### October 2017

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Kern County Fair Ends</td>
</tr>
<tr>
<td>1-7</td>
<td>National 4-H Week</td>
</tr>
<tr>
<td>*7</td>
<td>4-H Cooking Academy - 4:00pm to 7:00pm</td>
</tr>
<tr>
<td></td>
<td>Esther Rodriguez 661-868-6227</td>
</tr>
<tr>
<td>*10</td>
<td>After Fair Meeting - 6:00 p.m.</td>
</tr>
<tr>
<td></td>
<td>Sue McKinney 661-868-6235</td>
</tr>
<tr>
<td>*12</td>
<td>Shooting Sports Committee Meeting - 6:00 p.m.</td>
</tr>
<tr>
<td></td>
<td>Orville Andrews Tammy Lindley</td>
</tr>
<tr>
<td>14</td>
<td>Hi 4-H Meeting and Swim Party</td>
</tr>
<tr>
<td></td>
<td>Kimberly Whitaker 661-863-8902</td>
</tr>
<tr>
<td>*16</td>
<td>4-H Rabbit/Cavy Leader’s Workshop - 7:00 p.m.</td>
</tr>
<tr>
<td></td>
<td>Armando Cabrera 661-472-8886</td>
</tr>
<tr>
<td>*23</td>
<td>Horse Leader Meeting - 6:30 p.m.</td>
</tr>
<tr>
<td></td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
<td>*24</td>
<td>Field Day Planning Meeting - 6:00 p.m.</td>
</tr>
<tr>
<td></td>
<td>Meredith Hendricks 661-322-1677</td>
</tr>
<tr>
<td>*24</td>
<td>Leader Council Meeting - 7:00 p.m.</td>
</tr>
<tr>
<td></td>
<td>Jeanne Walford 661-831-1639</td>
</tr>
<tr>
<td>*27</td>
<td>Candy donations due for Safe Halloween to 4-H Office</td>
</tr>
<tr>
<td></td>
<td>Kimberly Whitaker 661-863-8902</td>
</tr>
</tbody>
</table>

### November 2017

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>10</td>
<td>Veteran’s Day Holiday - UCCE Office Closed</td>
</tr>
<tr>
<td>11</td>
<td>4-H Field Day - Kern County Fairgrounds</td>
</tr>
<tr>
<td></td>
<td>Festivities begin at 8:45am</td>
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<tr>
<td>*17</td>
<td>4-H Youth Development &amp; Youth-Adult Partnerships Training - 4-H Office, 9:00am - 11am</td>
</tr>
<tr>
<td></td>
<td>Esther Rodriguez 661-868-6227</td>
</tr>
<tr>
<td>23-24</td>
<td>Thanksgiving Day Holiday - UCCE Office Closed</td>
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<tr>
<td>25</td>
<td>2nd Annual 4-H Rabbit and Cavy Show</td>
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<tr>
<td></td>
<td>Kern County Fairgrounds 7:00am - 5:00pm</td>
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<tr>
<td>*27</td>
<td>Horse Leader Meeting - 6:30 p.m.</td>
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<tr>
<td></td>
<td>Kimberly Hill 661-747-8990</td>
</tr>
<tr>
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<td>Leader Council Meeting - 7:00 p.m.</td>
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<td>Jeanne Walford 661-831-1639</td>
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</table>

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Educator Training to Cooking 101 Series/ Cooking Academy

This training aims to educate and prepare high school students and 4-H adult volunteers to work with elementary school students while inspiring them to become “chefs”, and complete and eat healthy recipes. This event will also provide an introduction and knowledge about the new Cooking Academy Program, model as a Teen as Teachers opportunity.

When: Oct. 7th, 2017
from 4:00pm-7:00pm
Where: UC Cooperative Extension
Conference Room
1031 S. Mt. Vernon Ave

Please register by phone or email by Oct. 6th by contacting:
Esther Rodriguez, 4-H Youth Program
Representative UCCE Kern County
(661)868-6227 (office) - erorique@ucanr.edu (email)
or the front office at (661)868-6200/cekern@ucdavis.edu

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Rabbit/Cavy Leaders Workshop

Hosted and presented by: Armando Cabrera, County 4-H Project Leader for Rabbits and Cavies

When: Monday, October 16, 2017 at 7:00 P.M.
Where: Cooperative Extension Kern County Office – Meeting Room - 1031 South Mount Vernon Avenue - Bakersfield, CA 93307

For Questions and Information, please call or text: Armando Cabrera – 661-472-8886

This workshop is for Parent and Teen leaders only. We prefer only leaders are present for this workshop to allow plenty of room for everyone interested in attending.

About the Host: Armando has been raising and showing rabbits and cavies since July 1983. Armando is a nationally recognized licensed ARBA Judge for rabbits (Since 1997) and cavies (Since 2011). Armando has a passion for the rabbit and cavy show world; Armando and his kids have had a very successful show career raising and showing national and local show winners over many years. Armando has mentored and led some of the most successful rabbit and cavy youth in Kern County.

“Whether a new or returning project leader for rabbits and/or cavies, Armando hopes to provide you some guidance/tools for creating an effective, successful and enjoyable program for your project kids.”

Items that will be covered will help answer questions like:

✓ Setting up meetings – How many per year? Goals for the year? What information will I need to cover? Where to get information? What is metal testing and how do I prepare for it? etc.

✓ Skill Building – How do I learning to tattoo rabbits and/or tag cavies? How to assist with breed selections in each species? Learning how to evaluate animals? What are the basic nutritional requirements for each species? What is needed for shows? What is showmanship?

✓ Housing/Equipment – What are housing requirements? What equipment and/or items do I need? Where do I purchase cages, equipment, etc.?

✓ Open Forum – An opportunity to ask questions on any items of interest or specific topics that may not have been covered.
Updates to Leader Council Bylaws & Constitution

Revisions to the Kern County 4-H Leader Council bylaws and constitution are being proposed. The most current version and the proposed changes are posted at:

http://cekern.ucanr.edu/Youth_Development/Kern_County_4-H_Council/

The proposed changes will be discussed at the next Leader Council meeting on October 24th.
4-H Youth Development & Youth-Adult Partnerships Training

This training aims to provide the knowledge and resources for volunteers that work with k-12 grade students. For instance, you will learn about the different youth development stages. This event will also provide insight into how do Youth-Adult Partnerships look like.

**When: Nov. 17th, 2017**
**Youth Development Session: 9am-10am**
**Youth-Adult Partnerships Session: 10am-11am**
**Where: UC Cooperative Extension Conference Room**

For further details, contact
Esther Rodriguez, 4-H Youth Program Representative UCCE Kern County
(661)868-6227 (office)
erodrigue@ucanr.edu
For more information about 4-H in Kern County, go to cekern.ucanr.edu/Youth_Development

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WIN A GIFT CARD!

Help us learn more about what 4-H does for you! We are giving away a $10 Target gift card to the first 50 youth that complete all their Sparks Surveys in the Online Record Book. Surveys open October 1, 2017 and close January 31, 2018. Gift cards will be mailed to you in early November. Winners will be notified via email in late October.

Without the Sparks Surveys, we wouldn’t know this about our 4-H youth:

- **85%** are interested in science
- **86%** have a positive attitude towards physical activity
- **83%** are involved in their community

“What I like most about 4-H is that I can be who I want to be, I can express myself at the meetings and I’m able to raise an animal. I really enjoy doing this. I love the activities that 4-H has to offer such as cooking, food preservation, outdoor cooking and being able to volunteer my time to help my community.” — Youth, Santa Barbara

To access the surveys, use this link: [https://4horb.ucanr.edu/login.cfm](https://4horb.ucanr.edu/login.cfm)

Your 4hOnline login email is the same to login to ORB. Surveys you need to take will all be listed— it’s easy to take them!

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ORB Internet Café Training Online- Want to learn how to better use the CA 4-H Online Record Book? We will be hosting 2 online opportunities to learn ORB for staff, volunteers and youth members. This is the same training that we were offering live in counties over the past few years but now you can access from the comfort of your own home! Unable to attend either date? Not a problem, the training will be posted on our 4-H Youtube page following each training.

The live virtual trainings will take place on:
Saturday, October 14, 2017 from 9am-noon
Saturday, January 13, 2018 from 9am-noon
Pre-registration is not necessary! Check out the [flyer](#) here for login instructions.

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Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).
4-H Shooting Sports Workshop
Rifle Discipline
Fallbrook, CA (San Diego County)

Saturday, December 16, 2017 – 8:00 a.m. – 6:00 p.m.
Sunday, December 17, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Defensive Tactics and Firearms, 504 E. Alvarado Street # 207, Fallbrook, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for the course is $25 and includes all training material and range fees. The nearest food source is 10 minutes away so it is recommended you bring your own lunch. For information about the course and how it will operate contact John Borba at: jaborba@ucanr.edu. To register for the course please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf, and an adult (http://4h.ucanr.edu/files/20100.pdf) or youth (http://4h.ucanr.edu/files/4726.pdf) 4-H medical release form and a $25 check payable to “San Diego County 4-H Council and mail to UC Cooperative Extension, 9335 Hazard Way Suite 201, San Diego, CA 92123. Registration is due Friday, 7 days prior to the class and space is limited. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. To register contact Debbie McAdams at (858) 822-7735 or email: damcadams@ucanr.edu

2017 4-H Mindfulness Retreat!

4-H Healthy Living Program for youth age 13-19
November 3-5, 2017
Camp Ocean Pines, Cambria CA
We have spots still available and have extended the
deadline to register to October 15, 2017
http://ucanr.edu/survey/survey.cfm?

4-H Camp Enthusiasts - Save the Date!
The 2018 4-H Camping Conference will be held April 6 - 8, 2018 at Redwood Glen in the Santa Cruz Mountains between San Francisco and Santa Cruz. The camping conference is a biannual event which provides 4-H teen leaders, volunteers and staff the opportunity to improve their camping programs and meet others who are just as passionate about camp as they are. The conference is filled with enlightening workshops, engaging activities, and new programming ideas. Additional information will follow!
Create new 4-H Camp Experiences!
Engaging Environment Based Experiences for 4-H Camp Programs

4-H/PLT CAMP DEVELOPMENT COMMITTEE
JOB DESCRIPTION

Who Should Apply
This unique opportunity to engage in the development of new 4-H Camp Conference experiences is open to youth and adults. Be part of this team!

General Description
The Project Learning Tree (PLT) - 4-H Camp Program Development Committee is responsible for the design, development and delivery of enhanced Project Learning Tree training and materials in 4-H Camp programming. The intended outcome of this project will be the integration of selected PLT field based activities, focused on the ecology of CA forests, into existing camp programs resulting in strengthened environmental based learning for camp participants. This role includes working closely with Project Learning Tree leadership and 4-H staff to provide training, materials, and support to camp leaders.

We are currently recruiting motivated individuals, adults and teen leaders, who would like to be part of this dynamic committee. There are limited spots available. To register complete the application survey at this link: http://ucanr.edu/PLT%204-H%20Camp%20Committee

Those who are selected for the committee will be provided a voucher to attend the 2018 California Camping Conference for free. The conference will be held April 6 – 8, 2018 at Redwood Glen (Santa Cruz County).

For additional information, please contact Sandy Derby at stderby@ucanr.edu.
4-H Shooting Sports Workshops

If you have an interest in sharing your Shooting Sports skills with youth, how about becoming a 4-H Shooting Sports adult volunteer or teen leader? There will be a variety of 4-H Shooting Sports leader certification trainings offered this fall. The classes will be held over a Saturday and Sunday weekend format at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County (center state). This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to lead the shooting sports discipline of your choice at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Please bring your own lunch to the class. Junior and teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. Driving directions to the facility are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option. Numerous hotels are available in the area, contact Dave below for more info if needed.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf with an adult http://4h.ucanr.edu/files/20100.pdf or youth http://4h.ucanr.edu/files/4726.pdf 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday the week before your class (7 days prior), and Space is limited to 20 attendees. For more information call Dave at 209-614-1718 or Darlene McIntyre at 209-385-7418 or email her at dlmintyre@ucanr.edu.

Western Heritage – Oct 7 & 8th
Muzzle Loading – Oct 15 & 16th
Rifle – Nov 18 & 19th
Shotgun – Nov 18 & 19th
Archery – Dec 9 & 10th
Pistol – Dec 9 & 10th
Western Heritage – Jan 6 & 7th
Muzzle Loading – Jan 13 & 14th
The Desert Empire Fair is proud to present the Fall Equine Festival to be hosted at the Desert Empire Fairgrounds and Event Center in Ridgecrest. A variety of classes will be offered during this two day event. The dates are Saturday, October 7th and Sunday, October 8th. Western, English, 4-H, Walk Trot and Leadline divisions will be available for your options. Overnight stabling and dry camping are also available. If you have any questions, please feel free to contact Candee Coffee at 760-371-5817

See next following pages for Sponsorship, Entry and Class Forms
Ridgerunners Open Horse Show Series
Sponsorship Form

Dear 4H Supporter:

The Ridgerunners 4H Club of Ridgecrest, California, is excited to present Desert Empire Fair Fall Equine Festival. We expect this show to garner much regional attention, with exhibitors traveling from nearby Kern and Inyo communities, and Antelope Valley and Victorville cities. We are looking forward to combining our efforts to expand your business opportunities and to support the youth in their development of citizenship, leadership, helping others, and self-confidence through the 4H Program.

We hope that you will be able to take this opportunity to support our youth through sponsoring a class series or high point series for this underadjusting effort for our local 4H club. The funds raised through this horse show series will benefit The Desert Empire Fair Fall Equine Festival, and The Ridgecrest Optimist Club, Ridgerunner 4-H.

Sponsorship Opportunities:

(1) - Show Series High Point Sponsorship $200
(3) - Show High Point Sponsorships $150
(34) - Class Sponsorships $100
All Around Sponsorship Any amount

Please feel free to contact Candee Coffee at 760-371-5817 with any questions.

Sincerely,

Candee Coffee
Ridgerunners 4H Horse Project Leader,
Owner/Trainer of C&C Stables

Receipt for non-profit Ridgerunners 4H (tax ID #90-0527557) Open Horse Show Series Sponsorship

Sponsor: ___________________________ Sponsorship level: $ ___________
Date: ___________________________
Received by: ___________________________
### Class Description

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<thead>
<tr>
<th></th>
<th>Halter - Open</th>
<th>25</th>
<th>Barrels Open</th>
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<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Showmanship - 17 and Under</td>
<td>26</td>
<td>Poles 4-H Junior</td>
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<td>3</td>
<td>Showmanship - 4-H Junior</td>
<td>27</td>
<td>Poles 4-H Senior</td>
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<tr>
<td>4</td>
<td>Showmanship - 4-H Senior</td>
<td>28</td>
<td>Poles Open</td>
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<tr>
<td>5</td>
<td>Showmanship - 18 and Over</td>
<td>29</td>
<td>Keyhole 4-H Junior</td>
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<tr>
<td>6</td>
<td>Bareback Equitation</td>
<td>30</td>
<td>Keyhole 4-H Senior</td>
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<td>7</td>
<td>Leadline Equitation - Open</td>
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<td>Keyhole Open</td>
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<td>8</td>
<td>Walk Trot Equitation - Open</td>
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<td>LUNCH BREAK</td>
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<td>9</td>
<td>Walk Trot Pleasure - Open</td>
<td>31</td>
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<td>10</td>
<td>Country Pleasure</td>
<td>32</td>
<td>English Equitation - 17 and Under</td>
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<td>11</td>
<td>Western Equitation - 17 and Under</td>
<td>33</td>
<td>English Equitation 18 and Over</td>
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<td>12</td>
<td>Equitation 4-H Junior</td>
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<td>English Pleasure - 17 and Under</td>
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<td>13</td>
<td>Equitation 4-H Senior</td>
<td>35</td>
<td>English Pleasure - 18 and Over</td>
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<td>14</td>
<td>Western Equitation - 18 and Over</td>
<td>36</td>
<td>Hunter Hack 2 - Open</td>
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<td>15</td>
<td>Horsemanship - 17 and Under</td>
<td>37</td>
<td>Leadline Trail Open</td>
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<tr>
<td>16</td>
<td>Horsemanship - 4-H Junior</td>
<td>38</td>
<td>Walk-Trot Trail - Open</td>
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<td>17</td>
<td>Horsemanship - 4-H Senior</td>
<td>39</td>
<td>17 and Under Trail</td>
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<td>18</td>
<td>Horsemanship - 18 and Over</td>
<td>40</td>
<td>4-H Trail - Junior</td>
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<td>19</td>
<td>Western Pleasure 17 and Under</td>
<td>41</td>
<td>4-H Trail - Senior</td>
</tr>
<tr>
<td>20</td>
<td>Pleasure - 4-H Junior</td>
<td>42</td>
<td>18 and Over Trail</td>
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<tr>
<td>21</td>
<td>Pleasure - 4-H Senior</td>
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<td>22</td>
<td>Western Pleasure - 18 and Over</td>
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<td>23</td>
<td>Barrels 4-H Junior</td>
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<td>Barrels 4-H Senior</td>
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\(\checkmark\) Walk Trot High Point, \(\#\) 4-H High Point, \(\ast\) Western 17 and Under, \(\ast\) Western 18 and Over, \(\dagger\) English 17 and Under, \(\downarrow\) English 18 and Over

This event is a horse show for both English and Western disciplines. There will be awards to first place in each class and ribbons for 1st through 6th places. There will be High Point awards for the following: Walk-Trot, 4-H, Junior and Senior, 17 & Under, and 18 & Over divisions. High Point is based on one horse/one rider. The Jeffery James Becker Memorial Sportsmanship Award will be awarded to 4-H. The Leroy McKellips will be awarded to 18 & Over and the Velma Pickrell to 17 & Under. Plan to bring your equine friends and come for a great day of sportsmanship and camaraderie. Join us for FUN! As always, we’re waiting to greet you.

**Dates of Event:** October 7th and 8th  
**Location:** Desert Empire Fairgrounds and Event Center, 529. Richmond Rd, Ridgecrest CA  
**Time:** Entry booth opens at 7 am Show starts at 8 am.  
**Attire:** Western-Approved Helmets are required for ages 17 & under, Western hats permissible for riders 18 & over, long sleeved western shirt, jeans, belt, boots and chaps (optional). English - Approved Helmets are required for age 17 & under, Show Helmet, breeches, belt, polo shirt, Hunt Coat (optional).  
**Pre-entry Fee:** $7.00 per class  
**Post Entry Fee:** $1.00 per class  
**Stall Fees:** $20.00 per night - Please clean stalls after use - no bedding provided  
**For Questions Contact:** Show Mgr. Candee Coffee 760-371-5817

**Participant Rules:**  
No cross entering any division - no exceptions! Absolutely no cross entering from Lead Line to Walk Trot division or Walk-Trot-Lope. No listed age division may cross enter to another age division regardless of circumstance except 4-H classes open to English or Western. Classes are open to Western or English riders. A food and beverage booth will be available on the grounds (including breakfast).  
**Definitions:**  
Lead Line Trail Class: Restricted to Lead-Line riders only. Age: age of Jr. Rider is the age of January 1 regardless of age on the date of the event.
Desert Empire Fair
Fall Equine Festival
Entry Form

Show Date ___________ Entry # ___________

Exhibitor’s Name ___________________________ Age (if minor) ___________

Address ____________________________________________

City/Zip ___________________________ Phone # ________________

Horse’s Name ___________________________ Horse Owner ________________

Email ____________________________________________

Place class numbers in boxes below:

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<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
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</tbody>
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Total number of classes: ____________ x $7.00 = ____________
Post-Entry Fee: ________________ x $1.00 = ____________
Overall Highpoint Fee ____________ $25.00 = ____________
Grounds Fee: ________________ $5.00 = ____________
Stall Fee per Night: ____________ nights @ $20.00 = ____________
Drug Fee: ________________ $5.00 = ____________

Total Fees Due: ____________

Mail Entry To: Candee Coffee
1527 S. Gateway Blvd.
Ridgecrest, CA 93555
Make Checks Payable To: Desert Empire Fair

FOR OFFICE USE ONLY
Cash: 
Check: 
Check #: 

RELEASE OF LIABILITY:

I, _______________________, in consideration of the acceptance of this entry hereby acknowledge that I have voluntarily applied to participate in the Ridgerunners Open Horse Show. I am aware that participating in these events involves the risk of injury to my person and property and, accidents can happen to anyone at anytime. I voluntarily accept all risk of personal injury (including death), and property damage arising from this event. I hereby agree that I, my heirs, personal representatives and assigns will not make a claim against or sue Desert Empire Fairgrounds & Event Center and Ridgerunners 4-H or their employees, officers, directors, members, agents, or affiliated entities for any injury or damage arising from the negligence or not of other acts, however caused, of Desert Empire Fairgrounds & Event Center and Ridgerunners 4-H and Ridgecrest Optimist Club, their employees, officers, directors, members, agents, contractors, guests, invitees, and affiliated entities from all actions, claims, or demands, from ym participating in the Ridgerunners Open Horse Show.

I agree that this release includes injury or damage caused in whole or in part by negligence, active or passive of the Desert Empire Fairgrounds & Event Center and Ridgerunners 4-H; their members, employees, land owners, agents and contracting parties. I have carefully read this agreement. I understand that it is a complete release of liability and promise not to sue or make a claim. I am aware that it is a release between myself and Desert Empire Fairgrounds & Event Center and Ridgerunners 4-H for participation in the Ridgerunners Open Horse Show.

DATE: _______________ Signature: _______________________

(If the participant is under age 18, the parent or legal guardian must sign this release.)
2017 Kern County Fair - Harvest Hall
2017 Kern County Fair - Harvest Hall
2017 Kern County Fair
2017 Kern County Fair
New Leader Orientation NOW ONLINE!!!

Drum roll please........our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc.! If you'd like to sign up for our updates, please follow the steps below!

Kern County 4-H would like you to join Kern County 4-H Updates!

**WHAT IS REMIND AND WHY IS IT SAFE?**

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, ‘unsubscribe @kc4hupdate’.

Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.

*Standard text message rates apply

Happy Halloween