


University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

March 2022

*21	Medal Testing 5:00pm	Sue McKinney 661-868-6235
22-23	Farm Day in the City Kern County Fairgrounds	amyandrews94@gmail.com
*22	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639
*25	Cesar Chavez Holiday - UCCE Kern County	

April 2022

15	Scholarship Applications Due	Teresa Andrews 661-979-1003
23	Presentation Day 9:00am - TENTATIVE DATE	Sue McKinney 661-868-6235
*25	Medal Testing 5:30pm	Sue McKinney 661-868-6235
*26	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639
29	Kern County Ambassador Applications Due	Sue McKinney 661-868-6235



HIGHLIGHTS IN THIS ISSUE

PLEASE NOTE: ALL EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME. MASKS ARE REQUIRED FOR ALL INDIVIDUALS THAT ARE NOT VACCINATED. MASKS ARE NOT REQUIRED FOR OUTDOOR ACTIVITIES.

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Kern County 4-H

**1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu**



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

2021-22 PROGRAM YEAR FEES UPDATE:

\$65 YOUTH MEMBER

\$30 ADULT VOLUNTEER

IMPORTANT 4-H Online Enrollment Update!

2021/2022 Program Year

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

4hOnline Tip

The family email address in 4hOnline is used for important communication.

As such, the email must be a valid address and regularly updated.

Please check your family email address in 4hOnline to make sure it is accurate and current.



See Link Below for 4-H Countywide Chairpersons 2021-2022

[2021-2022 Countywide Chairpersons](#)

Basic Safety Standards for Meeting In-person

These safety standards must be followed for all in-person UC 4-H activities. These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[UCANR 4-H Basic Safety Standards for Meeting In-person](#)

California 4-H alumni share the impact of 4-H

84% said 4-H helped them
succeed in their career

94% said 4-H helped
them develop
practical life skills

93% said 4-H supported
them in becoming
independent



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Join and Support at 4h.ucanr.edu

University of California 4-H Alumni Study 2021. Results from a survey of 695 4-H alumni between the ages of 19 and 35.





ARE YOU A GRADUATING SENIOR?

The Kern County 4-H Council is
now accepting applications for
4-H Scholarship Awards.



Applicants must be **currently** registered in the 4-H program
and be a graduating senior attending a college, university,
or vocational school in the fall of 2022.

DEADLINE April 15th, 2022

Please follow the link below for application and instructions.

<https://ucanr.edu/sites/Kern22/files/134809.pdf>



Kern County 4-H Ambassador Candidate Application Due: April 29, 2022



What is an Ambassador?

A Kern County 4-H Ambassador is the highest star rank that can be achieved at the county level. Ambassador candidates show exemplary accomplishments in leadership, citizenship/community service, and public speaking.

An Ambassador has shown and continues to display the following criteria:

- Enthusiasm and commitment to the 4-H program
- Participation in Club, County, and/or Regional 4-H events
- Demonstrated outstanding leadership skills
- Active in citizenship and/or community service events
- A positive role model for all youth
- Willing to improve public speaking skills

The Honor of Becoming a Kern County Ambassador

The honor of being selected as an Ambassador is the highest award a 4-H member can attain in Kern County. Ambassadors receive—

- ◇ \$50 reimbursement for business attire (with receipts)
- ◇ Scholarship to attend the CA 4-H State Leadership Conference (SLC) at UC Davis July 26-29
- ◇ \$300 College Scholarship if all requirements are met

After the completion of one year of service as an Ambassador, member will receive both their Kern County 4-H Ambassador *Star* and hat pin at Achievement Program, as well as be eligible for a College Scholarship.

Who Can Apply?

At the time of applying to become an Ambassador Candidate, an applicant must meet the following criteria:

1. Applicant must be between 14 – 18 years old and meet the 4-H membership requirements for the length of the term of service.
2. Applicant must have completed at least one year of membership in 4-H prior to the year of application. Membership does not have to be the most recent consecutive year.
3. Applicant has earned the rank of Gold Star OR the equivalency (see application for more details):

For more information, email Amy Andrews at amyandrews94@gmail.com

Full application available online at: <https://ucanr.edu/sites/Kern22/files/134811.pdf>



2022 Kern County Presentation Day

April 23, 2022

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 23, 2022. We are still working on getting our location so stay tuned.

Judges are also needed for all grades and categories. Please contact Sue McKinney at 661 868-6235 if you would like to judge.

The tentative schedule for Presentation

Day will be:

9:00 am	Judge's Orientation
	MC Orientation
	Presenter's Arrive
9:30 am	Presentations Begin
1:00 pm	Awards Assembly

Individuals and teams must pre-register for the event using the online registration link:

<http://ucanr.edu/2022kernpresentationday>

ENTRIES ARE DUE April 10, 2022



2022 Kern County Presentation Day

April 23, 2022

Categories for the 2022 Presentation Day are:

- **Demonstration** – Traditional
(1-3 members)
- **Illustrated Talk**—Traditional
(1-3 members)
- **Science or Engineering
Presentation** (1-3 members)
- **Educational Display Talk**
(1-2 members)
- **Informative Prepared Speech**
(Individual only)
- **Persuasive Prepared Speech**
(Individual only)
- **Impromptu Speech**
(Intmd. and Seniors only)
- **Interpretive Reading**
(Individual only)
- **Share the Fun Skits**
(2 members minimum)
- **Cultural Arts**
(No maximum)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at:

<http://4h.ucanr.edu/files/2193.pdf>



Prepare for State 4-H Presentation Day

Eligible members (ages 9-19) who receive a gold seal at the **Kern County Presentation Day** will qualify for the **Central Area Sectional Presentation Day** (Location to be announced).

Gold Seal recipients at the **Central Area Sectional Presentation Day** qualify to compete at the **State 4-H Presentation Day** to be held May 28, 2022 at the UC Davis campus or virtually May 11 through 22nd.

The annual **California 4-H State Field Day** is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteers in the State. This family-friendly event is for all ages and offers an opportunity to participate in various competitions. For more information about the **California 4-H State Field Day** please see : http://4h.ucanr.edu/4-H_Events/SFD/

Special recognition pins are offered for youth who participate at State 4-H Presentation Day and focus their presentation on one of these four areas: Science, Technology, Engineering and Mathematics - Computer Science; Healthy Living – Careers in Health; Leadership - Leaders; or Civic Engagement - Community Engagement.

2022 California 4-H Camping Conference
Think Outside...No box required 2.0
March 25-27, 2022
Sly Park Environmental Education Center

\$180 Early Bird

Save \$30 by registering early! Register by February 4, 2022.

\$210 Registration

After February 4, registration will be \$210 per participant. Registration will be open until March 4, 2022.

Add Archery Certification for \$20

Invite a volunteer to the Camping Conference to get certified as a 4-H Archery Instructor! The certification will be two full days of hands-on instruction in order to lead archery projects at camp. Add the Archery Certification to your registration.

Register At

<https://surveys.ucanr.edu/survey.cfm?surveynumber=36279>

The 2022 California 4-H Camping Conference brings together the adults and teen leaders who help plan and administer camping programs across California in a weekend of hands-on training, networking, and learning experiences.

What to Expect

The conference begins after dinner at 7:30 pm on Friday evening and closes Sunday afternoon with lunch. The registration fee includes two nights lodging in shared cabins, five meals, and all workshops and program materials. Gather with your peers to learn, explore and enjoy.

Hands-on Workshops

Our variety of hands-on workshops promise to engage, inspire, educate and challenge everyone regardless of their role at camp. Workshops are appropriate for all levels—from novice counselors to seasoned directors.

Program Track: Building your camp culture; Creating a welcoming camp

Administrative Track: Working with camp chaperones; Camp during Covid

Activities Track: Time-fillers with campers; Considerations for the campfire

STEM at Camp Track: Cooking over campfires; What makes a STEM activity a STEM learning experience?

These are just a few examples of workshop topics being offered.

This conference is only held every other year. Don't miss this great learning opportunity to make the best camps better! Join other camp planners and staff to learn about creating safe, engaging, educational—and fun—spaces for campers.

You do not have to be part of a 4-H Camp to participate. Please contact Marianne Bird at mbird@ucanr.edu about registering if you are not a current 4-H member or volunteer.

2022 CALIFORNIA 4 - H CAMPING CONFERENCE

THINK OUTSIDE... NO BOX REQUIRED 2.0

MARCH 25 - 27, 2022

SLY PARK ENVIRONMENTAL EDUCATION CENTER

Registration for the 2022 California 4-H Camping Conference is now open! The conference is designed for teens and adults who plan and run resident or day camp programs, and are eager to learn, grow and connect with others who share a passion for outdoor living and learning. After missing 2 years of residential camp, let's kick off our 2022 Camp Season together!

The conference fee is \$210 and includes workshops, all program materials, lodging, and meals. Register by February 4 and receive the early bird discount rate of \$180. Archery Certification is an additional \$20.

Questions? Contact Marianne Bird at mbird@ucanr.edu, Keith Nathaniel at kcnathaniel@ucanr.edu, or Jen Henkens at jahenkens@ucanr.edu

Find out more information at <https://tinyurl.com/CA4HCampConf> and Register online at <https://tinyurl.com/2022CampingConf>



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The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)



AgDiscovery 2022

Investing in the Future of American Agriculture

AgDiscovery 2022

AgDiscovery is a summer camp outreach program designed to help middle through high school aged students explore careers in animal science, veterinary medicine, agribusiness, plant pathology, aquaculture, and much more. This 2-4 week program allows participants to live on a college campus, and discover agricultural science from university professors, participating veterinarians, industry representatives, and professionals working for the U.S. government. Students who participate in AgDiscovery experience hands-on labs, workshops, field trips, and other group and team building activities. *You can learn more about the program; eligibility requirements; and additional application info. by visiting:* [USDA APHIS | AgDiscovery Program](#).

Note: California State University, Fresno will host an AgDiscovery Program this 2022 Summer. Making it the only west coast program of its kind.

The following web-link will direct you to the 2021 AgDiscovery online application: [USDA APHIS | Application](#).

The deadline for submitting applications is March 31, 2022 (by midnight, Eastern Standard Time).

2022 CALIFORNIA STATE ARCHERY HYBRID TOURNAMENT

**THIS TOURNAMENT WILL OFFER BOTH IN-
PERSON AND POSTAL MATCH OPTIONS**

Rules and regulation information will be posted on the California 4-H website and emailed to each county early February 2022; Registration is due no later than March 15, 2022. In-person event hosted in Merced County will be on May 29, 2022 and postal targets must be postmarked by May 31, 2022.

**DIVISIONS INCLUDE JUNIOR,
INTERMEDIATE, SENIOR AND LEADERS
WITH THE FOLLOWING CATEGORIES**

1. Longbow
2. Recurve Bow - no sights
3. Recurve bow - with sights
4. Compound bow - no sights
5. Compound bow- with sights
6. Archery leader - 50 yards



For more information, contact
Dave Givens at 209 614-1718
or
Jose Campos at 209 385-7418



January 5, 2022

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders

From: Siskiyou County Leaders Council
Jacki Zediker, 4-H Youth Development Community Education Specialist

Re: 38th Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2022 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2022 State 4-H Shooting Sports Match.

1. The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted.

The county 4-H Youth Development Advisor, 4-H Program Community Education Specialist or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 15, 2022, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

2. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 15, 2022.
3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>
4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

Leader's Name _____ Phone _____ County _____

Leader's Address _____ Club _____

City _____ Zip _____ E-mail _____

Please print legibly and complete all portions of the form.

[illegible]

Total Due

Siskiyou 4-H
1655 S. Main St.
Yreka, CA 96097

Please submit one check per county made payable to: **Siskiyou County 4-H Council**

Signature

County 4-H Secretary, 4-H CES or County 4-H Advisor MUST SIGN FORM

Signature indicates all entrants are verified as current 4-H members

Division Codes (enter in Div. Code column)
 J Junior, 9-10 years old
 I Intermediate, 11-13 years old
 A Advanced, 14-19 years old
 LP Leader/Parent

Siskiyou County

University of California Cooperative Extension

January 5, 2022

38th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 15, 2022**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

DIVISIONS (by age, as of December 31, 2021):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Advanced:** 14-19 years of age
Leader/Parent: parents and leaders currently enrolled in the 4-H program

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

CATEGORIES:

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nasca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. [http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx](http://www.shootata.com/Content/About%20The%20ATA/ATA%20Rule%20Book.aspx) Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

AWARDS:

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

Trophies Awarded to County Teams

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

Due Date:

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 13, 2022**. No late targets will be accepted.

2022 4-H STEM Shark Tank

The California 4-H STEM Shark Tank is an opportunity for 4-H members (aged 9 to 18) to design and propose hypothetical or working solutions/inventions to address these issues.

Track 1 – Hypothetical Inventions (Register by May 1, 2022)

Track 2 – Working Invention or Solution Prototypes (Register by January 10) - Email: smworker@ucanr.edu. A team of youth (at least 2 youth) and an adult 4-H volunteer project leader select a global issue, prepare a written design, and register for the 4-H Shark Tank. Teams will receive up to \$2,000 to build and test their prototype in Winter & Spring 2022. At the State 4-H Field Day, youth will display their solution/invention all day to the public and then have a dedicated 10 minutes to exhibit to the expert panel.

https://ucanr.edu/sites/sfd/Competitions/STEM_Shark_Tank/

UC Davis Field Day 2022

Friday, March 4th & Saturday, March 5th

The UC Davis College of Agricultural and Environmental Sciences will be holding its 46th Annual Agricultural and Environmental Sciences Field Day on Friday, March 4th, and Saturday, March 5th, 2022. FFA and 4-H students are invited to compete in 21 agriculturally based judging contests, ranging from livestock judging to farm business management. UC Davis students from a variety of majors coordinate the contests.

Friday, March 4, 2022 - Job Interview and Parliamentary Procedure and Debate

Saturday, March 5, 2022 - All other contests

Registration is available by contacting Sue McKinney at ismckinney@ucanr.edu. Do not register on the website. All registrations are due by February 11th

More information can be found here: <https://caes.ucdavis.edu/news/events/field-day>

Available Contests

Agricultural Mechanics	\$20.00/Student
Agricultural Sales	\$11.00/Student
Agronomy	\$11.00/Student
Creed Speaking	\$15.00/Student
Dairy Cattle Judging	\$20.00/Student
Farm Business Management	\$12.00/Student
Farm Power and Machinery	\$11.00/Student
Food Science and Technology (State Final)	\$15.00/Student
Forestry	\$11.00/Student
Job Interview	\$11.00/Student
Light Horse Judging	\$12.00/Student
4-H Livestock Judging	\$15.00/Student
Meat Judging	\$22.00/Student
Milk Quality and Dairy Foods	\$15.00/Student
Nursery/Landscape	\$15.00/Student
Parliamentary Procedure and Debate	\$11.00/Team
Poultry Judging	\$13.00/Team
Small Engines	\$11.00/Team
Vegetable Crop Judging	\$15.00/Team
Veterinary Science	\$15.00/Student

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at ismckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!