### APRIL 2011

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<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
<th>Contact Person</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>2</td>
<td><em>Food Safety Training, 10:00 a.m.</em></td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
</tbody>
</table>
| 4    | **DUE DATE:** Fashion Revue Entries  
*FINAL* New Leader’s Orientation, 6:00 p.m.  
*Record Book Workshop 7:00 p.m.* | Veronica Slaton | 661-868-6235 |
| 7    | Swine Leader Meeting (Cancelled) | Veronica Slaton | 661-868-6235 |
| 9    | *Fashion Revue, 9:00 a.m.* | Veronica Slaton | 661-868-6235 |
| 15   | **DUE DATE:** Leader Council Scholarship Applications | Lisa McMahon | 661-588-6215 |
| 16   | Sectional Presentation Day—Kern County Hosting (Judges Needed), Thomas Jefferson Middle School, Wasco | Veronica Slaton | 661-868-6235 |
| 21   | *Community Service Sewing Workshop, 10:00 a.m.-3:00 p.m. (Drop-in) (Date changed from 18th)* | Veronica Slaton | 661-868-6235 |
| 28   | E. Kern Leader Mtg, 6:00 p.m., Desert Empire Fairgrounds | Veronica Slaton | 661-868-6235 |
| 23   | *Rabbit Showmanship, 9:00 a.m.* | Jana Goens | 661-588-2094 |
| 25   | *Horse Leader Meeting, 6:30 p.m.* | Harold Tolbert | 661-205-1975 |
| 26   | *Field Day Planning Meeting, 6:00 p.m.*  
*Leader Council, 7:00 p.m.* | Teresa Andrews | 661-979-1003 |
| 29   | Air Rifle Match, 5:30 p.m., Community Family Center | John Borba | 661-6216 |
| 30   | Horse Show, 8:00 a.m. | Harold Tolbert | 661-205-1975 |
| 30   | Clovers for a Cure! Relay for Life, April 30-May 1  
11800 Old River Road | Veronica Slaton | 661-868-6235 |

### MAY 2011

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
<th>Contact Person</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>2</td>
<td><strong>DUE DATE:</strong> All Star applications</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>3</td>
<td>County Dog Classes Begin, 6:00 p.m.</td>
<td>Claudia Burk</td>
<td>661-393-1914</td>
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<tr>
<td>7</td>
<td>Field Day, Kern County Fairgrounds (Bring a book to donate for the GET Reading Express)</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
</tbody>
</table>
| 12   | *Project Level Testing, 6:00 p.m.*  
*Record Book Workshop, 7:00 p.m.* | Veronica Slaton | 661-868-6235 |
| 14   | Horse Show, 8:00 a.m. | Harold Tolbert | 661-205-1975 |
| 21/22 | 4-H SET Family Camp, Wind Wolves Preserve | John Borba | 661-868-6216 |
| 23   | *Horse Leader Meeting, 6:30 p.m.* | Harold Tolbert | 661-205-1975 |
| 24   | *Leader Council, 7:00 p.m.* | Teresa Andrews | 661-979-1003 |
| 30   | UCCE Office Closed in honor of Memorial Day |  |  |
| 31   | **DUE DATE:** Statewide 4-H Scholarships Applications |  |  |

**Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA**

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FINANCIAL AID FOR STATE LEADERSHIP CONFERENCE

Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by May 13, 2011 and can be downloaded at http://www.ca4h.org/files/53496.doc. Please contact Quang “Hogan” Tong at qtong@ucdavis.edu for more information or go to the SLC website at: http://www.ca4h.org/Programs/Events/SFD/

FASHION ¢ENTS

The Fashion ¢ents 2011 Challenge category will be the $15 Challenge. Members are challenged to coordinate and purchase an entire outfit for $15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CS-Purchased, the limit has been reduced to $100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com. For event information, the Challenge flyer, and 2010 photos, visit the SFR website at http://www.ca4h.org/Programs/Events/SFR/. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.

KERN COUNTY 4-H LEADER COUNCIL SCHOLARSHIP

The Kern County 4-H Leader Council is the governing body of the 4-H program in Kern County. Each year members of the Council, supported by leaders and members, raise funds to help provide scholarships to deserving 4-H members who are graduating high school seniors or college freshmen. Scholarships are awarded in the following amounts: one $450 scholarship; one $300 scholarship; two $250 scholarships. Applications and the requirements can be found at: http://cekern.ucdavis.edu/Youth%5FDevelopment/Kern County_Forms.htm. Applications are due at the UC Extension Office by April 15th.

4-H WEBSITES
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

LOCAL 4-H OFFICE
Veronica Slaton, 4-H Program Rep.
vaslaton@ucdavis.edu 661-868-6235
Terrance Stroman, Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200
Berney DeLaCruz, Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6227
John Borba, 4-H Advisor/Interim County Director
jaborba@ucdavis.edu 661-868-6216
Fax: 661-868-6208

4-H POLICY AT A GLANCE

The University of California Cooperative Extension 4-H Youth Development Program Policy Handbook contains all the rules and guidelines that administer the 4-H program. The handbook uses the term “unit” instead of club. The handbook can be accessed online at: http://www.ca4h.org/Administration/Policies/.

An item from the handbook will occasionally be included in the 4-H newsletter to keep members, leaders, and parents informed of current policies. The policy item will be posted first as a question for you to test your knowledge. The correct answer and where it is located in the policy manual will then be included.

**Question:** Are club peer reviews/audits required?

**Answer:** Yes, club peer review reports/audits must be filed with the 4-H staff by the due date established by the county office, no later than September 15th of each program year. The review team should be comprised of two (2) adult volunteers and two (2) members. Team members should not include the treasurer, relatives of the treasurer, or anyone who has authority to sign checks.

This information was taken from Chapter 9: Financial Management, Section XVII. Financial Reporting and Completion, G. Peer Review for 4-H Units, 1. & 2.

CLUB NEEDED FOR 4-H FIELD DAY FOOD BOOTH

Each year a 4-H club is selected to operate the food booth at 4-H Field Day. Leader Council is inviting clubs to submit their names to the selection process. The club that is selected gets to operate the food booth as a fundraiser for their club. If your club is interested in operating the food booth, please contact Veronica Slaton at 868-6235.
APPLY TO BE A KERN COUNTY ALL STAR

All Star is the highest 4-H rank that can be earned at the county level. Each year in California counties select 4-H members who applied for and are deserving of the All Star rank. In Kern County those selected as All Star are expected to prove their qualifications through a written application review and an oral interview. All Stars are expected to prepare a yearly plan of work that will benefit the County program.

Eligibility Requirements:

- Member must be in the 10th grade or 15 years of age by January 1 in the year of application.
- Member must hold a Gold Star rank or be eligible to hold the Gold Star rank.

How to apply:
You can download an application and the requirements by visiting the website at: [http://cekern.ucdavis.edu/Youth%5FDevelopment/Kern%20County%20Forms.htm](http://cekern.ucdavis.edu/Youth%5FDevelopment/Kern%20County%20Forms.htm)

Applications are due to the UC Extension Office by May 1, 2011. All Star candidates will be contacted to set up an interview date.

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KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is now on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements…all sorts of important things! It’s the best way to keep up to date!

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CLUB WEB PAGES OR FACEBOOK PAGES

There are now IMPORTANT guidelines set in place about your club having a web page or social media page (Facebook). The 4-H Office MUST know about any club pages. There is now a form to be filled out, and signed, that is required to be kept on file. These guidelines are on our County website under ‘Kern County Forms’. If your club already has one of these, please fill out the form and make sure that your page is following the policies as soon as possible.

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BOOKS FOR GOLDEN EMPIRE TRANSIT

Submitted by Linda Snoddy

Golden Empire Transit (GET) is collecting books for their bus reading program called the Reading Express. GET has installed book holders on their busses so children, while riding on the bus, can read a book or have a parent read to them. There will be book donation boxes at Field Day on May 7, 2011. The books can range from toddler up to 5th grade, so the possibilities are endless. Also, this donation counts as community service in your record book. So, start going through those book cases for the books you and your siblings have outgrown and bring them to field day. If you don't have any books, the library sells great used library books for 50¢ each and they use the money to buy new library books. Last year we collected almost 1,000 books for GET so let's see if we can do even better this year!! For more info on the Reading Express you can go to [getbus.org](http://getbus.org).

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RECORD BOOK TIPS FOR APRIL

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<tr>
<th>ACTIVITY</th>
<th>PDR CATEGORY</th>
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<tr>
<td>Hi 4-H</td>
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<tr>
<td>Fashion Revue</td>
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<td>Attended</td>
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<td>Medalist</td>
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<td>Horse Show</td>
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<td>Showmanship/Exhibitor</td>
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<td>Rabbit Showmanship</td>
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<tr>
<td>Showmanship/Exhibitor</td>
<td>2</td>
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<td>Sectional Presentation Day</td>
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<td>Presenter</td>
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<td>Room MC</td>
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<td>Medalist</td>
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<tr>
<td>Air Rifle Match</td>
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<td>Participated</td>
<td>2</td>
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<tr>
<td>Medalist</td>
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OBSERVATIONS FOR A 4-H CLUB VISIT

Name of 4-H Club________________________
Person Observing________________________

- Are the officers in charge of the meeting?
- Is there a prepared Agenda?
- Is the Executive Committee aware of Agenda Items?
- Did the secretary read the Minutes?
- Are the Minutes complete?
  - Give names of who made motions?
- Was a treasurer’s report given by the treasurer?
  - Was it complete?
- Did the members take part in the business meeting?
- Was there an educational part to the meeting?
  - What type?
- Did a member or members give a presentation?
- Was there recreation at the meeting?
- Were there refreshments after the meeting?
- Was the meeting meaningful to the leaders and members?
- Overall rating of the meeting?
  Excellent ☐  Good ☐  Needs Improvement ☐

Suggestions:________________________________________

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OPERATION COVER UP
The 2011 4-H State Fashion Revue Committee wants YOU to help with this year’s community service project. The goal is to have every member make one child’s hospital gown. The committee will donate the gowns to various hospitals around the state after being displayed at State Fashion Revue on May 28, 2011.

We want Kern County to be able to donate 100 gowns! There are a couple ways you can help! We would like donations of fabric in 2-yard increments with 2 packages of matching bias tape (Extra-Wide double fold). We need both girl and boy colors and prints. Remember that they are for comfort, so please donate or use only 100% cotton fabric. The other way to help is sew gowns!

We will be holding a drop-in workshop on Thursday, April 21, 2011 from 10 a.m. to 3 p.m. at the 4-H Office to work on the gowns.

If you or your club would like to work on the gowns at home, we will have partial supplies available for up to 5 gowns per club. You can request a pattern or supplies by calling Erika Kern 661-203-6395 or Veronica Slaton 661-868-6235.

SPECIAL REMINDER FOR CLUBS
1. There are only three council meetings left until the end of the 4-H calendar year and clubs need to attend 3 meetings to be in good standing with Council. Any leader, parent, or teen 4-H member over 14 can represent your club.

2. May 7th 4-H Field Day will be held at the Kern County Fairgrounds. All clubs are asked to donate an item worth $25 or more for the silent auction fundraiser.

3. Council will need volunteers 18 years of age and older to help staff the fireworks booth July 1 – 4. The committee will be calling clubs in May or June to recruit workers to help fill the shifts.

The fundraisers mentioned in items 2 & 3 above allow Council to purchase awards for club and county events and provide scholarships to 4-H members.

4-H OUTREACH PROGRAM
Soap Box Derby & Family Day
I need volunteers and/or activity ideas for the 3rd Annual Soap Box Derby & Family Day at Bakersfield College on June 4, 2011 from 10 a.m. - 4 p.m. If you are interested, contact me at tdstroman@ucdavis.edu or 661-868-6241.

I’m looking forward to your great ideas and help.
Thank you,
Terrance Stroman, 4-H Outreach Representative

4-H COOKBOOKS FOR SALE!
Now Only $10.00!
(In the Kern County office.)
Help support 4-H by purchasing a cookbook put together by 4-H members, leaders and parents! Cookbooks include their own stand! They also make great gifts!

2011 INTERNATIONAL EXCHANGE
One-month Summer Hosting Program
California 4-H is looking for families who would like to host an international student in their home for one month this summer. The international students range in age from 12 and 19 and come from Japan, Costa Rica, and Norway. (Application deadline expired for Costa Rica and Norway)

Applications are being accepted now. Students are placed in homes with a youth of the same gender and within two years of age. The application provides information to help ensure good placements with families and teens sharing common interests.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

Applications for Japan need to be completed by May 1. Placements for the Japan program are on a first-come, first-served basis. For additional information: http://www.ca4h.org/Projects/Citizenship/International/.

Contact Pat English, California International Exchange Coordinator, 530-754-8520 or pnenglish@ucdavis.edu.

SHARE YOUR VOICE – 4-H HEALTHY LIVING NEEDS ASSESSMENT
If you could improve the health in your 4-H club, where would YOU start? The 4-H Healthy Living Initiative Advisory Committee wants to hear about what is currently taking place within your county and club programming, and how the healthy living components and practices of California 4-H can be strengthened. To put it simply, we want to know how we can BEST provide the desired programs, resources, and activities that will benefit your 4-H community. To represent Kern County and have your voice heard, visit http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5768

SUPPORTERS NEEDED FOR FELLOW 4-H MEMBER
Nick Henry of Stockdale West 4-H will be participating in the 2011 Fight for Air Walk hosted by the American Lung Association. The event will take place Saturday, April 16, 2011 at Yokuts Park. Nick needs sponsors and fellow 4-H members to walk and show support for him. The event begins at 9:00 a.m. and lunch and ice cream will be served after the walk. To find out more information or to pledge visit this website: www.lungusa.org/pledge-events/ca/bakersfield-walk/
2011 STATEWIDE 4-H SCHOLARSHIPS

Each year the State 4-H Office coordinates a series of scholarships for eligible 4-H members who intend to enroll, or are already enrolled, in an institute of higher education. The scholarships that are available are:

- **Dean Memorial Legacy Scholarship** — Three $1,000 scholarships
- **Mabel W. Jacks Scholarship** — Five $700 scholarships
- **Frank Woods Memorial Scholarship** — One $1,000 scholarship
- **California State Beekeepers Association Scholarship** — One $500 scholarship
- **Samarin Family Vocational Education Scholarship** — One $1,000 scholarship
- **American Society of Farm Managers & Rural Appraisers** — Two $1,000 scholarships & one $250 scholarship
- **LA – CO Industries Scholarships** — One $1,000 scholarship

Applications and criteria for each award can be found at: [http://www.ca4h.org/Resources/Members/Scholarships/](http://www.ca4h.org/Resources/Members/Scholarships/)

◆ APPLICATIONS ARE DUE TO THE STATE 4-H OFFICE BY MAY 31, 2011. ◆

2011 WESTERN REG. LEADERS’ FORUM

The 2011 Western Regional Leaders’ Forum, "Cruise to 4-H Excellence!" is planned for May 7-14, 2011. The forum will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. For more information and registration: [http://4h.wsu.edu/conferences/2011wrff/index.html](http://4h.wsu.edu/conferences/2011wrff/index.html).

FESTIVAL OF SCIENCE

Curious about how things work? Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer. [http://www.ca4h.org/Projects/SET/Initiative/Questions/](http://www.ca4h.org/Projects/SET/Initiative/Questions/)

STATE 4-H HORSE CLASSIC

The 2011 Horse Classic will be held on May 28-29th. An updated form has been posted to the website for the Educational Contests Individual Entry form. These forms are due by May 6. You may contact Cyndi Barnett for additional questions, ccbarnett@ucdavis.edu.

STATE 4-H FIELD DAY

MAY 28, 2011, UC DAVIS, 8:00AM-6:00PM

[http://www.ca4h.org/Programs/Events/SFD/](http://www.ca4h.org/Programs/Events/SFD/)

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.

4-H AWARDS AND PINS

Ever wonder what all those pins mean on 4-H member’s hats? The State 4-H Office has assembled a webpage listing the commonly used 4-H pins. The list provides information about the honor, the process to receive the pin, and for 4-H Club leaders, where to purchase. [http://www.ca4h.org/Resources/Awards/](http://www.ca4h.org/Resources/Awards/)

STATE ADVISORY COMMITTEE RECRUITMENTS

The State 4-H Office is seeking new representatives for the Statewide 4-H Advisory Committees, comprised of a representative group of 4-H members, adult volunteers, county and state 4-H staff. Statewide 4-H Committees offer insight, review and input for the operation and management to the State 4-H Director. Committees meet face-to-face various times of the year, and may schedule conference calls, and utilize email to conduct committee business. Travel to meetings may be reimbursed through the State 4-H Office.

Open recruitment for committee membership takes place every spring. 4-H members, recent alumni, 4-H adult volunteers, 4-H YDP program partners and collaborators, and County 4-H YDP staff are invited to apply.

Committees
1. Policy Advisory Committee
2. Incentives and Recognition Advisory Committee
3. Citizenship/Service Learning Advisory Council
4. 4-H International Exchange Advisory Committee
5. Equine Education Advisory Committee
6. Animal Science Education Advisory Committee
7. Camping Advisory Committee
8. 4-H Technology Leadership Team
9. Healthy Living Advisory Committee
10. Shooting Sports Advisory Committee
11. 4-H Military Partnership Advisory Committee

Applications are due to the State 4-H Office postmarked by May 31, 2011. [www.ca4h.org/Administration/Advisory_Committees/](http://www.ca4h.org/Administration/Advisory_Committees/)
4-H MILITARY PARTNERSHIP COMMITTEE
California is home to approximately 170,000 military youth, the highest presence of military youth in the United States. It is essential that we connect national, state, and local community partner programs to help serve military youth and their families. The California 4-H Military Partnership is currently seeking interested individuals to serve rotating two-year terms on an advisory committee.

The 4-H Military Partnership Advisory Committee is comprised of a diverse and representative group of 4-H YDP youth, volunteers, staff, community partners and military personnel with an interest and expertise in the special needs of youth and families that have a loved one serving in the military. The purpose of the committee includes the following:

- Represent the interests of military youth activities and programs throughout the state.
- Enhance the effectiveness of the educational deliveries and opportunities for the 4-H Military Partnership.
- Establish direction for statewide 4-H Military Partnership programs and identify opportunities for youth.
- Determine the training and development needs of 4-H staff, military staff, volunteers, and youth and assist in delivering appropriate training opportunities.
- Gather input on program direction, events, educational opportunities and other matters pertaining to the 4-H Military Partnership.
- Locate, review, and make recommendations on military youth educational materials.
- Seek collaborative opportunities with other groups or organizations as appropriate.
- Assist in the development of a handbook outlining policies, procedures and best practices for 4-H Military clubs.

For more information or to apply, please visit http://www.ca4h.org/Programs/MilitaryPartnership/.

PHOTOGRAPHY CONTEST
Information about the Second Annual California 4-H Photography Contest is now available on the State 4-H Website: http://www.ca4h.org/Programs/Events/SFD/Photo/. The photography contest will be held during the 2011 CA 4-H State Field Day at UC Davis on May 28, 2011, from 8:30am-6:00pm. The online registration is now open, and the deadline is May 6, 2011.

STATE FASHION REVUE QUILTING
Attention Quilters and Sewers: CA 4-H State Fashion Revue 2011 would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12½” x 12½” squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, May 28, 2011. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, creulgirl101@yahoo.com or Mary Engebret, committee volunteer, at maryengebret@comcast.net with questions or suggestions.

STATE FASHION REVUE REGISTRATION
Registration is now open for youth who qualify to represent their counties. Selection occurs at County Fashion Revue or a comparable event. SFR will be May 28, 2011 as part of State Field Day at UC Davis. Registration is by survey at http://ucanr.org/sfr2011, until May 16. SFR has three age divisions and five categories including the $15 Challenge. Categories and ages may be different from those in your county, so be sure to read the SFR rules carefully. Note: the cost limit for the Consumer Science-Purchased category is $100 this year. Additional activities at State Fashion Revue include County Corner (county displays), Operation Cover-up and Quilts for Wounded Warriors (service projects), Pattern Exchange (bring some and take some), judging classes, photographs, modeling practice, and make-it take-it crafts. Complete information is at http://www.ca4h.org/Programs/Events/SFD/SFR/. You can also contact Kari Draxler, Youth Chair, at chat2kd@unwiredbb.com or Sue Moore, samoore@ucdavis.edu. For more information about your county qualifier, please contact your county office.

SPECIAL RECOGNITION
Special Recognition at the 2011 State 4-H Presentation Day: A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. For more information, please visit: http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/.
COMMUNICATING THE VALUE OF 4-H

In a time of increasing competition for resources, it is imperative now more than ever that we tell the 4-H story in California in a way that communicates the power of this program to transform individual lives and entire communities. There is no greater force for positive change than youth taking action and a newly defined National 4-H Branding initiative, the Revolution of Responsibility, celebrates the power and value of 4-H as reflected by its participants. While young people in 4-H are preparing to be the leaders of the future, they are not waiting to take the lead. Thanks to 4-H, they have had and will continue to have the opportunity to grow and develop for future success while contributing now in authentic ways to their communities.

I invite you to click on the links below and see two powerful videos that communicate the essence of the 4-H impact: Young people in 4-H are engaged in their communities and uniquely prepared to step up to the challenges of a complex changing world. The 4-H Club program achieves this better than any other youth serving organization in the country.

National Video: http://www.4-h.org/about/revolution/interior/default.aspx?id=2422

Portland Oregon Video: http://www.youtube.com/watch?v=KFwcngc3I2Y

We know that we have many compelling stories like these here in California and would like to support you all in capturing, collecting, filming, and writing these stories in order to use them to promote 4-H across the state. We are providing a rubric that 4-H staff, youth, and volunteers can use as a guide for the creation of impactful stories and invite you all to share those with us at the Foundation where we will disseminate them through the web, in our publications throughout the UC system, in our communications to donors, and through our marketing efforts.

Click here for some tools that will help in writing and telling stories and creating videos that communicate the powerful story of California 4-H. It's not hard (the Portland video was filmed by their local 4-H Tech Wizards with a simple hand held camera) and by following a few simple steps everyone in 4-H can develop the skills to advocate for and promote 4-H in our communities and across the state. Tip: It helps to watch the videos a second time while reviewing the tip sheets to identify how and where they have been applied to achieve a compelling story.

Please forward your stories to me at aleeland@ucdavis.edu and we will post them on both the national and statewide websites, and share them with donors and key stakeholders who support and provide critically needed funding for our 4-H program.

STATE LEADERSHIP CONFERENCE

The Education committee of the State Leadership Conference would like to ask members, volunteers and staff to please consider presenting a session or workshop at SLC 2011. Sessions address many subject areas, but we ask that they emphasize the three National 4-H Mission Mandates. The mission mandates each focus on skills that youth need for success in the 21st century.

4-H Science, Engineering and Technology (SET) provides opportunities for youth to engage in the process of discovery and exploration in science, engineering, and technology.

4-H Healthy Living teaches the youth to lead healthy and productive lives both physically and mentally as they grow into adulthood.

4-H Citizenship is a strong focus in 4-H so that youth may become engaged and well-informed citizens in their community.

Tracks are five hours in length and will be presented on Friday, July 29. Mini tracks are 2-1/2 hours in length and will be presented twice on Friday, July 29. Workshops are an hour and fifteen minutes in length and may be presented one to three times on Saturday, July 30.

KERN COUNTY LEADERS COUNCIL

The Kern County Leader Council meetings are open to all 4-H leaders, members, and parents. We encourage you to attend and participate. Attendance for the March Council meeting is as follows:

<table>
<thead>
<tr>
<th>4-H Club Represented</th>
<th>Number of Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Big Valley</td>
<td>2</td>
</tr>
<tr>
<td>Countywide</td>
<td>2</td>
</tr>
<tr>
<td>El Adobe</td>
<td>1</td>
</tr>
<tr>
<td>Four Seasons</td>
<td>1</td>
</tr>
<tr>
<td>God’s Pride</td>
<td>1</td>
</tr>
<tr>
<td>Heart N’ Home</td>
<td>1</td>
</tr>
<tr>
<td>Kern Delta</td>
<td>1</td>
</tr>
<tr>
<td>Kern River</td>
<td>3</td>
</tr>
<tr>
<td>Shafter</td>
<td>1</td>
</tr>
<tr>
<td>Stockdale West</td>
<td>1</td>
</tr>
<tr>
<td>Sundance</td>
<td>1</td>
</tr>
</tbody>
</table>

FILMFEST 4-H

Is a new event for youth ages 11-18 who are interested in learning more about filmmaking and the film industry. Young filmmakers can submit their work for screening consideration. Attendees of the Fest will be able to go to workshops and network among other film enthusiasts. You may submit with no fee by April 1st or you may submit until June 1st for a fee of $15. More information is available at: http://4h.missouri.edu/filmfest/.

http://4h.missouri.edu/filmfest/
2011 HOME ECONOMICS FIELD DAY RESULTS

The following Kern County 4-H members received awards for their skills, knowledge, and abilities in Home Economics.

SEWING/DECORATED ITEMS

1st Place Junior Division
Haley Green Piute Mountain 4-H

1st Place Intermediate Division
Eryn McKinney Magunden 4-H and Sweepstakes Winner
Aimee Rushing Piute Mountain 4-H
Mykayla King Sundance 4-H
Sydney Allmon Sundance 4-H

1st Place Senior Division
Brandi Rushing Piute Mountain 4-H
Erica Rilnter Piute Mountain 4-H

NUTRITION “NUT” BOWL WINNERS

Junior Medalists
Bailee Stewart Golden Empire 4-H
Sydney Allmon Sundance 4-H
Mykala King Sundance 4-H
Reyna Rivera Sundance 4-H

Intermediate Medalists
Linda Snoddy Sundance 4-H
Samantha Woods Calloway 4-H
Eryn McKinney Magunden 4-H

FAVORITE FOODS CONTEST

1st Year Cooking
Reyna Rivera Sundance 4-H Gold Medal – Tie Best Fruit
Mykala King Sundance 4-H Gold Medal – Tie Best Fruit – Theme Award and Gloria Runyon Award

2nd Year Cooking
Bailee Stewart Golden Empire 4-H Gold Medal – Best Whole Wheat and Gloria Runyon Award
Sydney Allmon Sundance 4-H Gold Medal – Best Rice or Pasta Dish – Theme Award

3rd Year Cooking
Samantha Woods Calloway 4-H Gold Medal – Best Dessert Other Flavor
Eryn McKinney Magunden 4-H Gold Medal – Best Dessert Fruit – Theme Award and Gloria Runyan Award

5th Year & Above Cooking
Linda Snoddy Sundance 4-H Gold Medal – Most Overall Nutritious – Theme Award and Gloria Runyan Award
Kern County 4-H Field Day
Kern County Fairgrounds
Saturday, May 7, 2011

SCHEDULE OF EVENTS

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 a.m.</td>
<td>Gate Opens</td>
</tr>
<tr>
<td>7:30 a.m. – 8:45 a.m.</td>
<td>Sign-in/Registration/Check in for: Livestock Judging Contests (Large &amp; Small Animal), Home Arts &amp; Crafts, Leathercraft, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Club History Books, Food Preservation, Bake Day, Set up for Table Decorating through 11:00 a.m.</td>
</tr>
<tr>
<td>8:45 a.m.</td>
<td>Welcome &amp; Opening Ceremony (Hi 4-H)</td>
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<tr>
<td>9:00 a.m.</td>
<td>Silent Auction begins</td>
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<tr>
<td></td>
<td>Livestock Judging Contests</td>
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<tr>
<td></td>
<td>Project Level Testing (through 10:30 a.m.)</td>
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<tr>
<td></td>
<td>Shooting Sports (9:00 a.m. – noon)</td>
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<tr>
<td></td>
<td>Plant Science Ongoing Demonstration</td>
</tr>
<tr>
<td></td>
<td>Cloverbuds (through 11:00 a.m.)</td>
</tr>
<tr>
<td>11:00 a.m. – 1:30 p.m.</td>
<td>Ongoing Presentations</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>Lunch serving begins</td>
</tr>
<tr>
<td>11:30 a.m.</td>
<td>Silent Auction will begin closing different areas</td>
</tr>
<tr>
<td>1:00 p.m.</td>
<td>Project Level Testing (through 2:00 p.m.)</td>
</tr>
<tr>
<td>1:30 p.m.</td>
<td>Rocket Launch</td>
</tr>
<tr>
<td></td>
<td>Lunch Ends (Drinks will be served)</td>
</tr>
<tr>
<td>2:00 p.m.</td>
<td>Still Exhibits Check Out (through 3:00 p.m.)</td>
</tr>
<tr>
<td>2:00 p.m.</td>
<td>Silent Auction Closes</td>
</tr>
<tr>
<td>2:30 p.m.</td>
<td>Awards &amp; Closing</td>
</tr>
</tbody>
</table>

Ongoing Demonstrations and Activities

Door Prize Giveaways from 11:00 a.m. – 2:30 p.m. (must be present to win)
White Exchange 9:00 a.m. – 2:00 p.m.
GET Bus Book Donation

All 4-H clubs need to provide one item for the silent auction and one item for the door prize give away!

(English Cocker Spaniels will be the breed class judged in small animal judging)
CAMP OUT AT THE WIND WOLVES PRESERVE  
May 21 and 22, 2011  

Be sure to visit the Wind Wolves Preserve website at  
http://www.wildlandsconservancy.org/preserve_windwolves.html

The 4-H SET Camp Out at the Wind Wolves Preserve is being offered to 4-H Club project groups. The Wind Wolves Preserve is located in the San Emigdio Mountains off Highway 166 south of Bakersfield. The activities taking place will teach participants about the local environment, wildlife, and rangeland. The activities will be instructed by the staff members in the Wind Wolves Preserve.

Please note that this Camp Out is different than other 4-H camps you have attended. There are bathroom facilities but that is all. It is a rustic site that allows tent camping only. Attendance at the planned activities is required as the whole camp will travel together as a group.

1) The camp site is limited to 40 individuals, therefore, only 4-H campers and leaders are allowed. Cloverbuds and younger siblings will not be allowed.

2) Signups for this event must be by club. Club leaders are responsible for their club groups.

3) Ten vehicles maximum are allowed in the camp area and the drivers of those vehicles must agree to help transport participants to the activities around the preserve.

4) Participants will be provided a lunch, dinner, on Saturday and breakfast and lunch on Sunday. However, youth and adults who attend will be expected to help in the preparation of their own meals.

5) All participants will be required to fill out a waiver for the Wind Wolves Preserve prior to camp.

SATURDAY, MAY 21

10:00 a.m. Meet at the parking lot and caravan to Willows camp area  
10:15 a.m. Camp set up  
11:30 a.m. Lunch  
12:00-5:00 p.m. Local Wildlife Ecology Program. Note: This activity will last the entire afternoon. Participants must be aware the areas being traveled to are remote and there are no bathroom facilities. All participants must bring a canteen or water bottle.  
5:00 p.m. Dinner preparation  
5:30 p.m. Dinner  
7:00 p.m. Project “Wildlife Skulls”  
10:00 p.m. Lights Out

SUNDAY, MAY 22

8:00 a.m. Breakfast  
9:00-11:30 a.m. Wildlife Tracking & Survival Skills  
11:30 a.m. Camp take down and lunch  
12:00 noon Depart

To reserve a spot for camp, e-mail John Borba at: jaborba@ucdavis.edu.  

Registration Deadline is Friday, May 13th.
Kern County 4-H Fashion Revue
April 9, 2011 @ 4-H Office
Our theme this year is: “Hollywood!”

Categories Include:
Traditional Sewn, Purchased, Needle Arts, Recycled, Wearable Art (Embellished), Challenge (see below) and Theme Categories!

Entry forms can be found online at http://cekern.ucdavis.edu/Youth_Development or on page 12 of this newsletter.

ENTRIES MUST BE TURNED IN BY APRIL 4, 2011 (please no postmarks)

If you have any questions please contact:
Veronica Slaton at vaslaton@ucdavis.edu or 661-868-6235

CA State 4-H Fashion Revue 2011
Make Fashion Cents
with the $15.00 Challenge

Do you enjoy shopping? Do you look for great buys? Do you like to check out garage sales, thrift stores, or consignment shops? Have you ever brought your own ‘special touch’ to an outfit that makes it unique and individually YOU?

The rules:
- The spending limit is $15.00 for a complete outfit. This may include a jacket or vest and should give a coordinated total look.
- Shoes are not included in the $15.00 but anything else that shows is, including jewelry and accessories. Sales tax does not count.
- Receipts are required, although they can be handwritten from garage sales.
- Sources may include garage sales, consignment stores, thrift stores, Goodwill, Salvation Army, etc.
- 4-Hers must qualify for the state event (SFR) by being the county challenge winner in their county Fashion Revue.
- Complete information about State Fashion Revue and entry procedures is available at the CA 4-H website for SFR, http://www.ca4h.org/Programs/Events/SFR/

*This challenge is different than the “Purchased” category in Fashion Revue, the rules listed will pertain only to this category!
2011 Kern County 4-H Fashion Revue
Participant Entry Form

Name:______________________________________________  Club:________________________

Pronunciation of Name:_____________________________________________________________
(ex: Sheila Eastman would be SHE-LA  EAST-MAN)

Mailing Address:___________________________________________________________________

City & Zip:_________________________________  Phone:_(______)________________________

Valid e-mail address:________________________________________________________________

Years in the Clothing project:__________       Years in 4-H__________      Gender:      Male         Female

Division: Age as of 1/1/11 __________

_____ Cloverbud (ONLY FOR PARTICIPATION, THEY WILL NOT BE JUDGED.)

_____ 9-11 years   Junior

_____ 12-13 years   Intermediate

_____ 14 and above   Senior

Category and/or sub category for Outfit:

_____ Traditional Outfit/garment created by participant

_____ Cotton 100%

_____ Wool - 75% or more

_____ Other

_____ Consumer Education Not to exceed $150.00

_____ Recycled At least 50% change in construction

_____ Wearable Art Embellished Clothing

_____ Needle Arts Crochet, knitted or woven garment

_____ Challenge - $15 Purchase a complete outfit using only $15! (See flyer for more info.)

_____ Themed Category (Optional) - Hollywood!

Brief Description of outfit(s) you are entering:__________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

___________________________               ________________________________
Clothing Leader Signature     Arts & Crafts Leader’s Signature

Look for supplementary forms and commentary notes in the mail!
They will be DUE TO THE OFFICE BY APRIL 4, 2011 (NO postmarks)