


**University of California**

Agriculture and Natural Resources ■ 4-H Youth Development Program

## July 2023

4	Fourth of July Holiday - UCCE Office Closed	
*19	<b>Record Books Due for County Judging</b>	Sue McKinney 661-868-6235
*22	Kern County Record Book Judging - 9:00am	Sue McKinney 661-868-6235
*25	Leader Council Meeting - 7:00 p.m.	Jeanne Walford 661-831-1639

## August 2023

1	<b>Year End Financial Reports, Awards, Record Books Due for Fair</b>	Sue McKinney 661-868-6235
9	Emerald Star Applications Due	
12	Small Animal Field Day, Rabbit, Poultry, Dog, Pygmy Goat Showmanship - Kern County Fairgrounds	<b>See pages 16-19 for more information!</b>
*15	Community Leader Training - 6:00 p.m.	Sue McKinney 661-868-6235
*22	Budget and Calendar Planning Meeting - 6:00 p.m.	Sue McKinney 661-868-6235
*22	Leader Council Meeting - 7:00 p.m.	Jeanne Walford 661-831-1639
*23	Community Leader Training - 3:00 p.m.	Sue McKinney 661-868-6235



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### Kern County 4-H

**1031 S. Mt. Vernon Avenue  
Bakersfield CA 93307-2851**

**Phone: 661-868-6200**

**Fax: 661-868-6208**

**or [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)**



**\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible.**  
Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



# REMINDER

There will be No  
4-H Council Fireworks  
Booth this year.

We will have a silent auction at  
Achievement Night. Clubs are  
required to donate an item  
valued at \$25 or more.

## 2023-24 PROGRAM YEAR FEES

*\$75 YOUTH MEMBER*

*\$30 ADULT VOLUNTEER*

## IMPORTANT 4-H Online Enrollment

**2023/2024 Program Year Starts July 1, 2023**

There will be a new enrollment system for online registration  
Link to new site will be coming soon

### Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at [ismckinney@ucdavis.edu](mailto:ismckinney@ucdavis.edu) or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

## 4-H Youth Development In-person Meetings Update

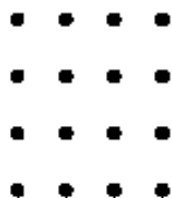
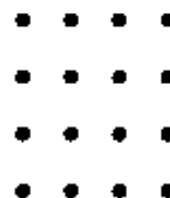
- These safety standards must be followed for all in-person UC 4-H activities.
- These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[Basic Safety Standards for Meeting In-person](#)

**DUE**  
**JULY 19TH**  
**RECORD**  
**BOOKS**  

---

**FOR**  
**JUDGING**



**EARN AWARDS FOR  
YOUR EXCELLENT  
WORK!**



# DUE

# JULY 19

## 4-H Awards

☒ Pin & Stripe Order

☒ County Star Awards

☒ Leader Recognition

☒ Club Planning Guide for  
Club Seal Calculation

**4-H RECORD BOOK**

# JUDGES NEEDED

**ONE JUDGE REQUIRED FOR  
EVERY 5 RECORD BOOKS  
TURNED IN!**

**LUNCH  
PROVIDED**

**JULY  
19**

GREAT WAY  
TO LEARN  
WHAT AN  
AWARD  
WINNING  
BOOK  
LOOKS LIKE

**[HTTP://UCANR.EDU/  
JUDGESRECORDBOOK](http://ucanr.edu/judgesrecordbook)**





## July 19<sup>th</sup> 4-H Checklist

This checklist provides all documents that are required to be submitted on July 19<sup>th</sup> to the County 4-H Office. Documents with links may be turned in by submitting surveys.

Documents may be turned in earlier than due date.

For 2022-2023 Program Year		
Yearly Awards	Due Date	Completed
4-H Pin & Stripe Order Form <a href="http://ucanr.edu/pinandstripe">http://ucanr.edu/pinandstripe</a>	July 19, 2023	
Awards Earned – County Stars <a href="http://ucanr.edu/awardsearned">http://ucanr.edu/awardsearned</a>	July 19, 2023	
4-H Leader Recognition <a href="http://ucanr.edu/leaderrecognition">http://ucanr.edu/leaderrecognition</a>	July 19, 2023	
Club Planning Guide for Club Seal Calculation	July 19, 2023	
Record Books for Judging	July 19, 2023	
<b>Judges Registration</b> - 1 Judge for every 5 record books turned in <a href="http://ucanr.edu/judgesrecordbook">http://ucanr.edu/judgesrecordbook</a>	July 19, 2023	
Secretary and Treasurer Binders – Regardless of Judging	July 19, 2023	



## August 1st 4-H Checklist

This checklist provides all the financial and additional program related documents that are required to be submitted at the end of the year to the County 4-H Office. Documents may be turned in earlier than due date.

For 2022-2023 Program Year		
End of Year and Financial Forms	Due Date	Completed
Club Completion Report	August 1, 2023	<input type="checkbox"/>
Copies of Attendance (Club Roll Sheets) and Minutes	August 1, 2023	<input type="checkbox"/>
Form 6.3 Annual Financial Report	August 1, 2023	<input type="checkbox"/>
Form 8.5 Year-End Club Peer Review Checklist	August 1, 2023	<input type="checkbox"/>
Form 6.2 Annual Inventory Report	August 1, 2023	<input type="checkbox"/>
Form 8.6 Year-End Club Peer Review Checklist	August 1, 2023	<input type="checkbox"/>
Club Budget for 2022-23 - Actual	August 1, 2023	<input type="checkbox"/>
Record Books for Fair Entries only	August 1, 2023	<input type="checkbox"/>
Facilities List – Any changes in meeting location	August 1, 2023	<input type="checkbox"/>

If you have any questions about this list, please contact Sue McKinney at [smckinney@ucanr.edu](mailto:smckinney@ucanr.edu)



# 4-H CLUB REPORTING

- Club Completion Report
- Copies of Attendance & Minutes
- Form 6.3 Annual Financial Report
- Form 8.5 Club Peer Review Committee Report
- Form 6.2 Annual Inventory Report
- Form 8.6 Year End Club Peer Review Checklist
- Club Budget for 2022-23 Actual
- Record Book Entries for Fair Only
- Any Changes in Meeting Location



**DUE AUGUST 1ST**

## **Record Book Tips and Tricks**

Record books are used in 4-H to keep track of the work that goes into a project or activity. If you are working on a record book, you want it to be the best it can be to showcase the work you have accomplished.

- Start early. The work you do on your record book can start as soon as you get your animal or start your project. Think about working on specific pages as a club each month; this ensures everyone is keeping up on their record keeping and gives members a chance to help each other or ask questions about the project.
- Personalize it. Include pictures and other creative elements. Consider putting the record book in a binder or making a Power Point presentation to support the content. You can present this at a club meeting and receive credit for a Presentation.
- Document. Save receipts, pictures of you working on your project, and other loose documents in a folder or clear binder sheet protector. That folder can either go along with your record book or individual pieces can be included into the final product.
- Take notes. Keep a journal where you record your efforts, thoughts and challenges. This journal can be a small notebook and can be kept near your project. It can get dirty or damaged in the process of your work because when the time comes, you can transfer that content to your clean record book for display.



- Do your research. If you don't understand a section, ask someone for help like a 4-H leader or 4-H staff, local vet. Double check with your 4-H Record Book Manual.
- Spell check. Grammar, spelling and punctuation matter. These tools help convey your message. If the words are not clear, the reader will not be able to clearly understand the great work you have done.
- Cleanliness counts. Neatness and organization are important. You might want to type your answers. If not, use your best penmanship. It might work best to keep a rough draft copy of your record book throughout the year and neatly transfer that to your final copy once edited.
- Be thorough and complete. Make sure to follow directions and fill in all sections completely. Some sections have more than one part to them, so ensure you have answered each component.
- Phone a friend. It is helpful to ask someone to proofread your record book before submitting it to ensure it looks good and makes sense. Ask teachers, 4-H leaders or staff, or other caring adults in your life. It may be best to ask someone who doesn't know much about your project because they can give you an honest outsider perspective about the clarity of your work.

- Learn from examples. Try to find other record books as models; these can be from other members in your club, other clubs or even other county programs. They can help give you a guideline for your work. Do not copy those books but use as inspiration for the work you do on your record book.
- Review. Don't forget to review last year's record book before starting this year's project! Revisiting challenges and triumphs from a previous year will help you make more informed decisions in the current year and help you think about how you could try something new. Including reflections and lessons learned in your new year's record book is a great addition.
- Share it. A record book is most useful when others get to see it. The record book can be a supporting document when talking to potential buyers or when giving presentations about your project. Take it with you when you meet a new buyer or share at your pen during the auction. You can also share it at a school meeting or community organization group.



JUNE 27, 2023

# MEDAL TESTING

Dairy Goat - Bronze

Ember Oxford

United

Dog - Bronze

Gia Wattenbarger

Four Aces

Ben Banducci

Four Aces

Market Goat - Bronze

Ben Banducci

Four Aces

Poultry - Bronze

Ava Wattenbarger

Four Aces

Rabbit Bronze

Gia Wattenbarger

Four Aces

Joshua Borst

Tehachapi Mtn

Madison Borst

Tehachapi Mtn

Rifle - Bronze

Ava Wattenbarger

Four Aces

Sheep - Bronze

Ember Oxford

United

Sheep - Silver

Lulah Oxford

United

Swine - Bronze

Gia Wattenbarger

Four Aces



*I pledge:*



**Head**

for Clearer Thinking



**Heart**

for Greater Loyalty



**Hands**

for Larger Service



**Health**

for Better Living

*...for my Club, my Community, my Country and my World.*



## 2023-24 Kern County 4-H Community Club Leader Timeline



July 1, 2023 – Happy 4-H New Year! 4hOnline will open shortly for enrollment. Let the 4-H office know when you enroll to be granted access to view your club.

July 19, 2023 –DUE! Awards packet including: pin and stripe order, star awards, leader recognition, and club seal calculation. DUE! Record Books for judging.

July 22, 2023 –County Record Book Judging. We need judges! Number needed depends on the number of books your club turns in.

July 25, 2023 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 1, 2023 –DUE! Year end club reports! This includes a complete Club Treasurer Book and Club Secretary Book. Record Books for members showing at the fair, enrollment dues and 4hOnline enrollment.

August 12, 2023 –Small Animal Field Day

August 15, 2023 –Community Club Leader Workshop @ 6 pm. At least one leader from each club must attend one session.

August 22, 2023 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 26, 2023 –Achievement Night

August 30, 2023 –Community Club Leader Workshop @ 3 pm. At least one leader from each club must attend one session.

October 24, 2023–Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

November 1, 2023 –DUE! Club organization reports, Outreach Form, Enrollment dues for any returning member/leader who didn't show at the fair.

November 18, 2023 –4-H Field Day. Each club is required by Leader Council to donate a minimum of ONE item to the Field Day Silent Auction (worth \$25 or more).

November 28, 2023 –Kern County 4-H Leader Council Meeting. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

January 23, 2024–Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

February 15, 2024 –Deadline! All returning members MUST transfer clubs or add/drop project by this day.

February 27, 2024 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

March 26, 2024 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.



April 23, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

May 28, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

June 25, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

June 30, 2024 -Last Day of 2022-23 Program Year

July 1, 2024 - Happy 4-H New Year! 4hOnline will open shortly for enrollment. Let the 4-H office know when you enroll to be granted access to view your club.

July 17, 2024 -DUE! Awards packet including: pin and stripe order, star awards, leader recognition, and club seal calculation. DUE! Record Books for judging.

July 20, 2024 -County Record Book Judging. We need judges! Number needed depends on the number of books your club turns in.

July 23, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 1, 2024 -DUE! Year end club reports! This includes a complete Club Treasurer Book and Club Secretary Book. Record Books for members showing at the fair, enrollment dues and 4hOnline enrollment.

August 20, 2024 -Community Club Leader Workshop @ 6 pm. At least one leader from each club must attend one session.

August 27, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 27, 2024 -Community Club Leader Workshop @ 3 pm. At least one leader from each club must attend one session.



## Attention!

The Kern County 4-H Policy document outlines the policies set forth by the Kern County 4-H Leader Council. If your club does not meet the minimum guidelines the Kern County Fair gate 40 pass will be forfeited.

- Donate a minimum of **ONE** item to the KC 4-H Field Day Silent Auction (worth \$25 or more)
- Support any other Fundraiser determined by the Leader Council
- Attend a minimum of **THREE** KC 4-H Leader Council Meetings
- Follow policies set forth in the **2023-24 Kern County 4-H Policy** document



# ***Rabbit & Cavy***

## **SHOWMANSHIP & COSTUME CONTEST**

August 12, 2023



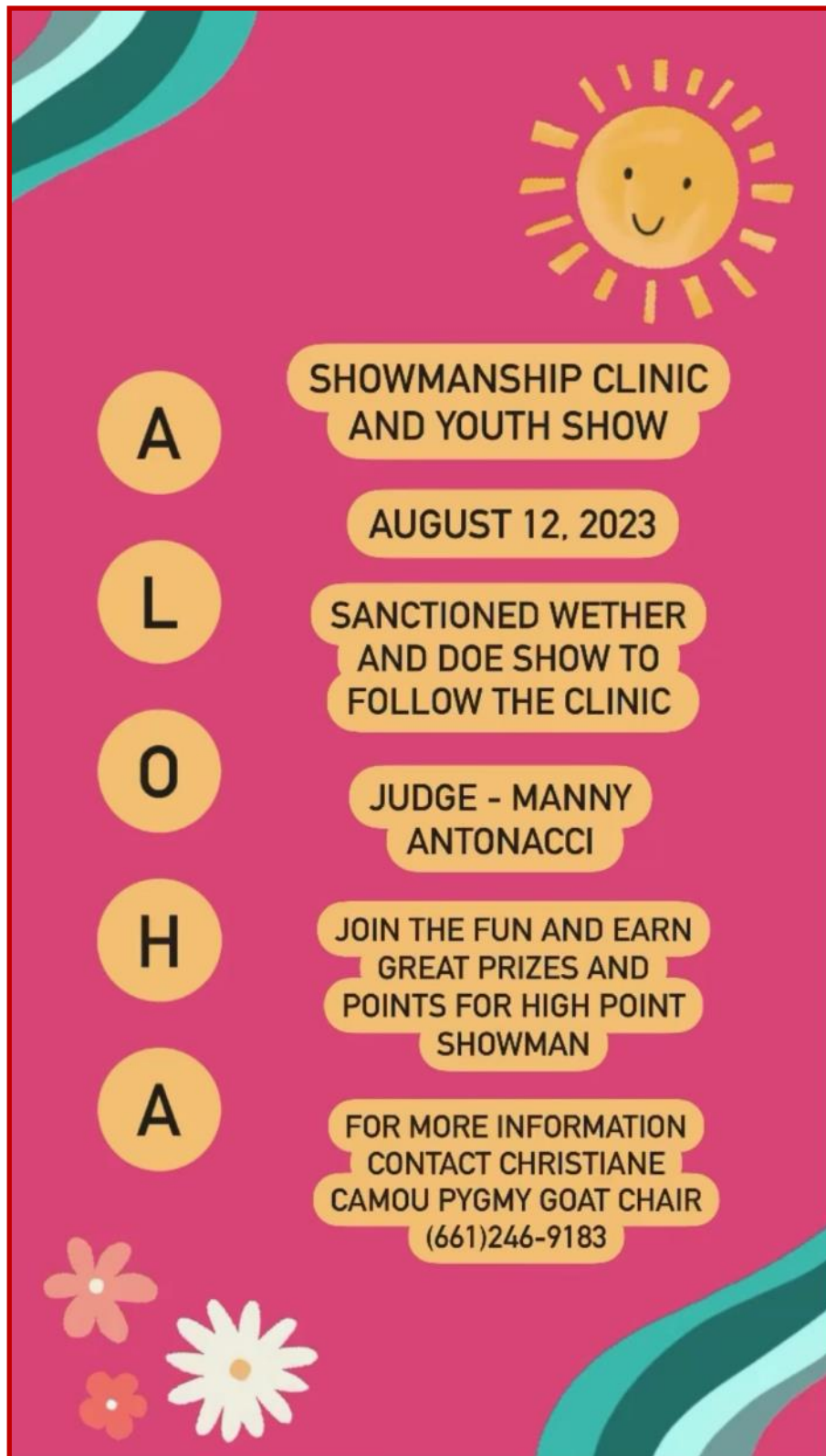
FFA  
PEEWEE 5-8  
JUNIOR 9-13  
SENIOR 14-19

Awards for  
Cutest Couple  
Most Creative  
Best Themed

**Costume Contest for  
You and Your Animal**

FFA \$7  
Showmanship \$5  
Costume Contest \$2

**KERN COUNTY FAIRGROUNDS**



[Aloha Pygmy Goat Show Schedule and Entry](#)



**GET YOUR BEACH VIBES READY FOR  
THE AUGUST 12, 2023**

**4-H POULTRY SHOW & SHOWMANSHIP  
DAY!**

**Open to all 4-H members ages 5-19 years old!**

Members can only bring 2 birds max. per exhibitor for the show. No waterfowl, turkeys, pigeons or wild game. Only large and bantam chickens.

An APA judge will be judging Showmanship and the show. There will also be a small seminar on showmanship. Turkeys can be used for showmanship.

Please NO sick birds or birds with bugs!  
Please leave them at home.

There will be a beach theme costume contest, small poultry judging contest, clover bud table, snack bar and different activities for the members!

**Kern County Fair  
Grounds  
Livestock Pavilion**

**Check-in: 7:30 am-  
8:30 am Opening  
Ceremonies: 9:00 am**

**\$5.00 for  
showmanship and  
\$5.00 per a bird to  
exhibit in the show  
per a member. \$2.00  
for costume contest.**

**Poultry Medal  
Testing starts at  
10:00am - Noon**

**Awards will be given  
for Showmanship,  
Show and Costume  
Contest**

**PLEASE CONTACT AMY  
ANDREWS FOR ANY  
QUESTIONS!**

661-348-6305

# KERN COUNTY 4-H POULTRY SHOW & SHOWMANSHIP DAY

KERN COUNTY FAIR GROUNDS

AUGUST 12, 2023

CHECK IN: 7:30 AM TO 8:30 AM LIVESTOCK PAVILION

ENTRY FEE: \$5.00 PER BIRD (LIMIT 2 BIRDS) AND \$ 5.00 FOR SHOWMANSHIP

ENTRIES ARE DUE TO 4-H Office BY JULY 28, 2023 (NO LATE ENTRIES ACCEPTED)

Show is open to current 4-H members. Member can enter 2 birds in the show. All cages must be cleaned out by member before leaving the fairgrounds. Member can enter showmanship and not the show and will need to bring your own cage. \*Bird entered in the show may be used for showmanship. Please don't bring sick birds or birds with bugs. Turkeys may be used for Showmanship. Must enter in the show or showmanship to enter the costume contest.

Large and Bantam Birds Only (NO waterfowl, Turkeys, Pigeons or Wild Game)

Uniforms are RECOMMENDED (No shorts or tank tops allowed for showmanship)

Large or Bantam	Class	Variety and Breed	Leg Band #	C, H, K, P
#1.				
#2.				

Showmanship: Age as of January 1, 2023

TOTAL FEE: \_\_\_\_\_

5 to 8 year old: (Pre Junior) \_\_\_\_\_

Beach Theme Costume Contest: \_\_\_\_\_

(Please put age of member) \$2.00 to enter

9 to 13 years old: (4-H Junior) \_\_\_\_\_

14 years and older (4-H Senior) \_\_\_\_\_

Make checks payable to Kern County 4-H Council

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE # \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ As of January 1, 2023

I hereby enter the above animals at my own risk and am subject to all the rules of the show. I further agree the Kern County 4-h Clubs, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal, or property owned by me as a result of participating in this show. There are no refunds. Photos taken at the show may be used or posted. The show is a learning experience and is planned to help the members prepare for the 2023 KCF.

MEMBER:

PARENT:

LEADER:

\_\_\_\_\_





## For 4-H project leaders

Welcome to the new 4-H program year! Here are a few resources to help you think about organizing a 4-H STEM-oriented project!

- [Project Leader Checklist](#) (right)
- [Project sheets](#) (below) are a guide for 4-H project leaders to develop their projects with meaningful content. These three are examples of the dozens available!

## Project Leader Checklist

This checklist is designed to assist 4-H project leaders in preparing to implement their project(s) prior to meeting with youth (Revised 10/2017)

#	X	Item
1		Have you met your Club Leader(s) and discussed your plan for implementing your project(s)?
2		Have you completed all the steps for becoming a 4-H adult volunteer? (1. Filled out the application and paid fees; 2. Fingerprinted if a new 4-H adult volunteer; 3. Completed required online orientation)
3		Do you have a list of the youth who are going to participate in your project(s) and are they enrolled in the 4-H project(s) you are going to lead? (Your Club Leader or Volunteer Enrollment Coordinator can check for you)
4		Have you developed a project description and lesson plan for what will be covered on which dates and if there will be any cost for participants?
5		Do you have a UC ANR user agreement with the facility you will be utilizing? (Your county staff member must assist you in obtaining this document)
6		Do you have completed and signed youth and adult treatment authorization/health history form on hand for all participants? Youth: <a href="http://4h.ucanr.edu/files/4726.pdf">http://4h.ucanr.edu/files/4726.pdf</a> Adult: <a href="http://4h.ucanr.edu/files/20100.pdf">http://4h.ucanr.edu/files/20100.pdf</a>
7		Have you provided the dates, times, and location of your project meetings to the youth enrolled in your project?
8		Is there at least one additional adult that will be on site with you at each meeting?
9		If you are going to fundraise or secure grant support for your program, have you received approval from your county 4-H staff and County Director?
10		Is there ample drinking water available?
11		Have you reviewed the "4-H Project Leaders Digest" available online at: <a href="http://4h.ucanr.edu/files/4462.pdf">http://4h.ucanr.edu/files/4462.pdf</a>
12		Do you have "Annual Project Report" forms on hand for the 4-H members to keep track of their project participation? <a href="http://4h.ucanr.edu/files/220272.doc">http://4h.ucanr.edu/files/220272.doc</a>



### [Animal Husbandry](#)



### [4-H Pets & Small Animals](#)



### [Veterinary Science](#)



## Explorers of the Deep

Explorers of the Deep, focuses on the mysteries and adventures of ocean exploration—with robots! Young people learn how to use science, technology, engineering, and math (STEM) to explore Earth’s Ocean and how it relates to all life on the planet.



Explorers of the Deep activities can be done all at once or individually.

**Ocean Robot Test Tank** is an activity where youth learn how to “ballast” their ocean robot by adding weights to replicate the sinking and floating behavior of a real ocean robot. They will investigate data collected by ocean robots and learn about the value of ocean exploration.

**Ocean Expedition** is a board game where youth navigate their ocean robot around the world while Learning key ocean concepts. Topics include aquaculture, climate change, innovation, human impact and the ocean ecosystem.

**Ocean Communicator** is an activity in which young people investigate challenges that ocean scientists, engineers and technologists are currently exploring. They design and advocate for innovations and technical solutions that inspire public action.

## [Explorers of the Deep Youth Guide](#)





United States Department of Agriculture

## Farm Service Agency

# Youth Loans

**FACT SHEET**

August 2019

### Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

### Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



### How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

### How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

### More Information

For more information, visit [fsa.usda.gov/farmloans](https://fsa.usda.gov/farmloans) or [farmers.gov](https://farmers.gov). Find your local USDA Service Center at [farmers.gov/service-locator](https://farmers.gov/service-locator).

USDA is an equal opportunity provider, employer, and lender.

**PASSION CREATIVITY INTELLECT CONFIDENCE**

**UNDERSTANDING**

**FUN**

**LOGIC**

**COMMUNITY**

**LEARNING**

**CAREERS**

**PERSEVERANCE**

**WORK ETHIC**

**LIFE SKILLS**

**COMPASSION**

**GIVING BACK**

**HEALTHY HABITS**



# **FIND YOUR SPARK**

**DISCOVER MORE AT 4-H.ORG**



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## Save 15% at JOANN and support 4-H at the same time!

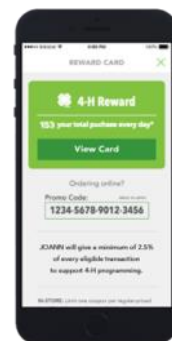
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



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## Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

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## Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



### ***Updated Leader Orientation***

***For New Leaders, please visit the link below***

**[New 4-H Volunteer Leaders](#)**

***For Returning Leaders, please visit the link below***

**[Returning 4-H Volunteer Leaders](#)**

### **LINKS YOU CAN USE!**

**4-H uniform page**

**<http://4h.ucanr.edu/About/Uniform/>**

**California 4-H Uniform Guidelines**

**<http://4h.ucanr.edu/files/216262.pdf>**

**Leslie Carman 4-H Supplies**

**<http://www.4hsupplies.com/>**

**California 4-H Branding Toolkit**

**[http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)**

**California 4-H Dress Guidelines**

**<http://4h.ucanr.edu/files/210170.pdf>**



### ***Food Safety Training Available ONLINE!***

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



### **4-H WEBSITES**

**[http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)**

**<http://www.fourhcouncil.edu>**

**<http://www.4-h.org/fourweb>**

**<http://www.ca4h.org>**

#### **4-H ENROLLMENT WEBSITE**

**<https://california.4honline.com>**

#### **4-H VOLUNTEER WEBSITE**

**<http://ucanr.org/4-hvolunteers/>**

### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!