### March 2010

<table>
<thead>
<tr>
<th>No.</th>
<th>Event Description</th>
<th>Organizer</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>East Kern Leader Meeting, 5:30 PM Desert Empire Fairgrounds</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>13</td>
<td>Horse Show 8:00 AM</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>18</td>
<td>*Record Book Workshop 7:00 PM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>20</td>
<td>*New Leader Orientation 9:00 AM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>20</td>
<td>*Presentation Day Workshop 11:00 AM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>22</td>
<td>*Horse Leader Meeting 6:30 PM</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>23</td>
<td>*Field Day Planning Meeting 6:00 PM</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td>23</td>
<td>*Leader Council 7:00 PM</td>
<td>Michelle Kern</td>
<td>661-979-3584</td>
</tr>
<tr>
<td>26</td>
<td>UC Extension Office Closed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Presentation Day and Rabbit Showmanship 9:00 AM</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td>27</td>
<td>Viva la Pizza! Contest, 9:00 AM General Shafter Elementary School</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
</tbody>
</table>

### April 2010

<table>
<thead>
<tr>
<th>No.</th>
<th>Event Description</th>
<th>Organizer</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>*Fashion Revue Workshop 10:00 AM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>6</td>
<td>*Record Book Workshop 7:00 PM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>10</td>
<td>Horse Show 8:00 AM</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>12</td>
<td>*New Leader Orientation 7:00 PM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>15</td>
<td>*Due: Scholarship Applications for KC Leader Council</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Sectional Presentation Day – Kings County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>*Food Safety Training 6:00 PM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>24</td>
<td>*Fashion Revue 9:00 AM</td>
<td>Veronica Slaton</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>26</td>
<td>*Horse Leaders Meeting 6:30 PM</td>
<td>Harold Tolbert</td>
<td>661-205-1975</td>
</tr>
<tr>
<td>27</td>
<td>*Field Day Planning Meeting 6:00 PM</td>
<td>John Borba</td>
<td>661-868-6216</td>
</tr>
<tr>
<td>27</td>
<td>*Leader Council 7:00 PM</td>
<td>Michelle Kern</td>
<td>661-979-3584</td>
</tr>
<tr>
<td>29</td>
<td>*Rabbit Leader/Member Meeting 7:00 PM</td>
<td>Jana Goens</td>
<td>661-588-2094</td>
</tr>
</tbody>
</table>

*Indicates meeting is held at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
2010 4-H PRESENTATION DAY

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, March 27, 2010 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the form below. Judges are needed for all grades and categories. Please contact John Borba at 661-868-6200 if you would like to judge.

The schedule for the presentation day is as follows:

| March 27, 2010 | 9:00 a.m. | Judge’s Orientation |
|               |          | M.C. Orientation    |
|               |          | Presenter’s Arrive   |
| 9:30 a.m.     | Presentations Begin |
| 1:00 p.m.     | Awards Assembly   |

2010 4-H Presentation Day Entry Form
Due or postmarked by March 19, 2010
Mail to: Presentation Day Entries, 1031 S. Mt. Vernon Avenue, Bakersfield, CA 93301

4-H Club: __________________________________________________________

[ ] Individual Presentation [ ] Indoor Presentation

[ ] Team Presentation [ ] Outdoor Presentation

(Team entries must be submitted on one form with names, grades, & ages for all team members)

Name: ____________________________________________________________ Grade: _____ Age: ______

Name: ____________________________________________________________ Grade: _____ Age: ______

Name: ____________________________________________________________ Grade: _____ Age: ______

Title or Subject: __________________________________________________________________________________

Category of Presentation:

[ ] Demonstration – Traditional (1-3 members) [ ] Interpretive Reading (Individual Only) [ ] Educational Display (1-2 member)

[ ] Illustrated Talk – Traditional (1-3 members) [ ] Job Interview (High School Age Only) [ ] Problem Solving Presentation (1-2 members)

[ ] Prepared Speech (Individuals Only) [ ] Demonstration – Scientific (1-3 members) [ ] Audio Visual Presentation (1-2 members)

[ ] Impromptu Speech (Individual Only, 6th grade+) [ ] Illustrated Talk – Scientific (1-3 members) [ ] Cultural Arts (Individual or Groups)

Information regarding the above categories and scoring sheets can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at: http://ca4h.org/leadership/spd/4HPresentationManual-3.pdf
Volunteer Website
The volunteer leader website is a new interactive and growing site that can be seen at http://ucanr.org/4-hvolunteers/. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you’ll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu.

How do I reach my local 4-H Office?
John Borba, 4-H Advisor
jaborba@ucdavis.edu 661-868-6200
Veronica Slaton, 4-H Program Rep. II
vaslaton@ucdavis.edu 661-868-6235
Kimberlee Claffy, 4-H Secretary
kgclaffy@ucdavis.edu 661-868-6233

Special Projects Only:
Terrence Stroman, Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6241
Berney DeLaCruz, Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6227

4-H Websites
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

State 4-H Calendar
The State 4-H Calendar is available at http://www.ca4h.org/4hinfo/calendar/. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events.

What are you Doing in Your County Clothing Projects?
State Fashion Revue 2010 will feature our County Corner where you can share innovative ideas from your county that relate to the Clothing and Textiles project including non-wearable items. To get more information check out our website: http://www.ca4h.org/projresource/fashion/.

2010 State 4-H Fashion Revue
“What’s in YOUR closet?” Planning has begun for 2010 State 4-H Fashion Revue, to be held during the State 4-H Field day at UC Davis! We’ll have new, exciting activities, so join us by serving on the State Fashion Revue Committee. Needle Arts will not be offered this year, but Traditional, Consumer Science-Purchased, Wearable Art and Recycled categories remain in addition to our new 2010 Challenge. The Challenge pattern is Simplicity #4762, a vest that can be customized to fit your needs. Is it a formal vest or a durable one for fishing or hunting? Need extra pockets? Leather trim? Vests can be made for girls with a few simple adjustments and can coordinate with many different outfits. Use your imagination to create a masterpiece for State Fashion Revue. For more information go to http://www.ca4h.org/projresource/fashion or contact samoore@ucdavis.edu.

The 2010 California State Fair
The California Exposition & State Fair Board has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1, 2010. For more information, you may contact Erica Manuel of the California Exposition and State Fair at emanuel@calexpo.com. 4-H members, adults and staff may also contact 4-H Animal Science Committee Chairs Cynthia Barnett, ccbarnett@ucdavis.edu and Steve Dasher at hsdasher@ucdavis.edu for additional questions.

2010 State 4-H Horse Events
Dates have been set for 2010 State 4-H Horse Events. The state 4-H Horse Classic – Educational Contest will be held April 24 & 25 at Reedley College, Reedley, CA (southeast of Fresno). The Championship Horse Show will be held at the Santa Cruz County Fairgrounds in Watsonville on Thursday, June 24 through Sunday, June 27. Tentatively, the English classes and Over Fences will be held on Friday, Western classes on Saturday and Gymkhana on Sunday. More information is available on the web site at: http://ca4h.org/projresource/horse/.
CGC Classes

CGC classes are available for all Dog Project members AND other 4-H members and parents on a space available basis. This training is not designed for Cloverbuds.

The Canine Good Citizenship program is sponsored by the American Kennel Club. It is a training and evaluation program designed to ensure that your dog is a good citizen and neighbor. The CGC title on your pet will give you access to recreation areas that are closed to dogs without the certification. It is being widely used in the LA County and other areas where pet overpopulation is a problem. Many RV Parks are reducing pet fees in campgrounds for those who are certified.

Classes will be held at 6:00 PM at Greenacres Community Center. They will run through May 30th on Tuesday nights. Each night two areas of the CGC testing will be presented and evaluated. Home exercises will be suggested for those who need extra work. Formal testing will be done at the last class.

Please call or e-mail to reserve a spot. Priority will be given to current Dog Care and Training members, their parents and leaders. All handlers must be able to control the dog. Aggressive dogs may need an obedience class first. For more information, e-mail cskyrocket@bak.rr.com or call (661) 393-1914, ask for Claudia.

Members may count these meetings as County-Wide project meetings, therefore, no fees will be charged except for the testing. $10 for members and $15 for non-members.

Classes will be held at the Greenacres Community Center (Calloway Drive) on the Tennis Courts in the back. From 6:00 PM to 7:00 PM, February 16, 23; and March 2, 9, 16, 23, 30.

California Camping Conference

April 23 – April 25, 2010

The 2010 California Camping Conference will be held at the Nevada 4-H Camp near Stateline, Nevada (at Lake Tahoe) on April 23 – 25, 2010. The conference serves as a valuable resource for camp administrators, camp staff (youth and adult), and Extension Staff in planning and implementing all types of camp programs. Important conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements for camps; engaging fun activities for your camps; archery certifications; and camp staff training. Be sure to mark the date on your calendar for this important event. An application is located at the back pages of this newsletter.

Has your 4-H Club Supported Military Kids in the Past 3 Months?

Is your club planning to assist military kids in the future? Operation: Military Kids (OMK) wants you to know about it! We have funding opportunities available to support your club in your future project/ event planning. Contact Sylena Wise at 530-752-8585 or email smwise@ucdavis.edu for more details.

Lost Winter Camp Item

A 4-H member lost a tote bag with personal items and medicines. The bag has an image of “Tinkerbell” on it. If you know where it is, please contact the Extension Office at 868-6233.
2010 4-H State Leadership Conference
July 29th through August 2nd you will begin a journey of a lifetime at UC Davis. Meet new friends through the intense recreational activities, become more knowledgeable about your leadership mission through the educational workshops, and be inspired by the secret agent speakers and commander in chief in every assembly! Be pumped, be armed, and be ready for the conference that will help you develop as a leader and benefit your Operation 4-H Journey! State Leadership Conference is ready for you, but can you handle this much extreme??? The conference – “Operation 4-H” – will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands-on learning experiences while developing citizenship and leadership skills. Educational sessions are being recruited emphasizing 4-H science, engineering and technology activities.

SLC 2010 Operation 4-H:
July 29th – August 1st, 2010 at UC Davis
SIGN UP NOW!

State Fair Volunteer Group
Offers Money for College
Friends of the California State Fair Scholarship Program Now Accepting Applications from California Students
In periods of economic uncertainty it is often education programs, scholarships and grants for students that dry up, leaving some of the most promising students without support to cover college expenses. In anticipation of that trend, the Friends of California State Fair announced that it will continue its scholarship program for the 2010-2011 academic year. California college students and graduating high school students are eligible and must submit an application by Friday, March 12, 2010.

This year, 24 scholarships will be awarded in the following areas: arts, general studies, agriculture, international studies, teaching and credential programs, fair management, business, sports management, history, viticulture, enology and culinary.

“In times like these it is even more important to maintain a support base for California students,” said Friends of California State Fair Executive Director Harry Moos. “The Friends of the California State Fair Scholarship Program is committed to offering more then $27,000 in aid to ensure that some of California’s finest young people receive the financial support they deserve.”

Applicants will be evaluated on the basis of personal commitment, goals established for their chosen field, leadership potential and civic accomplishments. All applicants are also eligible for the Ironstone Concours d’ Elegance $5,000 outstanding candidate scholarship.

The Friends of the Fair Scholarship Program was initiated in 1993 and is a collaborative effort of the Friends of California State Fair, the California Exposition & State Fair and the California State Fair Agricultural Advisory Council. Scholarship applications can be found online at www.bigfun.org.

Create a Design!
Enter the State 4-H Horse Classic Artwork Contest
All 4-Hers are invited to enter the design contest for the artwork for the “State 4-H Horse Classic – Championship Horse Show” for t-shirt sales. The winning entry will receive a free t-shirt with their design. The event is held in Watsonville, CA at the Santa Cruz County Fairgrounds. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative!

Please submit your artwork on 8 ½ x 11 inch paper in black/white and color versions. It may be computer generated or hand drawn. Make it simple for a screen print with a maximum of three colors.

Please attach your name, address, city, telephone #, and age to the entry. And place in a secure cardboard envelope labeled “do not bend” for mailing. Send entries to Tammy Fletcher, State 4-H Equine Advisory Committee at 471-070 Eternal Springs Way, Susanville, CA 96130 by March 31, 2010.

The 26th Annual State 4-H Shooting Sports Match
This annual shooting sports event is open to all youth and adult leaders enrolled in the shooting sports project. To find out more information, visit the website at: http://ca4h.org/projresource/shootingssports/index.asp

Are You Willing to Serve Lunch at State 4-H Field Day?
State 4-H Field Day is looking to partner with a 4-H group willing to serve lunch at the 2010 State Field Day on May 29, 2010. Interested clubs should contact Quang “Hogan” Tong at 530-752-5644 or dtong@ucdavis.edu.
**2011 State Ambassador Application**

The 2011 Ambassador Application has been posted on the CA State 4-H website. All interested 4-H Members who qualify should fill out an application form, [http://www.ca4h.org/leadership/ambassador/](http://www.ca4h.org/leadership/ambassador/). **Applications are due by March 31, 2010.** The State 4-H Office is also looking for qualified volunteers who are interested in being advisors for the 2011 State Ambassador Team. 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term. Please contact Quang “Hogan” Tong, [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for more information.

**Shooting Sports Workshop**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). The workshop will be held on Saturday, June 12, 2010 from 8:00 AM – 6:00 PM and Sunday, June 13, 2010 from 8:00 AM – 4:00 PM. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For more information about the facility and a map, please visit the range website at: [http://bordertactical.com](http://bordertactical.com).

**Military Requests 4-H Help!**

**March 27, 2010 San Diego, CA (Location TBD)**

Operation Military Kids and 4-H have been asked to help at Yellow Ribbon events this year. Yellow Ribbon is a program mandated by Congress that consists of multiple briefings to assist military families through all stages of deployment (pre-deployment, deployment and reintegration). Community support is crucial to creating a network of resources to support those military families in your local area. Due to the Yellow Ribbon Event the children are able to participate in activities that focus on bettering themselves during their parent’s deployment cycle while the service member and spouse attend their own briefings. If you are interested in offering an activity at one of the following events please contact Sylena Wise at [smwise@ucdavis.edu](mailto:smwise@ucdavis.edu) or 530-752-8585.

**4-H State Web Presence**

In an effort to help improve efficiency and reduce 4-H staff time maintaining a server, the State 4-H office will be moving the public state 4-H website ([www.ca4h.org](http://www.ca4h.org)) and the 4-H Informational System (WRP) to the UC ANR Communication Services SiteBuilder 3 system by July 1, 2010. ([www.ca4h.org/clubs/](http://www.ca4h.org/clubs/)). As of June 30, 2010, the state 4-H club website server ([http://clubs.ca4h.org](http://clubs.ca4h.org)) will be shut down. All 4-H websites (club, council, camp, etc.) currently hosted on clubs.ca4h.org will be removed. Those 4-H clubs wanting to maintain an Internet presence with a website, will need to move their content, pages, documents, and photographs to another host. Many hosting solutions exist, both fee-for-service and free options. An email will be sent to all active 4-H Club website authors about this transition.

**2010 State 4-H Leaders Forum**

The 2010 State 4-H Leaders Forum, with the theme of “Upgrade! S.E.T. Your System! Go!” will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the Forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and Forum registration is due September 1. More information is available at [http://www.ca4h.org/conference/slfl/](http://www.ca4h.org/conference/slfl/).

**Rabbits: From the Animal’s Point of View**

A new California 4-H SET Curriculum is now available – Rabbits: From the Animal’s Point of View. Wild rabbits are found on every continent except Antarctica. Domesticated rabbits come in many breeds that vary in shape, size, and color. But what does it mean to be a rabbit? This curriculum introduces youth to rabbits through behavior, nutritional and housing needs, and appropriate care through hands-on, inquiry-based activities that follow the experiential learning cycle. The download is available at [http://anrcatalog.ucdavis.edu/Items/8389.aspx](http://anrcatalog.ucdavis.edu/Items/8389.aspx)
Visit 4-H2Online!
This new website focuses on water resources, and youth can engage in activities related to water quality and conservation. To date, youth have saved 2 billion gallons of water. Start discovering the wonder of water at: www.4-H.org/4-H20.

4-H20 Curriculum
The 4-H2O Curriculum targets youth between the ages of 9 to 11 in new and established venues. Utilizing adapted curriculum the project will train after-school leaders, teachers, and parents to deliver concepts focusing on general watershed science, including water quality pollution monitoring, water conservation, and mitigation of pollutants. Download the curriculum at http://groups.ucanr.org/_4HSETWaterQualityOC/4-H20_Curriculum/.

Butterfly Wings Program
The Butterfly Wings Program was developed by the University of Florida. Targeted at 4th – 8th graders, this curriculum helps kids explore scientific ideas through hands-on research with scientists investigating butterfly biodiversity, distribution, and host-plant preferences. Find more information at www.4-H.org/curriculum/wings.

Number Patterns Activity
From the Understanding Science team and activity on number patterns – In this activity for grades 6-12 students are challenged to discover the relationship among six numbers. In the process, they engage in observation, collaboration, questioning, formulating explanations, developing expectations/predictions, and testing and modifying their ideas. Students are then asked to reflect on whether they were doing science. Find it at: http://www.understandingscience.org/lessons/numbe r_patterns.html.

Design Squad
Design Squad is a high-energy reality TV show that faces college-age contestants with real-world engineering tasks. Design Squad has extended the concept of their show by creating an outreach program. Their new online workshop features an experienced leader who guides the kids through a science activity. Learn how to effectively lead hands-on activities by visiting: http://pbskids.org/designsqu/parentseducators/workshop/welcome.html.

Advanced Technology Education Television (ATETV)
The National Science Foundation has funded a project called “Advanced Technology Education Television” (ATETV). This new online resource produces videos on different occupations and career categories using examples from community colleges, their students, recent graduates, and employers. You can even download these videos and embed them in your website. Currently, there are many video episodes that deal with SET topics, such as “What is GIS” and “Environmental Engineering.” View these videos and more at www.ATETV.org.

Science and Engineering Indicators (SEI) 2010
SEI 2010 is a biennial production by the National Science Foundation providing information detailing the state of the United State’s science and engineering enterprise. It includes statistical data that tells us the outlook for American science and technology in today’s global economy. The report demonstrates that the state of the U.S. science and engineering is still strong, but our nation’s global primacy in science and engineering has significantly dropped in recent years. For more information visit: http://www.nsf.gov/news/news_summ.jsp?cntn_id=1 16202$WT.mc_id=UCNSF_51.

Smart by Nature: Schooling for Sustainability

Grab and Go Activities
Created for 6th – 12th graders, are single activities designed to further knowledge in specific curriculum area. The activities are available on a variety of topics, including healthy living and decision making. Visit: http://www.4-hdirectory.org/about.aspx.
The Marine Advanced Technology Education Center (MATE)
The Marine Advanced Technology Education Center, MATE, will be holding a summer institute for faculty development. Titled “Intermediate Remotely Operated Vehicle (ROV) Building for Classroom Projects” this program will be held July 26–August 1, 2010. Among other activities, participants will build small-scale, fully functional ROV that can be replicated with students. More information can be found at: http://www.marinetech.org/education/summer_institutes/2010_Information.php.

PlantingScience
PlantingScience is a learning and research resource, bringing together students, plant scientists, and teachers from across the nation. Students engage in hands-on plant investigations, working with peers and scientist mentors to build collaborations and to improve their understanding of science. The spring 2010 session runs from February 15 to April 30, 2010. More information is available at: http://www.plantingscience.org.

Bard College at Simon’s Rock
Bard College at Simon’s Rock is a small and unique college located in Massachusetts. Simon’s Rock gives motivated high school students the opportunity to begin college immediately after 10th or 11th grade. Simon’s Rock has partnered with 4-H to offer $20,000-per-year scholarships to high school 4-H members. Of particular interest to the 4-H SET program is Simon’s Rock 3:2 signature Engineering program with Columbia University, where students earn a B.A. from Simon’s Rock and a B.S. in Engineering from Columbia’s School of Engineering. For more information, please visit: http://www.simons-rock.edu and e-mail Steven Coleman at scoleman@simons-rock.edu.

Statewide 4-H Scholarships
The University of California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. Statewide 4-H scholarships are available to students pursuing degrees and future careers in science, engineering, agriculture, large animal science, and/or beekeeping fields. Candidates who were 4-H members in high school, may now apply funds to cover educational expenses. Scholarships are due postmarked April 30, 2010 available at http://www.ca4h.org/4hresource/ir/.

Air Rifle Match
An air rifle match for shooting sports members in the rifle project will be held Friday, April 30 at 5:30 PM. The match will be held at the Community Family Fellowship Church, 3510 L Street in Bakersfield. For more information email John Borba at: jaborba@ucdavis.edu or call 661-868-6216.

Kern County 4-H Leaders Council Scholarships
Applications for the 2010 Kern County 4-H Leader’s Council Scholarships are due to the Extension office by 5:00 PM, April 15th. Applications and details about the scholarship can be found at: http://cekern.ucdavis.edu/files/57999.pdf.

You...can be a Kern County All-Star!!!

What is an All-Star?
All-Star is the highest attainable county 4-H rank. Each year every county in California selects 4-H members who applied and are deserving of this rank, to become All-Stars. In Kern County, those selected as All-Star are expected to prove their qualifications through a written review and an oral interview. Following their selection, each All-Star is required to develop an All-Star Project Plan, and spend the next year executing this plan.

ELIGIBILITY REQUIREMENTS
• Member must be in the 10th grade or, 15 years of age by January 1 in the year of application
• Member must hold a Gold Star rank, or be eligible to hold the Gold Star rank

MAJOR RESPONSIBILITIES
• Member will serve as an Ambassador of Kern County 4-H.
• Member will attend State Leadership Conference.
• Member will give a presentation to the Board of Supervisors, during 4-H week.
• Members will help in a leadership capacity at local, county, and regional events.
• Member will carry out All Star Plan.

HOW TO APPLY:
Obtain application from the 4-H Office or online at http://cekern.ucdavis.edu/files/11394.pdf. Submit application along with: up-to-date record book and recommendation forms.

Applications are due, on or before May 1, 2010 at the 4-H office. All Star candidates will be notified of interview date.
Horse Field Day 2010
By Linda Snoddy

Horse Field day was great! There were a lot of different classes. There was English, Showmanship, horsemanship, western, and lots of other fun activities. There was pole bending, barrel racing, egg and spoon race, run ride and lead, boot race and many more skill challenges. There was a good turn out and the weather was perfect. There was great food and fun prizes to be had. Everybody showed great sportsmanship and we all had a wonderful time.

San Joaquin Valley Sectional Presentation Day
Saturday, April 17, 2010
(Kings County Host) Hanford

If you would like to help with this event, there are many opportunities for adults and youth. Judges are needed as they are expecting over 100 entrants. Youth members can receive credit for a sectional committee event. Please check the Kings County 4-H website for information about Sectional Presentation Day.


Below is the link to the volunteer help survey.

Volunteers are needed for this event!
http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4485&back=none

For more information contact Denise Cuendett/4-H Program Representative Kings County, 559-582-3211 ext. 2730.
South Central Sectional 4-H Council Scholarship

APPLICATION DUE/POSTMARKED BY APRIL 2, 2010 BY 5:00 P.M.
Send to: UCCE Stanislaus Office, Attn: Candy Brown, President
South Central Sectional 4-H Council
3800 Cornucopia Way, Suite A, Modesto, CA 95358

South Central Sectional 4-H Council has budgeted $1500 for scholarships that will be awarded in the amount of $250 to the selected 4-H members. A member may only be awarded the scholarship once.

Qualifications:
1. Must be a current 4-H Member residing in the South Central Section
2. Must be a graduating high school senior or have passed the CHSPE or GED.
3. Must study full time in his/her chosen field at a college/university or vocational school of applicant’s choice.
4. Must have a minimum of four (4) years of active participation in 4-H.
5. Must have participated in Community Service, Leadership, or Citizenship (4-H, school, community or other).

Application to Include:
- South Central Sectional 4-H Council Scholarship Application.
- Maximum of six (6) pages, typed, double-spaced essay written by the applicant titled: “My 4-H Story”
- Applicant must include two letters of reference with application:
  1. One must be from a 4-H Volunteer Leader unrelated to applicant.
  2. The other may be from a teacher, counselor, or other person within the community unrelated to applicant.
  **Letters of reference must be in a sealed envelope, signed by the writer along the seal.**
- A transcript of each high school attended, photocopy is acceptable.

Judging Criteria:
The primary criteria for this scholarship are level, quality, and quantity of 4-H participation. Selection Committee will consider the following:

Application and essay:
- Leadership and Citizenship exhibited both within the 4-H program and the community
- Achievements within 4-H and beyond
- Level of 4-H participation (project, club, county, section)
- Consistent dedication to activities while maintaining or progressing in personal development.

When are Scholarships Awarded?
South Central Sectional 4-H Council Scholarships will be announced by May 1, 2010. The checks will be awarded to the recipients after receiving official verification of full time college/university or vocational school enrollment. **Scholarships will not be held beyond one school year of the date awarded unless prior committee approval has been made.**
4-H SCHOLARSHIP APPLICATION

Year ______

Instructions: This application must be completed in full and postmarked on or before April 2nd to be considered by the South Central Sectional 4-H Council Scholarship Committee. Application and/or accompanying documents postmarked after April 2nd will not be considered. To be eligible you must be a current 4-H member residing in the South Central Section, and a graduating senior pursuing a career in your chosen field at a college/university or vocational school.

1. Name__________________________________________
   First                              Middle                               Last

2. Address__________________________________________ City________________________ Zip______________

3. Telephone Number (____)____________________________

4. Date of Birth______________________________________

5. Name of Parent/Guardian____________________________

6. 4-H Club__________________________________________ County____________________________
   Years in 4-H_________ Highest Star Rank____________________________

7. Name and address of high school____________________________

8. Graduation Date__________________ CHSPE or GED Exam (mo/yr) __________________

9. For what business or profession are you preparing?____________________________

10. Which college, university, or trade school do you plan to attend?____________________________

11. In which subject do you plan to major?____________________________

4-H Staff Approval____________________________ Date________________________

Signature
4-H ACTIVITIES SUMMARY FORM

Name ___________________________ Date ___________________________

Summarize your most meaningful 4-H activities: if needed, add an additional page for this section.

<table>
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<tr>
<th>Projects</th>
<th>Years</th>
<th>Size</th>
<th>Number of members led</th>
<th>Exhibits</th>
<th>Showmanship</th>
<th>Presentations</th>
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(1) **Years in project** - number of years project carried & dates (e.g. 1995-2000)
(2) **Size of project** - number of items made or raised (3 garments, 2 pigs, etc.)
(3) **Exhibits** - number of times project work was exhibited
(4) **Showmanship** - number of county/regional/state contests including Fashion Revue
(5) **Presentations/talks** - number of times a prepared talk/presentation was given

**LEADERSHIP**

**Committees (number)**
- Club______ County _____ Sectional _____ State______

**Chairmanships held**
- Club______ County _____ Sectional _____ State______

**Offices held (list)**
- Club: _________________________________________________________
- County: ________________________________________________________

**Junior/Teen Leadership project** (number of years, what projects, how many members):

______________________________________________________________________________________
______________________________________________________________________________________

**Other 4-H Leadership** (not listed above such as workshops, conferences: delegate or leadership):

______________________________________________________________________________________
______________________________________________________________________________________

**Citizenship** (club, county, regional, or state):

______________________________________________________________________________________
4-H RECOMMENDATION FORM:
SOUTH CENTRAL SECTIONAL 4-H COUNCIL SCHOLARSHIP

Applicant: Please give a copy of this reference to a 4-H Volunteer Leader and other reference person to complete. Include the two reference letters with your scholarship application packet.

Reference Person Instructions: This form is to be submitted to the South Central Sectional 4-H Council Scholarship Committee in a sealed envelope with your signature across the seal. It will not be given to or discussed with the 4-H member. Your honest opinion is important to the selection committee. Thank you.

A. Applicant’s Name

Recommendation by

How long have you know the applicant? In what capacity?

Circle one: 4-H Leader Teacher/Counselor/Community Person

B. How would you rate his/her:

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<th>Outstanding</th>
<th>Strong</th>
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<tr>
<td>1. 4-H Program participation</td>
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<td>3. Self confidence</td>
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<td>4. Ability to work with others</td>
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<td>5. Involvement in school/community activities</td>
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<td>6. Maturity</td>
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C. To help in our selection processes please tell us why you would or would not recommend this applicant for a South Central Sectional 4-H Council 4-H Scholarship. If more space is required, please attach additional pages.

I recommend this candidate: Very strongly Strongly With reservations Not at all

Comments:

Signature _______________________________ Date ____________________________
Conference & Program & Workshops

Nevada 4-H Camp at the South Shore of Lake Tahoe in Stateline, Nevada. It is owned and operated by the University of Nevada, Reno.

Conference Workshops Include:

- Receive the new 4-H Camp Safety Guidebook and SET-ready camp endeavors
- Improve your camp STEM training
- Meet requirements
- Learn about the revised California Health and Safety
- Add new, fun and educational activities to your program
- Ideas? Getaway! You will.

network with others who share your passion for camp

Nurse's Teaching Has
inspired us through
the University's
to Ohio State
Experiential Specialist
Dr. Melinda McNeil

Conference Program & Workshops

...and more!

*Academy Certification*

*Icebreakers, Team Builders, and Engagers*

*4-H and Cloverbinding*

Needs Campers

need you, everyone! Working with special

Creating a Powerful Short Training Experience

Building a Great Evening Campfire

California Health and Safety Regulations: Compliance Made Easy

software, the camp to assure your program

Conference Program & Workshops

The California Campers Conference Inspires, Ideas, and
Make an inVESTment in your future wardrobe with this year’s challenge. Sew a lined vest, but don’t forget to spice it up. It could be reversible, have pockets, frills or whatever fits your style.

Start with Simplicity pattern #4762. You must use this pattern; no substitutions. The possibilities for personalization are endless! You can make it shorter or longer, add trim or appliqués, and experiment with fabrics, colors or details. To alter the pattern for girls, move the buttons to the left side. If needed, add back darts or use the cinch and enlarge the front darts. Purchase or sew an outfit to coordinate with your vest.

For more information about State 4-H Fashion Revue, go to http://www.ca4h.org/projresource/fashion
Kern County 4-H

Viva la Pizza!

Contest

Be a part of the 1st annual Kern County 4-H Viva la Pizza! Contest. It will be held the same time as Presentation Day, you will just drop off your pizza, and while Presentation Day is going on, all pizzas will be judged. Pizzas will be served as snacks after all judging is done! Remember...be creative! Look for unique and yummy recipes, or use one that’s special to you! To add more fun to the contest, come up with a creative name for your pizza!

When? Saturday, March 27, 2010 at Presentation Day
Where? General Shafter Elementary School - 1825 Shafter Road, in Bakersfield.
Check-In: 9:00 a.m.

There will be two categories in each age group, ‘Ready Made Crust’ and ‘Homemade Crust’ please enter your pizzas in the correct category using the definitions below:

Ready Made Crust - Any crust or dough that was pre-made for you. This includes powder mixes, unless you alter in a significant way, ex: if you added fresh garlic and herbs to a powder crust.

Homemade Crust - Any crust or dough that you make from scratch!

Rules for the Contest:

• ANY 4-H member can participate, you DO NOT have to be in a foods project!
• Cloverbuds are invited to join the contest, but will be given a participation prize only, and will not compete.
• You must register ahead of time using the entry form below!

Viva la pizza!
Contest Entry form

Name: ___________________________ Club: ___________________________
E-mail: ___________________________ Phone: _______________________

Age:
☐ Cloverbud
☐ Junior (4th - 6th grade)
☐ Intermediate (7th & 8th grade)
☐ Senior (High School)

Crust:
☐ Ready Made Crust
☐ Homemade Crust

***Please return all entries to the 4-H Office by: Monday - March 22, 2010 (please no postmarks)
1031 S. Mount Vernon Ave. or Fax: 868-6208
18th Annual Shasta County 4-H Poultry Show
Saturday, March 27, 2010
Shasta College Farm, 4000 Building

Name: ___________________________ Age: ______ Phone: __________________
Address: ___________________________________________________________________
County and Club name: ________________________________________________________

Entries Due March 19th  Limited Cage space, first come, first served. NO LATE ENTRIES!
Mail entries to: Leeann Stearns    Make checks payable to:
21087 Hackett Lane            Shasta County 4-H Poultry
Redding, CA 96003

One bird per line. Please include leg band # for each bird. No limit on entries. (may copy this form)

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<thead>
<tr>
<th>Number</th>
<th>BREED AND VARIETY</th>
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$3.00 per bird / Number birds entered: | TOTAL

There will be a sale area available; you must provide your own cages (copy this form for additional entries)

All birds must pass health inspection prior to entering building

Showmanship (please check one):
n/a___Novice(first time)___Primary(5-8)___ Beginner(9-11)___Junior(12-13)___Senior(14-8)___

Knowledge Quiz (please check one):
n/a___Novice(first time)___Primary(5-8)___ Beginner(9-11)___Junior(12-13)___Senior(14-8)___

Poultry Expo? Shasta County members only: Yes ____ No____

Best Dressed Bird Contest: Yes ____ No____ Adult Showmanship: Novice___ Senior _____

Coop-in Starts @ 8:00 am  Judging and Showmanship starts @ 9:00 am
Entries will be judged by APA licensed Judge, Eric Kutch. Showmanship Judge Courtney Mooney.

Awards presented to Best of Show, Reserve of Show, Champion and Reserve Large Fowl, Champion and Reserve Bantam, Champion and Reserve Waterfowl, Best Conditioned Bird, Best of Class, Best Dressed Bird contest, Showmanship, Knowledge Quiz and the Poultry Expo will advance and medal. Also special premiums sponsored for Best Bantam, Best RCCL, Best AOCL, Best OE, Best MG, and more…

NorCal Succulents and Cacti
will donate proceeds from their raffle table to Shasta County 4H Poultry.

National Guard Family Readiness will have a snack bar serving breakfast and lunch. All proceeds provide packages sent to our troops.

Please call Leeann Stearns with any questions you may have, including directions. 530.226.0413

Hope to see you there!