APRIL 2017

<table>
<thead>
<tr>
<th>*1</th>
<th>STEM—Power of Wind Training 9 a.m.</th>
<th>John Borba 661-868-6216</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Leader Council Scholarship Applications Due</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Horse Show</td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>10-14</td>
<td>Spring Break</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>4-H Swine Day at Kern County Fairgrounds 9am–1pm</td>
<td>Debbie Zittel 661-331-1855</td>
</tr>
<tr>
<td>22</td>
<td>Pygmy Goat Show at Kern County Fairgrounds 7am-1pm</td>
<td>Shannon Parks 661-703-2128</td>
</tr>
<tr>
<td>*24</td>
<td>Horse Leader Meeting–6:30 p.m.</td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>*25</td>
<td>Leader Council Meeting</td>
<td>Jeanne Walford 661-831-1639</td>
</tr>
<tr>
<td>28</td>
<td>Air Rifle Match</td>
<td>John Carter 661-747-5695</td>
</tr>
<tr>
<td>29</td>
<td>Sectional Presentation Day–Tulare County</td>
<td></td>
</tr>
</tbody>
</table>

MAY 2017

<table>
<thead>
<tr>
<th>1</th>
<th>All Star Applications Due</th>
<th>See page 21 for more information and link</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>STEM–Aerospace Adventures Training 9 a.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>*9</td>
<td>Project Medal Testing 6:00 p.m.</td>
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<tr>
<td>13</td>
<td>Horse Show</td>
<td>Kimberly Hill 661-747-5695</td>
</tr>
<tr>
<td>20</td>
<td>Online Record Book Training 1:00 p.m.-4:00 p.m.</td>
<td>See page 7 for more information and link</td>
</tr>
<tr>
<td>*22</td>
<td>Horse Leader Meeting–6:30 p.m.</td>
<td>Kimberly Hill 661-747-5695</td>
</tr>
<tr>
<td>*23</td>
<td>Leader Council Meeting–7:00 p.m.</td>
<td>Jeanne Walford 661-831-1639</td>
</tr>
<tr>
<td>29</td>
<td>Memorial Day Holiday UCCE Office Closed</td>
<td></td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 for any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/files/153972.docx

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A unique way to experience government in action

CALIFORNIA FOCUS

June 16 - 20, 2017
Held in our state capital, Sacramento, California

For teens ages 14*-19
*Must be 14 by June 16

Focus on 3 branches of government

LEGISLATIVE
- Register to vote.
- Draft legislation for the "governor" to sign.
- Meet with your state legislator.

EXECUTIVE
- Run political campaigns for governor and state offices.
- Join in a candidate debate.

JUDICIAL
- Tour the 3rd District Court of Appeals
- Learn how the courts work through real court cases.

Create a Plan of Action for your community

Register Online
http://bit.ly/2kkR8rQ_

Deadline April 3, 2017

FOR MORE INFORMATION
http://4h.ucanr.edu/4-H_Events/CF/
Jenna Colburn
(530) 750-1336  •  jcolburn@ucanr.edu
APRIL 22, 2017
KERN COUNTY 4-H
SWINE CLINIC

KERN COUNTY FAIRGROUNDS
1142 South P Street, Bakersfield 93307

Topics include feed and nutrition, showmanship demonstration, talk with a local veterinarian, intro to livestock judging and drawings for show products.

Kern County 4-H Swine Clinic

Learn some new techniques and review the old!

Registration starts at 8 a.m. and this event is free

Clinic begins at 9 a.m. and will end at 1 p.m.

Food and snacks available for purchase

For further information contact Debbie Zittel at 661-331-1855
County Clover bud Project Update

The “Share my Favorite Animal Day” for Clover buds has been cancelled. The event was scheduled for June 17th at the fairgrounds. Providing this information at this early date will allow families to make the date available for other activities.

Rabbit/Cavy Showmanship Clinics
A series of showmanship clinics for 4-H members in the rabbit and cavy projects have been scheduled for the summer months. The clinics will help 4-H exhibitors prepare for the Kern County Fair showmanship classes. Each session will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. The dates and times are listed below. If you have any questions, contact Armando Cabrera at 661-472-8886.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>June 19</td>
<td>7:00 p.m.</td>
</tr>
<tr>
<td>Monday</td>
<td>July 31</td>
<td>7:00 p.m.</td>
</tr>
</tbody>
</table>

What to Put in Your Show Box

The Kern County 4-H project chairs have begun to put together lists of items that should be in a 4-H members show box when at the fair or other exhibitions. So far we have received lists for the horse project, the dairy goat project and the dog project. Thank you to Kimberly Hill, Tammy Lindley and Claudia Burk for supplying those lists. To view the lists you can visit the link below under the heading “Miscellaneous Kern County Fair Resources”:

http://cekern.ucanr.edu/Youth_Development/4-H_Events/

We will post additional lists as we receive them.
Kern County Fair Livestock Entries Online

The 2017 Livestock Catalog is now available online for your reference. http://www.kerncountyfair.com/p/livestock/livestockinfo. The fair is happy to announce that we will be accepting online entries for the livestock department this year. https://kern.fairmanager.com/

Before signing on to our online entry system, please go to www.kerncountyfair.com and look at the Livestock Catalog. Please make sure you have read the appropriate rules and regulations before entering. Leaders & Advisors: If you are entering for your members, choose Quick Group. You will be able to enter several exhibitors and check out all in the same cart.

You are also able to pay for the blocking chutes, goat and lamb tables, extra passes (admission & parking) through this entry process. If you are entering a registered animal or a Kern Bred & Fed class, you must upload your registration papers or your Kern Bred & Fed Form after check out. Online entries may be entered up until 11:59 PM on your respective closing date. Be sure to fill out all required fields. Incomplete entries will not be accepted.

No late entries or late entry receipts will be accepted.

If you have any questions regarding this new entry process, please contact the front desk at 661-833-4900 during regular business hours or email livestock@kerncountyfair.com.

*Be sure to follow the directions emailed to you after submitting your entry online to complete the process. Regular entries will still be accepted by mail, or walked in to the administration office at 1142 South P Street, Bakersfield, CA, 93307.

Kern County 4-H Dog Project

Dog Classes meetings on Thursdays

When: April 6, 13, 20, 27
Where: Fruitvale Park
Time: 6:00 p.m. to 7:00 p.m.

*Please RSVP to Claudia Burk at 661-393-1914 or 661-303-8343
33rd ANNUAL CALIFORNIA RANGE AND NATURAL RESOURCES CAMP
JUNE 18-23, 2017
ELKUS YOUTH RANCH - HALF MOON BAY, CA

Where students 15-18 years old can discover the science and
management of natural resources from experienced professionals
and university faculty.

Sessions and Activities include:

• Riparian Habitats
• Rangeland Ecology
• Wildlife Management
• Soils
• Forestry
• Plant Identification
• Recreation
• Private & Public Lands
• Watershed Hydrology
• Land Navigation & Mapping
• Tour of Working Ranch
• Team Project Planning Competition

Cost: $450

“Top Camper” Contest: Plant ID & knowledge test, plus staff evaluation
Top three placing students* given opportunity to represent California-Pacific Section, SRM at the So-
ciety for Range Management’s High School Youth Forum, in Reno, NV Jan 28 – Feb 1, 2018 (all ex-
penses paid for top two students) and belt buckles. All participants receive t-shirts and camp comple-
tion certificates. *Must be a current high school student in Feb ’17 to be eligible

Contact:
Marc Horney
(805) 756-7543
mhorney@calpoly.edu
Theresa Becchetti
(209) 525-5800
tbecchetti@ucanr.edu
Cece Dahstrom:
(619) 532-2269
carol.dahstrom@navy.mil
Julie Finzel
(661) 868-6219
jafinzel@ucanr.edu

More Information & Applications
http://www.rangelands.org/casrm/HTML/rangecamps.html

APPLICATIONS DUE APRIL 28, 2017
Internet Café Workshop

The ORB Internet Café provides staff, volunteers and members instruction on using California 4-H’s Online Record Book System. The café is a 3-hour workshop that combines presentation, hands-on practice and group discussion. Participants will need to be at a computer with internet access and have either the ability to communicate through their computer (webcam) or a phone line.

♦ Overview of the Features & Functions in the Online Record Book
♦ Navigating the forms in the Online Record Book
♦ Project & Club Leader Functions and Approving Forms
♦ Maximizing your ORB experience—How to use ORB to be efficient and save time

ORB INTERNET CAFÉ LOGIN INFORMATION

WHEN:  SATURDAY, MAY 20, 2017
TIME:  1 PM-4PM

PRE-REGISTRATION FOR THIS WORKSHOP IS NOT REQUIRED! YOU WILL NEED TO LOGIN USING THE INFORMATION BELOW:

YOU ARE ENCOURAGED TO TEST YOUR COMPUTER’S COMPATIBILITY AND TO UPDATE IT WITH ANY NECESSARY APPLICATION DOWNLOADS PRIOR TO THE WEBINAR.

MEETING LINK:  HTTPS://UCANR.ZOOM.US/J/855912227

TELEPHONE:
DIAL: +1 408 638 0968 (US TOLL) OR +1 646 558 8656 (US TOLL)
MEETING ID: 855 912 227
State 4-H CALENDAR OF EVENTS

Check out our statewide calendar of events, dates & deadlines!

April
4/1 Southern Area 4-H Field Day & Fashion Revue
4/3 (week of) CA Focus Registration ends
4/3 (week of) SLC Early Bird Registration ends
4/7-9 Southern Area 4-H Leaders’ Retreat
4/17 MB Director Positions Application Deadline

April contd.
4/17 Entertainer Application & MC Application Deadline
4/30 Open invitation: CA 4-H State Management Board Meeting

May
5/14 Final entry for State Fashion Revue (SFR)
5/23 (week of) SLC Registration ends
5/27 State 4-H Field Day/Fashion Revue “The Road to Fashion”
5/31 State Advisory Committee Application Deadline

Leadership

The State Leadership Conference Planning Team is hard at work planning for conference. SLC a leadership conference for 4-H youth ages 13-19. The 2017 SLC will be held at UC Davis on July 20-23, 2017. If you are a recent 4-H alumni consider applying to be a Program Assistant please take a look at Program Assistant Page for more information on PAs. For more information on SLC check out the SLC Event Page on the state website.
Important SLC Dates:  Week of April 3rd: SLC Early Bird Registration ends  Week of May 23rd: SLC Regular registration ends  July 20-23: State Leadership Conference

Management Board Updates

Open invitation: CA 4-H State Management Board Meetings
Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017: April 30th, Saturday, June 10th, and Saturday, August 19th. You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. Contact Sue Garcia, Secretary, CA 4-H State Management Board for any questions.

#UCANR4H
California 4-H Foundation Updates

"Raise Your Hand" to pay it forward to the next generation of 4-H'ers! Join the California 4-H Alumni & Friends Network and help California win $20,000! This spring, California 4-H is asking alumni & friends to raise their hands! It's easy! March 1 through June 30th:

1. Raise Your Hand: Go to www.4-H.org/raise-your-hand and scroll down to the form to show your pride as a 4-H alumni & friend.
2. Compete for California: Raising your hand is a vote towards a $20,000, $10,000, or $5,000 award for the states with the most alumni hands raised. If California wins, prize money will support mini-grants to counties to launch or support "Teens as Teachers" programming.
3. Pay it Forward: Tweet, post, and share the link, along with your #4HGrown experience: www.4-H.org/raise-your-hand

Thank you for helping kids learn responsibility, compassion, respect, and the value of hard work by supporting 4-H. Together we can grow the next generation of true leaders!

Mary Ciricillo | Director, Annual Giving | California 4-H Foundation

Science, Technology, Engineering, and Math (STEM)

2017 4-H National Youth Science Day—National 4-H Council and 4-H National Headquarters officially announced the 2017 4-H National Youth Science Day Challenge: Incredible Wearables! Developed by University of Nebraska-Lincoln, Incredible Wearables is a hands-on project that challenges young people to use the engineering design process to build a wearable fitness tracking device that will help people lead healthier lifestyles. Along the way, young people will learn how circuits, sensors and health data can be blended with fashion and function to create a viable wearable tech product. The Challenge Kit will be available for pre-sale starting in April.

USDA seeking mentors to assist with vocational agricultural education project in Haiti

With funding from U.S. Agency for International Development, the U.S. Department of Agriculture (USDA) is managing a vocational agricultural education capacity building program in Haiti focused on reestablishing three vocational agricultural schools throughout the country. USDA is seeking mentors to assist with guiding students and teachers toward satisfying Student Agricultural Experiences learning. Mentors must be willing to travel and work in Dondon, Haiti for at least a 3-week period. If you are interested or need additional information, please contact Patty Fulton, USDA-National Institute of Food and Agriculture, 202-690-3852; cell – 202-531-0629.

State 4-H Advisory Committees - Applications are open until May 31.

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the State Advisory Committee page.

#UCANR4H
Kern County 4-H STEM Trainings!

There will be one final of three 4-H STEM is (Science, Technology, Engineering, and Math) training at the UC Extension Office for 2017. The trainings are free and available to volunteers and teen leaders who would like to lead this uses project in their club. You must pre-register online for these classes by the deadline. The class curriculum from National 4-H Council and is hands-on. The link to enroll is located next to the title below.

Saturday, May 6, 2017 9:00 a.m. – noon Aerospace and Aviation (Rocketry) – registration link [https://ucanr.edu/survey/survey.cfm?surveynumber=19601](https://ucanr.edu/survey/survey.cfm?surveynumber=19601) (You must register for this event by April 28,

---

2017-2018 State Program Fee Increase

Dear 4-H Families,

4-H is the first and largest youth development organization in the world, and for over 100 years has been preparing young people ages 5 to 19 with the skills they need to lead for a lifetime. The University of California, Division of Agriculture and Natural Resources administers 4-H and provides significant support to cover operational costs, including funding for nearly half of all county-based staff positions and all Advisor positions.

Annual program fees paid by members and volunteers help support fundamental services, including insurance, program development, resources, events, required online systems, and staff to sustain and enhance exceptional programming for nearly 92,400 members and 13,500 adult volunteers.

Over the next five years, state program fees are projected to increase to cover increased costs for program operations. For the 2017-2018 program year, starting July 1, 2017, fees will be $46 for youth and $16 for adult volunteers. We believe that 4-H should be accessible to everyone and, therefore, fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). 4-H is still relatively inexpensive compared to other youth activities such as youth football or soccer (which start at several hundred dollars a season). And, youth who participate in 4-H are more likely to excel in school, participate and be interested in science, make more healthy choices, contribute to their communities and thrive today and in the future. The lifelong benefits are priceless!

The State 4-H Office will continue to raise funds to help alleviate projected increases and develop new revenue streams to support 4-H in order to keep costs as low as possible for families.

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Ambassador Corner

The 2016-2017 State Ambassador team is working hard in preparation for this year’s upcoming conference and events. The team is hard at work preparing for both State Leadership Conference and California Focus conferences occurring this summer. The team is diligently preparing by planning keynote speakers, organizing workshops, and other activities. SLC this year will be held at UC Davis from July 20th—23rd, and Cal Focus will be held June 16th—20th in Sacramento.

March has been a busy month for the ambassadors. On March 11th, Ambassadors Trent, Gabriella, and Riley helped interview candidates for the 2017-2018 State Ambassador team. Then on March 16th, the State Ambassadors represented California 4-H at Ag Day at the Capitol in Sacramento.

Keep up with the State Ambassadors on their official snapchat, @ca4hsa; on the California 4-H Instagram, @ca4h; and the State Ambassador page on the State Website

#UCANR4H
4-H State Cooking Competition - at the California State Fair JULY 25th

July may seem far away, but it's the season for cooking! 4-H members 9 and older are invited to participate in the 4-H State Cooking Competition at the California State Fair. In preparation for this event we suggest Project Leaders use the Cooking 101 curriculum (available here: Cooking 101 curriculum ). Teams will consist of 3 youth members and will compete at a self-selected level of Beginner, Intermediate, or Advanced levels. See division descriptions below.

Divisions:

Beginner: Beginner teams will prepare one healthy main entree dish. Beginner teams will use predetermined and pre-approved recipes and are not required to incorporate a secret ingredient. Each team will have 15 minutes to gather items from the pantry, and then 60 minutes to cook their dish. A panel of judges will taste and determine the winning team!

Intermediate: Intermediate teams must prepare a healthy three course meal consisting of an appetizer, entrée, and dessert using provided recipes. They are required to incorporate a secret ingredient. Each team will have 15 minutes to gather foods from the pantry, and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and determine the winning team!

Advanced: Advanced teams must prepare an appetizer, main course, and dessert without the use of recipes. Cookbooks are not allowed for Advanced competitors. All dishes must incorporate a secret ingredient that will be revealed at the competition. Each team will have 15 minutes to prep and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and determine the Champion!

Notes:

• Each team may bring one tool to use during competition.
• Each team must wash their dishes and return them after competition.

Limited spots are available, so if you would like to participate in the 2017 4-H Cooking Competition start preparing now using 4-H Cooking 101 and plan to register for team here: https://ucanr.edu/survey/survey.cfm?surveynumber=19404

Happy healthy cooking!
Anne

Other Updates

State Fashion Revue 2017, “The Road to Fashion” Saturday, May 27, 2017 during State Field Day at UC Davis. SFR service projects for 2017 are Cancer Heart Pillows and quilt squares for Quilts of Honor. 4-H members are invited to sew the heart pillows and quilt squares at home, at project meetings and at county events. Get together with your friends and learn more about the American Cancer Society, cancer hospitals, and Quilts of Honor. See the flyers on the SFR website for patterns, directions, how to donate, and who to contact with questions. The Cancer Heart Pillows can be distributed in local communities or brought to SFR. The quilt squares or quilt tops are brought to SFR where they will be sorted by pattern then donated to the Quilts of Honor volunteers who will finish the quilts. They are presented to veterans during honor ceremonies. Your thoughtful donations will touch the lives of many. The State Fashion Revue event has five categories for 2017. Members qualify in their home counties to enter in Traditional, Consumer Science Purchased $40 limit, Upcycled, and the two challenge categories - Stripe/Print/Plaid Challenge and the Knit Challenge. Please review the category rules and general SFR policies on the website. If you have questions, contact Sue Moore, SFR Registrar.

Gift Certificate Program- Don’t know what to get that 4-Her in your life for the holidays or a birthday or just because? How about a Gift Certificate for a Statewide Conference?

#UCANR4H
Champion 4-H members design and build a can-can robot at the 4-H junk drawer robotics training.
West Bakersfield, Northwest, Midway, and Leaders
Rio Del Norte 4-H members participate and present at
the rifle trainer workshop held in Bakersfield.
Kern County Horse project kids attended State Equine Field Day at Fresno State.
Calloway 4-H Members at the Pomona Horse Expo

With horse clinician Julie Goodnight

At the Pomona Horse Expo morning Flag salute
Tuesday, May 9th at 6:00 pm at the 4-H office is the next opportunity for Project Medal Level Testing. Please remember you may only pass one level per project per year. You may take a maximum of three tests at one event if time permits. All testing done in November and February has been scored and recorded. Results are in the newsletter. Archery and Shooting Sports are hands on tests and must be taken at designated events with qualified leaders.

We are still in the process of updating and rewriting for some projects. If any leaders are interested in working on tests that do not have project chairs, please contact the office. Tests currently unavailable include: Beef, Clothing, Photography, Music, Plant Science, and Rocketry.

These tests need to be updated, a study guide provided, and answer sheets made for ease of scoring.

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Claudia Burk
home 393-1914
cell 303-8343
4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216
Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: https://www.register-ed.com/programs/california/160 This will be a “traditional” course so you will need to look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE
Session 1 – Wednesday, May 3, 2017, 6:00 – 8:30 p.m.
- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, May 10, 2017, 6:00 – 8:30 p.m.
- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Monday, May 15, 2017, 6:00 – 8:30 p.m.
- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Wednesday, May 17, 2017, 6:00 – 8:30 p.m.
- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Wednesday, May 24, 2017, 6:00 – 8:30 p.m.
- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Wednesday, May 31, 2017, 6:00 p.m. - 8:30 p.m. (approximately)
- Live Fire (bring eye protection)
- Testing
Indoor 3-Position Air Rifle Match
& Pizza Social
Friday, April 28, 2017 – 6:00 p.m.
at the Community Family Fellowship Church
3510 L Street, Bakersfield

For more information or to make reservations for your shooter(s), contact John Borba at 868-6216 or email: jaborba@ucdavis.edu

This invitational air rifle match is for Kern County 4-H members only. There will be awards for 1st, 2nd, and 3rd place shooters. Age divisions are: Beginner (ages 9 & 10); Intermediate (ages 11 – 13); Senior (ages 14 up).

RULES:
Course – course fired will be the NRA Junior 3-Position Air Rifle course.
Eligibility – any 4-H member enrolled in the shooting sports project.
Equipment – any type of pneumatic, compressed air, or CO2 rifle which shoots a .177 caliber pellet.
Targets – AR 5/10, one shot fired at each record bulls-eye.
Sights – metallic only, open or aperture. No scopes allowed.
Distance – all targets will be placed at a distance of 10 meters (approximately 33 feet) from the firing line.
Positions – prone, kneeling, standing, 10 rounds fired in each position.

ADDITIONAL INFORMATION ABOUT THE MATCH:
Practice shooting will be allowed from 5:30 p.m. to 6:00 p.m.
Check in will begin promptly about at 6:00 p.m. followed by orientation and an explanation of the rules.
Shooters must bring their own eye protection.
Shooting mats will be provided.
Adults may help members during practice. Once the match begins, all non-shooters must leave the range area.
Shooters may use a spotting scope or binoculars.
Rifles are available for loan. You must make pre-arrangements for this prior to the match.

We would like to make this a fun and sociable event by hosting a pizza feed after the match. We would like the support of you and your shooters by helping provide a large pizza or soft drinks.
New Leader Orientation NOW ONLINE!!!

Drum roll please........our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!

Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

4-H websites
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H Enrollment Website
https://california.4honline.com

4-H Volunteer Website
http://ucanr.org/4-hvolunteers/

Kern County 4-H is on Facebook!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you’d like to sign up for our updates, please follow the steps below!

Kern County 4-H would like you to join Kern County 4-H Updates!

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn more.

To receive messages via text, text @kc4update to 81010. You can opt-out of messages at anytime by replying ‘unsubscribe @kc4update’.

Trouble using 81010? Try texting @kc4update to (510) 246-3493 instead.

*Standard text message rates apply.
Kern County 4-H
All Star Candidate Application
due May 1, 2017

What is an All Star?

A Kern County 4-H All Star is the highest star rank that can be achieved at the county level. An All Star has shown and continues to display the following criteria:

> Enthusiasm and commitment to the 4-H program
> Has earned the rank of Gold Star (or will earn by the end of the program year in which you apply)
> Participated in Club, County, and Regional 4-H events
> Demonstrated outstanding leadership skills
> Active in their club
> A positive role model for all 4-H members
> Willing to improve public speaking skills

The Honor of Becoming a Kern County All Star

The honor of being selected as an All Star is the highest award a 4-H member can attain in Kern County. All Stars receive—

- $50 reimbursement for business attire (with receipts)
- Scholarship to attend the CA 4-H State Leadership Conference (SLC) at UC Davis July 20-23
- Scholarship to attend the Leadership Conference of Regional Teens (LCORT), if held in 2018
- $300 College Scholarship

After the completion of one year of service as an All Star, member will receive both their Kern County 4-H All Star “Star” and hatpin at Achievement Program; as well as be eligible for a College Scholarship.

For more information, email Shannon Parks at Northwest.4H@bak.rr.com

Full application available online at: [http://cekern.ucanr.edu/files/134811.pdf](http://cekern.ucanr.edu/files/134811.pdf)
Kern County 4-H MINI SHOW
(not a sanctioned NPGA show)
April 22, 2017 8:00 am-1:00 pm
Kern County Fairgrounds—Goat Barn
1142 South P Street Bakersfield, CA 93307 **Enter in Gate 40**

**Must be an enrolled member of Kern County 4-H for 2016-2017**

This show is designed to teach everyone about showing their Pygmies before the fair.

**We will also have an NPGA sanctioned Open Youth Show on August 19**!!

Arrival: no earlier than 7:00am  Check-in: 7:00-7:45am  *NO CHECK-IN AFTER SHOW STARTS at 8:00*

Time:
Showmanship Clinic for novice (new) kids begins at 8:00 am.
Showmanship classes begin at 8:30 am, followed by Wether classes, then Doe classes.

Judge: Britney Cunningham

Chairperson: Shannon Parks 661-703-2128  Youth Chair/Co-Chair: Holly Parks/Emma Heard

Mail Entries to:
Kern Co. 4-H: c/o Northwest 4-H; 1031 S. Mt. Vernon Ave.; Bakersfield, CA 93307
Make Checks Payable to Kern County 4-H Council (Sorry No Refunds on Fees)

Pre-Entry Fee: $3.00 per goat, per class (Entries postmarked on or before April 8, 2017)
Regular Entry Fee: $5.00 per goat, per class (Entries postmarked April 9-15, 2017)
LATE Entry Fee: $10.00 per goat, per class (Must bring ringside on 4/22/17 by 7:30 am)
Showmanship Clinic: FREE—Learn how to show your goats from the judge.
Goats will be available for those who do not own their goats yet.
Showmanship Classes: $3.00 (Pre-entry) or $5.00 (Regular or Late)
Pen Fees: $10 per pen (refundable once pen is checked for being cleaned)

Bring tarps/cover and/or plastic netting for baby goat as they can get out of pens.

Uniforms: Official 4-H Uniforms are encouraged to be worn, but not required. If not worn, exhibitors should come in jeans and a button-down, collared shirt, if possible. Boots encouraged since goat hooves can hurt.

Registration Papers: Only animals with original registration papers or transfer of ownership (less than 90 days old) on registration papers will be allowed to show in official classes. For young kids without papers, put pending on their registration number and bring the certificate or a copy of application to the show.

Non-registered Pygmies: Exceptions will be made for this show only for companion (non-registered) pygmy goats if they meet the breed standard. All non-registered goats will be put into one class of wethers and one class of does. (But they cannot come to the 2017 Kern County Fair in September.)

Prospect Wether Class: The purpose of the class is for exhibitors to have the chance to show bucklings that are going to be wethers, but have chosen not to castrate them at a very early age. The class will be the first wether class judged. Please do not castrate your wethers before 4 months of age!

Health Check: Only healthy animals allowed on fairgrounds. Animals with obvious signs of illness (runny noses, eyes, cough) or parasites (scratching or diarrhea) will be requested to leave. No refund on entry fees.

Water: Make sure to bring water buckets for your goats, as it could be hot.
**Dogs:** **NO** dogs are allowed on the fairgrounds at any time (except service dogs)! Please keep all dogs away from show ring.

**Awards:** Ribbons are awarded for 1st thru 5th places in each class. Rosette ribbons are awarded to the Best and Reserve Best Wether. Rosette ribbons are awarded to the Champion and Reserve Champion in Junior Doe and Senior Doe, as well as to the Grand Champion and Reserve Grand Champion in the Doe class. Additional awards will be given to these champions.

**Pens (optional):** Requested pens will be assigned and arranged by 4-H group. It is each family’s responsibility to leave their pen as clean as it was found (or cleaner) to be refunded the $10 pen fee. Please bring items to help with cleaning (wheelbarrow, shovel, etc.). No bedding is provided. Can also just hold goats or crate them.

**Goat Show collars/leads:** Suggested collar is a nylon dog collar with a short (8”) lead. It is best to have a black collar & lead for black or grey goats, and a brown/tan collar & lead for brown or caramel goats.

**Snack bar:** We will have a snack bar with lots of cold drinks available and food for sale.

---

**Sample entry information:**

<table>
<thead>
<tr>
<th>CLASS #:</th>
<th>22</th>
</tr>
</thead>
<tbody>
<tr>
<td>TATTOO or MICRO-CHIP #:</td>
<td>PA6 A1</td>
</tr>
<tr>
<td>Date of Birth/Sex:</td>
<td>2/17/2010 D</td>
</tr>
<tr>
<td>Registered Name:</td>
<td>Lil’Country Pygmy Roundup Joy</td>
</tr>
<tr>
<td>Registration #:</td>
<td>6789EF</td>
</tr>
<tr>
<td>SIRE Registration #:</td>
<td>10678M</td>
</tr>
<tr>
<td>DAM Registration #:</td>
<td>54681F</td>
</tr>
<tr>
<td>Name of Breeder:</td>
<td>Brooke Adams</td>
</tr>
</tbody>
</table>

1. Determined by her age and the Class Sheet
2. List whichever form of ID is on (or will be on) the goat. NOTE: per NPGA rules and KC Fair rules, kids under the age of 6 months are not required to be tattooed or chipped.
3. Birth date and W for wether or D for doe
4. Must be the registered name. Make sure your youth know this name, as this is what the show clerk will ask for at ringside check-in.
5. Enter exactly as on registration papers. If a kid doesn’t have its’ papers back yet, write in pencil pending.
6. Enter exactly as on registration papers.
7. Enter exactly as on registration papers.
8. Enter breeder’s name.
# Kern County 4-H Pygmy Goat Mini-Show
**April 22, 2017 8:00 am - 1:30 pm**

<table>
<thead>
<tr>
<th>Name:</th>
<th>Parent Cell Number:</th>
<th>4-H Ages:</th>
</tr>
</thead>
<tbody>
<tr>
<td>LAST</td>
<td>FIRST</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Address:</th>
<th>Zip Code:</th>
<th>4-H Club:</th>
<th>Cloverbud:</th>
<th>Member:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Are you interested in doing the Showmanship Clinic (8:00 am): 
Yes: ______  No: ______

**I will need to use someone else's goat as I don't own one yet.**

Yes: ______  No: ______

I am entering Showmanship Class:
1 2 3 4

<table>
<thead>
<tr>
<th>CLASS #:</th>
<th>TATTOO or MICRO-CHIP #:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Date of Birth/Sex:</th>
<th>Registered Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Registration #:</th>
<th>SIRE Reg. #:</th>
<th>DAM Reg. #:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Name of Breeder: | |
|-----------------| |

<table>
<thead>
<tr>
<th>Fees</th>
<th>Price</th>
<th>Quantity</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Early Entry: $3.00 per goat (postmarked on or before 4/3/17)</td>
<td>$3.00</td>
<td>x</td>
<td>=</td>
</tr>
<tr>
<td>Regular Entry: $5.00 per goat (postmarked between 4/3/17-4/15/17)</td>
<td>$5.00</td>
<td>x</td>
<td>=</td>
</tr>
<tr>
<td>LATE Entry: $6.00 per goat (must bring receipts on 4/22/17 by 7:30 am)</td>
<td>$6.00</td>
<td>x</td>
<td>=</td>
</tr>
</tbody>
</table>

Showmanship Clinic: FREE
Subtotal: $0.00

Showmanship Class: $3.00 early, $5.00 regular or late
Subtotal: $ |

Pen: $10.00 per pen (refunded after cleaned)
Subtotal: $ |

Please Make Checks Payable to Kern County 4-H Council

<table>
<thead>
<tr>
<th>Club Use Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Due: $</td>
</tr>
<tr>
<td>Paid: Ck #</td>
</tr>
<tr>
<td>Balance due: $</td>
</tr>
<tr>
<td>Corrections - Notify Exhibitor</td>
</tr>
<tr>
<td>Papers checked by:</td>
</tr>
</tbody>
</table>

Mail entries to:
Kern County 4-H
C/O Northwest 4-H
1031 S. Mt. Vernon Ave.
Bakersfield, CA 93307

I hereby enter the above animal(s) at my own risk and am subject to all the rules of the show. I further agree that the Kern County 4-H Club, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal(s), or property owned by me as a result of participating in this show. There are no refunds (except for cleaned pens). Photos taken at the show may be used or posted.

Member: Parent: Project Leader:
**Kern County 4-H’s Mini-Show**  
*April 22, 2017 * Kern County Fairgrounds * Bakersfield, CA*

8:00 am—Showmanship Clinic: Open to all youth who have never shown a Pygmy goat before.

8:30 am—SHOWMANSHIP (all ages as of 12/31/16)

| CLASS 1 - Seniors (ages 14-19 years) | CLASS 2 - Intermediates (ages 11-13 years) | CLASS 3 - Juniors (ages 9-10 years) | CLASS 4 - Cloverbuds (ages 5-8 years) |

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**WETHERS**

<table>
<thead>
<tr>
<th>CLASS 5 – All unregistered wethers</th>
<th>CLASS 6 - Prospect (0-5 months; intact)</th>
<th>CLASS 7 - 4 months to 8 months</th>
<th>CLASS 8 - 8 months to 1 year</th>
<th>CLASS 9 – One to two years</th>
<th>CLASS 10 - Two to three years</th>
<th>CLASS 11 - Three to four years</th>
<th>CLASS 12 - Four years and older</th>
</tr>
</thead>
<tbody>
<tr>
<td>YOUNGEST</td>
<td>4/22/17</td>
<td>12/22/16</td>
<td>8/22/16</td>
<td>4/22/16</td>
<td>4/22/15</td>
<td>4/22/14</td>
<td>4/22/13</td>
</tr>
</tbody>
</table>

**BEST WETHER & RESERVE BEST WETHER**

**JUNIOR DOES**

<table>
<thead>
<tr>
<th>CLASS 13 – All unregistered does</th>
<th>CLASS 14 - Baby Doe Kid A, 0-4 months</th>
<th>CLASS 15 - Int. Doe Kid B, 4-8 months</th>
<th>CLASS 16 - Senior Doe Kid, 8-12 months</th>
<th>CLASS 17 - Jr. Dry Yearling, 12-24 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>OLDEST</td>
<td>12/23/16</td>
<td>8/23/16</td>
<td>8/22/16</td>
<td>4/23/16</td>
</tr>
<tr>
<td>YOUNGEST</td>
<td>4/22/17</td>
<td>12/22/16</td>
<td>8/22/16</td>
<td>4/22/16</td>
</tr>
</tbody>
</table>

**JUNIOR CHAMPION DOE & RESERVE JUNIOR CHAMPION DOE**

**SENIOR DOES**

<table>
<thead>
<tr>
<th>CLASS 18 - Milking Doe, Any Age</th>
<th>CLASS 19 - Freshened Yearling*</th>
<th>CLASS 20 - Two Years Old</th>
<th>CLASS 21 - Three Years Old</th>
<th>CLASS 22 - Four Years Old and over</th>
</tr>
</thead>
<tbody>
<tr>
<td>OLDEST</td>
<td>N/A</td>
<td>4/23/15</td>
<td>4/23/13</td>
<td>N/A</td>
</tr>
<tr>
<td>YOUNGEST</td>
<td>N/A</td>
<td>4/22/15</td>
<td>4/22/14</td>
<td>4/22/13</td>
</tr>
</tbody>
</table>

*includes freshened (having kidded) does under 1 year. Does need not be in milk.

**SENIOR CHAMPION DOE & RES. SENIOR CHAMPION DOE**

**GRAND CHAMPION DOE & RES. GRAND CHAMPION DOE**

25