS: ___________________________  
TELEPHONE #: ______________________

GRADE JUST COMPLETED: ___________  
BIRTH DATE: ___________

I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS, KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR, ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW. THERE ARE NO REFUNDS. PHOTO’S TAKEN AT THE SHOW MAY BE USED OR POSTED.

MEMBER: _________________________  
PARENT: _________________________  
LEADER: _________________________