The University of California prohibits discrimination or harassment on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) of any person employed by or seeking employment with the University. The University of California is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

FEBRUARY 2011

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Organizer</th>
<th>Contact Info</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>County Dog Training Classes Begin</td>
<td>Claudia Burk</td>
<td>661-393-1914</td>
</tr>
<tr>
<td>5</td>
<td>*SET Training – “There’s No New Water” 9:00 a.m. – 4:00 p.m.</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td>11</td>
<td>*New Leader Orientation</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>12</td>
<td>Horse Medal Testing &amp; Horse Field Day, 9:00 a.m. – Parker’s Arena</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>15</td>
<td>LAST DAY to transfer clubs or add projects for the 2011 Kern County Fair</td>
<td></td>
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</tr>
<tr>
<td>17</td>
<td>*Rabbit Members &amp; Leaders Meeting, 7:00 p.m.</td>
<td>Jana Goens</td>
<td>661-588-2094</td>
</tr>
<tr>
<td>19</td>
<td>*Presentation Day Workshop, 11:00 a.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>21</td>
<td>UCCE Office Closed for President’s Day  *Horse Leaders Meeting, 6:30 p.m.</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>22</td>
<td>*Leaders Council, 7:00 p.m.</td>
<td>Joline Garone</td>
<td>661-204-7050</td>
</tr>
<tr>
<td>26</td>
<td>Home Ec Field Day, 9:00 a.m., General Shafter School</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
</tbody>
</table>

MARCH 2011

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<th>Date</th>
<th>Event Description</th>
<th>Organizer</th>
<th>Contact Info</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>*Presentation Day Workshop, 6:00 p.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>8</td>
<td>*Horse Medal Testing, 6:30 p.m.</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>12</td>
<td>Horse Show</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>17</td>
<td>*New Leader Orientation, 6:00 p.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>17</td>
<td>*Record Book Workshop, 7:00 p.m.</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>22</td>
<td>*Field Day Planning Meeting, 6:00 p.m.</td>
<td>Joline Garone</td>
<td>661-204-7050</td>
</tr>
<tr>
<td>22</td>
<td>*Leader Council, 7:00 p.m.</td>
<td>Joline Garone</td>
<td>661-204-7050</td>
</tr>
<tr>
<td>26</td>
<td>Presentation Day; Rabbit Showmanship 9:00 a.m. and Viva! La Pizza Contest General Shafter School, 1825 Shafter Rd., Bakersfield</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>26</td>
<td>Horse Leaders Meeting, 6:30 p.m.</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

Kern County 4-H’s Relay for Life Team  “Clovers for a Cure!”
We want you to join our team! For more information contact Veronica!
An item from the handbook will occasionally be included. The correct answer and where it is located in the policy manual will then be included for your knowledge. The correct answer and where it is located in the policy manual will then be included for your convenience.

Question: At what age can an individual become an adult 4-H chaperone? Answer: Chaperone duties may be assigned to adult volunteers upon approval of the 4-H YDP staff. A chaperone is an adult volunteer at least twenty-one (21) years of age. He or she has the responsibility of a delegation of youth at a 4-H YDP event or activity. The event usually lasts more than twenty-four (24) hours with an overnight stay, and often involves travel.

This information was taken from Chapter 6, 4-H Adult Volunteers, Parents and other Adults in the 4-H YD Program Section III Chaperones, A. Definition.

COW JUDGING CONTEST
Hoard’s Dairyman is hosting its 81st Annual Cow Judging Contest. This is a mail-in contest where 4-H clubs with a team of at least five members can evaluate photos of the different breeds of dairy cattle and place them. Clubs with the highest scores win cash prizes. There is no entry fee but you must postmark your entries by March 24, 2011. To receive a judging packet contact Hoard’s Dairyman Magazine at 920-563-5551.

OPERATION COVER UP
The 2011 4-H State Fashion Revue Committee wants YOU to help with this year’s community service project. The goal is to have every member make one child’s hospital gown. The committee will donate the gowns to various hospitals around the state after being displayed at State Fashion Revue on May 28, 2011.

We want Kern County to be able to donate 100 gowns! There are a couple ways you can help! We would like donations of fabric in 2 yard increments with 2 packages of matching bias tape (Extra-Wide double fold). We need both girl and boy colors and prints. Remember that they are for comfort, so please only 100% cotton fabric. The other way to help is sew gowns!

We will be holding a drop-in workshop on Monday, April 18, 2011 from 10 a.m. to 3 p.m. at the 4-H Office to work on the gowns.

If you or your club would like to work on the gowns at home, we will have partial supplies available for up to 5 gowns per club. You can request a pattern or supplies by calling Erika Kern 661-203-6395 or Veronica Slaton 661-868-6235.

FASHION ¢ENTS
The Fashion cents 2011 Challenge category will be the $15 Challenge. Members are challenged to coordinate and purchase an entire outfit for $15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CS-Purchased, the limit has been reduced to $100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at http://www.ca4h.org/Programs/Events/SFR/. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.

PHOTOGRAPHY CONTEST
The California 4-H Photography Contest and Film Festival at the 2011 State 4-H Field Day event is on Event on May 28, 2011. Registration due by May 6, 2011. http://www.ca4h.org/Programs/Events/SFD/. The California 4-H Technology Leadership Team will release the themes for both events in January 2011. Both are open to all 4-H members (age 9 through 19).

Contact: Photography Contest, John Trammell at techdude4h@gmail.com and Film Festival, Ashlyn Aiu at singthislouder@gmail.com.
4-H INTERNATIONAL EXCHANGE
The world is shrinking!! This isn’t the opening line of a science fiction story. It’s true! We live in a global community. In our inter-related world, events in one country affect others and we have many more opportunities to interact with people from around the world. Find out how you can begin to prepare yourself to be an active citizen in a global world by participating in the 4-H International Exchange Programs. In 2011, California 4-H members and families will host students from Costa Rica, Japan, and Norway. In addition, 4-H members and leaders can travel outbound to Australia. The Japanese hosting applications are being accepted now with placement preference for early applications. The Norway hosting applications are due February 21 and the Costa Rica hosting applications are due March 21, but either can be submitted at any time. Applications for Australia are due Feb 1. Information is available at: http://www.ca4h.org/Projects/Citizenship/International/ or by contacting Pat English at pnenglish@ucdavis.edu or 530-754-8520.

4-H MILITARY PARTNERSHIP COMMITTEE
California is home to approximately 170,000 military youth, the highest presence of military youth in the United States. It is essential that we connect national, state, and local community partner programs to help serve military youth and their families. The California 4-H Military Partnership is currently seeking interested individuals to serve rotating two year terms on an advisory committee.

The 4-H Military Partnership Advisory Committee is comprised of a diverse and representative group of 4-H YDP youth, volunteers, staff, community partners and military personnel with an interest and expertise in the special needs of youth and families that have a loved one serving in the military. The purpose of the committee includes the following:

- Represent the interests of military youth activities and programs throughout the state.
- Enhance the effectiveness of the educational deliveries and opportunities for the 4-H Military Partnership.
- Establish direction for statewide 4-H Military Partnership programs and identify opportunities for youth.
- Determine the training and development needs of 4-H staff, military staff, volunteers, and youth and assist in delivering appropriate training opportunities.
- Gather input on program direction, events, educational opportunities and other matters pertaining to the 4-H Military Partnership.
- Locate, review, and make recommendations on military youth educational materials.
- Seek collaborative opportunities with other groups or organizations as appropriate.
- Assist in the development of a handbook outlining policies, procedures and best practices for 4-H Military clubs.

For more information or to apply, please visit http://www.ca4h.org/Programs/MilitaryPartnership/.

4-H SHOOTING SPORTS
4-H Shooting Sports will be offering a rifle class on Saturday February 19th and Sunday February 20th from 9:00 am to 5:00 pm. The class will be held at the Apple Valley Gun Club Indoor Range, 16699 Stoddard Wells Rd; Victorville, CA 92392. Upon successful completion of this course, 4-H leaders will be certified in the Shooting Sports Rifle Discipline. Participants must attend both days of training to receive certification. For more information, please contact Larry Winters, 760-240-0551 or larwinters@aol.com or, contact Cheryl Eggleston at 909-387-2179 or caeggleston@ucdavis.edu. Be sure to have completed the Training Request and Registration Form found at http://www.ca4h.org/files/4785.doc and mail to your County 4-H Youth Advisor for signature.

STATE LEADERSHIP SUPPORT GROUP
Due to quite a few requests we are opening up applications again for the State Leadership Support Group. The 4-H State Leadership Conference is organized by a small group of dedicated State Ambassadors, volunteers, and staff. The Support Group is a group of teen leaders who will assist in the planning of SLC by working with counties, communicating with Sectional groups, and attending SLC planning activities. During the conference, the Support Group acts as:

- Group Facilitators
- Delegation Hosts
- Logistical Support
- State Ambassador Assistants
- Other duties as assigned

To learn more about the Support Group and to apply, download at http://www.ca4h.org/files/43609.doc the 2011 SLC Support Group Application. Applications are due by February 25, 2011 to the State 4-H Office.

CALIFORNIA SCHOOL-AGE CONSORTIUM
Antelope Valley Conference, February 26, 2011, 9:00am – 1:30pm, Santa Clarita, CA, $15 per person (includes lunch), http://www.calsac.org. Come celebrate the afterschool field with CalSAC’s Los Angeles Chapter! Join us for a fun day of hands on learning, sharing and networking with all levels of afterschool programming. You’ll walk away with a variety of new ideas and activities to take back to your program, including supporting STEM "Crime Scene Investigation".
BABYSITTING TRAINING
The 4-H Military Partnership Program is offering a Babysitting Training course for youth 12-17. The training will be held at Camp Parks in Dublin on February 26th, 9:30-4:00 and February 27th, 8:30-12:30. This training is designed to help youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. Youth will receive an Infant/Child CPR certificate on the second day. They will also receive a Babysitter's Tool Bag filled with essential supplies for babysitters. For registration information, contact Jeanne Christenson, ipchchristenson@ucdavis.edu or 530-219-6608.

2011 WESTERN REG. LEADERS’ FORUM
The 2011 Western Regional Leaders’ Forum, "Cruise to 4-H Excellence!" is planned for May 7-14, 2011. The forum will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. For more information and registration: http://4h.wsu.edu/conferences/2011wrlf/index.html.

2012 WESTERN REG. LEADER’S FORUM
The 2012 Western Regional Leader’s Forum will be held January 12-15, 2012 in Cheyenne, Wyoming. Proposals for the 2012 conference are currently being accepted. Adult volunteers, Extension staff, and youth members are all welcome to submit workshop ideas for consideration. Proposals are due March 1, 2011. For more information, please contact Rachel Vardiman at rnovakov@uwyo.edu or 307-684-7522.

UC DAVIS CA&ES FIELD DAY
March 5, 2011, 7:15am - 6:00pm. UC Davis College of Agriculture and Environmental Sciences are hosting the 35th annual CA&ES Field Day on March 5, 2011. Over 3,000 FFA and 4-H members (age 14 and older) will participate in 26 contests. High school aged 4-H members are invited to participate and/or observe the contests held on the UC Davis campus. This event will also serve as the California 4-H State Qualifier for the National 4-H Livestock Judging, Dairy Cattle Judging, and Poultry Judging contests. http://www.ca4h.org/files/66944.pdf.

STATE 4-H FIELD DAY
May 28, 2011 at UC Davis, 9:00am – 6:00pm http://www.ca4h.org/Programs/Events/SFD/.
Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.

CA 4-H STATE FASHION REVUE 2011
Attention Quilters and Sewers: CA 4-H State Fashion Revue 2011 would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12½” x 12½” squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, May 28, 2011. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, creulgirl101@yahoo.com, or Mary Engebreth, committee volunteer, at maryengebreth@comcast.net with questions or suggestions.

FESTIVAL OF SCIENCE
Curious about how things work? Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer. http://www.ca4h.org/Projects/SET/Initiative/Questions/

SPECIAL RECOGNITION
Special Recognition at the 2011 State 4-H Presentation Day: A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. For more information, please visit: http://www.ca4h.org/Programs/Events/SFD/PD/Recognition/.

FINANCIAL AID FOR STATE CONFERENCE
Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by May 13, 2011 and can be downloaded here: http://www.ca4h.org/files/53496.doc.
4-H AWARDS AND PINS
Ever wonder what all those pins mean on 4-H member’s hats? The State 4-H Office has assembled a webpage listing the commonly used 4-H pins. The list provides information about the honor, the process to receive the pin, and for 4-H Club leaders, where to purchase. http://www.ca4h.org/Resources/Awards/

NATIONAL 4-H SALUTE TO EXCELLENCE
The 2011 National 4-H Salute to Excellence (STE) Awards will be accepting nominations December 10, 2010 through March 1, 2011 for 4-H Volunteer of the Year (less than 10 years of service) and Outstanding Lifetime 4-H Volunteer (10 years or more). The regional awardees will each receive $200 to be donated to any 4-H program of their choice and the national winners will each receive $1,000 to donate. In addition, the national winners will receive a trip (expenses paid) to the National Association of Extension 4-H Agents Annual Conference for their recognition at the Awards ceremony. Nomination information is available on the Council’s online portal at http://grants.4-h.org/ (click on Funding Opportunities). For further information, please contact JoAnne Leatherman at jleatherman@fourhcouncil.edu or 301-961-2870.

4-H STATE AMBASSADOR TEAM
Applications are now available for the 2011-2012 4-H State Ambassador Team. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. The deadline to apply is March 25, 2011. Interviews will be held in Fresno, Davis, and San Diego. Following the interviews there will be an information session for members and parents who would like to apply to be a State Ambassador starting at 5 PM. This is open to any future applicants. Please RSVP with Quang "Hogan" Tong at qtong@ucdavis.edu. For more information: http://www.ca4h.org/Projects/Leadership/SA/

“CLOVERS FOR A CURE!”
KERN COUNTY 4-H’S RELAY FOR LIFE TEAM
Clovers For A Cure are looking for members and leaders to be a part of our team for the American Cancer Society’s Relay for Life! This year Relay will be held April 30-May 1, 2011. If you would like more information on how to join the team or if you’d like to help with donations, or even to purchase a Lumineria in honor or memory of someone, please contact Veronica Slaton at vaslaton@ucdavis.edu or 868-6235. Please find us and like our cause on Facebook!!!
HEART’N HOME GOAT SOAP MAKING WITH LEADERS HAROLD AND TAMMY BULFORD
Everyone that participated had a fun time learning to make soap!
Holly Parks, Victoria Darling, Trevor Darling, Nicholas Darling, Anika Parks, Bryn Jenkins, Meridith Jenkins, Lehanna Hillberg, Ashly Bulford and Nicholas Robertson

2011 TRACTOR SUPPLY
UPCOMING OPPORTUNITIES AND CALENDAR

As we move into the new year, we are thrilled to announce the upcoming opportunities for fundraising, membership recruitment, and prizes that are part of our exciting partnership with Tractor Supply Company. Many of you have shared feedback regarding more advanced notification of opportunities and events, so to help you plan, please review our 6-month calendar detailing upcoming events and promotions with TSC. This calendar runs from January to June, 2011. It contains dates for events, how to obtain more information, and where to find resources that may be available. Below is a brief overview of the top three upcoming opportunities/events:

- **TSC Clover Card:** Enrollment is open for the TSC Clover Card! As 4-H youth, staff, families, volunteers, alumni – you can sign up for your free, exclusive card at the TSC website. You will receive periodic printable coupons via email and a 10% off introductory coupon just for joining. In addition, each time you make a purchase at a TSC store and use your card, your club will be entered into a random monthly drawing to win a $500 TSC gift card! The TSC Clover Card is not a discount card.

- **DuMor Show Feed:** TSC is launching a new line of private label feeds for cattle, pig, poultry, goat, and lambs on January 24, 2011; and for each bag purchased, TSC is generously donating $.25 per bag to support 4-H Animal Science curriculum development. More information about this new opportunity will be made available at the TSC website.

- **Spring Paper Clover:** Mark your calendars, TSC and Del's stores will run our spring Paper Clover Fundraiser in all stores nationwide from April 15-25! Coming soon we will have customizable resources (press release template, posters, etc.) available for you at the 4-H website.

Please contact Julie Conn at jconn@4-H.org with any questions.
KERN COUNTY 4-H HORSE FIELD DAY ENTRY FORM
9:00am, Saturday, February 12, 2011
Melinda McKinsey’s Arena ~ 6320 Krebs Road
Judge: Chris Slauson

Fees
Judging Donation: $10 (Recommended)  Class fees:  Pre-entry $4.00 (closes 2/9/11)
Post-entry/add-on classes: $4.99  No refunds on scratched classes after 11:00am

Call or email pre-entries in to Jana Hardy, 304-3276, talktous@unwiredbb.com
Clinic presented by Chris Slauson and Melinda McKinsey immediately after Field Day.
Fee: $15 donation ($20 make per family) to Kern County Horse Leaders.

If a 4-H'er violates the code of conduct or safety rules, he will be disqualified or disciplined based on seriousness of the offense.

CODE OF CONDUCT
1. Exhibitors must read and abide by all of the rules in the Kern County Horse Rule Book.
2. In the event of problems, exhibitors should follow proper procedures in filing their complaints.
3. At no time shall exhibitors or parents show disrespect to leaders, helpers or Judges.
4. Disruptive or abusive behavior is prohibited.
5. Abuse or misuse of a horse on show grounds is strictly prohibited.

SAFETY RULES
1. Only 4-H Registered riders may ride 4-H Registered horses during the show.
2. Approved hard hat with harness in place must be worn at all time when mounted.
3. Exhibitors must maintain control of their horses at all times.
4. Riding double or with halter only is prohibited.
5. Exhibitors are strictly prohibited from riding faster than a walk outside the arena or warm-up arena.
6. Absolutely NO stallions or DOGS allowed at any 4-H Horse show. If in violation, YOU WILL be asked to LEAVE.

I agree to hold harmless Melinda McKinsey and family, their employees and management, or the Kern County 4-H Horse Leaders, their members, or any other person connected with this horse show from loss, damage, or injury to my horse, equipment, or to myself if resulting from my participation in any event or happening while riding in or around the area of the arena or property surrounding the arena. I agree to abide by Kern County Rules, code of conduct and safety rules at all Kern County 4-H Horse Shows. I pledge not to endanger myself, my horse, or others at any time.

Member’s Name (Please Print) ____________________________
Member’s Signature ____________________________ Date ____________
Parent/Guardian’s Signature ____________________________ # ____________

Circle classes entered

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# of classes @ $4.00 each __________ at $4.99 each ________ Judge fee ($10.00) ________
Clinic with Chris Slauson and Melinda McKinsey @ $15.00 ($20.00 max/family) __________
Total paid  Check # __________ Amount ________ Cash ____________

Address ____________________________________________________________
Phone(s) __________________________________________________________
Club ____________________________
Horse’s Name ____________________________
Leader’s Signature ____________________________________________
KERN COUNTY 4-H HORSE FIELD DAY
CLASS LIST

1. Halter Judging Class – Walk/Jog ........................................... Open ***
2. Halter Judging Class – Three Gaited ................................ Open ***
3. Western Pleasure Judging Class – W/J ............................. Open ***
4. Western Pleasure Judging Class – 3 Gaited ......................... Open ***
5. Halter Mares .................................................................... Open
6. Halter Geldings .................................................................. Open
7. Showmanship – Walk/Jog .............................................. 1st Year
8. Showmanship – Walk/Jog .............................................. Open
9. Showmanship .................................................................. 13 and Under
10. Showmanship ................................................................ 14 and Over
11. Western Equitation – Walk/Jog ....................................... 1st Year
12. Western Equitation – Walk/Jog ....................................... Open
13. Western Equitation ......................................................... 13 and Under
14. Western Equitation ......................................................... 14 and Over
15. Western Pleasure – Walk/Jog .......................................... 1st Year
16. Western Pleasure – Walk/Jog .......................................... Open
17. Western Pleasure ............................................................ 13 and Under
18. Western Pleasure ............................................................ 14 and Over
19. Trail Challenge – Walk/Jog ............................................ 1st Year
20. Trail Challenge ............................................................. Open
21. Trail Challenge ............................................................. 13 and Under
22. Trail Challenge ............................................................. 14 and Over
23. Western Pole Bending – Walk/Jog ................................. 1st Year
24. Western Pole Bending – Walk/Jog .................................. Open
25. Western Pole Bending ..................................................... 3 Gaited
27. Cloverleaf Barrel Racing – Walk/Jog .............................. Open
28. Cloverleaf Barrel Racing ............................................... 3 Gaited
29. Parent to Ride ............................................................... Parents only, please

*** Two gaited riders will judge three gaited riders and three gaited riders will judge two gaited riders. Classes to be judged at the rail judge’s discretion.
This year Home Ec. Field Day will be held Saturday, February 26, 2011, General Shafter School, located at 1825 Shafter Road, in Bakersfield. Registration will be held from 9:00 a.m. until 9:30 a.m. Judging will begin promptly at 10:00 a.m. Favorite Foods information is available online at http://cekern.ucdavis.edu/Youth_Development/Home_Ec_Field_Day.htm.

Entry forms are due to the Extension Office NO LATER THAN February 18, 2011! Members will be sent a Favorite Foods packet that will include a menu card, and any other needed information. An updated booklet for 2011 should be available online by February 7. Please make yourself familiar with the new booklet, as we are unable to make the copies this year.

Placemats: Members can enter a placement in the sewn and/or no sew/embellished categories. All entries must be washable, either machine/hand wash or wipe off. No pre registration. Members not in a sewing project (Clothing/Textiles, Quilting, Fiber Arts, etc.) may enter a sewn placemat if it is incorporated with their Favorite Foods entry.

Other Categories & Contests:
Apron Contest – Sewn or Embellished Categories Sewn/Handmade Potholder or Hotpad; Sewn or Embellished Dish Towel or Tea Towel; Sewn/Handmade Dishrag; Embellished bath towel set; Embellished pillow case; Sewn/Handmade usable kitchen or bath accessory of members choice

Embellishment may include a wide variety of things, provided the item remains usable and washable. Ideas include: fabric painting, stenciling, sewn trims, crocheted edge or top, and embroidery (including red work).

FAVORITE FOODS DAYS ENTRY FORM

Name: ________________________________
Address: ________________________________
City & Zip: ________________________________
Valid E-mail: ________________________________
Phone: ____________________ Age: __________
Club: ________________________________ Grade: __________

Years in Food (circle)
1st – Fruit or Vegetables
2nd – Grain
3rd – Dessert
4th – Meat or Bean Dish
5th & Above – Whole Meat

Please check if you would like to take part in the Coordinated Theme Setting [ ]

Send entry form to the Kern County 4-H Office
1031 S. Mt Vernon Avenue, Bakersfield, CA 93307

ENTRIES MUST BE RECEIVED NO LATER THAN FEBRUARY 18, 2011
4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, March 26, 2011 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the form below. Judges are needed for all grades and categories. Please contact John Borba at 661-868-6200 if you would like to judge.

The schedule for the presentation day is as follows:

### March 26, 2011
- 9:00 a.m. Judge’s Orientation
- M.C. Orientation
- Presenter’s Arrive
- 9:30 a.m. Presentations Begin
- 1:00 p.m. Awards Assembly

![Schedule of Events](image)

### 2011 4-H PRESENTATION DAY ENTRY FORM

**DUE OR POSTMARKED BY MARCH 18, 2011**

Mail to: Presentation Day Entries
UCCE Kern County
1031 S. Mt Vernon Avenue
Bakersfield, CA 93307

4-H Club: ____________________________

| [ ] Individual Presentation | [ ] Indoor Presentation |
| [ ] Team Presentation       | [ ] Outdoor Presentation |

(Team entries must be submitted on one form with names, grades, & ages for all team members)

Name: ____________________________ Grade: ________ Age: ________

Name: ____________________________ Grade: ________ Age: ________

Name: ____________________________ Grade: ________ Age: ________

Title or Subject: ____________________________

**Category of Presentation:**

| [ ] Demonstration – Traditional (1-3 members) | [ ] Interpretive Reading (Individual Only) | [ ] Educational Display (1-2 member) |
| [ ] Illustrated Talk – Traditional (1-3 members) | [ ] Job Interview (High School Age Only) | [ ] Problem Solving Presentation (1-2 members) |
| [ ] Prepared Speech (Individuals Only) | [ ] Demonstration – Scientific (1-3 members) | [ ] Audio Visual Presentation (1-2 members) |
| [ ] Impromptu Speech (Individual Only, 6th grade+) | [ ] Illustrated Talk – Scientific (1-3 members) | [ ] Cultural Arts (Individual or Groups) |

Information regarding the above categories and scoring sheets can be found in the “4-H Presentation Manual”. The manual can be accessed on the web at [http://www.ca4h.org/files/2193.pdf](http://www.ca4h.org/files/2193.pdf).
Kern County 4-H

Viva la Pizza!

Contest

Join us for the 2nd annual Kern County 4-H Viva la Pizza! Contest. It will be held the same time as Presentation Day, you will just drop off your pizza, and while Presentation Day is going on, all pizzas will be judged. We will then serve them as snacks after all judging is done! Remember….be creative! Look for unique and yummy recipes, or use one that’s special to you! To add more fun to the contest, come up with a creative name for your pizza!

When: Saturday, March 26, 2011 at Presentation Day
Where: General Shafter Elementary School, 1825 Shafter Road, in Bakersfield.
Check-In: 9:00 a.m.

There will be two categories in each age group, ‘Ready Made Crust’ and ‘Homemade Crust’ please enter your pizzas in the correct category using the definitions below:

Ready Made Crust - Any crust or dough that was pre-made for you. This includes powder mixes, unless you alter in a significant way, ex: if you added fresh garlic and herbs to a powder crust.

Homemade Crust - Any crust or dough that you make from scratch!

Rules for the Contest:

• ANY 4-H member or leader can participate, you DO NOT have to be in a foods project!
• Cloverbuds are invited to join the contest, but will be given a participation prize only, and will not compete.
• You must register ahead of time using the entry form below!

***NEW THIS YEAR! - 4-H Leader Category...so encourage your leaders to participate too!

Viva la pizza!

Contest Entry form

Name: ___________________________ Club: ___________________________
E-mail: ___________________________ Phone: ___________________________

Age:
☐ Cloverbud
☐ Junior (4th –6th grade)
☐ Intermediate (7th & 8th grade)
☐ Senior (High School)
☐ Leader (Must be a 4-H Leader)

Crust:
☐ Ready Made Crust
☐ Homemade Crust

***Please return all entries to the 4-H Office by: Monday - March 21, 2011 (please no postmarks)
1031 S. Mount Vernon Ave. or Fax: 668-6208
Kern County 4-H Fashion Revue
April 9, 2011 @ 4-H Office
Our theme this year is: “Hollywood!”

Categories Include:
Traditional Sewn, Purchased, Needle Arts, Recycled, Wearable Art (Embellished), Challenge (see below) and Theme Categories!

Entry forms can be found online at our county website:
http://cekern.ucdavis.edu/Youth_Development
Entries must be turned in by April 1, 2011 (please no postmarks)

If you have any questions please contact:
Veronica Slaton at vaslaton@ucdavis.edu or 661-868-6235

CA State 4-H Fashion Revue 2011

Make Fashion Cents
with the $15.00 Challenge

Do you enjoy shopping? Do you look for great buys? Do you like to check out garage sales, thrift stores, or consignment shops? Have you ever brought your own ‘special touch’ to an outfit that makes it unique and individually YOU?

The rules:
• The spending limit is $15.00 for a complete outfit. This may include a jacket or vest and should give a coordinated total look.
• Shoes are not included in the $15.00 but anything else that shows is, including jewelry and accessories. Sales tax does not count.
• Receipts are required, although they can be handwritten from garage sales.
• Sources may include garage sales, consignment stores, thrift stores, Goodwill, Salvation Army, etc.
• 4-Hers must qualify for the state event (SFR) by being the county challenge winner in their county Fashion Revue.
• Complete information about State Fashion Revue and entry procedures is available at the CA 4-H website for SFR, http://www.ca4h.org/Programs/Events/SFR/

*This challenge is different than the “Purchased” category in Fashion Revue, the rules listed will pertain only to this category!