July 1, 2015 - REMINDER!!! Happy New 4-H Year! 4hOnline opens for re-enrollment! If you are a Club Leader, you need to re-enroll and let the 4-H office know ASAP to be granted access to view your club online! If you have a 19 year old member who will be eligible to show 1 more year see page 2 for enrollment instructions!

July 15, 2015 - DUE!!! Record Books (RB) DUE for County Judging & Judge’s registration by 5 p.m. to the 4-H Office. The Community Club Leader or Leader from the Club should turn all books in together. We will ONLY be accepting books for County Judging! A Record Book help sheet, defining the various types of RBs and requirements, on page 4. If your club is submitting books, we also need to provide a judge! (Please see the flyer on page 3 of this packet for more information on judging)

July 20 - August 11, 2015 - Record Books accepted for Kern County Fair Eligibility. The Community Club Leader or Leader from the Club should turn all books in together. A check-in sheet (signed by the Community Leader) MUST be turned in with them (page 5&6)

August 11, 2015 - DEADLINE!!! RECORD BOOKS for County Fair eligibility. RE-ENROLLMENT, and enrollment DUES must all be completed by TODAY to be eligible to show at the 2015 Kern County Fair. Please note the enrollment dues for the 2015-2016 program year have increased: Youth members $38 and Adult Volunteers $14. If you already turned your RB in for County Judging, you do NOT need to turn it in again.

Other Important Reminders!!!

- Please pay your enrollment dues to your Club Leader. they will then forward payments to us!
- IF you choose to do your record book using the Online Record Book system (ORB) please keep in mind that Veronica cannot help with more than basic password resetting, and basic how to questions. If you are experiencing issues/glitches with the program, you must fill out a ‘Bug’ report on the ORB to be submitted to the State 4-H Office for review and fixing. Again, the ORB is NOT a required way to do your Record Book, it’s completely OPTIONAL!
If you are a member who is or will be turning 19, and will be eligible to participate in 4-H until the end of the year; the California State 4-H policy has recently changed.

It does not require these members to enroll/pay to finish out their 4-H career. If you are or are going to be 19 years of age this year, you **DO NOT** have to re-enroll or pay your enrollment dues, since you are only eligible for half a 4-H year. You will still be covered by the 4-H insurance while at 4-H events and activities, including the Fair.

**HOWEVER!** PLEASE send an email vaslaton@ucdavis.edu with the first & last name of the member and the club they are in. We need to keep records of these members! Thank you!
Kern County Record Book Judging!

Record Book Judging is just around the corner, and online judge’s registration is NOW OPEN!!!! Please remember that you MUST pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

- 1-5 books ........... 1 judge
- 6-10 books .......... 2 judges
- 11-15 books ........ 3 judges
- 16-20 books ......... 4 judges
- 21-25 books ........ 5 judges

County Record Book judging will be on:
Saturday – July 18th, 2015 from 9 a.m. to about 3 p.m.
@ the 4-H Office

Judges will receive light breakfast, and lunch the day of judging! All judges MUST pre-register please, so we can get an accurate count for food and a seating chart!
If your new to 4-H or Record Books, and aren’t quite sure, this is the BEST way to learn!

PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn’t be fair to our members!

Hope to see you there!

Register to become a Record Book Judge at: http://ucanr.edu/rbjudgeregistration
Enrollment and Record Book Requirements
To Show at the Kern County Fair

Re-Enrollment, payment of enrollment dues and records books are due by:
August 11, 2015

In addition to re-enrollment on the 4hOnline system and paying your enrollment dues ($38 members, $14 leaders), it is required that members who plan on showing at the 2015 Kern County Fair also submit a record book. There are two ways to do this:

1.) Submit a Record Book for County Judging:

County record book judging was held on July 18, 2015. If you submitted your book, your name is already on the eligibility list, and you do not need to re-submit one. However, you need to be sure to complete the other steps (re-enrollment and enrollment dues) to complete the requirements for the 2015 Kern County Fair.

2.) Submit a Record Book for Kern County Fair eligibility only:

Record Book Requirements for Returning Club Members
The returning member’s record book must have at minimum:
- A completed Personal Development Report form signed by Community Leader.
- An Annual Report form for each project showing a minimum of 6 project meetings, three of which must be held between October 15 and June 30. Must be signed by Project Leader or Community Leader.

Returning 4-H members must be enrolled in a project by February 15th to exhibit at the Kern County Fair. 4-H Story is optional

Record Book Requirements for New Club Members (Joined after July 1st)
The new member’s record book must have at minimum:
- A completed (from the date of joining to August 12th) Personal Development Report form signed by Community Leader.
- An Annual Report form for each project documenting their participation from the date of joining to August 12th. Must be signed by Project Leader or Community Leader.

Blank record books are not acceptable.
4-H Story is optional

Re-Enrollment, payment of enrollment dues and records books are due by:
August 11, 2015
Kern County 4H Program

Record Books for Kern County Fair Eligibility

Record Book Requirements for Returning Club Members

The returning member’s record book must have at minimum…

- A completed Personal Development Report form signed by Community Leader.
- An Annual Report form for each project showing a minimum of 6 project meetings, three of which must be held between October 15 and June 30. Must be signed by Project Leader or Community Leader.
- Returning 4-H members must be enrolled in a project by February 15th to exhibit at the Kern County Fair. No member/leader may transfer clubs after February 15th for that club year.

Record Book Requirements for New Club Members (joined after July 1st)

The new member’s record book must have at minimum

- A completed Personal Development Report form signed by Community Leader.
- An Annual Report form for each project documenting their participation from the date of joining to the designated date in August when record books are due to the County Office. Must be signed by Project Leader or Community Leader.
- Blank record books are not acceptable.

I, ______________________________, Community Club Leader for ______________________________ 4H Club have read the above requirements for record book completion. I have checked all of the record books for members listed on the following page and signed in the required places. I understand that if my club members’ record books do not meet these minimum standards my Gate 40 Pass will not be issued for this year’s Kern County Fair.

______________________________

Signature

______________________________

Date
<table>
<thead>
<tr>
<th>Returning Members</th>
<th>New Members (Joined After July 1st)</th>
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Kern County 4-H
County Record Book Judging Application

Name: ____________________________________________ Club: __________________________

Grade: __________________________ Age: __________________________

(Both as of Jan. 1, 2015)

Using this sheet, check member’s project record for completeness before sending to County Judging.

<table>
<thead>
<tr>
<th>Kern County Record Book Judging Application Form</th>
<th>first page when you open book.</th>
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<tbody>
<tr>
<td>a. Member’s Signature</td>
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<td>b. Parent’s Signature</td>
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<tr>
<td>c. Community Club Leader’s Signature</td>
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</table>

Section 1: Preliminary Information

1. Title Page: Contains the member’s name, 4-H Club, County and program year.

2. Table of Contents - Includes the titles of the section headers and page numbers.

(***Tabs: Use of dividers (tabs) is Optional. Dividers are to be undecorated and of clear, white or manila in color and either printed neatly or typed in black ink. Tabs cannot exceed the boundaries of the folder. If you do not use tabs you need to use page numbers, one of the two MUST be used!)

Section 2: Personal Development Form

a. Member’s Signature

b. Parent’s Signature

c. Community Club Leader’s Signature

Section 3: My 4-H Story - Junior (or first year member) 1-2 pages, Intermediate 2-4 pages, Senior 3-6 pages

Section 4: Projects

4-a. One Project Report Form for every project the member has completed

4-a. One expression page for every project form. (optional) This is a full page, no set borders. Any added items cannot be over a button’s thickness. This page should immediately follow the corresponding Project Report Form.

4-b. Junior or Teen Leadership Development Report - One form per project or activity. This page should immediately follow the corresponding Project Report Form.

Section 5: Collection of Work - No more than 11 total pages; minimum of 1 page. (See Guidelines for specific requirements.)

Section 6: Previous Years’ Records – All records are retained including photographs, do not include any comment or judging sheets.

The following people acknowledge that this book has been assembled according to the check list above and includes the necessary signatures.

Signature of 4-H Member: ____________________________ Date: ____________________________

Signature of Parent of 4-H’er: ____________________________ Date: ____________________________

Community Club Leader’s Signature: ____________________________ Date: ____________________________

rev. 5/10
Kern County Judged Record Book Check-In

Club:________________________________________________________

Name of person Checking Books In:__________________________________

Number of Books being submitted:_________ Number of Judges:_________

Judges MUST pre-register for County Record Book judging, online at:
http://ucanr.edu/rbjudgeregistration

Have your judges already registered online?  ☐ Yes  ☐ No

Judge’s Information:

Name:_________________________________________ e-mail:_________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Book to Judge Ratio

1-5 books – 1 judge
6-10 books – 2 judges
11-15 books – 3 judges
16-20 books – 4 judges
21-25 books – 5 judges

You must have judges names and contact information when you check your books in!
Submitting Members Names:

__________________________________________  ______________________________________
__________________________________________  ______________________________________
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Office Use Only (Checking-In):

Office Staff Initials:_________________________  Date:______________________________

Reviewed and checked-out by Club Representative:

__________________________________________  ______________________________________

Print Name  Signature