### December 2018

<table>
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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>8</td>
<td>Hi-4H/All Stars Christmas Party 6:00pm - 8:00pm</td>
<td>Laura Colbert 661-706-2778</td>
</tr>
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<td>8</td>
<td>North of the River Christmas Parade</td>
<td>Claudia Burke 393-1914/303-8343</td>
</tr>
<tr>
<td>13</td>
<td>Dog Project Meeting SPCA, 3000 Gibson</td>
<td>Claudia Burke 393-1914/303-8343</td>
</tr>
<tr>
<td>24-31</td>
<td>UCCE Kern Office Closed for Christmas Holiday</td>
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### January 2019

<table>
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<tr>
<th>Date</th>
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<tr>
<td>1</td>
<td>UCCE Office Closed for New Years Holiday</td>
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<tr>
<td>8</td>
<td>Medal Testing 6:00pm - 8:00pm</td>
<td>Sue McKinney 661-868-6235</td>
</tr>
<tr>
<td>10</td>
<td>Horse Project Registration Due</td>
<td>Becky Davis 661-324-6346</td>
</tr>
<tr>
<td>15</td>
<td>Emerald Star Applications Due</td>
<td>Sue McKinney 661-868-6235</td>
</tr>
<tr>
<td>21</td>
<td>UCCE Office Closed for Martin Luther King Jr. Holiday</td>
<td>Becky Davis 661-324-6346</td>
</tr>
<tr>
<td>22</td>
<td>Horse Leader Meeting 6:00pm</td>
<td>Jeanne Walford 661-831-1639</td>
</tr>
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<td>22</td>
<td>Leader Council Meeting 7:00pm</td>
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<tr>
<td>25-27</td>
<td>Central Youth Summit (LCORT)</td>
<td>Shannon Parks 661-703-2128</td>
</tr>
</tbody>
</table>

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**HIGHLIGHTS IN THIS ISSUE**

- 4-H Youth Development Publications………………2
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete an ADA Accommodation Request Form: [http://4h.ucanr.edu/files/153972.docx](http://4h.ucanr.edu/files/153972.docx)

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Would you like your club featured in next month’s newsletter?

Do you have a photo for the newsletter? E-mail event info & photos to cekern@ucdavis.edu

**NEWSLETTER DEADLINE!** Articles/photos for the next issue of The 4-H Network must be received by December 20th

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu

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Happy Holidays

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The University of California, Division of Agriculture and Natural Resources (UC ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a protected veteran or service in the uniformed services, or on any basis prohibited by federal or state law. UC ANR policy prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment. UC ANR policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisal, and/or adverse actions related to any of its programs or activities. UC ANR is an Equal Opportunity/Affirmative Action Employer. All qualified applicants will receive consideration for employment and/or participation in any of its programs or activities without regard to race, color, religion, sex, national origin, disability, age or protected veteran status. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s equal employment opportunity policies may be directed to: John I. Sims, Affirmative Action Compliance Officer and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: jsims@ucanr.edu Website: [http://ucanr.edu/sites/EqualOp/Diversity](http://ucanr.edu/sites/EqualOp/Diversity)
Youth Development Publications are available from the UC ANR Catalog and the Cooperative Extension Office.

Poultry for Youth $12.00

Many FREE downloadable pdf’s for
- 4-H Civic Engagement
- 4-H Healthy Living
- 4-H Leadership
- 4-H Project Sheets
- 4-H Stem
- 4-H Volunteer and Professional Development

Check it out!
https://anrcatalog.ucanr.edu/

RE-ENROLLMENT FOR 4-H MEMBERS AND LEADERS

Please enroll online and pay fees to club leader. Members/leaders may use the 4-H Kiosk computer to enroll online or complete leader training at the 4-H office.

2018-2019 Program Fees:
$54 for Youth and $18 for adult volunteers

4-H Shooting Sports Workshop
Rifle Discipline
Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.
Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu
State 4-H Shooting Sports Leader Meeting
April 6 & 7, 2019
Winton, CA

The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety First Shooting Association in Merced County http://safetyfirstshooting.net/html/directions.html. 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. The agenda and registration link will be published at a later date. Be sure to mark your calendar now!
4-H Shooting Sports Workshops – Winton, CA (Merced County)
January 12 &13, 2018
Archery, Rifle, & Shotgun Projects

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Archery”, and “Rifle”, and “Shotgun”, presented in Merced County on the weekend of January 12th and 13th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Jan 12th, 9 AM –4 PM, and Sunday, Jan 13th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Jan 4th, and space is limited to 25 attendees for each discipline. For more 4H General information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com
4-H Shooting Sports
18th Annual Don Haglund Memorial Air Rifle Invitational Match
Saturday March 2, 2019

Check in 8:00 a.m. to 9:00 a.m.
Sight In 8:15 to 8:45 a.m. --- Match begins 9:00 a.m.

Location:
Stanislaus County Sheriff's Canine Training Center
250 E. Hackett Road Modesto, CA 95358

Match Information:
3 Position Sporter Air Rifle
AR-4/10 - 5 meter BB gun target
AR-5/10 - 10 meter pellet gun target

Scoring:
NRA Sporter Air Rifle rules will govern the match.
NRA B-B gun rules will govern the match.
In case of cross fire or miss-fire Range Master must be notified immediately.

Fees:
Registration fee $15.00 per entry.

Awards:
Awards given by one trophy for every three participating members in each classification
One Match winner + (Daisy Air Pellet Rifle)
One High Score B-B Gun
One High Score Air Rifle
One Club Trophy for High 3 Member Team + (Daisy Air B-B Gun)
Each member of the team will also receive a High Team trophy
All participants will receive a “Match T-Shirt”
If match winner is from a BB gun classification, they must move to air rifle classification thereafter.

Classifications:
9 - 10 years Beginner B-B gun
11 and above Intermediate B-B gun
9 - 13 years Junior Air Rifle
14 - 19 years Senior Air Rifle

Registration Form and Members list by class and with shirt sizes MUST be in by the January 21, 2019 County Shooting Sports Leaders Meeting. If you wish to register on line, please contact Dan Mello (209)535-5808 or email amello1@pacbell.net for more information. This is an ALL DAY EVENT so bring your necessitites, lunch, drinks, etc.
SIERRA 4-H DOG PROJECT PRESENTS

4-H DOG FIELD DAY

COME LEARN ALL THE FUN THINGS YOU CAN DO WITH YOUR DOG!

TRAINERS DEMONSTRATING:

AGILITY  CONFORMATION  BARN HUNT
FLYBALL  RALLY  JUNIOR HANDLING

AND MANY OTHERS!

A VETERINARIAN WILL BE ON HAND TO DISCUSS VACCINATIONS AND HEALTHY DOGS

THE AKC REPRESENTATIVE WILL BE THERE - PLEASE BRING PICTURES OF YOUR DOG!

OPEN TO ALL 4-H MEMBERS!
SATURDAY, JANUARY 19, 2019
12:00 – 4:00
FRESNO FAIR GROUNDS – LIVESTOCK PAVILLION

PLEASE NO DOGS. QUESTIONS – CONTACT MELANIE KOONS TREVORDU@NETPTC.NET

ON-SITE SNACK BAR  NO COST TO ATTENDEES

ANR NONDISCRIMINATION AND AFFIRMATIVE ACTION POLICY STATEMENT FOR UNIVERSITY OF CALIFORNIA. It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/notices/files/215146.pdf. Inquiries regarding ANR’s nondiscrimination policies may be directed to: Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95616; (530) 752-1307. For local inquiries call 559-241-7583. UCCE Fresno County.
Safe Halloween at the Kern County Museum
Cavies have good hair days and bad hair days.

Having fun with Arts & Crafts

A new Beekeeping Project?

Bake Day Judges loving their job.

The Silent Auction had something for everyone
FIELD DAY 2018

Violet Ladies teaching us about
Plant Science

A tribute to Veteran’s Day:
The missing man table

Leathercrafting
Lots of Projects

Beef Project

Market Goats

Cloverbud Projects

Llama’s

Awards
Field Day 2018
Sweepstakes Awards

Bake Day Awards
Lauren Smith – Northwest 4-H
Jamiya Johnson – Apex Squirrels 4-H
Paisley Harris – Glennville 4-H

Arts, Crafts and Other Still Exhibits

Intermediate Division
Clarence Leach – St. Francis 4-H – Color Photography – Barred Rock
Olivia Loyd – Stallion Springs 4-H – Woodburning, Mandala Drawing, Painting – Wisteria Tree
Jayden Kimber – Northwest 4-H – NICU Smocks, Kilimba

Senior Division
Moria Loyd – Stallion Springs 4-H - Scrapbook
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<th>Field Day November 10, 2018</th>
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<tr>
<td><strong>Alpaca Bronze</strong></td>
<td>Lauren Smith</td>
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<tr>
<td><strong>Beef Bronze</strong></td>
<td>EmmaLee Lindley</td>
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<td></td>
<td>Hope Lindley</td>
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<tr>
<td><strong>Cavy Bronze</strong></td>
<td>Isabella Actis</td>
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<tr>
<td><strong>Clothing Bronze</strong></td>
<td>Jayden Kimber</td>
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<tr>
<td><strong>Dairy Bronze</strong></td>
<td>Sarah Hudson</td>
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<td></td>
<td>Caitlyn Long</td>
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<tr>
<td><strong>Dairy Goat Bronze</strong></td>
<td>Sophia Camou</td>
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<tr>
<td></td>
<td>Cristian Camou</td>
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<tr>
<td><strong>Dairy Goat Gold</strong></td>
<td>Haylie Cobb</td>
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<td>Sarah Hudson</td>
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<td>Michael Cobb</td>
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<td>Jali Grundt</td>
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<tr>
<td><strong>Poultry Bronze</strong></td>
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<td><strong>Poultry Silver</strong></td>
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<td><strong>Pygmy Goat Bronze</strong></td>
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<td><strong>Pygmy Goat Silver</strong></td>
<td>Luke VanDeHey</td>
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<td>Rabbit Bronze</td>
<td>Kaitlyn Battson</td>
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<td></td>
<td>Kora Battson</td>
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<td>Katherine Coyle</td>
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<td>Vanessa Brown</td>
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<td>Kyleigh Forster</td>
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<td>Zoe Pelishek</td>
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<td>Sheep Bronze</td>
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<td>Elyjah Madera</td>
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<td>Shooting Sports - Pistol Bronze</td>
<td>Tyler Brown</td>
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<td>Elyjah Madera</td>
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<td></td>
<td>Isaiah Chestnutt</td>
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<td>Sencio Madera</td>
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<td>James Coyle</td>
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<td>EmmaLee Lindley</td>
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</table>
**Handbook For New Families** NEW!

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235.  [http://4h.ucanr.edu/files/271860.pdf](http://4h.ucanr.edu/files/271860.pdf)

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**Save 15% at JOANN and support 4-H at the same time!**

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!
A minimum of 2.5% of every eligible transaction is donated to 4-H.
Two ways to sign up:
1. Sign up online at [http://www.joann.com/4-H/](http://www.joann.com/4-H/)
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

[http://4h.ucanr.org Save 15% at JOANN and support 4-H at the same time!](http://4h.ucanr.org)

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**Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our Equine Qualifier Events page.**

Hosting a Qualifying Horse Show? [Register](http://4h.ucanr.org) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](http://4h.ucanr.org).

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**Shop 4-H for California!**

Thanks to the [California 4-H Foundation](http://4h.ucanr.org), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.
When you purchase anything using [our link](http://4h.ucanr.org), 5% of your purchase will be returned to California 4-H!

---

**Have you just graduated out of 4-H?**

First of all, congratulations on moving to a new phase in your life!

Second, update your profile to join the Young Adult Opportunities mailing list.

We will send out sporadic emails about opportunities for young adults, such as

- scholarships and grants
- volunteer opportunities at statewide events such as SLC and Cal Focus
- opportunities in Washington DC, to work with National 4-H and USDA

Also, don't forget to join the California 4-H Foundation's Alumni and Friends mailing list to keep in touch as a 4-H Alumni (and friend!)

[Join the Young Adult Opportunities mailing list](http://4h.ucanr.org)  [Join Alumni and Friends mailing list](http://4h.ucanr.org)
4-H/FFA Wool Contest Rules

**Updated July 1, 2018**

4-H & FFA WOOL JUDGING CONTEST ENTRY

January 18, 2019 - Adams County Fairgrounds (outside Denver, CO)

Entry Fee: $50 per team / $15 per additional individual
Entries available at: https://nationalwestern.com/judging-contest/
Superintendent: Heather Pearce Assistant Superintendent: Laura Pierce

1. The Wool Judging Contest will be conducted **Friday, January 18, 2019** at 3:00 p.m. Contestants report to the Adams County Fairgrounds between 2:30 and 2:45 p.m.

2. Each 4-H club or FFA school may enter a maximum of 2 teams and an unlimited number of additional individuals.

3. Teams will be comprised of a maximum of four (4) members and a minimum of three (3) members. The scores of the three (3) high scoring individuals on each team will be totaled for the team scores. All youth entered (including those on a team and alternates) will be eligible for individual scores and awards.

4. Eligibility:
   A. Youth ages 8 to 18 (as of January 1, 2019) may compete.
   B. Youth must be in good standing in a 4-H club or FFA class to compete.
   C. There are no restrictions on the number of years a 4-H or FFA member can compete in the NWSS 4-H/FFA Wool Judging Contest.
   D. Contestants must not have participated in post-secondary (i.e. college, jr. college, etc.) course work or be in a post-secondary team undergoing training relating to wool or fiber.
   E. Wool judging contestants and coaches cannot enter the floor of the judging area prior to the contest, including during the Collegiate Judging Contest.
   F. Only officials of the contest will be allowed on the floor area of the contest. All others are required to have the permission of the Superintendent to enter the contest area.

5. Judging will be based on the following:
   A. Classes: 50 points possible per class. Fifteen (15) minutes will be allowed for the placing of each class of four (4) fleeces. Contestants will be asked to stand back one minute at the beginning and one minute at the end of the class to observe.
      i. Two (2) classes of breed fleeces. Fleeces to be placed on the basis of breed requirements.
ii. Two (2) classes of commercial fleeces. Fleeces to be placed according to commercial requirements.

iii. Two (2) classes of handspinning fleeces. Fleeces to be placed according to handspinning requirements.

B. Questions: 16 questions will be asked on each of the 6 classes, during the class time. Each question is worth up to 2 points, thus questions are worth a total of 192 points.

C. Grading Rail: Fifteen (15) fleeces will be scored for grade (blood grade), length and yield. Contestants will have 10 minutes total and is worth up to 225 points. The following length requirements will be used:

<table>
<thead>
<tr>
<th>Blood Grade</th>
<th>Spin Count Grade</th>
<th>Fiber Diameter (microns)</th>
<th>Staple Lengths</th>
<th>French Combing</th>
<th>Clothing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fine</td>
<td>64s, 70s, 80s</td>
<td>≤ 22.04</td>
<td>&gt; 3.00&quot;</td>
<td>2.00&quot;-3.00&quot;</td>
<td>&lt; 2.00&quot;</td>
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<tr>
<td>Half</td>
<td>60s and 62s</td>
<td>22.05-24.94</td>
<td>&gt; 3.25&quot;</td>
<td>2.25&quot;-3.25&quot;</td>
<td>&lt; 2.25&quot;</td>
</tr>
<tr>
<td>3/8</td>
<td>56s and 58s</td>
<td>24.95-27.84</td>
<td>&gt; 3.50&quot;</td>
<td>-</td>
<td>&lt; 3.50&quot;</td>
</tr>
<tr>
<td>1/4</td>
<td>50s and 54s</td>
<td>27.85-30.99</td>
<td>&gt; 4.00&quot;</td>
<td>-</td>
<td>&lt; 4.00&quot;</td>
</tr>
<tr>
<td>Low 1/4</td>
<td>48s and lower</td>
<td>≥ 31.00</td>
<td>&gt; 4.00&quot;</td>
<td>-</td>
<td>&lt; 4.00&quot;</td>
</tr>
</tbody>
</table>

D. A tie or ties for High Team or High Individual (overall) will be broken on the grading rail. Placing ties will be broken by questions and total scores will break grading rail ties. Questions will be broken on the lowest placing score, then on grading.

6. Supplies: The National Western Stock Show will provide scan sheets. Students should have a clipboard (with no measurement/rulers), pencils and blank paper.

7. Contestants are warned against rough handling of contest fleeces. Any contestant who violates this rule will be asked to place the remainder of the classes without handling.

8. Cheating will not be tolerated; contestants may be disqualified for cheating. From the time the Contest begins to the time the Contest is officially complete, there will be no conferring between contestants. Cell phones and electronic watches and other devices are prohibited. All supplies the student brings must be blank.

9. Awards Banquet: The Awards Banquet will be held Friday, January 18, 2019 at 6:30 p.m. at the Adams County Fairgrounds Waymire Dome. Each coach (maximum of 2 per club/school) will receive admittance to the awards banquet. No admittance will be allowed without confirmation with the contest superintendent. No exceptions. Additional tickets must be purchased with entry form for administrators, alternates, spouses or other guests.

Adams County Fairgrounds Waymire Dome
9755 Henderson Road
Brighton, Colorado 80601
Google Science Fair

Deadline December 12

A good idea can come from anyone, anywhere. If you’re between 13-18, we’d love for you to join us and share your best idea using science, technology, engineering, and math. It doesn’t matter if you use pen and paper or a full-scale lab; it’s all about the idea and the thinking behind it--no matter how big or small.

What should you do next?
Start thinking up ideas. Go solo or grab some friends to join and dive into all the guides and inspiration we’ve collected to help you along the way. Oh, and check out the prizes---there’s way more this year!

For more information on the Google Science Fair, please visit the Science Fair web page.

Best,
Jessica Bautista, PhD
CA 4-H STEM Academic Coordinator
jbautista@ucanr.edu
Updated Leader Orientation

For New Leaders, please visit the link below
New 4-H Volunteer Leaders

For Returning Leaders, please visit the link below
Returning 4-H Volunteer Leaders

Food Safety Training Available ONLINE!
The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/

4-H websites
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H Enrollment Website
https://california.4honline.com

4-H Volunteer Website
http://ucanr.org/4-hvolunteers/

Kern County 4-H is on Facebook!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!