## June 2010

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>*DUE: Emerald Star Application</td>
</tr>
<tr>
<td>5</td>
<td>Soap Box Derby/Family Day Bakersfield College</td>
</tr>
<tr>
<td>5</td>
<td>*Archery Proficiency Testing</td>
</tr>
<tr>
<td>8</td>
<td>*Final Project Level Testing, 6:30 p.m.</td>
</tr>
<tr>
<td>18/19</td>
<td>4-H Outreach Camp Camp Okihi</td>
</tr>
<tr>
<td>22</td>
<td>*Leader’s Council, 7:00 p.m.</td>
</tr>
<tr>
<td>26</td>
<td>Sheep and Market Goat Progress Show KC Fairgrounds, 9:00 a.m.</td>
</tr>
<tr>
<td>28</td>
<td>*Horse Leader’s Meeting, 6:30 p.m.</td>
</tr>
</tbody>
</table>

*Indicates meeting is held at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

## July 2010

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1-4</td>
<td>Fireworks Booth Fundraiser – Volunteers age 18 and over needed to staff the booth</td>
</tr>
<tr>
<td>10</td>
<td>Rifle Match, 8:00 a.m., Five Dogs Range</td>
</tr>
<tr>
<td>17</td>
<td>Horse Show, 9:00 a.m.</td>
</tr>
<tr>
<td>19</td>
<td>*DUE: Record Books for County Judging, 5:00 p.m.</td>
</tr>
<tr>
<td>20</td>
<td>*Budget/Calendar Planning Meeting, 6:00 p.m.</td>
</tr>
<tr>
<td>24</td>
<td>*Record Book Judging, 9:00 a.m.</td>
</tr>
<tr>
<td>26</td>
<td>*Horse Leader’s Meeting, 6:30 p.m.</td>
</tr>
<tr>
<td>27</td>
<td>*Poultry Leader’s Meeting, 6:00 p.m.</td>
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<tr>
<td>27</td>
<td>*Leader’s Council, 7:00 p.m.</td>
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**Congratulations to Kyle Kern of Big Valley 4-H club on his recent acceptance as a 2010-2011 California 4-H State Ambassador! Kyle is the first State Ambassador from Kern County since 2003! The 4-H State Ambassador is the highest position that a member can hold in the California 4-H Program!**

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THE KERN COUNTY 4-H OUTREACH PROGRAM PRESENTS:

SOAP BOX DERBY FAMILY DAY

FREE Admission

THANK YOU!
TO OUR SPONSORS:
- GREEN FROG MARKET -
- NILES ST. - CATALDO'S PIZZERIA -
- FLASHCO -

SATURDAY—JUNE 5, 2010
10-3 P.M.
BAKERSFIELD COLLEGE
(ON THE CORNER NEAR THE STADIUM)

VISIT OUR FOOD BOOTH WHERE YOU CAN FEED A FAMILY OF UP TO 5 FOR ONLY $5.00 !!!!

This event is put on by 4-H Leaders and Youth to bring families from all over our community together for an afternoon of fun!

FOR MORE INFORMATION CONTACT:
TERRANCE STROMAN
(661) 868-6241

Join us for lots of fun activities and racing!

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994) in service in the uniformed services.

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Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more than 1/4 inch fleece. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE 4-H OFFICE.

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

DIVISION A:  
SHOWMANSHIP (enter by grade currently in)  
CLASS 1 - 9th grade & above  
CLASS 2 - 6th, 7th, 8th grade  
CLASS 3 - 3rd, 4th & 5th grade  
CLASS 4 - Novice 6th grade & above - 1st year lamb project members only.  
CLASS 5 - Novice 3rd, 4th & 5th grade or 9 year old members as of 1/1/10  
CLASS 6 - 1st year lamb project members.

NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.

DIVISION B:  
MARKET LAMB PROGRESS DIVISION  
CLASS 1 - Dorsets  
CLASS 2 - Hampshires  
CLASS 3 - Oxfords  
CLASS 4 - Suffolks  
CLASS 5 - Speckle Face  
CLASS 6 - Crossbreds  
CLASS 7 - Natural Color  
CLASS 8 - All Other Breeds

HAND DELIVER OR MAIL ENTRIES TO:  
Kern County Extension Office  
1031 S. Mt. Vernon Avenue  
Bakersfield, California 93307

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL  
(NO CASH ACCEPTED)

4-H SHEEP PROGRESS SHOW ENTRY  
ONE FORM PER PERSON, PLEASE PRINT CLEARLY

Name ___________________________ Club ___________________________ Telephone ___________________________
Address ___________________________________________________________ Grade Just Completed ________ Birth Date ________

<table>
<thead>
<tr>
<th>Division</th>
<th>Class</th>
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<tbody>
<tr>
<td>A</td>
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<tr>
<td>B</td>
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TOTAL FEE ENCLOSED WITH ENTRY FORM: $ ________

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.
KERN COUNTY 4-H MARKET GOAT PROGRESS SHOW  
KERN COUNTY FAIRGROUNDS  
JUNE 26, 2010

ENTRY DEADLINE: June 18, 2010  
PRE ENTRIES ONLY: $ 5.00 PER MEMBER  
CHECK IN: 8:00 AM - 8:30 AM AT THE GOAT SHOW RING  
SHOW STARTS: 9:00 AM with Showmanship

Show open to current Kern County 4-H Market Goat members. 4-H member can enter ONE goat with no more than 1/4" hair. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE EXTENSION OFFICE.

DIVISION A - SHOWMANSHIP  (Enter by grade you will be in this Sept)
Class 1  9th grade and above  
Class 2  6, 7 & 8th Grade  
Class 3  4th & 5th Grade  
NO CLOVERBUDS - SORRY

Special awards will be awarded in each showmanship class.

DIVISION B - GOAT CLASS (ALL)  
Class 1  (This will be broken up the day of the show)
This show is a learning experience and is planned to help the member to prepare their goat for the market class at the Kern County Fair. The judge will group the goats into three categories:
1- Goats that are doing well and will be in condition for the fair  
2- Goats that are too big and over conditioned  
3- Goats that are too small and under conditioned. Show management reserves the right to combine classes if necessary.

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL  
Kern County 4-H Market Goat Progress Show Entry  
One Form per member, please print clearly

Member Name ____________________________  Club ________________  
Telephone: ____________________________  Birth Date: ________________________  
Address: _________________________________________________________________________________  
Grade you will be in this September :_______________________________  

<table>
<thead>
<tr>
<th>Division</th>
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<tbody>
<tr>
<td>A</td>
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<tr>
<td>B</td>
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</tr>
</tbody>
</table>

TOTAL FEE ENCLOSED WITH ENTRY FEE MUST BE $ 5.00

I do hereby enter the above animal at my own risk and subject to all show rules. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all debris left behind.

Signature of member  
Signature of parent  
Signature of goat leader

Entries should be delivered to the Kern County 4-H Office located at 1031 S. Mt. Vernon Avenue, Bakersfield CA  93307
4-H Field Day Contest Results

Livestock Judging Small Animal
Juniors
1 Bailey Freeman Kern Delta
2 Weldon Colbert Southwest
3 Thunder Null Midway
3 Wyatt Scott Southwest
4 Madison Willison Calloway
5 Jared Smith Heart N Home

Intermediates
1 Jaycee Shugart Shafter
2 Andie Grimm Panama
3 Lauren Palmbach Heart N Home
4 Zethan Hillberg Heart N Home
5 Garret Blanton Sierra Mountaineers

Seniors
1 Cora Padilla Kern Creative Minds
2 Jacob Davis Kern Creative Minds
2 Eriik Jensen Golden Empire
3 Tanner Curran Calloway
4 Lehanna Hillberg Heart N Home
5 Kaitlin Nicholson Calloway

Livestock Judging Large Animal
Juniors
1 Alexis Jones Golden Empire 258
2 Bailee Stewart Golden Empire 252
3 Nikolas Hudson Southwest 232
4 Bailee Freeman Kern Delta 226
5 Matt Wonderly Rio Del Norte 222

Intermediates
1 Melissa Hardy Golden Empire 303
2 Andie Grimm Panama 295
3 Anna Andrews Southwest 292
4 Taylor Slawson Greenacres West 290
5 Zethan Hillberg Heart N Home 289

Seniors
1 Mallory Harrison Southwest 360
2 Zach Blanton Sierra Mountaineers 353
3 Jordan Scheer Southwest 350
4 Shannon Tjaarda Southwest 327
5 Sarah Scheer Southwest 322

Congratulations to all of the winners and a Thank You to everyone that helped with the Livestock Judging Contest. Thank You to Foothill FFA Advisor Mr. Freeman and his livestock judging team Justin Andrews, Lilly Salinas, and Austin Battles for all there time and hard work.

Sectional Presentation Day
Congratulations to Emily Hamilton, Leah & Ruth Cooper, Asia Moore, and Linda Snoddy for all earning the Gold award at this years’ Sectional Presentation Day.

Shooting Sports
Juniors
1 Megan Haynes Greenacres West
2 Axel Barnes Southwest
3 Cody Amick Magunden

Intermediates
1 Ethan Hillberg Heart ‘n’ Home
2 Marci Padilla Kern Creative Minds
3 Shiloh Mayer Calloway

Seniors
1 Logan Van Allen God’s Pride
2 Nanie Mc Mahon Rosedale
Help Staff 4-H Booth at California State Fair

Once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (July 14 - August 1). This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a “feel” for what types of projects are available. Examples of service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project.

Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times.

To sign-up, please visit http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4887

State 4-H Calendar

The State 4-H Calendar is available at http://www.ca4h.org/4hinfo/calendar/. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events.

The 2010 California State Fair

The California Exposition & State Fair Board has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1, 2010. For more information, you may contact Erica Manuel of the California Exposition and State Fair at emanuel@calexpo.com. 4-H members, adults and staff may also contact 4-H Animal Science Committee Chairs Cynthia Barnett, ccbarnett@ucdavis.edu and Steve Dasher at hsdasher@ucdavis.edu for additional questions.

How do I reach my local 4-H Office?

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Borba</td>
<td>4-H Advisor</td>
<td><a href="mailto:jaborba@ucdavis.edu">jaborba@ucdavis.edu</a></td>
<td>661-868-6200</td>
</tr>
<tr>
<td>Veronica Slaton</td>
<td>4-H Program Rep. II</td>
<td><a href="mailto:vslaton@ucdavis.edu">vslaton@ucdavis.edu</a></td>
<td>661-868-6235</td>
</tr>
<tr>
<td>Kimberlee Claffy</td>
<td>4-H Secretary</td>
<td><a href="mailto:kgcclaffy@ucdavis.edu">kgcclaffy@ucdavis.edu</a></td>
<td>661-868-6233</td>
</tr>
<tr>
<td></td>
<td>(Special Projects Only)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Terrence Stroman</td>
<td>Outreach/Prevention</td>
<td><a href="mailto:tdstroman@ucdavis.edu">tdstroman@ucdavis.edu</a></td>
<td>661-868-6200</td>
</tr>
<tr>
<td>Berney DeLaCruz</td>
<td>Operation Military Kids</td>
<td><a href="mailto:bdelacruz@ucdavis.edu">bdelacruz@ucdavis.edu</a></td>
<td>661-868-6200</td>
</tr>
<tr>
<td></td>
<td>Fax Number</td>
<td></td>
<td>661-868-6208</td>
</tr>
</tbody>
</table>

Volunteer Website

The volunteer leader website is a new interactive and growing site that can be seen at http://ucanr.org/4-hvolunteers/. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

4-H Websites

http://www.areyouintoit.com
http://www.fourcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H Enrollment Website

https://california.4honline.com
2010 4-H State Leadership Conference
July 29 – August 1, 2010 at UC Davis
The conference – “Operation 4-H” – will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing citizenship and leadership skills. For information about financial aid, visit the State web site at: http://www.ca4h.org/foundation/flyers/Sponsor-SLC.doc Applications for financial aid are due by May 15.

4-H State Web Presence
In an effort to help improve efficiency and reduce 4-H staff time maintaining a server, the State 4-H office will be moving the public state 4-H website (www.ca4h.org) and the 4-H Informational System (WRP) to the UC ANR Communication Services SiteBuilder 3 system by July 1, 2010. (www.ca4h.org/clubs/). As of June 30, 2010, the state 4-H club website server (http://clubs.ca4h.org) will be shut down. All 4-H websites (club, council, camp, etc.) currently hosted on clubs.ca4h.org will be removed. Those 4-H clubs wanting to maintain an Internet presence with a website, will need to move their content, pages, documents, and photographs to another host. Many hosting solutions exist, both fee-for-service and free options. An email will be sent to all active 4-H Club website authors about this transition.

4-H Shooting Sports Workshop
Rifle Discipline
Bakersfield, CA
Saturday, July 31, 2010 – 8:00 a.m. – 6:00 p.m.
Sunday, August 1, 2010 – 8:00 a.m. – 4:00 p.m.
A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu

For information about the facility and a map, please visit the range website at: http://www.5dogsrange.com

Shooting Sports Leader Trainer Course
Muzzle Loading Discipline
5 Dogs Range - Bakersfield, CA
Saturday, August 21, 2010 – 8:00 am – 6:00 pm
Sunday, August 22, 2010 – 8:00 am – 4:00 pm

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of $40. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

2010 State 4-H Leaders Forum
The 2010 State 4-H Leaders Forum, with the theme of “Upgrade! S.E.T. Your System! Go!” will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the Forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and Forum registration is due September 1. More information is available at http://www.ca4h.org/conference/slf/.
Your Club Participation is Needed!

On Saturday, June 5, 2010 the 4-H Outreach Program will host a Soap Box Derby at Bakersfield College (BC). The event will include soap box derby race cars built from kits by youth and adults from the communities served by the Outreach Program. The day will feature races down the hill at BC. Keep in mind, these cars are not built from boxes but are kit cars that meet the standards for official soap box derby races.

Your club is invited to participate in a couple of ways. First of all, the opportunity to race one of these cars is open to any regular 4-H member (nine years old or in the fourth grade) who would like to give it a try. Also, to make it a well rounded day, we invite your club to host an activity booth for other 4-H members and the general public. If your club would like to operate a face painting booth, a petting zoo, a carnival type booth, etc., we need your help. This is an excellent time to promote your club and support 4-H outreach. Club booths will be set up in the parking lot area at BC. We would like each booth to be open from 10:00 a.m. to approximately 2:30 p.m.

Please let your club members know about this event. If you can help, please contact Terrance Stroman at 868-6241 or email: tdstroman@ucdavis.edu

4-H Hat Etiquette

What you may put on your cap

Left Side
Place the Bronze, Silver, Gold, or All-Star 2" from the front. Only the current Star Rank held may be worn.

Place the Junior or Teen Leader emblem behind the star. This is worn only while the member is serving as a Junior or Teen Leader.

Fasten the All-Star pin to the center of the All-Star emblem.

Right Side
Place a year pin and stripe for each completed 4-H year behind the 4-H emblem, with the first year next to the 4-H Clover.

Junior members wear a white stripe on a green background. Senior members wear a green stripe on a white background. Junior Leaders use a gold stripe on a green background and Teen Leaders use a gold stripe on a white background.

Medals received in the California Incentives and Awards Program may be worn on either side of the cap. No other pins or ribbons are to be worn on the cap at any time. The 4-H cap should reflect the dignity of the 4-H Youth Development Program and not be cheapened by fastening to it every emblem, award, and ribbon won by the member. Some items not to be worn on the hat include buttons, fair medals, or all three stars at the same time.

Which, When, and Where?
Wearing a 4-H cap is not a requirement for membership. If a member chooses to wear a cap the following guidelines should be observed.

Green or White?
Junior members wear the green cap. A junior member is anyone in the 8th grade or below. Senior members wear the white cap. A senior member is anyone in 9th grade and above.

When to Wear?
Girls may wear the 4-H cap anywhere girls usually wear hats -- 4-H meetings, events, public gatherings and in church.

Boys do not wear the cap in church, at meals or at memorial services, indoors or outdoors, unless they are serving as color guards. Boys serving as color guards wear their caps until the flags are placed and they are seated. When saluting the American flag, remove your cap and hold in your right hand, over your heart.

Where to Get?
Obtain 4-H caps from the local club leader who purchases them from Leslie Carman. The manufacturer sews the 4-H emblem on the right side of the cap. For information on obtaining a cap, scarf, or tie locally, contact the Extension Office at 661-868-6233.
Ronald McDonald House
Sundance 4H club is currently collecting soda top tabs for the Ronald McDonald House located at Memorial Hospital. We are currently collecting them at the 4H horse shows and at the 4 H office. The soda tabs are pure aluminum so they can be turned in for money. The Ronald McDonald House in Bakersfield just opened about a year ago but they are located all over the country. It is a place for families to stay whose child is in the hospital and they either live out of town or far away. It is cheaper than staying in a hotel, there is a kitchen area, and they can be very close to their child if something happens. The money from the soda tabs will go to help run Bakersfield’s Ronald McDonald House. Visit bakersfieldrmh.org for more information.

Attention Graduating Seniors
We would like to celebrate this milestone with you, in an upcoming issue of this newsletter. Please submit a digital photo of yourself: It can be a copy of your “official” senior picture, a prom picture, or a picture of something interesting you did this past year. Submit pictures to kgclaffy@ucdavis.edu

Funding Opportunity for 4-H
The following counties in California are eligible to participate in the Monsanto Fund's "America's Farmers Grow Communities Project": Fresno, Imperial, Kern, Kings, Merced, Monterey, Sacramento, San Joaquin, Stanislaus, and Tulare.

Organizations such as 4-H are encouraged to share this opportunity with farmers in their county. Farmers in your counties have the opportunity to win awards to help community organizations like 4-H. The program provides farmers the opportunity to enter to win the chance to choose where $2,500 awards may be directed to benefit.

The steps for farmers to apply will only take a few moments to complete. They can visit: www.growcommunities.com or call 1-877-267-3332 to receive an application. One winner will be selected for each county participating. Farmers may register for the program from now until July 31, 2010. Please share this opportunity with local farmers so they may register today!

Cavies are coming to the 2010 Kern County Fair!

What is a Cavy? Cavy is a fancy show word for “Guinea Pig.” This year, the Kern County Fair is offering cavies as a new division of small animal exhibition. Cavies will be under the rabbit committee, since cavies are also governed by the American Rabbit Breeders Association. Cavies are inexpensive to raise, require minimal space, and are a great animal project for 4-H members that don’t have the resources or physical ability, space, or proper zoning to handle larger animal projects.

This new category has the potential to allow members who live in an apartment to have a breeding and/or showmanship project, without having to find a place for their animal to be housed. This will also be of benefit for those members experiencing strict zoning issues.

There are 13 recognized breeds of cavies in the United States. Cavies will have two breed divisions (Americans and All Other Breeds) this year, and more may be added for future fairs, depending on entries from the previous year/s. There will be BOB & BOS Awards, Best In Show and Reserve In Show Awards, Cavy Showmanship classes AND cavies will be eligible to go through the auction! That’s right, you can sell your cavy to help fund your project! 😊

If you’d like a club presentation and/or additional information to help get interested members of your club involved with cavies, please contact Armando Cabrera, Kern County Fair - Rabbit Committee Chairman, at 661-472-8886(Cell) or e-mail at: Mandojudg@aol.com
Observation For a 4-H Club Visit

Name of 4-H Club__________________

Person Observing__________________

❖ Are the officers in charge of the meeting?
❖ Is there a prepared Agenda?
❖ Is the Executive Committee aware of Agenda Items?
❖ Did the secretary read the Minutes? Are the Minutes complete?
❖ Are names given of who made the motions?
❖ Was a treasurer’s report given by the treasurer? Was it complete?
❖ Did the members take part in the business meeting?
❖ Was there an educational part to the meeting? What type?
❖ Did a member or members give a presentation?
❖ Was there recreation at the meeting?
❖ Were there refreshments after the meeting?
❖ Was the meeting meaningful to the leaders and members?

Overall rating of the meeting?

Alright__ Nothing__ Good__ Bad__ Needs a lot of improvement__

Suggestions:

June 5th archery competition goes here for Robert