


University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

April 2022

15	Scholarship Applications Due	Teresa Andrews 661-979-1003
*25	Medal Testing 5:30pm	Sue McKinney 661-868-6235
*26	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639
29	Kern County Ambassador Applications Due	Sue McKinney 661-868-6235

May 2022

*23	Medal Testing 5:30pm	Sue McKinney 661-868-6235
*22	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639
*30	Memorial Day Holiday - UCCE Office Closed	



HIGHLIGHTS IN THIS ISSUE

PLEASE NOTE: ALL EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME. MASKS ARE REQUIRED FOR ALL INDIVIDUALS THAT ARE NOT VACCINATED. MASKS ARE NOT REQUIRED FOR OUTDOOR ACTIVITIES.

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Kern County 4-H

1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



Put Out to Pasture!

John Borba is retiring.

I want to thank the 4-H members, leaders, and parents (past and present) for making my time as the 4-H Youth Development Advisor in Kern County a rewarding and unforgettable experience. During this period, we have had countless county events and activities that helped prepare youth for their future. Although I will no longer be in the office and working as an

employee of the University of California and a 4-H staff member, I will continue on as a 4-H volunteer in the county. Once you get 4-H in your blood it is not easy to let it go!

My journey with 4-H started in 1967 when I joined the Tulare 4-H club. Back then when we said the 4-H pledge there was no “and my world” at the end of the pledge; that was added in 1973. I have fond memories of my time in 4-H, and I am thankful to three individuals who served as community club leaders during my time as a 4-H member:

Mrs. Hazel Espindula, Mrs. Martin, and Mr. David Bixler.

Those of you who are 4-H volunteers now are making an impact on the youth you work with just as these three leaders did for me.

Again, thank you all for your support of the Kern County 4-H Youth Development Program!



2021-22 PROGRAM YEAR FEES UPDATE:

\$65 YOUTH MEMBER

\$30 ADULT VOLUNTEER

IMPORTANT 4-H Online Enrollment Update!

2021/2022 Program Year

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

4hOnline Tip

The family email address in 4hOnline is used for important communication.

As such, the email must be a valid address and regularly updated.

Please check your family email address in 4hOnline to make sure it is accurate and current.



See Link Below for 4-H Countywide Chairpersons 2021-2022

[2021-2022 Countywide Chairpersons](#)

Basic Safety Standards for Meeting In-person

These safety standards must be followed for all in-person UC 4-H activities. These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[UCANR 4-H Basic Safety Standards for Meeting In-person](#)



California 4-H alumni share the impact of 4-H

93% said 4-H helped them develop leadership skills

88% said 4-H boosted their confidence in public speaking

96% said 4-H helped them try new things



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Join and Support at 4h.ucanr.edu

University of California 4-H Alumni Study 2021. Results from a survey of 695 4-H alumni between the ages of 19 and 35.



ARE YOU A GRADUATING SENIOR?

The Kern County 4-H Council is
now accepting applications for
4-H Scholarship Awards.



Applicants must be **currently** registered in the 4-H program
and be a graduating senior attending a college, university,
or vocational school in the fall of 2022.

DEADLINE April 15th, 2022

Please follow the link below for application and instructions.

<https://ucanr.edu/sites/Kern22/files/134809.pdf>



Kern County 4-H Ambassador Candidate Application Due: April 29, 2022



What is an Ambassador?

A Kern County 4-H Ambassador is the highest star rank that can be achieved at the county level. Ambassador candidates show exemplary accomplishments in leadership, citizenship/community service, and public speaking.

An Ambassador has shown and continues to display the following criteria:

- Enthusiasm and commitment to the 4-H program
- Participation in Club, County, and/or Regional 4-H events
- Demonstrated outstanding leadership skills
- Active in citizenship and/or community service events
- A positive role model for all youth
- Willing to improve public speaking skills

The Honor of Becoming a Kern County Ambassador

The honor of being selected as an Ambassador is the highest award a 4-H member can attain in Kern County. Ambassadors receive—

- ◇ \$50 reimbursement for business attire (with receipts)
- ◇ Scholarship to attend the CA 4-H State Leadership Conference (SLC) at UC Davis July 26-29
- ◇ \$300 College Scholarship if all requirements are met

After the completion of one year of service as an Ambassador, member will receive both their Kern County 4-H Ambassador *Star* and hat pin at Achievement Program, as well as be eligible for a College Scholarship.

Who Can Apply?

At the time of applying to become an Ambassador Candidate, an applicant must meet the following criteria:

1. Applicant must be between 14 – 18 years old and meet the 4-H membership requirements for the length of the term of service.
2. Applicant must have completed at least one year of membership in 4-H prior to the year of application. Membership does not have to be the most recent consecutive year.
3. Applicant has earned the rank of Gold Star OR the equivalency (see application for more details):

For more information, email Amy Andrews at amyandrews94@gmail.com

Full application available online at: <https://ucanr.edu/sites/Kern22/files/134811.pdf>

Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)

Medal Testing Results March 22, 2022 4-H Office



Market Goat

Amelia Camou	Four Aces 4-H	Bronze
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Plant Science

Rebecca Peet	United 4-H	Bronze
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Pygmy Goat

Amelia Camou	Four Aces 4-H	Bronze
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Rabbit

Rebecca Peet	United 4-H	Bronze
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Sheep

Amelia Camou	Four-Aces 4-H	Bronze
Aspen Van de Kerkhoff	Kern Valley 4-H	Bronze
Kohle Van de Kerkhoff	Kern Valley 4-H	Bronze
Olivia Wagner	Kern Valley 4-H	Bronze



MEMO

Date: March 23, 2022

To: YQCA State and Organization Contacts, YQCA Instructors, Parents and Youth

From: Jennifer Hawkins, YQCA Program Manager on behalf of the YQCA Executive Board of Directors RE: YQCA Platform is Live

Greetings from the YQCA Executive Board of Directors. We're happy to share – yqcaprogram.org is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn your YQCA certification!

On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

Parents/youth, if you have a current and valid YQCA certification, please follow [these steps](#) to get yourself set up on the new site. **Instructors**, if you have a current and valid YQCA certification, please use [this help document](#) to get yourself set up on the new system. Like we mentioned on last week's webinar, YQCA will be manually verifying all of these current and valid certifications, so please have patience! We have a full team of support staff ready to go and we will get your certification verified as quickly as possible. We will be working on instructor certifications first so they can start getting trainings set up on the new system.

If you have current and valid YQCA coupons, [here](#) are the steps to getting those exchanged. If you'd like to purchase coupons for the new site, use the "[Buy Coupons](#)" button in the top banner.

Remember, customer support will be provided M-F 10 AM – 6 PM CST. There is a chat feature and help button available. When using the help button, select a support request category that best suits your support requests and then hit "Compose". A window in your email program or browser will then open with the "To" address prepopulated as help@yqcaprogram.org and the subject as the selected support request category. You'll need to allow pop-ups in order for this window to open. If the pop-up doesn't work on your machine, use your email program to reach out directly to help@yqcaprogram.org and make the subject line a title from the support request category dropdown list.

Thank you again for your continued support and commitment to the YQCA program! This is an exciting new chapter for YQCA and its customers!



United States Department of Agriculture

Farm Service Agency

Youth Loans

FACT SHEET

August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

USDA is an equal opportunity provider, employer, and lender.

Equine Presentation Day

4-H youth in Equine projects across the state will have the opportunity to participate as part of this year's State Presentation Day and individual and team scores by Senior members competing will be used to assess National Qualification at the Western Roundup.

- ◇ Virtual Participation Dates: 5/11, 5/14, 5/18, & 5/ 21
- ◇ In-Person Participation Date at UC Davis: 5/28/2022
- ◇ NO REGISTRATION FEE FOR 2022.

For event specific details, please visit https://ucanr.edu/sites/4H_Equine/Presentation_Day/

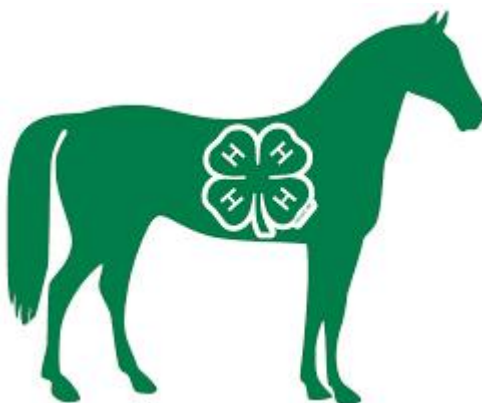
Horse Classic

The Equine Advisory and Planning Team is in the early stages of planning this year's Horse Classic event. Here is the available information to date:

Horse Classic (In-Person Opportunity)

- Tentative Dates: June 24-26, 2022
- Location: [Diamond Bar Arena](#) 6055 Central Ave Ceres, CA 95307
- Cost: TBD
- This year's show will be a Non-Qualifying, Open Show

Questions related to statewide equine events should be directed to ca4hequine@ucanr.edu. This email is being monitored regularly by state office personnel.



2022 CALIFORNIA STATE ARCHERY HYBRID TOURNAMENT

**THIS TOURNAMENT WILL OFFER BOTH IN-
PERSON AND POSTAL MATCH OPTIONS**

Rules and regulation information will be posted on the California 4-H website and emailed to each county early February 2022; Registration is due no later than March 15, 2022. In-person event hosted in Merced County will be on May 29, 2022 and postal targets must be postmarked by May 31, 2022.

**DIVISIONS INCLUDE JUNIOR,
INTERMEDIATE, SENIOR AND LEADERS
WITH THE FOLLOWING CATEGORIES**

1. Longbow
2. Recurve Bow - no sights
3. Recurve bow - with sights
4. Compound bow - no sights
5. Compound bow- with sights
6. Archery leader - 50 yards



For more information, contact
Dave Givens at 209 614-1718
or
Jose Campos at 209 385-7418



January 5, 2022

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders

From: Siskiyou County Leaders Council
Jacki Zediker, 4-H Youth Development Community Education Specialist

Re: 38th Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2022 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2022 State 4-H Shooting Sports Match.

1. The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted.

The county 4-H Youth Development Advisor, 4-H Program Community Education Specialist or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 15, 2022, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

2. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 15, 2022.
3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>
4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

Leader's Name _____ Phone _____ County _____

City _____ Zip _____ E-mail _____

Please print legibly and complete all portions of the form.

[illegible]

Signature indicates all entrants are verified as current 4-H members

Age as of Dec 31, 2021

Siskiyou County

University of California Cooperative Extension

January 5, 2022

38th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 15, 2022**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

DIVISIONS (by age, as of December 31, 2021):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Advanced:** 14-19 years of age
Leader/Parent: parents and leaders currently enrolled in the 4-H program

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

CATEGORIES:

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nasca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. [http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx](http://www.shootata.com/Content/About%20The%20ATA/ATA%20Rule%20Book.aspx) Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

AWARDS:

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

Trophies Awarded to County Teams

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

Due Date:

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 13, 2022**. No late targets will be accepted.

2022 4-H STEM Shark Tank

The California 4-H STEM Shark Tank is an opportunity for 4-H members (aged 9 to 18) to design and propose hypothetical or working solutions/inventions to address these issues.

Track 1 – Hypothetical Inventions (Register by May 1, 2022)

Track 2 – Working Invention or Solution Prototypes (Register by January 10) - Email: smworker@ucanr.edu. A team of youth (at least 2 youth) and an adult 4-H volunteer project leader select a global issue, prepare a written design, and register for the 4-H Shark Tank. Teams will receive up to \$2,000 to build and test their prototype in Winter & Spring 2022. At the State 4-H Field Day, youth will display their solution/invention all day to the public and then have a dedicated 10 minutes to exhibit to the expert panel.

https://ucanr.edu/sites/sfd/Competitions/STEM_Shark_Tank/

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

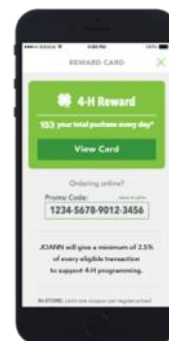
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at ismckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!