**MARCH 2017**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>*4</td>
<td>STEM-Junk Drawer Robotics Training 9:00 a.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>18</td>
<td>Horse Show</td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>18-19</td>
<td>4-H Shooting Sports Workshop - Rifle Discipline</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>25</td>
<td>2017 4-H Presentation Day, starts at 9:00 a.m.</td>
<td>Kimberly Whitaker 661-863-8902</td>
</tr>
<tr>
<td>27</td>
<td>Horse Leader Meeting - 6:30 p.m.</td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>28</td>
<td>Leader Council Meeting - 7:00 p.m.</td>
<td>Jeanne Walford 661-831-1639</td>
</tr>
<tr>
<td>31</td>
<td>Cesar Chavez Holiday-UCCE Office Closed</td>
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</tr>
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</table>

**APRIL 2017**

<table>
<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>*1</td>
<td>STEM—Power of Wind Training 9 a.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>3</td>
<td>Leader Council Scholarship Applications Due</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Horse Show</td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>10-14</td>
<td>Spring Break</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>4-H Swine Day at Kern County Fairgrounds</td>
<td>Debbie Zittel 661-588-1485</td>
</tr>
<tr>
<td>*24</td>
<td>Horse Leader Meeting– 6:30 p.m.</td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>*25</td>
<td>Leader Council Meeting– 7:00 p.m.</td>
<td>Jeanne Walford 661-831-1639</td>
</tr>
<tr>
<td>28</td>
<td>Air Rifle Match</td>
<td>John Carter 661-747-5695</td>
</tr>
<tr>
<td>29</td>
<td>Sectional Presentation Day– Tulare County</td>
<td></td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: [http://4h.ucanr.edu/files/153972.docx](http://4h.ucanr.edu/files/153972.docx)*
2017 4-H PRESENTATION DAY
March 25, 2017

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, March 25, 2017 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the online registration link below. Judges are needed for all grades and categories. Please contact Kimberly Whitaker at 661-863-8902 if you would like to judge. (This location is handicap accessible)

The schedule for the presentation day is as follows:

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 25, 2017 9:00 a.m.</td>
<td>Judge’s Orientation</td>
</tr>
<tr>
<td></td>
<td>M.C. Orientation</td>
</tr>
<tr>
<td></td>
<td>Presenter’s Arrive</td>
</tr>
<tr>
<td>9:30 a.m.</td>
<td>Presentations Begin</td>
</tr>
<tr>
<td>1:00 p.m.</td>
<td>Awards Assembly</td>
</tr>
</tbody>
</table>

2017 4-H PRESENTATION ENTRIES ARE DUE MARCH 20, 2017

To register visit: [ucanr.edu/kernday](http://ucanr.edu/kernday)

Categories:

- [ ] Demonstration-Traditional (1-3 members)
- [ ] Interpretive Reading (Individual Only)
- [ ] Educational Display (1-2 members)
- [ ] Illustrated Talk-Traditional (1-3 members)
- [ ] Job Interview (High-School Age Only)
- [ ] Problem Solving Presentation (1-2 members)
- [ ] Prepared Speech (Individuals Only)
- [ ] Demonstration-Scientific (1-3 members)
- [ ] Audio Visual Presentation (1-2 members)
- [ ] Impromptu Speech (Individual Only, 6th grade +)
- [ ] Illustrated Talk-Scientific (1-3 members)
- [ ] Cultural Arts (Individual or Groups)
- [ ] 4-H Creed (Individual only)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.”

The manual can be accessed on the web at [http://cekern.ucanr.edu/files/253647.pdf](http://cekern.ucanr.edu/files/253647.pdf)
CALIFORNIA FOCUS

June 16 - 20, 2017
Held in our state capital, Sacramento, California

For teens ages 14*-19
*Must be 14 by June 16

Register Online
http://bit.ly/2kkR8rQ

Deadline April 3, 2017

FOR MORE INFORMATION
http://4h.ucanr.edu/4-H_Events/CF/
Jenna Colburn
(530) 750-1336 • jcolburn@ucanr.edu

Focus on 3 branches of government

LEGISLATIVE
• Register to vote.
• Draft legislation for the "governor" to sign.
• Meet with your state legislator.

EXECUTIVE
• Run political campaigns for governor and state offices.
• Join in a candidate debate.

JUDICIAL
• Tour the 3rd District Court of Appeals
• Learn how the courts work through real court cases.

Create a Plan of Action for your community
County Cloverbud Project Update

The “Share my Favorite Animal Day” for Cloverbuds has been cancelled. The event was scheduled for June 17\textsuperscript{th} at the fairgrounds. Providing this information at this early date will allow families to make the date available for other activities.

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Kern County 4-H Dog Project

Dog Classes on Thursdays

When: March 2nd
Where: S.P.C.A., 3000 Gibson Street, Bakersfield
Time: 6:00 p.m. to 7:00 p.m.

*Please RSVP to Claudia Burk at 661-393-1914 or 661-303-8343

*March classes to be announced - Thank you!
### Order Form

<table>
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<td># of Tickets:</td>
<td></td>
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<tr>
<td>TOTAL PURCHASE:</td>
<td></td>
</tr>
</tbody>
</table>

Please have all checks payable to: Bakertfield Condors

**Method of Payment:**

- [ ] Credit
- [ ] Cash

**As the Bakerfield Condors:**

- [ ] A Condors Hat
- [ ] An Iconic Game Ball Before Game
- [ ] A Condors Fan Tornado High Flying the Starting Flag

For this exciting event featuring:

- Your family is invited to join Premier 4-H at Rabobank Arena

**Saturday, March 11, 2017 at 6:00 PM**

**Premier 4-H**

Premier 4-H Night Friday, March 3 at 5 pm

Kimbrell Whittaker:不到位

Please complete this order form and return it to

**ORDER FORM**

**Bakerfield Condors**

Premier 4-H

Chris Herschberger at 661-324-7225 ext. 209

To purchase tickets please contact Selected All Around by the Jesse Pudulari

- A Condors Hat
- An Iconic Game Ball Before Game
- A Condors Fan Tornado High Flying the Starting Flag

The Bakerfield Condors are proud to host Premier 4-H Club Members

**Bakerfield Condors**
33rd ANNUAL CALIFORNIA RANGE AND NATURAL RESOURCES CAMP
JUNE 18-23, 2017
ELKUS YOUTH RANCH - HALF MOON BAY, CA

Where students 15-18 years old can discover the science and management of natural resources from experienced professionals and university faculty.

Sessions and Activities include:
• Riparian Habitats
• Rangeland Ecology
• Wildlife Management
• Soils
• Forestry
• Plant Identification
• Recreation
• Private & Public Lands
• Watershed Hydrology
• Land Navigation & Mapping
• Tour of Working Ranch
• Team Project Planning Competition

Cost: $450

“Top Camper” Contest: Plant ID & knowledge test, plus staff evaluation

Top three placing students* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management’s High School Youth Forum, in Reno, NV Jan 28 – Feb 1, 2018 (all expenses paid for top two students) and belt buckles. All participants receive t-shirts and camp completion certificates. *Must be a current high school student in Feb ’17 to be eligible

Contact:
Marc Horney
(805) 756-7543
mhorney@calpoly.edu
Theresa Bucchetti
(209) 525-6800
tabucchetti@ucanr.edu
Cece Dahstrom
(619) 532-2269
carol.dahstrom@navy.mil
Julie Finzel
(651) 868-6219
jafinzel@ucanr.edu

More Information & Applications
http://www.rangelands.org/casrm/HTML/rangecamps.html

APPLICATIONS DUE APRIL 28, 2017
Kern County 4-H STEM Trainings!

There will be a series of three 4-H STEM (Science, Technology, Engineering, and Math) trainings at the UC Extension Office for 2017. The trainings are free and available to volunteers and teen leaders who would like to lead these projects in their club. You must pre-register online for these classes by the deadline. All three programs utilize curriculum from National 4-H Council and all sessions are hands-on. The link to enroll for each session is located next to the title below.

- **Saturday, April 1, 2017 9:00 a.m. – noon**
  - The Power of Wind – registration link [https://ucanr.edu/survey/survey.cfm?surveynumber=19600](https://ucanr.edu/survey/survey.cfm?surveynumber=19600) (You must register for this event by March 24, 2017)

- **Saturday, May 6, 2017 9:00 a.m. – noon**
  - Aerospace and Aviation (Rocketry) – registration link [https://ucanr.edu/survey/survey.cfm?surveynumber=19601](https://ucanr.edu/survey/survey.cfm?surveynumber=19601) (You must register for this event by April 28, 2017)

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**4-H Shooting Sports Workshop**

**Rifle Discipline - Bakersfield, CA**

**Saturday, March 18, 2017 – 8:00 a.m. – 6:00 p.m.**

**Sunday, March 19, 2017 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

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**Shooting Sports**

Siskiyou County will once again be hosting the annual California State 4-H Shooting Competition. This is the 33rd year that the competition will be offered. All entries are due (postmarked) by March 6, 2017. This is a postal shoot competition. After entries are received targets are mailed to entrants, fired at your home range and mailed back to be scored. Please see the [2017 shooting match rules](https://ucanr.edu/survey/survey.cfm?surveynumber=19601) for category information and competition timelines.

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#UCANR4H
### HOARD’S DAIRYMAN COW JUDGING CONTEST 2014

Hoard’s Dairyman magazine will once again be offering its 87th Annual Dairy Cow Judging Contest. 4-H club members may participate by evaluating photos of different breeds of dairy cattle and placing them in correct order of desirability. Cash prizes are available. **The entry deadline is March 23, 2017.** For more information, visit: [http://hoards.com/flex-295-cow-judging.html](http://hoards.com/flex-295-cow-judging.html)

### WRLF 2017

March 16-18, 2017
Edmonton, Alberta, Canada

Workshop proposals are currently being accepted through **July 15, 2016.** Adult volunteers, teens and extension staff are welcomed to submit proposals and will have an equal opportunity to be chosen. Click on the link [WRLF 2017 - Call for Workshop Proposals](http://hoards.com/flex-295-cow-judging.html) for information on the submission process and required forms.

### 4-H Online Record Book Updates

The 4-H Online Record Book (ORB) continues to grow in popularity among 4-H members ([check out the ORB Satisfaction Survey Results](http://hoards.com/flex-295-cow-judging.html)) and we are continuing to grow and expand the features in the system. If you have questions regarding how to use ORB, an idea to improve the system or are experiencing a glitch, please use the **ORB Request form** to share with the ORB Support Team.

Have a group of people interested in learning how to use the ORB system? You can bring in the ORB Internet Café Training to your county. These 3 hour trainings have been a popular way to get people excited about ORB and on the path to successful online record book keeping. For more information about how you can bring this workshop to your county, [click here](http://hoards.com/flex-295-cow-judging.html).

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**#UCANR4H**
Citizenship

California Focus registration and District Leader applications are now open. The 2017 California Focus will be held June 16-20, 2017 at the Holiday Inn Capitol Plaza in Sacramento. At Cal Focus youth ages 14-19 will experience California’s legislative, political, and judicial processes in action. Check out California Focus Event Page on the state website for more information.

Important Cal Focus Dates:
Week of April 3rd: California Focus registration ends
June 16-20: California Focus

Leadership

The State Leadership Conference Planning Team is hard at work planning for conference. SLC a leadership conference for 4-H youth ages 13-19. The 2017 SLC will be held at UC Davis on July 20-23, 2017. If you are a recent 4-H alumni consider applying to be a Program Assistant please take a look at Program Assistant Page for more information on PAs. For more information on SLC check out the SLC Event Page on the state website.

Important SLC Dates:
Week of February 7th: SLC registration is open
Week of April 3rd: SLC Early Bird Registration ends
Week of May 23rd: SLC Regular registration ends
July 20-23: State Leadership Conference

Management Board Updates

Open invitation: CA 4-H State Management Board Meetings

Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017: April 30th, Saturday, June 10th, and Saturday, August 19th. You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. Contact Sue Garcia, Secretary, CA 4-H State Management Board for any questions.

State 4-H Advisory Committees - Applications are open until May 31.

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the State Advisory Committee page. *Please note that the Positive Youth Development, Healthy Living, and the Multicultural & Community Engagement Advisory Committees are not recruiting.

#UCANR4H
Ambassador Corner

The 2016-2017 State Ambassador team is springing into the New Year! The Ambassadors met with the Education Technology Advisory Committee in January, the two teams had tons of fun bonding and getting to know each other better. The State Ambassador team is working on finalizing their workshops and making exciting decisions for California Focus and SLC 2017!

Ambassadors Trent and Bret recently presented at the “Leadership Extravaganza” in Spreckles, they gave a presentation on the State Ambassadors’ platform of Youth-Adult Partnerships. State Ambassadors Aubrey, Devany, and Kalee presented their “Digital Health” workshop at the National Youth Summit on Healthy Living at the National 4-H Conference Center in Washington D.C. Bret and Trent represented California 4-H at the World Ag Expo in Tulare. The State Ambassador team also presented the workshop “Stress Management for Teens” at the Santa Clara County Leadership Overnight.

In late March Ambassadors Devany, Jordan, and Aubrey with other 4-H youth will be representing California 4-H at the 2017 National 4-H Conference. Kalee and Jordan will be representing California 4-H youth at the 2018 Western Regional Leader’s Forum Committee and will be attending WRLF in Alberta, Canada March 16th -19th to promote WRLF 2018 in San Diego. The Ambassadors are very excited for all their upcoming Spring events, and for all the opportunities to promote California 4-H at the National and International Level.

Keep up with the State Ambassadors on their official snapchat, @ca4hsa; Instagram, @ca4h; and the State Ambassador page on the State Website.

National 4-H Council Youth Advisory Committee Recruiting - The National 4-H Council’s Board of Trustees has voted to change its composition and governance structure. One of the changes includes the development of a Youth Advisory Committee. This Youth Advisory Committee will consist of 4-H alumni between the ages of 18 and 23, and will be responsible for working alongside Council staff on fundraising and marketing efforts targeted at other young alumni. We will be looking for 4-H alumni who are creative thinkers, can influence their peer networks and have the ability to lead large-scale initiatives. Our application process will be similar in nature to those we have used for Youth Trustees and Youth In Action awards. We will be accepting applications January-March, and reviewing/interviewing applicants April and May for a June, 2017 election.

Specific details on the application process, selection criteria, time commitment and key dates will be sent soon. Don’t hesitate to reach out to Andy Ferrin (301-961-2972) or Tristiaña Hinton (301-961-2907) if you have questions.

#UCANR4H
4-H State Cooking Competition - at the California State Fair JULY 25th

July may seem far away, but it's the season for cooking! 4-H members 9 and older are invited to participate in the 4-H State Cooking Competition at the California State Fair. In preparation for this event we suggest Project Leaders use the Cooking 101 curriculum (available here: [Cooking 101 curriculum](#)). Teams will consist of 3 youth members and will compete at a self-selected level of Beginner, Intermediate, or Advanced levels. See division descriptions below.

Divisions:

Beginner: Beginner teams will prepare one healthy main entree dish. Beginner teams will use predetermined and pre-approved recipes and are not required to incorporate a secret ingredient. Each team will have 15 minutes to gather items from the pantry, and then 60 minutes to cook their dish. A panel of judges will taste and determine the winning team!

Intermediate: Intermediate teams must prepare a healthy three course meal consisting of an appetizer, entrée, and dessert using provided recipes. They are required to incorporate a secret ingredient. Each team will have 15 minutes to gather foods from the pantry, and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and determine the winning team!

Advanced: Advanced teams must prepare an appetizer, main course, and dessert without the use of recipes. Cookbooks are not allowed for Advanced competitors. All dishes must incorporate a secret ingredient that will be revealed at the competition. Each team will have 15 minutes to prep and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and determine the Champion!

Notes:

- Each team may bring one tool to use during competition.
- Each team must wash their dishes and return them after competition.

Limited spots are available, so if you would like to participate in the 2017 4-H Cooking Competition start preparing now using [4-H Cooking 101](#) and plan to register for team here: [https://ucanr.edu/survey/survey.cfm?surveynumber=19404](https://ucanr.edu/survey/survey.cfm?surveynumber=19404)

Happy healthy cooking!

Anne

**Other Updates**

**State Fashion Revue 2017, “The Road to Fashion”** | **Saturday, May 27, 2017** during State Field Day at UC Davis.

SFR service projects for 2017 are Cancer Heart Pillows and quilt squares for Quilts of Honor. 4-H members are invited to sew the heart pillows and quilt squares at home, at project meetings and at county events. Get together with your friends and learn more about the American Cancer Society, cancer hospitals, and Quilts of Honor. See the flyers on the SFR website for patterns, directions, how to donate, and who to contact with questions. The Cancer Heart Pillows can be distributed in local communities or brought to SFR. The quilt squares or quilt tops are brought to SFR where they will be sorted by pattern then donated to the Quilts of Honor volunteers who will finish the quilts. They are presented to veterans during honor ceremonies. Your thoughtful donations will touch the lives of many. The State Fashion Revue event has five categories for 2017. Members qualify in their home counties to enter in Traditional, Consumer Science Purchased $40 limit, Upcycled, and the two challenge categories - Stripe/Print/Plaid Challenge and the Knit Challenge. Please review the category rules and general SFR policies on the website. If you have questions, contact Sue Moore, SFR Registrar.

**Gift Certificate Program** - Don’t know what to get that 4-Her in your life for the holidays or a birthday or just because? How about a [Gift Certificate](#) for a Statewide Conference?

#UCANR4H
Tuesday, May 9th at 6:00 pm at the 4-H office is the next opportunity for Project Medal Level Testing. Please remember you may only pass one level per project per year. You may take a maximum of three tests at one event if time permits. All testing done in November and February has been scored and recorded. Results are in the newsletter. Archery and Shooting Sports are hands on tests and must be taken at designated events with qualified leaders.

We are still in the process of updating and rewriting for some projects. If any leaders are interested in working on tests that do not have project chairs, please contact the office. Tests currently unavailable include: Beef, Clothing, Photography, Music, Plant Science, and Rocketry.

These tests need to be updated, a study guide provided, and answer sheets made for ease of scoring.

--
Claudia Burk
home 393-1914
cell 303-8343
The 2017 Kern County 4-H Fashion Revue was held on Saturday, February 25th at General Shafter School in Bakersfield. Fashion Revue allows 4-H members in the clothing and textiles project the opportunity to display their skill in garment construction or purchasing. Congratulations to the following 4-H members who earned awards in their entry categories.

**UPCYCLED**

<table>
<thead>
<tr>
<th>Name</th>
<th>Project</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alyssa Jimenez</td>
<td>Medalist</td>
<td>Northwest 4-H</td>
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**PLAID PRINT AND STRIPE**

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<thead>
<tr>
<th>Name</th>
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<th>Club</th>
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<tbody>
<tr>
<td>Lauren Smith</td>
<td>Medalist</td>
<td>Northwest 4-H</td>
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**TRADITIONAL**

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<tbody>
<tr>
<td>Alyssa Jimenez</td>
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<td>Northwest 4-H</td>
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**KNITS**

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<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Brea Trevino</td>
<td>Blue St.</td>
<td>St. Francis 4-H</td>
</tr>
<tr>
<td>Areyk Bryant</td>
<td>Medalist</td>
<td>St. Francis 4-H</td>
</tr>
<tr>
<td>Anastasya Bryant</td>
<td>Medalist</td>
<td>St. Francis 4-H</td>
</tr>
<tr>
<td>Annyka Bryant</td>
<td>Blue</td>
<td>St. Francis 4-H</td>
</tr>
<tr>
<td>Alynah Trevino</td>
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<td>St. Francis 4-H</td>
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**CONSUMER EDUCATION**

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<tbody>
<tr>
<td>Sophie Ansolabehere</td>
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<td>Premier 4-H</td>
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<tr>
<td>Zoey Wilkerson</td>
<td>Medalist</td>
<td>Premier 4-H</td>
</tr>
<tr>
<td>Isabelle Ansolabehere</td>
<td>Medalist</td>
<td>Premier 4-H</td>
</tr>
<tr>
<td>Cassie Smith</td>
<td>Medalist</td>
<td>Tehachapi Mountain 4-H</td>
</tr>
<tr>
<td>Gabrielle Ansolabehere</td>
<td>Medalist</td>
<td>Premier 4-H</td>
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**County Winners**

<table>
<thead>
<tr>
<th>Name</th>
<th>Project</th>
<th>Club</th>
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<tbody>
<tr>
<td>Alyssa Jimenez</td>
<td>Medalist</td>
<td>Northwest 4-H</td>
</tr>
<tr>
<td>Brea Trevino</td>
<td>Blue</td>
<td>St. Francis 4-H</td>
</tr>
<tr>
<td>Anastasya Bryant</td>
<td>Medalist</td>
<td>St. Francis 4-H</td>
</tr>
<tr>
<td>Alynah Trevino</td>
<td>Medalist</td>
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<td>Zoey Wilkerson</td>
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<tr>
<td>Lauren Smith</td>
<td>Medalist</td>
<td>Premier 4-H</td>
</tr>
<tr>
<td>Alyssa Jimenez</td>
<td>Medalist</td>
<td>Northwest 4-H</td>
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**Cloverbud Participant**

<table>
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<tr>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Alyson Skidmore</td>
<td>Premier 4-H</td>
</tr>
</tbody>
</table>
Medalists from Premier 4-H with their awards. Congratulations!
HOME EC MEDAL TESTS FEBRUARY 2017

ALPACA BRONZE

PAYGE HARTLEY  MIDWAY

CAVy BRONZE

MASON PEARSON  STALLION SPRINGS

DOGS BRONZE

MASON PEARSON  STALLION SPRINGS

HORSE BRONZE

ISABELLE ANSOLABEHERE  PREMIERE
ZOEY WILKERSON  PREMIERE

POULTRY BRONZE

LAUREN SMITH  NORTHWEST

MARKET GOAT BRONZE

AURORA MURPHY  RIO DE NORTE

PYGMY GOAT BRONZE

LEXI VANDEHEY  NORTHWEST

PYGMY GOAT SILVER

LAUREN SMITH  NORTHWEST

RABBIT BRONZE

AURORA MURPHY  RIO DE NORTE
EMILY WHEATON  RIO DE NORTE
MASON PEARSON  STALLION SPRINGS

SHEEP BRONZE

GABRIELLE ANSOLABEHERE  PREMIERE
4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216
Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: https://www.register-ed.com/programs/california/160 This will be a “traditional” course so you will need to look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE
Session 1 – Wednesday, May 3, 2017, 6:00 – 8:30 p.m.
  - Introduction to Hunter Education: Chapter 1
  - Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, May 10, 2017, 6:00 – 8:30 p.m.
  - Basic Shooting Skills: Chapter 3
  - Basic Hunting Skills: Chapter 4

Session 3 – Monday, May 15, 2017, 6:00 – 8:30 p.m.
  - Primitive Hunting Equipment: Chapter 5
  - Be a Safe Hunter: Chapter 6

Session 4 – Wednesday, May 17, 2017, 6:00 – 8:30 p.m.
  - Be a Responsible and Ethical Hunter: Chapter 7
  - Preparation and Survival Skills: Chapter 8

Session 5 – Wednesday, May 24, 2017, 6:00 – 8:30 p.m.
  - Wildlife Conservation: Chapter 9
  - Regulations: Pages 93 - 95
  - Review

Session 6 – Wednesday, May 31, 2017, 6:00 p.m. - 8:30 p.m. (approximately)
  - Live Fire (bring eye protection)
  - Testing
2017
Kern County 4-H
Western Heritage Match

Join Us on April Fools' For a Rollickin' Time
Rifles, Pistols, Shotguns, History, and a Fun Day
Out (And No, We’re Not Foolin’)

Date: April 1st-2nd, 2017
Location: 5 Dogs Creek Range – 20238 Woody Rd., Bakersfield, CA 93308
Time: 8:45 AM

Information:
Fun for all ages! Lots of entertainment and fun for everyone.
(Shooting participants must be currently enrolled in a 4-H Western Heritage Project.)

Come on out and see this amazing event! There will be two matches, one on April 1st, and one on April 2nd. April 1st will be packed with Cowboy Poetry, Branding Demonstrations, Campfire Stories, and much more to see and do. April 2nd events are limited to a second day shooting portion only.

Lunch & Dinner is an entire pig, rice, & beans catered by the famous Juan. Meals will be $10 per person. Desserts will be available for separate purchase. There will also be a silent auction for fundraising for Kern County 4-H Western Heritage members to be able to compete at the 4-H Western Heritage State & National Shoots.

Contact: Tammy Lindley (661) 301-7094 tammylindley@icloud.com
2017
Kern County 4-H
Western Heritage Match

Tentative Schedule of Events

Friday, March 31st
Dry Camping & Tent Camping Available Reservations Required
Campfire History Stories

Day 1 - Saturday, April 1st
8:45 AM - Check In, Range Orientation, & Safety Meeting
9:00 AM - Shooting Stages
11:00 AM - Cowboy Heritage Festival (Ongoing) & Silent Auction (ends at 3 PM)
12:00-4:00 PM - Dinner(lunch) and Supper Served *VIP Dinner 6 PM
1:00 PM - Shooting Stages & Demonstrations (Ongoing)
1:30 PM - Riflemen Period Clothing/Historical Knowledge Evaluations
2:30 PM - Renegade, Central Fire, & Rimfire Period Clothing/Historical Knowledge Evaluations
4:00 PM - Campfire, Program, & Award-Winning Presentations from the Shooting Participants

Clean Up- Mandatory for 4-H Shooting Participants
Free lunches for any 4-H member willing to help with cleanup crew, dinner will be served at 4:30 PM

Sunday, April 2nd
7:30 AM - (Optional Activity) Cowboy Church Demonstration & Breakfast
8:45 AM - Check In, Range Orientation, & Safety Meeting
9:00 AM - Shooting Stages
1:00 PM - Dinner(lunch) leftovers & Awards
2:00 pm - Clean Up- Mandatory for 4-H Shooting Participants
Indoor 3-Position Air Rifle Match

& Pizza Social

Friday, April 28, 2017 – 6:00 p.m.

at the Community Family Fellowship Church

3510 L Street, Bakersfield

For more information or to make reservations for your shooter(s), contact John Borba at 868-6216 or email: jaborba@ucdavis.edu

This invitational air rifle match is for Kern County 4-H members only. There will be awards for 1st, 2nd, and 3rd place shooters. Age divisions are: Beginner (ages 9 & 10); Intermediate (ages 11 – 13); Senior (ages 14 up).

RULES:

Course – course fired will be the NRA Junior 3-Position Air Rifle course.

Eligibility – any 4-H member enrolled in the shooting sports project.

Equipment – any type of pneumatic, compressed air, or CO2 rifle which shoots a .177 caliber pellet.

Targets – AR 5/10, one shot fired at each record bulls-eye.

Sights – metallic only, open or aperture. No scopes allowed.

Distance – all targets will be placed at a distance of 10 meters (approximately 33 feet) from the firing line.

Positions – prone, kneeling, standing, 10 rounds fired in each position.

ADDITIONAL INFORMATION ABOUT THE MATCH:

Practice shooting will be allowed from 5:30 p.m. to 6:00 p.m.

Check in will begin promptly about at 6:00 p.m. followed by orientation and an explanation of the rules.

Shooters must bring their own eye protection.

Shooting mats will be provided.

Adults may help members during practice. Once the match begins, all non-shooters must leave the range area.

Shooters may use a spotting scope or binoculars.

Rifles are available for loan. You must make pre-arrangements for this prior to the match.

We would like to make this a fun and sociable event by hosting a pizza feed after the match. We would like the support of you and your shooters by helping provide a large pizza or soft drinks.
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!
Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you'd like to sign up for our updates, please follow the steps below!

Kern County 4-H would like you to join Kern County 4-H Updates!

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.

*Standard text message rates apply

Spring!