The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.

### JUNE 2011

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact Information</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DUE DATE: Emerald Star Applications Due</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>4</td>
<td>Soap Box Derby Race, Bakersfield College 10 a.m.-3 p.m.</td>
<td>Terrance Stroman 661-868-6241</td>
</tr>
<tr>
<td>7</td>
<td>*Final Project Testing, 6:30 p.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>10-11</td>
<td>Camp Okihi - Outreach Camp</td>
<td>Terrance Stroman 661-868-6241</td>
</tr>
<tr>
<td>16</td>
<td>E. Kern Leader Meeting, 6:30 p.m., Desert Empire Fair</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>18</td>
<td>Rifle Match, 5 Dogs Range</td>
<td>Orville Andrews 661-201-0708</td>
</tr>
<tr>
<td>24</td>
<td>DUE DATE: Sheep Progress Show Entries by 2 p.m.</td>
<td>Charlie Foreshee 661-831-4205</td>
</tr>
<tr>
<td>25</td>
<td>Sheep Progress Show, Kern County Fairgrounds</td>
<td>Charlie Foreshee 661-831-4205</td>
</tr>
<tr>
<td>25-26</td>
<td>Shooting Sports Workshop, Tulare, 8 a.m.-5 p.m.</td>
<td>John Borba 661-868-6216</td>
</tr>
<tr>
<td>28</td>
<td>*Leader Council, 7:00 p.m.</td>
<td>Teresa Andrews 661-979-1003</td>
</tr>
</tbody>
</table>

### JULY 2011

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Contact Information</th>
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</thead>
<tbody>
<tr>
<td>1-4</td>
<td>4-H Fireworks Booth</td>
<td>Teresa Andrews 661-979-1003.</td>
</tr>
<tr>
<td>4</td>
<td>UCCE office closed in honor of Independence Day</td>
<td></td>
</tr>
<tr>
<td>13-18</td>
<td>California State Fair, Sacramento</td>
<td>Teresa Andrews 661-979-1003.</td>
</tr>
<tr>
<td>19</td>
<td>*Budget/Calendar Planning Meeting, 6 p.m.</td>
<td>Teresa Andrews 661-979-1003.</td>
</tr>
<tr>
<td>20</td>
<td>*DUE DATE: Record Books for County Judging</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>23</td>
<td>*County Record Book Judging</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>25</td>
<td>*Horse Leader Meeting, 6:30 p.m.</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
<tr>
<td>26</td>
<td>*Leader Council, 7 p.m.</td>
<td>Teresa Andrews 661-979-1003.</td>
</tr>
<tr>
<td>30</td>
<td>Horse Show, 8 a.m., Tehachapi</td>
<td>Harold Tolbert 661-205-1975</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*
4-H WEBSITES
http://www.areyouintol.com
http://www.fourhouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

LOCAL 4-H OFFICE
Veronica Slaton, 4-H Program Rep.
vaslaton@ucdavis.edu 661-868-6235

Terrance Stroman, Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz, Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6227

John Borba, 4-H Advisor/Interim County Director
jaborba@ucdavis.edu 661-868-6216

Fax: 661-868-6208

HOST FAMILIES NEEDED
The California 4-H Program is seeking host families for Japanese and Costa Rican boys for a 1 month exchange this summer. Boys ages 10 – 15 can host a Japanese boy from July 22 to August 18. Placements are made on a first-come, first-served basis with early applicants able to select their student. Boys ages 14 – 19 can host a Costa Rican boy from June 17 – July 16. Interested families can learn more by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu or on the web http://www.ca4h.org/Projects/Citizenship/International/. Past host families are available for additional info.

SPRING SHEEP PROGRESS SHOW
June 25, 2011
Kern County Fair Sheep Ring
Check-in at 7:30 a.m.
Show will begin at 8:00 a.m.
ENTRY DEADLINE: No later than June 24, 2011, 2:00 p.m.
Entry form on page 8 of this newsletter or the web at http://cekern.ucdavis.edu/Youth%5FDevelopment/Kern_County_Forms.htm. For more information, call Charlie Foresshe, 661-831-4205.

4-H OUTREACH PROGRAM
SOAP BOX DERBY & FAMILY DAY
I need volunteers for the 3rd Annual Soap Box Derby & Family Day at Bakersfield College on June 4, 2011 from 10 a.m. - 3 p.m. If you are interested, contact me at tdstroman@ucdavis.edu or 661-868-6241.
Thank you,
Terrance Stroman, 4-H Outreach Representative

4-H RIFLE MATCH
SATURDAY, JUNE 18, 2011
5 DOGS RANGE
A .22 caliber rifle match will be held Saturday, June 18th at 5 Dogs Range. Registration begins at 9:00 a.m. with the match beginning shortly afterward. The match is open to 4-H members enrolled in the shooting sports project and who are proficient with firearms. Shooters must bring their own eye and ear protection. There will be three categories: open sights, aperture sights, and scopes.

The age categories will be:
9–10 Junior (prone shooting only)
11–13 Intermediate (3 positions, prone, kneeling and standing)
14–up Senior (3 positions, prone, kneeling and standing)

For more information, call Orville Andrews 661-201-0708

4-H SHOOTING SPORTS WORKSHOP
RIFLE DISCIPLINE - TULARE, CA
Saturday, June 25, 2011 – 8:00 a.m. – 5:00 p.m.
Sunday, June 26, 2011 – 8:00 a.m. – 5:00 p.m.
A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit http://www.tcdsa.org/documents/rankin_field.htm

4-H Enrollments Fee Increases for 2011-2012
The enrollment fees for membership for the 2011-2012 program year will be as follows:
Youth Membership........ $20
Adult Membership........ $6

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

CLUB WEB PAGES OR FACEBOOK PAGES
There are now important guidelines set in place about your club having a web page or social media page (Facebook). The 4-H Office MUST know about any club pages. There is now a form to be filled out, and signed, that is required to be kept on file. These guidelines are on our County website under ‘Kern County Forms’. If your club already has one of these, please fill out the form and make sure that your page is following the policies as soon as possible.

4-H ENROLLMENT FEE INCREASES FOR 2011-2012
The enrollment fees for membership for the 2011-2012 program year will be as follows:
Youth Membership........ $20
Adult Membership........ $6
LIVESTOCK JUDGING RESULTS
KERN COUNTY 4-H FIELD DAY

Small Animal - Junior
1st Caleb Freeman, Southwest
2nd Kaden Hillberg, Heart N Home
3rd Blake Slanson, Greenacres West
4th Wyatt Colbert, Rio Del Norte
5th Sean Dearmore, Golden Empire

Small Animal - Intermediate
1st Priscilla Moore, Kern Creative Minds
2nd Taylor Slauson, Greenacres West
3rd Andie Grimm, Panama
4th Weldon Colbert, Rio Del Norte
5th Vanessa Gomez, Delano Ag

Small Animal - Senior
1st Anna Andrews, Southwest
2nd Sarah Scheer, Southwest
3rd Andrew Hudson, Southwest
4th Nicole Smith, Heart N Home
4th Erica Cole, Delano Ag
5th Nevin Thomas, Kern River

Large Animal - Junior
1st Jackson Lyles, Kern Delta
2nd Bailey Freeman, Kern Delta
3rd Holly Parks, Heart N Home
4th Aalexias Wolff, Southwest
5th Kayden Hillburg, Heart N Home

Large Animal - Intermediate
1st Taylor Slauson, Greenacres West
2nd Jaymie Legan, Calloway
3rd Bailey Hall, Sundance
4th Van Poncetta, Southwest
5th Luke Lewis, Southwest

Large Animal - Senior
1st Marci Pedilla, Kern Creative Minds
2nd Lehanna Hillberg, Heart N Home
3rd Andrew Hudson, Southwest
3rd Nicole Smith, Southwest
4th Jordyn Scheer, Southwest
4th Anna Andrews, Southwest
5th Ashley Bulford, Heart N Home

4-H ENROLLMENT FEE INCREASES
FOR 2011-2012
The enrollment fees for membership for the 2011-2012 program year will be as follows:
Youth Membership....... $20
Adult Membership....... $6

MARKET GOAT PROGRESS SHOW
DATE CHANGE
NEW DATE: Saturday, July 30, 2011
Date was changed in hopes that more members will participate since they will already have their Kern County Fair Goats. Entry form will be in the July newsletter. For questions call Paul Hudson 661-845-9225.

All shooting will take place at 50 feet on the A17 small bore target. For more information contact Orville Andrews at (661) 201-0708. Those who wish to take the shooting sports medal test can also take it this day and do the hands-on practical.

CALL FOR RECORD BOOK JUDGES!!!
It’s that time of year again…time for Record Books!!! If your club plans on entering Record Books to be judged at county judging, they must supply judges on the following scale:
1-5 books...........1 judge
6-10 books.........2 judges
11-15 books........3 judges
16-20 books........4 judges
21-25 books........5 judges

County Record Book judging will be on: Saturday, July 23, at 9 a.m. Judges will receive light breakfast, and lunch the day of judging! All judges MUST pre-register please, so we can get an accurate count for food! Watch for more registration information to follow! If your new to 4-H or Record Books, and aren’t quite sure, this is the BEST way to learn! Hope to see you there!

Willem and Rochelle Vanderhelm of Shafter 4-H Construct a cargo boat for the engineering activity. (SET Campout at Wind Wolves Preserves)
Brian Barrett and Cody Rankin of Piute Mountain 4-H try to determine what type of animal they encountered in the skulls project. (SET Campout at Wind Wolves Preserves)
Sean Dearmore of Golden Empire 4-H gets some hands-on experience with a snake. (SET Campout at Wind Wolves Preserves)
TRAINING FOR 4-H LEADERSHIP PROJECT LEADERS ON THE WAY!

In the coming months, 4-H Thrive Master Trainers will be working to organize trainings for Project Leaders in your county. Look for training for adult volunteers who will be leading Leadership Projects starting in fall 2011 as part of the first phase of the 4-H Thrive rollout. Don’t currently have a Leadership Project in your club or county? The team of Master Trainers from your area will be working with State 4-H Office staff to help plan flexible options for setting up and training new Leadership Project Leaders. Keep an eye out for further details from your county Master Trainer team.

**RECORD BOOK TIPS FOR JUNE**

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<tr>
<th>ACTIVITY</th>
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<tr>
<td>Hi 4-H</td>
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<tr>
<td>Soap Box Derby Race</td>
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<tr>
<td>Camp Okihi</td>
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<td>Sheep Progress Show</td>
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<tr>
<td>Attended</td>
<td>3</td>
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<tr>
<td>Exhibited</td>
<td>2</td>
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**STATE LEADERS’ FORUM 2011**

The Annual State Leader’s Forum is on-line and ready to go! Mark your calendars for Nov 11, 12, 13, 2011 and come to beautiful Pacific Grove to share in the learning and fun of volunteer leaders.

4-H: The Magic of Transformation. You have the opportunity to share new ideas, discuss current issues, connect with leaders across the state and most importantly, transform yourself and your program from ordinary to extraordinary.

Registration forms are online at [www.Ca4h.org](http://www.Ca4h.org). Follow the tabs from Programs to Conferences to State Leader’s forum. You can also follow us on Facebook [www.facebook.com/4HSLF](http://www.facebook.com/4HSLF).

There is an early bird discount so register now! Because we are beginning this conference on a very auspicious day (11-11-11) in a very auspicious place (Asilomar State Park by the sea) expect some especially wonderful events!

Can’t wait to see you there! For more information:
Tacy Currey-Registrar: tacy@curreyranch.com or Vicky Bosworth-Chair: vgboz@comcast.net

Attention All Horse Exhibitors

**2011 Silk and Silver**

COME JOIN THE MAGIC!
Wednesday, September 21
6:00 p.m, Kern County Fairgrounds, Main Arena

We want bigger class sizes! If there are 5 or more exhibitors in each class (jr. and sr.) we will have the following prizes:

- Junior: 1st place—an electronic device valued at $250
- Senior: 1st place—an electronic device valued at $250
- All exhibitors will receive grooming supplies and/or gift certificates to local retailers

Recruit your friends! Remember, this class is weighted 50% on costume and 50% on showmanship. It is NOT a sewing class.

For questions or comments contact Elissa Watts
elissa6470@yahoo.com or 661-809-9773
SHARE YOUR VOICE – 4-H HEALTHY LIVING NEEDS ASSESSMENT
If you could improve the health in your 4-H club, where would YOU start? The 4-H Healthy Living Initiative Advisory Committee wants to hear about what is currently taking place within your county and club programming, and how the healthy living components and practices of California 4-H can be strengthened. To put it simply, we want to know how we can BEST provide the desired programs, resources, and activities that will benefit your 4-H community. To represent Kern County and have your voice heard, visit http://ucce.ucdavis.edu/survey/survey.cfm?surveynumbere=5768

STATE LEADERSHIP CONFERENCE UNIVERSITY OF CALIFORNIA, DAVIS JULY 28 - 31, 2011
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas
Participiants: California high-school-aged 4-H members (14-19 years old). More information is available at: http://www.ca4h.org/Programs/Conferences/SLC/SLCInfo/
REGISTRATION NOW OPEN! http://www.ca4h.org/files/84618.pdf
Please register via paper and turn into Veronica!
PLease DO NOT USE THE ONLINE REGISTRATION!
For more information or questions please contact Veronica Slaton at 868-6235

4-H MILITARY PARTNERSHIP PROGRAM
The 4-H Military Partnership Program is offering a variety of camping opportunities this summer for youth ages 7 to 19 who have a loved one in the active, reserve or guard components of any branch of the military. These camps give youth the chance to experience a wide range of traditional camping activities as well as increase their leadership skills, provide educational activities and form life-long friendships. This year the program is also offering an opportunity for military youth with special needs to attend Camp Ronald McDonald at Eagle Lake. All of the camps are of little or no charge to the participants. For more information, visit: http://www.ca4h.org/Programs/MilitaryPartnership/ or contact Crystal O’Hara, 4-H Military Partnership Program Representative, crohara@ucdavis.edu or 530-757-8968.

COMMUNICATING THE VALUE OF 4-H
In a time of increasing competition for resources, it is imperative now more than ever that we tell the 4-H story in California in a way that communicates the power of this program to transform individual lives and entire communities. There is no greater force for positive change than youth taking action and a newly defined National 4-H Branding initiative, the Revolution of Responsibility, celebrates the power and value of 4-H as reflected by its participants. While young people in 4-H are preparing to be the leaders of the future, they are not waiting to take the lead. Thanks to 4-H, they have had and will continue to have the opportunity to grow and develop for future success while contributing now in authentic ways to their communities.

I invite you to click on the links below and see two powerful videos that communicate the essence of the 4-H impact: Young people in 4-H are engaged in their communities and uniquely prepared to step up to the challenges of a complex changing world. The 4-H Club program achieves this better than any other youth serving organization in the country.

National Video: http://www.4-h.org/about/revolution/revolution/revolution/default.aspx?id=2422
Portland Oregon Video: http://www.youtube.com/watch?v=KFwcnqc3l2Y

We know that we have many compelling stories like these here in California and would like to support you all in capturing, collecting, filming, and writing these stories in order to use them to promote 4-H across the state. We are providing a rubric that 4-H staff, youth, and volunteers can use as a guide for the creation of impactful stories and invite you all to share those with us at the Foundation where we will disseminate them through the web, in our publications throughout the UC system, in our communications to donors, and through our marketing efforts.

Click here for some tools that will help in writing and telling stories and creating videos that communicate the powerful story of California 4-H. It’s not hard (the Portland video was filmed by their local 4-H Tech Wizards with a simple hand held camera) and by following a few simple steps everyone in 4-H can develop the skills to advocate for and promote 4-H in our communities and across the state. Tip: It helps to watch the videos a second time while reviewing the tip sheets to identify how and where they have been applied to achieve a compelling story.

Please forward your stories to me at aleeland@ucdavis.edu and we will post them on both the national and statewide websites, and share them with donors and key stakeholders who support and provide critically needed funding for our 4-H program.
The Kern County 4-H Outreach Program Presents:
Soap Box Derby & Family Day!
Saturday—June 4, 2011
10-3 p.m.
Bakersfield College
(On the corner near the stadium)
Visit our food booth where you can feed a Family of up to 5 for only $5.00 !!!!

This event is put on by 4-H Leaders and Youth to bring families from all over our community together for an afternoon of fun!

For More Information Contact:
Terrance Stroman
(661) 868-6241

Thank you!
To our sponsors:
-Green Frog Market-
-Niles St. - Cataldo’s Pizzeria-
-Flashco-

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Join us for lots of fun activities and racing!
4-H Science, Engineering, and Technology Southern California Workshop

June 18, 2011 at Mount SAC

4-H Science, Engineering, and Technology Southern California Workshop
Saturday, June 18, 2011 from 9:00am - 4:00pm
Los Angeles County (Mt. San Antonio College)
1100 N Grand Ave, Walnut, CA 91789
Cost to Attend: FREE!

Counties are invited to send a team of 4-H teen leaders (age 12 and older), 4-H volunteers, 4-H staff, and afterschool partners. This professional volunteer development opportunity will help prepare 4-H volunteers, teens and staff to incorporate science, engineering, and technology into 4-H projects. The workshops emphasize experiential and inquiry-based learning, providing practical examples of incorporating hands-on activities that invite youth exploration, promote active questioning, and application to the real world. These workshops will assist in increasing the knowledge, skills, competencies, and confidence levels of adult volunteers, teens and staff to provide engaging 4-H SET learning experiences.

Snacks and lunch provided! Free curriculum provided to participants!
To register: please visit www.ca4h.org/Projects/SET/Initiative/Workshops/

Curriculum Tracks available:

**TechXcite**: Discover Engineering (Solar Car & Rainwater Harvesting): Discover Engineering provides activities across a wide range of technologies, for more information, please visit www.techxcite.pratt.duke.edu/curriculum/

**Exploring Your Environment**: This curriculum is part of the National 4-H Curriculum Collection and is designed for middle school aged youth to learn about the environment. For more information, please visit http://online.4-hcurriculum.org/curriculum/environment/

**Junk Drawer Robotics**: This curriculum engages youth in understanding scientific concepts, the engineering design process, and technology creation. For more information, please visit www.4-h.org/resource-library/curriculum/4-h-robotics/

Contacts:
Steven Worker, 4-H Science, Engineering, and Technology Coordinator at smworker@ucdavis.edu or (530) 754-8519,
Cynthia C. Barnett, 4-H Youth Development Advisor at cbarnett@ucdavis.edu or 909.387.2193
Jeanne Lothridge, 4-H Program Representative at cjlothridge@ucdavis.edu or (951) 683-6491 Ext. 229

The 4-H name and emblem are protected under 18 USC 767.
4-H science education programs help increase youth scientific literacy in nonformal educational settings to improve attitudes, content knowledge, and science process skills.
KERN COUNTY 4-H SHEEP PROGRESS SHOW
Kern County Fairgrounds
June 25, 2011

ENTRY DEADLINE: June 24, 2011 by 2:00 p.m. (no postmarks)
PRE-ENTRY FEE: $5.00 per member
CHECK-IN: 7:30 a.m. - 7:45 a.m. at the Sheep Show Ring
SHOW STARTS: 8:00 a.m., beginning with the Progress Lamb Division

Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more than 1/4-inch fleece. No bedding will be furnished, but you can bring your own if you prefer. The member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED, FOUND ONLINE AT OR THE 4-H OFFICE.

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

DIVISION A: SHOWMANSHIP (enter by grade currently in)
CLASS 1: 9th grade & above
CLASS 2: 6th, 7th, 8th grade
CLASS 3: 3rd, 4th & 5th grade
CLASS 4: Novice 6th grade & above - 1st year lamb project members only
CLASS 5: Novice 3rd, 4th & 5th grade or 9 year old members as of 1/1/11

NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.

DIVISION B: MARKET LAMB PROGRESS DIVISION
CLASS 1: Dorsets
CLASS 2: Hampshires
CLASS 3: Oxfords
CLASS 4: Suffolks
CLASS 5: Speckle Face
CLASS 6: Crossbreds
CLASS 7: Natural Color
CLASS 8: All Other Breeds

ENTRIES MUST BE IN AT THE EXTENSION OFFICE BY JUNE 24, 2:00 p.m. Kern County Extension Office
1031 S. Mt. Vernon Avenue
Bakersfield, California 93307-2851

4-H SHEEP PROGRESS SHOW ENTRY
ONE FORM PER PERSON, PLEASE PRINT CLEARLY

Name_____________________________ Club_________________________ Phone_________________________
Address_____________________________ Grade Just Completed_______ Birth Date______________

<table>
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<tr>
<th>Division</th>
<th>Class</th>
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MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (NO CASH ACCEPTED)

TOTAL FEE ENCLOSED WITH ENTRY FORM: ($5.00 per member) $__________

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.