JULY 2015

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Hi 4-H Enrollment Opens</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>1</td>
<td>4-H Enrollment/Re-Enrollment 2015-2016 Year</td>
<td>Teresa Andrews</td>
</tr>
<tr>
<td>1</td>
<td>$38.00/Youth $14.00/Adult Leader</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>UCCE Office Closed for Independence Day Holiday</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Horse Show</td>
<td>Sandy Orloff</td>
</tr>
<tr>
<td>*15</td>
<td>Record Books Due for County Record Book Judging 5:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>*18</td>
<td>County Record Book Judging 9:00 a.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>*20</td>
<td>Rabbit/Cavy Showmanship Workshop 7:00 p.m.</td>
<td>Armando Cabrera</td>
</tr>
<tr>
<td>*21</td>
<td>Budget/Calendar Planning Meeting 6:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>23-26</td>
<td>State Leadership Conference (SLC) at UC Irvine</td>
<td></td>
</tr>
<tr>
<td>*28</td>
<td>Leader Council 7:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
</tbody>
</table>

AUGUST 2015

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Organizer</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Achievement Program - 7:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>*11</td>
<td>Community Club Leader Meeting 7:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>*11</td>
<td>Record Books Due for Kern County Fair</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>15</td>
<td>Horse Show</td>
<td>Sandy Orloff</td>
</tr>
<tr>
<td>*17</td>
<td>Rabbit/Cavy Showmanship Workshop 7:00 p.m.</td>
<td>Armando Cabrera</td>
</tr>
<tr>
<td>*20</td>
<td>Community Club Leader Meeting 3:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td>*24</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sandy Orloff</td>
</tr>
<tr>
<td>*25</td>
<td>Field Day Planning Meeting 6:00 p.m.</td>
<td>Jeanne Walford</td>
</tr>
<tr>
<td>*25</td>
<td>Leader Council 7:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
</tbody>
</table>

HIGHLIGHTS IN THIS ISSUE

- Fireworks Booth.............................................3
- Kern County Fair & Other Info.........................4
- Rabbit/Cavy and Dog Projects.............................5
- Treasurer Book Judging.................................6-7
- Secretary Book Judging.................................7-8
- Ridgerunners 4-H Club.................................10-12
- Sheep Progress Show Results.........................13-14
- Notes From the Sheep Barn.............................15
- 4-H Steps to Success.................................16-17
- 4-H Shooting Sports Workshops......................18
- State Events...........................................19-22

Would you like your club featured in next month’s newsletter? Do you have a photo for the newsletter?

E-mail photos to cekern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of The 4-H Network must be received by July 20th

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu

Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/files/153972.docx

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you’d like to sign up for our updates, please follow the steps below!

How to sign up for Kern County 4-H’s Kern County 4-H Updates messages:

1. Go to the following link: [http://4hvolunteercafe.wordpress.com/](http://4hvolunteercafe.wordpress.com/)

2. Open a TEXT message app.
3. Text @kc4hupdate to (510) 246-3493
4. You can opt-out of messages at anytime by replying unsubscribe @kc4hupdate.

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential. Teachers will never see your phone number, nor will you ever see theirs.

Visit www.remind.com to learn.

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4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.

To check out the 4-H Volunteer Café, use the following link: [http://4hvolunteercafe.wordpress.com/](http://4hvolunteercafe.wordpress.com/).

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KERN COUNTY 4-H

FIREWORKS BOOTH!!!

July 1st through July 4th - 13011 Stockdale Highway - (Sonic Shopping Center)

Clubs are required to work 2-3 hour shifts. Must be 18 and over to work.

Please call Teresa Andrews at 661-979-1003 to schedule shifts.
Hudson Adamson of Southwest 4-H delivered used magazines and soda can tabs collected from our members to the Ronald McDonald House here in Bakersfield.

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Kern County Fair ---

New Website:  www.kerncountyfair.com

Entries for Livestock - Please refer to the Fair Catalog for entry dates and tagging information. Community Club Leaders who have children exhibiting at the Kern County Fair aren't allowed to sign their entry forms, they need to have the club co-leader or 4-H staff member sign the entry.

Fair Livestock Questions contact Teresa Andrews 661-979-1003 text with name and message
Fair Harvest Hall Questions contact Ana Williams 661-747-9242 text with name and message

July 21st Budget and Calendar Planning Meeting @ 6pm UC Extension Office (Council Officers, Chair and teen chair, Liaison )
Please email Amy Andrews if unable to attend meeting: amyandrews94@gmail.com

August 7th - Achievement Program and Ice Cream Social 7pm - Kern County Fair Fine Arts Bldg.
Contact Teresa Andrews 661-979-1003 if any questions

August 11th - Record Books Due for FAIR to 4H Office before 5pm
Questions contact Teresa Andrews 979-1003 or Nancy Hillberg 496-1758
Please make sure that you have all forms completed and all signatures before books are turned in to the 4H office.

November 14- *** 4H Field Day Kern County Fair Harvest Hall, more information will be in the September and October newsletters
Questions contact Meredith Hendricks @ 661-322-1677
Rabbit and Cavy Showmanship Workshops

*Second of three in series of workshops*

Cooperative Extension Conference Room

July 20th and August 17th at 7:00 p.m.

Contact is Armando Cabrera: 661-472-8886

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**Dog Project — Upcoming Meetings**

Dog classes are held at Fruitvale Norris Park
We will meet twice in July and once in August
For more information, please contact Claudia Burk

Claudia Burk
Kern County 4-H Dog Care and Training
661 393-1914 or 661-303-8343
cskyrocket@bak.rr.com
Kern County 4-H Club Treasurer Book

Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer’s Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)
(http://www.ca4h.org/files/19876.pdf)

Year-End Peer Review Checklist (Form 8.6)
(http://www.ca4h.org/files/19877.pdf)

Annual Financial Report (Form 6.3)
(http://www.ca4h.org/files/23114.pdf)

Monthly Ledger Reports (Form 8.1)
(http://www.ca4h.org/files/23115.pdf)

Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)

4-H Club Budget (http://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
# Kern County 4-H
## Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Period of time covers 1 year (July 1&lt;sup&gt;st&lt;/sup&gt; – June 30&lt;sup&gt;th&lt;/sup&gt;)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Checklist (Form 8.6)</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Audit date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Peer Review Committee does not include signers on account or relatives of signers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completed committee review report</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Signatures of Peer Review Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Annual Financial Report (Form 6.3)</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, information corresponds to monthly ledgers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completeness, includes EIN number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Monthly Ledger Reports (Form 8.1)</td>
<td>60 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, completeness, in chronological order</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Checks in proper numerical sequence (note if checks are lost)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Numbered club receipts provided for all income received – cash and checks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Deposits slips provided for all transactions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Expense documents provided all transactions (bills, sales slips, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Annual Inventory Report (Form 6.2)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, provides inventory acquired during the year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. 4-H Club Budget (Form 8.3)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, projection</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Budget covers 1 year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Approval date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Includes signatures of President, Treasurer, and Community Club Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Overall Appearance, Neatness, and Effort</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Information organized in binder provided by UC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* May be typed or written, if written it must be neat and easy to read</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total Points</strong></td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Bonus Points (Optional) Reconciliation Statement</td>
<td>5 points</td>
<td></td>
</tr>
</tbody>
</table>

County Award is earned if Grand Total points are 90 or above. Grand Total
Kern County 4-H Club Secretary Book
Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

1. 4-H Club Program Planning Guide (http://www.ca4h.org/files/19662.doc)
2. 4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution (http://www.ca4h.org/files/85683.doc)
3. List of Club Officers
4. Annual Club Planner (http://www.ca4h.org/files/19659.pdf)
5. 4-H Club Meeting Planner (http://www.ca4h.org/files/19659.pdf)
6. Roll of 4-H Members and New Members
7. Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)
8. 4-H Club Meeting Minutes (http://www.ca4h.org/files/19659.pdf)
10. 4-H Outreach Documentation (http://www.ca4h.org/files/19659.pdf)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
<table>
<thead>
<tr>
<th>Judge #____</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 4-H Club Program Planning Guide</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Secured inside front cover of Secretary Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. All required signatures on form</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. 4-H Unit Bylaws &amp; Constitution</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Included and complete with most current version meeting State 4-H Office standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. List of Club Officers</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Annual Club Planner</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. 4-H Club Meeting Planner</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Roll of 4-H Members and New Members</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. New member’s signatures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Annual Inventory Report of club property</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. 4-H Club Meeting Minutes</td>
<td>40 points</td>
<td></td>
</tr>
<tr>
<td>a. Spelling, grammar, completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. If minutes are long, add 8 ½” x 11” sheets of paper</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Summary matches club Treasurer Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. 4-H Outreach Documentation Form</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Meets required standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Includes samples of flyers, news releases, etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11. Committee Report Forms</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12. Overall Appearance</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>a. Written or typed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. All pages completed, book in proper order, dividers with tabs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL POINTS 100 POINTS**

**BONUS POINTS (Optional)**
Executive Board Minutes and other correspondence

**County Award is earned if Grand Total points are 90 or above.**

**GRAND TOTAL**

Comments: ________________________________

______________________________

______________________________

(Feb. 2012)
**Ridgerunners 4-H Field Day**

Hi, this is Lauren Zissos and Meghan Branson and we’re with the Ridgerunners 4-H Club from Ridgecrest, California. We are here to talk about our field day that took place on March 28 at the Desert Empire Fair Grounds.

We arrived at 8:00 to set-up. Two hours later we officially started our field day. We had a variety of animals including horses, dogs, rabbits, chickens, cavies (guinea pigs), goats, and sheep. We allotted an hour for each activity including arts and crafts.

We started with the chickens and asked lots of questions since we are starting up a chicken project and wanted to be well informed when the chicks arrived. We learned about breeds of chickens, uses of the egg shells (such as grinding them and putting them in their feed), how to keep crows from stealing eggs by putting golf balls in their nests, and much more.

Then we moved to the rabbits and cavies, where we learned about breed color and standards according to the official rules. The diets of these animals were interesting and we learned how picky guinea pigs can be.

The pygmy goats were very cooperative as our 4-H group learned how to do showmanship. There was also a reporter who came from our local paper *The News Review* and took pictures of our group and the goats. One of the cutest photos was of our youngest member getting goat kisses!

Lunch took place in the 4-H building where we also had our presentations from three people. Lauren gave a presentation on zinc and how it was the second most essential mineral in a horse’s body. Our club was impressed by the next presentation by Kailee Derryberry on how she makes tailbags for her horse out of colorful fabrics. She had several of them to show us since she makes them frequently. Meghan Branson was last but not least, showing us how the creative engineering process is used to solve problems. She also showed us a puzzle cube that she made in her engineering class at high school.

After lunch we went over to work with the sheep, which were not so cooperative! Our job was to teach the lambs how to be led around. One of the sheep would take two steps and would dramatically fall to the ground, out of its unwillingness to perform the task at hoof! The other sheep was attempting to jump to the moon every two steps, but failed because he lacked the proper rocket equipment.

The dog agility course was impressive and we got to run the course with a champion Cocker Spaniel. It was a very different experience because the dog needed precise cues. The most interesting part was that the dog taught us instead of us teaching the dog.

One of our many favorite animals, the horses, were the last activity. We performed a showmanship Halter pattern and found areas that needed work. Some of the main problems were eyes up, hand forward, and elbows in. The horses were very relaxed and put up with our antics.

All in all, it was a good day, we were able to practice many different projects that we might not normally work on, do presentations, crafts, enjoyed guest speakers and our Kern 4H County Leader Veronica, and we even collected donations for the local animal shelter. Next year we look forward to our second annual Ridgerunners 4H Field Day!
Ridgerunners 4-H Field Day
Desert Empire Fair Grounds
March 28th
NOTES FROM THE SHEEP BARN

July 2015

To all the sheep showmen who came and did such a great job at the Sheep Progress Show JUNE 20, 2015

We would like to say a big Thank You.

SENIOR SHOWMANSHIP

GARRETT COLUNGA  GILDA NAVARRO
1ST PLACE  2ND PLACE

JUNIOR SHOWMANSHIP

RACHEL MILLER  BRAYLIN CAMP
1ST PLACE  2ND PLACE

NOVICE SHOWMANSHIP

HADLEY FAN NON  JOLIE PORTERFIELD
COURTNEY JONES  ARIANNA CRUZ
We would also like to send a big Thank You to those that came out to help put the show on.

MONICA CALDERON CASA LOMA 4-H
ANDREW DOSER
DEE SPICKLER CASA LOMA 4-H
JASON SPICKLER CASA LOMA 4-H
ALEX DOSER
JAYCEE SHUGART
MARCELLINE PADILLA KERN CREATIVE MINDS 4-H

A big shout out to those that donated for the awards

FRED C. GILBERT
THE ROUND UP
GRANITE STATION
KASEY WELLS
CHARLIE FORESHEE
JUDI DOSER
MARLENE LUTHER
LISA ISBELL
KENDYLL WELLS (JUDGE)

DONATED HER FEE BACK TO THE SHEEP PROJECTS FOR 4-H
NOTES FROM THE SHEEP BARN

JULY 2015

HEAD, HEART, HANDS, & HEALTH

LET'S MAKE THE BEST BETTER

MOST OF YOU HAVE YOUR PROJECT MARKET LAMB FOR 2015, NOW LET'S REVIEW THE CARE AND MAINTENANCE NEEDED TO PROTECT OUR INVESTMENT/PROJECT.

HOT WEATHER IS A REAL CONCERN FOR OUR PROJECTS.

- BE SURE TO PROVIDE GOOD SHADE FROM THE SUMMER HEAT
- PROVIDE CLEAN COOL WATER DAILY
- PROVIDE A SMALL SALT BLOCK
- CLEAN YOUR PEN DAILY
- PROVIDE FLY CONTROL
- WATCH YOUR LAMB FOR ILLNESS
- INTERNAL PARASITE CONTROL IS VERY IMPORTANT

FEED SHOULD NOT BE PLACED ON CONTAMINATED GROUND OR BEDDING.

WATER BUCKETS AND FEEDERS SHOULD BE KEPT CLEAN DAILY, FREE OF ANY CONTAMINATION.

IF YOU USE WORMERS OVER THE SUMMER MONTHS, (WHICH YOU SHOULD), BE SURE TO CHECK THE WITHDRAWAL PERIOD ON THE LABEL TO INSURE IT MEETS OUR FAIR REQUIREMENTS FOR WITHDRAWAL TIME IF YOUR PROJECT WILL BE GOING TO SLAUGHTER.

PROJECT PLAN

- YOU SHOULD HAVE YOUR FEED PROGRAM IN PLACE.
- WEIGHT GAIN PROJECTED FOR OUR FAIR REQUIREMENTS FOR 2015 - THEY ARE 100 pd to 150 pd.
- SCHEDULE FOR TRIMMING FEET TO INSURE YOUR LAMB STANDS CORRECTLY AND ELIMINATE HOOF ROT.
- SCHEDULE TIME EACH DAY TO WORK WITH YOUR LAMB.

THESE ARE JUST A FEW REMINDERS OF WHAT YOU NEED TO DO, GETTING YOU AND YOUR LAMB READY FOR FAIR. REMEMBER TO ALWAYS CHECK WITH YOUR PROJECT LEADER IF YOU HAVE ANY QUESTIONS OR PROBLEMS FOR ASSISTANCE.

GOOD LUCK TO ALL, I HOPE THIS YEAR WILL BE A GREAT 4-H EXPERIENCE FOR YOU

CHARLIE FORESHEE

SHEEP COMMUNITY LEADER
Dear 4-H Community,

What does “member in good standing” mean for you as a 4-H member? What about “project completion”? These and other terms are common in 4-H but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the 4-H Policy Advisory Committee which includes 4-H members, adult volunteers, and 4-H YDP staff underwent the task of not only defining these terms but also documenting the Steps to Success in 4-H. This document outlines:

- What member in good standing means,
- What is required for project completion,
- How members earn a year stripe and pin,
- Club participation standards,
- Requirements to exhibit at fair,
- Participation in 4-H events,
- And, ways to earn recognition in 4-H.

As a statewide program delivered locally, we set out to standardize some key aspects of the program while allowing some flexibility at the local level. For example, six hours of project instruction is required but project leaders may require more based on the project and goals. Please review this document for more information so you know the steps to your success in 4-H. The new Steps to Success in 4-H and associated policy changes are effective July 1. We hope you find the Steps to Success in 4-H helps make your 4-H experience the best it can be.

Warmly,

Shannon Horrillo

Shannon Horrillo
Associate Director of 4-H Program and Policy
Steps to Success in 4-H

**Incentives and Recognition**
There are many ways to earn recognition in 4-H. Award can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

**Event Participation**
Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

**Requirements to Exhibit at Fair**
Complete Project Completion requirements. Meet requirements as set by the county or fair.

**Project Completion**
(for 4-H club programs only)
Be a member in good standing.
No attendance requirement.
100% attendance pin for perfect club meeting attendance.

**Club Participation**
Be a member in good standing.
Complete a minimum of 6 hours of project instruction or more as required by the project leader.
Complete Annual Project Report (APR) form.
Annually receive a year stripe and pin.*

**Member in Good Standing**
Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

*Primary members, youth aged 5 to 8 years, receive a year stripe and pin for participation in a project. Project completion is not required. Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at http://ucanr.edu/about/office/175928.dox. Inquiries regarding UC/UCANR nondiscrimination policies may be directed to Linda Marie Mortin, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95616. (530) 752-1518.
If you have an interest in sharing your archery skills with youth, consider becoming a 4-H archery leader. There will be two 4-H archery leader certification trainings offered in Merced County. The first class will be held Saturday, July 11th, 9 AM – 4 PM, and Sunday, July 12th, 9 AM- 1 pm. The second class will be held Saturday, September 12th, 9 AM –4 PM, and Sunday, September 13th, 9 AM- 1 pm. Both classes will take place at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $30 per person to include a resource binder, with Saturday and Sunday light breakfast refreshment’s. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, June 26th, and space is limited to 25 attendees.

For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu.

If you have an interest in sharing your shooting skills with youth, consider becoming a 4-H shooting sports leader. There will be a two 4-H rifle leader certification trainings offered in Merced County. The first class will be held Saturday, August 8th, 9 AM – 4 PM, and Sunday, August 9th, 9 AM- 1 pm. The second class will be held Saturday, October 10th, 9 AM –4 PM, and Sunday, October 11th, 9 AM- 1 pm. Both classes will be held at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach rifle at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment’s. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Space is limited to 20 attendees. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu.
**4-H State Calendar of Events**

**JULY**
- 7/10-26  California State Fair
- 7/11-12  4-H Shooting Sports Workshop—Archery (Class #1)
- 7/12  4-H Gold Seal Presentations at State Fair
- 7/15  4-H Gold Seal Presentations at State Fair
- 7/14-18  Leadership Washington Focus
- 7/14  CA 4-H Throwdown (Senior Teams)
- 7/21  CA 4-H Throwdown (Junior Teams)
- 7/22  4-H Discussion Meet—Final Four Round at State Fair
- 7/23-26  State Leadership Conference
- 7/31  Spark Score Surveys Close

**AUGUST**
- 8/6-7  California's Best Livestock Judging Camp
- 8/8-9  4-H Shooting Sports Workshop—Rifle (Class #1)
- 8/15  California 4-H Night with the River Cats

**SEPTEMBER**
- 9/12-13  4-H Shooting Sports Workshop—Archery (Class #2)
- 9/29-10/3  2015 National 4-H Shooting Sports Workshop

**OCTOBER**
- 10/7  National Youth Science Day
- 10/10-11  4-H Shooting Sports Workshop—Rifle (Class #2)

**NOVEMBER**
- 11/2  Record Books due to the State Office
- 11/5  SLF SeaWorld Behind the Scenes Tour
- 11/6-8  State Leaders' Forum 2015
- 11/13-15  State Record Book Judging

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**State Leaders’ Forum 2015**

Who are you to be petrified? You, who can provide members with opportunities to develop strong, positive relationships while engaging in infinite meaningful activities. We are “Keepin’ It Fresh!” Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and it’s an educational event designed to keep you engaged!

Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego. **Save the date! SLF 2015 – Nov. 6-8, 2015.** Start making your plans NOW! Visit the State Leaders Forum Website and watch the video [here](http://4h.ucanr.edu/4-H-Events/SLF/). Have you ever been to Sea World San Diego? Have you been behind the scenes? Here is your chance! The first 50 to register has the opportunity to join us for a Complimentary behind the scenes tour at Sea World on Thursday morning Nov. 5 2015. Learn about careers and research opportunities for our 4-H members. Oh yeah – that’s FRESH!! Want to be a part of “Keepin’ It Fresh!” Workshop Proposal Forms are online at [here](http://ucanr.edu/survey/survey.cfm?surveynumber=14884). We have a goal to provide a wide range of workshops at the forum that helps us keep things fresh. We are looking for workshops in the areas of: science, engineering, technology, project curriculum, youth and adult leadership development, citizenship, healthy living, hands-on projects, 4-H opportunities at a state & national level, outreach, and more! Stop being petrified! Register Online Now! Thanks to State 4-H Staff and resources, Credit and Debit cards are accepted for registration!
Did you know?
For 4-H members participating in club programs, attendance at club meetings is not required but highly encouraged. Earn your 100% attendance pin for perfect club attendance. There are other incentives to help motivate you as well as recognition opportunities – check with your club leaders to find out more about these. Also see Steps to Success in 4-H.

Reminder:
Supervision Ratios
As a best practice, all 4-H program events, activities and meetings should have a youth to adult ratio of at least 10:1 for senior members; 8:1 for junior and intermediate members; 6:1 primary members.

Food Network's Chopped Casting for Youth Chefs!
Chopped, Food Network's exciting culinary reality series is currently casting for the most talented kid chefs around the country who have what it takes to compete in culinary competitions. They are in search of young culinary masterminds between the ages of 9 and 17 who can take the heat in the kitchen and the competition! See full 
[full promotional flyer](http://www.jscasting.com). For more information and how to apply, please visit [www.jscasting.com](http://www.jscasting.com). If you have any questions or require information, please email [choppedkidsandteens@notional.com](mailto:choppedkidsandteens@notional.com).

Science, Engineering & Technology

**Announcing the 2015 National Science Experiment: Motion Commotion October 7, 2015**

[http://www.4-h.org/4-h-national-youth-science-day/](http://www.4-h.org/4-h-national-youth-science-day/)

This exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion. Motion Commotion will enable youth to explore the physics of motion and distracted driving. The two-part experiment will test young people’s knowledge of science, speed and safety by:

- Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car’s collisions
- Leading an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life

**2015 National 4-H FilmFest**

[http://4h.missouri.edu/go/events/fil mfest/](http://4h.missouri.edu/go/events/fil mfest/)

FilmFest 4-H is a national film festival. It is for youth are are filmmakers, visual artists, aspiring actors, and for those who are just interested in meeting other creative people!

Submit a film: [http://4h.missouri.edu/go/events/fil mfest/2015/filmsubmissionform15.pdf](http://4h.missouri.edu/go/events/fil mfest/2015/filmsubmissionform15.pdf)

See top films of 2014: [http://4h.missouri.edu/go/events/fil mfest/results2014.htm](http://4h.missouri.edu/go/events/fil mfest/results2014.htm)

5th Annual **FILMFEST**
NEW! County Record Book Judges Orientation Webinars
The State Incentives and Recognition Committee will be hosting professional development webinars for county Record Book judges. Each webinar will cover the goals and purpose of Record Book judging, the judging process, practice judging calibration and writing comments. Webinar dates and registration information will be posted in mid-March on the State Website at http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/

2015 State Record Book Competition
Members who intend to submit a Record Book to State Competition 2015, should start making plans now. It is important to review all of the requirements, process, guidelines and forms to enter the 2015 State Record Book Competition posted at http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/

Form Revisions:
-Updated county judging evaluation form
-Optional Leadership Development Report form (streamlined for youth who have multiple leadership roles within the club, county, section and state)
-Optional Summary Pages template

Important Upcoming State Record Book Competition Deadlines:
-June 30: NEW FORM! Intent to Submit Form due to County UCCE 4-H Office
-June 30: Complete Record Book Quick Start Course (must be completed each year—deadline is NEW)

Save-the-date: 4-H Mindfulness Retreat
November 6-8, 2015
Camp Ocean Pines | Cambria, CA
Teens ages 14 – 19 are welcome to spend the weekend at beautiful Camp Campbell developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.
Registration: http://ucanr.edu/survey/survey.cfm?surveynumber=15030
For more information contact Anne la cappuccio
(arniacoppucci@ucanr.edu) or Jenna Colburn (jcolburn@ucanr.edu)
Shooting Sports

2015 National 4-H Shooting Sports Workshop
September 29 – October 3, 2015 | Camp San Luis Obispo (San Luis Obispo County)
For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and 4-H adult volunteers who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

Please note, this is not for 4-H adult volunteer who are interested in running a project or summer camp program. This is for 4-H adult volunteers who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops.

Early bird registration is $195 per person. This fee includes all course material and meals and housing for the duration of the course. The course will end on the evening of October 2nd and participants can spend the night and depart on the morning of the 3rd after breakfast. For more information contact John Borba at 661-868-6216 or email: jaborba@ucanr.edu

Attention Poultry Exhibitors:
Since December 2014, USDA has confirmed several cases of highly pathogenic avian influenza (HPAI) H5 in the Pacific, Central, and Mississippi flyways (or migratory bird paths). The disease has been found in wild birds, as well as in a few backyard and commercial poultry flocks. The Centers for Disease Control and Prevention (CDC) considers the risk to people from these HPAI H5 infections to be low. No human cases of these HPAI H5 viruses have been detected in the United States, Canada, or internationally.

Please see the USDA Avian Influenza website which includes a number of resources including food safety and protecting backyard flocks: http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&contentid=avian_influenza.html

For additional information visit the CDFA webpage: http://www.cdfa.ca.gov/ahfss/animal_health/avian_influenza.html.