

# February 2022

12	Home Ec Field Day Kern County Fairgrounds 4pm - 8pm	Sue McKinney 661-868-6235				
21	President's Day - UCCE Office Closed					
*22	Horse Leader Meeting - Tentative 6:00pm	Kim Hill n2fashion@aol.com				
*22	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639				

# March 2022

21	Farm Day in the City Kern County Fairgrounds	amyandrews94@gmail.com
*22	Medal Testing 5:00pm	Sue McKinney 661-868-6235
*22	Horse Leader Meeting - Tentative 6:00pm	Kim Hill n2fashion@aol.com
*22	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639



### **HIGHLIGHTS IN THIS ISSUE**

PLEASE NOTE: ALL EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR **CANCELLATION AT ANY TIME UCCE-KERN OFFICE IS OPEN TO THE PUBLIC** -MASKS ARE REQUIRED FOR ALL INDIVIDUALS **REGARDLESS OF VACCINATION STATUS. BASED ON RECENT CDC GUIDANCE AND THE CURRENT LEVEL OF COMMUNITY TRANSMIS-**SION IN KERN COUNTY, MASKS ARE REQUIRED FOR ALL INDOOR 4-H ACTIVITIES. REGARDLESS OF AGE OR VACCINATION STATUS. MASKS ARE **NOT REQUIRED FOR OUTDOOR ACTIVITIES.** 

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**Kern County 4-H** 

1031 S. Mt. Vernon Avenue Bakersfield CA 93307-2851 Phone: 661-868-6200 Fax: 661-868-6208

or cekern@ucdavis.edu



\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/ files/153972.docx

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# **2021-22 PROGRAM YEAR FEES UPDATE:**

*\$65 YOUTH MEMBER \$30 ADULT VOLUNTEER* 

# IMPORTANT 4-H Online Enrollment Update! 2021/2022 Program Year

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>.

For help navigating the new interface, you can download and review the 4H Online Family Enrollment Guide.

# 4hOnline Tip

The family email address in 4hOnline is used for important communication



As such, the email must be a valid address and regularly updated.

Please check your family email address in 4hOnline to make sure it is accurate and current



See Link Below for 4-H Countywide Chairpersons 2021-2022

**2021-2022 Countywide Chairpersons** 

# Thank you to Four Aces 4-H Club and West Bakersfield 4-H Club for their generous food donations to the Gleaners during the holiday season.



# Procedures for 4-HMeetings during Covid-19

UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyones well-being.

# Together we will help to keep everyone healthy!

UC 4-H Healthy Living Team



# Wear a mask. Masks must always be worn indoors.\* Check your temperature before you come. Do not come to a meeting if you have had a fever within the last 48 hours.

# Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.

Practice

physical



# Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



### Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with

If possible, put needed materials into a bag or box labeled with your name.



# Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



# Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

# https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300

- 1. 4-H Poultry Showmanship
- 4-H Project Leader's Digest
- Animal Welfare Proficiencies in 4-H
- 4. UC 4-H Handbook for Families
- Youth Development through Veterinary Science Complete (Parts 1 through 11)









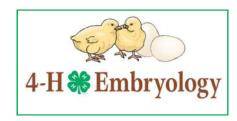
# 4-H Avian Embryology Project Returns

After a two-year hiatus due to COVID 19, the 4-H

Avian Embryology Project restarted with the participation of teachers and students from these McFarland Schools: Browning Road Elementary School, Horizon Elementary School, and Kern Avenue School. In this project, teachers are provided instruction in avian embryology, development of the chicks, and care of chicks once they hatch. The teachers receive an incubator and two or three eggs that have been incubated for 18 or 19 days. This allows a better opportunity for the chicks to hatch in class so the students can observe the process.

Twenty three teachers and over six hundred students from the McFarland Unified School District were able to participate in the project. The project is done in partnership with a number of different organizations. The University of California provides the coordination, instruction, and supplies/equipment. The host schools provide the teachers, students, and a facility for instruction. Foster Farms Hatchery in Fresno County is very gracious in providing the incubated eggs.

Finally, the Virginia and Alfred Harrell Foundation were supportive of the program by providing funds to help with supplies, travel, and other costs. The schools in the Arvin Elementary District will be participating in the project in March.



# 2022 California 4-H Camping Conference Think Outside...No box required 2.0 March 25-27, 2022 Sly Park Environmental Education Center

# \$180 Early Bird

Save \$30 by registering early! Register by February 4, 2022.

# \$210 Registration

After February 4, registration will be \$210 per participant. Registration will be open until March 4, 2022.

# **Add Archery Certification for \$20**

Invite a volunteer to the Camping Conference to get certified as a 4-H Archery Instructor! The certification will be two full days of hands-on instruction in order to lead archery projects at camp. Add the Archery Certification to your registration.

# **Register At**

https://surveys.ucanr.edu/survey.cfm?surveynumber=36279

The 2022 California 4-H Camping Conference brings together the adults and teen leaders who help plan and administer camping programs across California in a weekend of hands-on training, networking, and learning experiences.

# What to Expect

The conference begins after dinner at 7:30 pm on Friday evening and closes Sunday afternoon with lunch. The registration fee includes two nights lodging in shared cabins, five meals, and all workshops and program materials. Gather with your peers to learn, explore and enjoy.

# Hands-on Workshops

Our variety of hands-on workshops promise to engage, inspire, educate and challenge everyone regardless of their role at camp. Workshops are appropriate for all levels—from novice counselors to seasoned directors.

**Program Track:** Building your camp culture; Creating a welcoming camp **Administrative Track:** Working with camp chaperones; Camp during Covid **Activities Track:** Time-fillers with campers; Considerations for the campfire **STEM at Camp Track:** Cooking over campfires; What makes a STEM activity a STEM learning experience?

These are just a few examples of workshop topics being offered.

This conference is only held every other year. Don't miss this great learning opportunity to make the best camps better! Join other camp planners and staff to learn about creating safe, engaging, educational—and fun—spaces for campers.

You do not have to be part of a 4-H Camp to participate. Please contact Marianne Bird at <a href="mbird@ucanr.edu">mbird@ucanr.edu</a> about registering if you are not a current 4-H member or volunteer.

2022 CALIFORNIA 4 - H CAMPING CONFERENCE

# THINK OUTSIDE... NO BOX REQUIRED 2.0

MARCH 25 - 27, 2022 SLY PARK ENVIRONMENTAL EDUCATION CENTER

Registration for the 2022 California 4-H Camping Conference is now open! The conference is designed for teens and adults who plan and run resident or day camp programs, and are eager to learn, grow and connect with others who share a passion for outdoor living and learning. After missing 2 years of residential camp, let's kick off our 2022 Camp Season together!

The conference fee is \$210 and includes workshops, all program materials, lodging, and meals. Register by February 4 and receive the early bird discount rate of \$180. Archery Certification is an additional \$20.

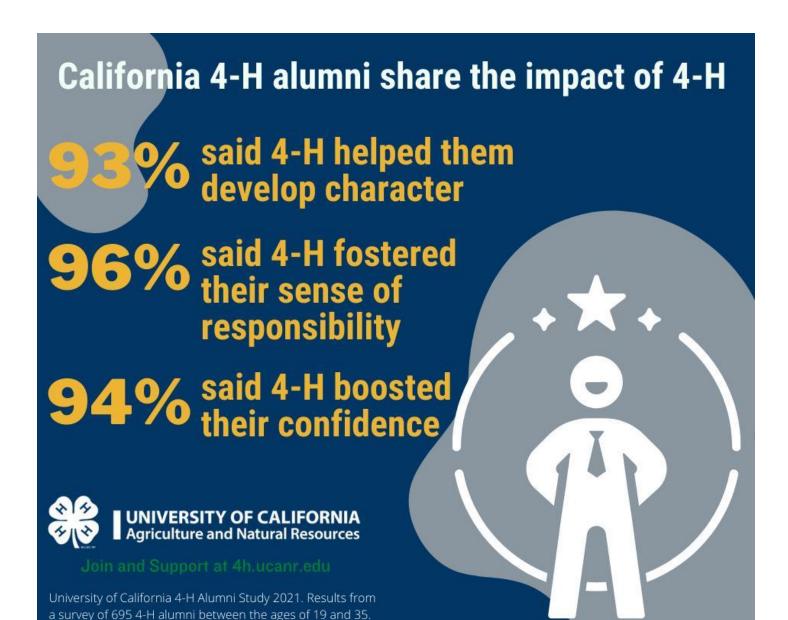
Questions? Contact Marianne Bird at mbird@ucanr.edu, Keith Nathaniel at kcnathaniel@ucanr.edu, or Jen Henkens at jahenkens@ucanr.edu

Find out more information at https://tinyurl.com/CA4HCampConf and Register online at https://tinyurl.com/
2022CampingConf





The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.



# 4-H Shooting Sports Leader Trainer Course Muzzle Loading Discipline 5 Dogs Range - Bakersfield, CA

Saturday, February 26, 2022 – 8:00 a.m. – 6:00 p.m. Sunday, February 27, 2022 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for this 4-H course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there will be a \$60 fee. To register for the class please visit this survey link: https://surveys.ucanr.edu/survey.cfm?surveynumber=28326

# 2022 CALIFORNIA STATE ARCHERY HYBRID TOURNAMENT

# THIS TOURNAMENT WILL OFFER BOTH IN-PERSON AND POSTAL MATCH OPTIONS

Rules and regulation information will be posted on the California 4-H website and emailed to each county early February 2022; Registration is due no later than March 15, 2022. In-person event hosted in Merced County will be on May 29, 2022 and postal targets must be postmarked by May 31, 2022.

# DIVISIONS INCLUDE JUNIOR, INTERMEDIATE, SENIOR AND LEADERS WITH THE FOLLOWING CATEGORIES

- 1. Longbow
- 2. Recurve Bow no sights
- 3. Recurve bow with sights
- 4. Compound bow no sights
- 5. Compound bow- with sights
- 6. Archery leader 50 yards







For more information, contact Dave Givens at 209 614-1718

or

Jose Campos at 209 385-7418



# **Cooperative Extension Siskiyou County**

1655 S. Main St. Yreka, CA 96097 (530) 842-2711 office jkzediker@ucanr.edu

January 5, 2022

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders

From: Siskiyou County Leaders Council

Jacki Zediker, 4-H Youth Development Community Education Specialist

Re: 38<sup>th</sup> Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2022 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2022 State 4-H Shooting Sports Match.

 The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted.

The county 4-H Youth Development Advisor, 4-H Program Community Education Specialist or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 15, 2022, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

- After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 15, 2022.
- 3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <a href="http://www.ca4h.org/Projects/SET/ShootingSports/">http://www.ca4h.org/Projects/SET/ShootingSports/</a>
- 4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

# 2022 State 4-H Shooting Sports Match

Please submit one check per county made payable to: Siskiyou County 4-H Council	Number of categories_								Participant Name(s)	Please print legibly and complete all portions of the form.  Place a check in the cate	Entries with fees must be postmarked no later than March 15, 2022	City_	Leader's Address	Leader's Name	
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Ag	Division Codes (enter in Div. Code column)  J Junior, 9-10 years old  I Intermediate, 11-13 years old  A Advanced, 14-19 years old  LP Leader/Parent								.22 Competition Rifle (50 feet)			E-mail	Club	County	
Age as of Dec 31, 2021	Codes (enter in Div. Code colu Junior, 9-10 years old Intermediate, 11-13 years old Advanced, 14-19 years old Leader/Parent								.22 Hand Gun (50 feet)						
31, 2021	Div. Coo ears old 11-13 ye 19 years								Skeet						
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Signature County 4-H Secretary, 4-H CES or County 4-H Advisor MUST SIGN FORM Signature indicates all entrants are verified as current 4-H members

# Siskiyou County

University of California Cooperative Extension

January 5, 2022

# 38th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 15, 2022**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

# **DIVISIONS** (by age, as of December 31, 2021):

Junior: 9-10 years of age Intermediate: 11-13 years of age Advanced: 14-19 years of age Leader/Parent: parents and leaders currently enrolled in the 4-H program ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

# **CATEGORIES:**

- Air rifle: (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
- 2. Sporter Air Rifle: (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
- 3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
- 4. .22 Rifle Open Sights: (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
- 5. .22 Rifle Open Sights (Prone Only): (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
- 6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

- 7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
- 8. .22 Rifle Telescope Sights (Prone Only): (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
- .22 Competition Rifle: (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each
  position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet.
  Competition rifles may not have the sights changed to compete in other classes. Any sights may
  be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36
  target.
- 10. .22 Hand Gun: (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
- 11. American Skeet: Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <a href="http://www.nssa-nsca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf">http://www.nssa-nsca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf</a> Scores shall be recorded on provided score sheet.
- 12. American Trap: Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. <a href="http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx">http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx</a> Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

# **AWARDS:**

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

# **Trophies Awarded to County Teams**

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. *Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.* 

# Due Date:

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than <u>June 13, 2022</u>. No late targets will be accepted.

# Hi everyone!

As part of our **Farm Animal Risk Mitigation Prepare Prevent Evaluate Project**, we are hosting a <u>series of eight exciting webinars</u> to provide you with information on **animal health** and **biosecurity**, and to guide you in the **development of a customized biosecurity plan** for your operation, **whatever its size**, and including if you have a **small-scale**, **diversified**, **or backyard farm**.

Webinars will be organized **once a week** on **Tuesdays from 5:30 to 6:30 PM PST/6:30 to 7:30 PM MT starting January 4th, 2022, until March 1<sup>st</sup>, 2022**. Five will be held **live using Zoom** and will include a **Q&A session**, and the other three will be **pre-recorded** and posted on the <u>FARM PPE website</u>.

If you are interested in attending, please <u>register here</u>. For more information, don't hesitate to email us at <u>pireslab@ucdavis.edu</u>. We are looking forward to seeing you all there!

The FARM PPE Team.













### ATTENTION GRADUATING HIGH SCHOOL SENIORS THROUGHOUT KERN COUNTY!

If you are intending to attend college, university or an accredited technical school following graduation next spring, be sure to apply for a <a href="#">#KernFutures</a> Scholarship from Kern Community Foundation. The application season starts Wednesday December 1, 2021, and goes through Tuesday, March 1, 2022. Go to <a href="#">kernfoundation.org/scholarships</a> to get started. While on the website, also visit the College Resources and Frequently Asked Questions pages.

Questions? Write to info@kernfoundation.org or call 661.325.5346.

From December 1, 2021, through March 1, 2022, graduating Kern County high school seniors who have a 2.0 GPA or higher and are planning to attend a two-year college, four-year university, or accredited technical school, are welcome to apply for a scholarship from Kern Community Foundation. For the 2022-23 academic year, scholarships range from \$500 to \$3,000.







# 4-H State-wide Community Education Supervisor 2 - Job ID # 30036

**Statewide Position** 

**Reporting Location**: UC ANR - Davis

**Work Location**: TBD

**Date Posted**: January 20, 2022 **Closing Date**: February 17, 2022

The 4-H Statewide Community Education Supervisor 2 (4-H CE Supervisor 2) will provide immediate supervision to the 4-H Community Education Supervisor 1 staff within multiple regions within California. The 4-H Statewide CE Supervisor 2 will build bridges between counties, manage conflict and providing consistent leadership, with a focus on supervision, programmatic leadership, training, budgeting and administration. They will also build community partnerships, conduct program evaluation, and ensure policy compliance among the 4-H programs within their regional counties.

This position will promote, in all ways consistent with the other responsibilities of the position, accomplishment of the Affirmative Action goals established by the Division.

The University of California issues policies essential for the safety and well-being of the community, including requirements for employees to be appropriately <u>vaccinated for COVID-19</u>, or to have an approved exception/exemption on file. New employees will be asked to provide validation of full compliance of UC vaccination policies.

To apply, go to:

https://careerspub.universityofcalifornia.edu/psp/ucanr/EMPLOYEE/HRMS/c/

HRS HRAM.HRS APP SCHJOB.GBL?

Page=HRS APP JBPST&Action=U&FOCUS=Applicant&SiteId=17&JobOpeningId=30036&PostingSeq=1

# 2022 4-H STEM Shark Tank

The California 4-H STEM Shark Tank is an opportunity for 4-H members (aged 9 to 18) to design and propose hypothetical or working solutions/inventions to address these issues.

Track 1 – Hypothetical Inventions (Register by May 1, 2022)

Track 2 – Working Invention or Solution Prototypes (Register by January 10) - Email: smworker@ucanr.edu. A team of youth (at least 2 youth) and an adult 4-H volunteer project leader select a global issue, prepare a written design, and register for the 4-H Shark Tank. Teams will receive up to \$2,000 to build and test their prototype in Winter & Spring 2022. At the State 4-H Field Day, youth will display their solution/invention all day to the public and then have a dedicated 10 minutes to exhibit to the expert panel.

https://ucanr.edu/sites/sfd/Competitions/STEM\_Shark \_Tank/

# **UC Davis Field Day 2022**

# Friday, March 4th & Saturday, March 5th

The US Davis College of Agricultural and Environmental Sciences will be holding its 46th Annual Agricultural and Environmental Sciences Field Day on Friday, March 4th, and Saturday, March 5th, 2022. FFA and 4-H students are invited to compete in 21 agriculturally based judging contests, ranging from livestock judging to farm business management. UC Davis students from a variety of majors coordinate the contests.

Friday, March 4, 2022 - Job Interview and Parliamentary Procedure and Debate Saturday, March 5, 2022 - All other contests

**Registration** is available by contacting Sue McKinney at <a href="mailto:lsmckinney@ucanr.edu">lsmckinney@ucanr.edu</a>. Do not register on the website. All registrations are due by February 11<sup>th</sup>

More information can be found here: https://caes.ucdavis.edu/news/events/field-day

# **Available Contests**

Agricultural Mechanics Agricultural Sales	\$20.00/Student \$11.00/Student					
Agronomy	\$11.00/Student					
Creed Speaking	\$15.00/Student					
Dairy Cattle Judging	\$20.00/Student					
Farm Business Management	\$12.00/Student					
Farm Power and Machinery	\$11.00/Student					
Food Science and Technology (State Final)	\$15.00/Student					
Forestry	\$11.00/Student					
Job Interview	\$11.00/Student					
Light Horse Judging	\$12.00/Student					
4-H Livestock Judging	\$15.00/Student					
Meat Judging	\$22.00/Student					
Milk Quality and Dairy Foods	\$15.00/Student					
Nursery/Landscape	\$15.00/Student					
Parliamentary Procedure and Debate	\$11.00/Team					
Poultry Judging	\$13.00/Team					
Small Engines	\$11.00/Team					
Vegetable Crop Judging	\$15.00/Team					
Veterinary Science	\$15.00/Student					



# Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of 2.5% of every eligible transaction is donated to 4-H.

Two ways to sign up:

- 1. Sign up online at http://www.joann.com/4-H/
- 2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

http://4h.uca Save 15% at JOANN and support 4-H at the same time!



# **Shop 4-H for California!**

Thanks to the <u>California 4-H Foundation</u>, we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using <u>our link</u>, 5% of your purchase will be returned to California 4-H!

# Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eXtension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

http://4h.ucanr.edu/Resources/Learning-Development

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=27435">https://ucanr.edu/survey/survey.cfm?surveynumber=27435</a>



# **Updated Leader Orientation**

For New Leaders, please visit the link below
New 4-H Volunteer Leaders

For Returning Leaders, please visit the link below Returning 4-H Volunteer Leaders

## LINKS YOU CAN USE!

4-H uniform page http://4h.ucanr.edu/About/Uniform/

California 4-H Uniform Guidelines http://4h.ucanr.edu/files/216262.pdf

Leslie Carman 4-H Supplies http://www.4hsupplies.com/

California 4-H Branding Toolkit http://4h.ucanr.edu/Resources/ Branding\_Toolkit/

California 4-H Dress Guidelines http://4h.ucanr.edu/files/210170.pdf

# Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at <a href="mailto:lsmckinney@ucdavis.edu">lsmckinney@ucdavis.edu</a> or all 661-868-6235. http://4h.ucanr.edu/files/271860.pdf

# Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <a href="https://www.servsafe.com/access/SS/Catalog/">https://www.servsafe.com/access/SS/Catalog/</a>
<a href="ProductDetail/SSECT6CA">ProductDetail/SSECT6CA</a>



### **4-H WEBSITES**

http://cekern.ucdavis.edu/Youth Development/

http://www.fourhcouncil.edu

http://www.4-h.org/fourweb

http://www.ca4h.org

**4-H ENROLLMENT WEBSITE** 

https://california.4honline.com

**4-H VOLUNTEER WEBSITE** 

http://ucanr.org/4-hvolunteers/

# **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!