The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.

The 4-H Network
Connecting all of Kern County

MAY 2011

2 DUE DATE: All Star applications
   Veronica Slaton
   661-868-6235

3 County Dog Classes Begin, 6:00 p.m.
   Claudia Burk
   661-393-1914

7 Field Day, Kern County Fairgrounds
   (Bring a book to donate for the GET Reading Express)
   Veronica Slaton
   661-868-6235

12 *Project Level Testing, 6:00 p.m.
   *Record Book Workshop, 7:00 p.m.
   Veronica Slaton
   661-868-6235

13 DUE DATE: Wind Wolves Family Camp Reservations
   John Borba
   661-868-6216

13 DUE DATE: Aid Applications for State Conference

14 Horse Show, 8:00 a.m.
   Harold Tolbert
   661-205-1975

21-22 4-H SET Family Camp, Wind Wolves Preserve
   John Borba
   661-868-6216

23 *Horse Leader Meeting, 6:30 p.m.
   Harold Tolbert
   661-205-1975

24 *Leader Council, 7:00 p.m.
   Teresa Andrews
   661-979-1003

28 State 4-H Field Day, UC Davis Campus, Davis, CA

31 DUE DATE: Statewide 4-H Scholarships Applications

JUNE 2011

1 DUE DATE: Emerald Star Applications Due

4 Soap Box Derby Race, Bakersfield College 10am-4pm
   Terrance Stroman
   661-868-6241

7 *Final Project Testing, 6:30 p.m.
   Veronica Slaton
   661-868-6235

10-11 Camp Okihi - Outreach Camp

16 E. Kern Leader Meeting, 6:30 p.m., Desert Empire Fair
   Veronica Slaton
   661-868-6235

24 DUE DATE: Sheep Progress Show Entries
   Charlie Foreshee
   661-831-4205

25 Progress Sheep Show, Kern County Fairgrounds
   Charlie Foreshee
   661-831-4205

25-26 Shooting Sports Workshop, Tulare, 8 a.m.-5 p.m.
   John Borba
   661-868-6216

28 *Leader Council, 7:00 p.m.
   Teresa Andrews
   661-979-1003

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
4-H WEBSITES
http://www.areyouintolit.com
http://www.fourcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

LOCAL 4-H OFFICE
Veronica Slaton, 4-H Program Rep.
vaslaton@ucdavis.edu 661-868-6235

Terrance Stroman, Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz, Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6227

John Borba, 4-H Advisor/Interim County Director
jaborba@ucdavis.edu 661-868-6216

Fax: 661-868-6208

4-H POLICY AT A GLANCE
The University of California Cooperative Extension 4-H Youth Development Program Policy Handbook contains all the rules and guidelines that administer the 4-H program. The handbook uses the term “unit” instead of club. The handbook can be accessed online at: http://www.ca4h.org/Administration/Policies/. An item from the handbook will occasionally be included in the 4-H newsletter to keep members, leaders, and parents informed of current policies. The policy item will be posted first as a question for you to test your knowledge. The correct answer and where it is located in the policy manual will then be included.

Question: Can 4-H clubs obtain ATM or credit cards?
Answer: No. 4-H clubs and councils are not allowed to apply for or use automatic withdrawal or credit cards. On-line banking transmissions are not permissible. Deposit cards that allow for deposit only may be used with the approval of the county director.

This information was taken from Chapter 9: Financial Management, Section IV. Bank Accounts. D. Use of ATM & Deposit Cards. 1. & 2.

FINANCIAL AID FOR STATE LEADERSHIP CONFERENCE
Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by May 13, 2011 and can be downloaded at http://www.ca4h.org/files/53496.doc. Please contact Quang “Hogan” Tong at qtong@ucdavis.edu for more information or go to the SLC website at: http://www.ca4h.org/Programs/Events/SFD/

BOOKS FOR GOLDEN EMPIRE TRANSIT
Submitted by Linda Snoddy
Golden Empire Transit (GET), is collecting books for their bus reading program called the Reading Express. GET has installed book holders on their busses so children, while riding on the bus, can read a book or have a parent read to them.

THERE WILL BE BOOK DONATION BOXES AT FIELD DAY ON MAY 7, 2011.
The books can range from toddler up to 5th grade, so the possibilities are endless. Also, this donation counts as community service in your record book. Go through those books you and your siblings have outgrown and bring them to field day. If you don't have any books, the library sells great used library books for 50¢ each and they use the money to buy new library books. Last year we collected almost 1,000 books for GET so let's see if we can do even better this year!! For more info on the Reading Express you can go to getbus.org.

SPRING PROGRESS SHEEP SHOW
June 25, 2011 at the Kern County Fair Sheep Ring
Check-in at 7:30 a.m. Show will begin at 8:00 a.m.
ENTRY DEADLINE:
No later than June 24, 2011, 2:00p.m.
Entry form on page 12 of this newsletter or the web at http://cekern.ucdavis.edu/Youth%5FDevelopment/Kern County_Forms.htm. For more information, call Charlie Foreshee, 661-831-4205.

KERN COUNTY 4-H IS ON FACEBOOK!
Kern County 4-H is now on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

CLUB WEB PAGES OR FACEBOOK PAGES
There are now IMPORTANT guidelines set in place about your club having a web page or social media page (Facebook). The 4-H Office MUST know about any club pages. There is now a form to be filled out, and signed, that is required to be kept on file. These guidelines are on our County website under ‘Kern County Forms’. If your club already has one of these, please fill out the form and make sure that your page is following the policies as soon as possible.
RECORD BOOK TIPS FOR MAY

<table>
<thead>
<tr>
<th>ACTIVITY</th>
<th>PDR CATEGORY</th>
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</thead>
<tbody>
<tr>
<td>Hi 4-H</td>
<td>3</td>
</tr>
<tr>
<td>Horse Show</td>
<td>2</td>
</tr>
<tr>
<td>Field Day</td>
<td>2</td>
</tr>
<tr>
<td>SET Camp</td>
<td>3</td>
</tr>
</tbody>
</table>

4-H COOKBOOKS FOR SALE!

Now Only $10.00!
(In the Kern County office.)

Help support 4-H by purchasing a cookbook put together by 4-H members, leaders and parents! Cookbooks include their own stand! Great Mother’s Day gift!

STATE ADVISORY COMMITTEE RECRUITMENTS

Applications are due to the State 4-H Office postmarked by May 31, 2011.

The State 4-H Office is seeking new representatives for the Statewide 4-H Advisory Committees, comprised of a representative group of 4-H members, adult volunteers, county and state 4-H staff. Statewide 4-H Committees offer insight, review and input for the operation and management to the State 4-H Director. Committees meet face-to-face various times of the year, and may schedule conference calls, and utilize email to conduct committee business. Travel to meetings may be reimbursed through the State 4-H Office.

Open recruitment for committee membership takes place every spring. 4-H members, recent alumni, 4-H adult volunteers, 4-H YDP program partners and collaborators, and County 4-H YDP staff are invited to apply.

Committees
1. Policy Advisory Committee
2. Incentives and Recognition Advisory Committee
3. Citizenship/Service Learning Advisory Council
4. 4-H International Exchange Advisory Committee
5. Equine Education Advisory Committee
6. Animal Science Education Advisory Committee
7. Camping Advisory Committee
8. 4-H Technology Leadership Team
9. Healthy Living Advisory Committee
10. Shooting Sports Advisory Committee
11. 4-H Military Partnership Advisory Committee

www.ca4h.org/Administration/Advisory_Committees/

HOST FAMILIES NEEDED

The California 4-H Program is seeking host families for Japanese and Costa Rican boys for a 1-month exchange this summer. Boys ages 10 – 15 can host a Japanese boy from July 22 to August 18. Placements are made on a first-come, first-served basis with early applicants able to select their student. Boys ages 14 – 19 can host a Costa Rican boy from June 17 – July 16. Interested families can learn more by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu or on the web http://www.ca4h.org/Projects/Citizenship/International/. Past host families are available for additional info.

4-H SHOOTING SPORTS LEADER CERTIFICATION FOR ARCHERY

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on Saturday, May 21 from 9 AM – 5 PM and Sunday, May 22 from 8 AM – 3 PM. Upon successful completion of the 4 course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. NEW! Attendees will also learn about & participate in the youth only tournament scheduled for Sunday, May 22nd.

The course will be held at the Tehama County Search & Rescue Building, Park Avenue & Baker Road, Red Bluff, and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be $40 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: ljgeorge@clearwire.net. Please send Training Request & Registration Form and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA, 96080. Make checks payable to Tehama County 4-H Council. Pre-registration is due Monday, May 16th. For the Training Request & Registration Form in Word or PDF format go to the state 4-H shooting sports web page at: http://www.ca4h.org/Projects/SET/ShootingSports/ or contact your county 4-H office.

4-H SHOOTING SPORTS WORKSHOP

RIFLE DISCIPLINE • TULARE, CA

Saturday, June 25, 2011 – 8:00 a.m. – 5:00 p.m.
Sunday, June 26, 2011 – 8:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit http://www.tcdsa.org/documents/rankin_field.htm
YOU'RE INVITED TO JOIN 4-H IN ANSWERING THE PRESIDENT'S CHALLENGE!

As part of 4-H's involvement with the First Lady's Let's Move! campaign, 4-H National Headquarters has started a group to take the President's Challenge together—and you're invited to join us! The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA). 4-H youth are answering this call by achieving 100,000 awards by September 2011.

The Presidential Active Lifestyle Award recognizes individuals who log their recommended physical activity for six consecutive weeks, five days a week (minimum 60 minutes for youth, 30 minutes for adults). 4-H is making this goal a top priority. National 4-H Council and Kraft are offering incentives for 4-H counties to get the most youth in their county to achieve the award. Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate!

HOW TO JOIN:
1) Go to www.presidentschallenge.org/natl4-H/
2) Fill out the registration form.
3) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.

KERN COUNTY LEADER COUNCIL

The Kern County Leader Council meetings are open to all 4-H leaders, members, and parents. We encourage you to attend and participate. Attendance for the April Council meeting is as follows:

<table>
<thead>
<tr>
<th>4-H Club</th>
<th>No. of Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bear Valley</td>
<td>4</td>
</tr>
<tr>
<td>Big Valley</td>
<td>2</td>
</tr>
<tr>
<td>Buttonwillow</td>
<td>1</td>
</tr>
<tr>
<td>Calloway</td>
<td>1</td>
</tr>
<tr>
<td>Countywide</td>
<td>1</td>
</tr>
<tr>
<td>El Adobe</td>
<td>1</td>
</tr>
<tr>
<td>Four Seasons</td>
<td>1</td>
</tr>
<tr>
<td>God's Pride</td>
<td>1</td>
</tr>
<tr>
<td>Golden Empire</td>
<td>3</td>
</tr>
<tr>
<td>Greenacres West</td>
<td>3</td>
</tr>
<tr>
<td>Heart n' Home</td>
<td>3</td>
</tr>
<tr>
<td>Kern Creative Minds</td>
<td>1</td>
</tr>
<tr>
<td>Kern Delta</td>
<td>1</td>
</tr>
<tr>
<td>Kern River</td>
<td>1</td>
</tr>
<tr>
<td>Panama</td>
<td>2</td>
</tr>
<tr>
<td>Rio Del Norte</td>
<td>1</td>
</tr>
<tr>
<td>Rosedale</td>
<td>1</td>
</tr>
<tr>
<td>Shafter</td>
<td>1</td>
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<tr>
<td>Shadoni</td>
<td>1</td>
</tr>
<tr>
<td>Southwest</td>
<td>3</td>
</tr>
<tr>
<td>St. Francis</td>
<td>1</td>
</tr>
<tr>
<td>Stockdale West</td>
<td>1</td>
</tr>
<tr>
<td>Sundance</td>
<td>3</td>
</tr>
</tbody>
</table>

MARKET GOAT PROGRESS SHOW—DATE CHANGE

NEW DATE: Saturday, July 30, 2011
Date was changed in hopes that more members will participate since they will already have their Kern County Fair Goats. Entries will be in the July newsletter. For questions call Paul Hudson 661-845-9225.

STATE AMBASSADOR SESSIONS

The State Ambassador program would like to invite parents and members interested in the program to an information session where questions about commitment and activities may be asked to current ambassadors, advisors and the program coordinator. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. San Diego – May 7, 2011, San Diego County UCCE Office 5 pm to 6 pm. Please RSVP with Quang Hogan-Tong at qtong@ucdavis.edu.

STATE LEADERS’ FORUM 2011

The Annual State Leader’s Forum is on-line and ready to go! Mark your calendars for Nov 11, 12, 13, 2011 and come to beautiful Pacific Grove to share in the learning and fun of volunteer leaders.

4-H: The Magic of Transformation. You have the opportunity to share new ideas, discuss current issues, connect with leaders across the state and most importantly, transform yourself and your program from ordinary to extraordinary.

Registration forms are online at www.Ca4h.org. Follow the tabs from Programs to Conferences to State Leader’s forum. You can also follow us on Facebook www.facebook.com/4HSLF.

There is an early bird discount so register now!

Because we are beginning this conference on a very auspicious day (11-11-11) in a very auspicious place (Asilomar State Park by the sea) expect some especially wonderful events!

Can’t wait to see you there! For more information: Tacy Currey-Registrar: tacy@curreyranch.com or Vicky Bosworth-Chair: vgboz@comcast.net

TRAINING FOR 4-H LEADERSHIP PROJECT LEADERS ON THE WAY!

In the coming months, 4-H Thrive Master Trainers will be working to organize trainings for Project Leaders in your county. Look for training for adult volunteers who will be leading Leadership Projects starting in fall 2011 as part of the first phase of the 4-H Thrive rollout. Don’t currently have a Leadership Project in your club or county? The team of Master Trainers from your area will be working with State 4-H Office staff to help plan flexible options for setting up and training new Leadership Project Leaders. Keep an eye out for further details from your county Master Trainer team.
2011 STATEWIDE 4-H SCHOLARSHIPS

Each year the State 4-H Office coordinates a series of scholarships for eligible 4-H members who intend to enroll, or are already enrolled, in an institute of higher education. The scholarships that are available are:

- **Dean Memorial Legacy Scholarship** ------------------ Three $1,000 scholarships
- **Mabel W. Jacks Scholarship** ----------------------- Five $700 scholarships
- **Frank Woods Memorial Scholarship** ---------------- One $1,000 scholarship
- **California State Beekeepers Association Scholarship** --- One $500 scholarship
- **Samarin Family Vocational Education Scholarship** ---- One $1,000 scholarship
- **American Society of Farm Managers & Rural Appraisers** --- Two $1,000 scholarships & one $250 scholarship
- **LA – CO Industries Scholarships** ------------------- One $1,000 scholarship

Applications and criteria for each award can be found at: [http://www.ca4h.org/Resources/Members/Scholarships/](http://www.ca4h.org/Resources/Members/Scholarships/)

◆ APPLICATIONS ARE DUE TO THE STATE 4-H OFFICE BY MAY 31, 2011. ◆

FESTIVAL OF SCIENCE

Curious about how things work? Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer.

[http://www.ca4h.org/Projects/SET/Initiative/Questions/](http://www.ca4h.org/Projects/SET/Initiative/Questions/)

STATE 4-H HORSE CLASSIC

The 2011 Horse Classic will be held on **May 28-29**°. An updated form has been posted to the website for the Educational Contests Individual Entry form. These forms are due by May 6. You may contact Cyndi Barnett for additional questions, ccbarnett@ucdavis.edu.

PHOTOGRAPHY CONTEST

Information about the Second Annual California 4-H Photography Contest is now available on the State 4-H Website: [http://www.ca4h.org/Programs/Events/SFD/Photo/](http://www.ca4h.org/Programs/Events/SFD/Photo/). The photography contest will be held during the 2011 CA 4-H State Field Day at UC Davis on May 28, 2011, from 8:30am-6:00pm. The online registration is now open, and the deadline is May 6, 2011.

FILMFEST 4-H

Is a new event for youth ages 11-18 who are interested in learning more about filmmaking and the film industry. Young filmmakers can submit their work for screening consideration. Attendees of the Fest will be able to go to workshops and network among other film enthusiasts. You may submit from April 2nd until June 1st for a fee of $15. More information: [http://4h.missouri.edu/filmfest/](http://4h.missouri.edu/filmfest/).

4-H MILITARY PARTNERSHIP COMMITTEE

California is home to approximately 170,000 military youth, the highest presence of military youth in the United States. It is essential that we connect national, state, and local community partner programs to help serve military youth and their families. The California 4-H Military Partnership is currently seeking interested individuals to serve rotating two-year terms on an advisory committee.

The 4-H Military Partnership Advisory Committee is comprised of a diverse and representative group of 4-H YDP youth, volunteers, staff, community partners and military personnel with an interest and expertise in the special needs of youth and families that have a loved one serving in the military. The purpose of the committee includes the following:

- Represent the interests of military youth activities and programs throughout the state.
- Enhance the effectiveness of the educational deliveries and opportunities for the 4-H Military Partnership.
- Establish direction for statewide 4-H Military Partnership programs and identify opportunities for youth.
- Determine the training and development needs of 4-H staff, military staff, volunteers, and youth and assist in delivering appropriate training opportunities.
- Gather input on program direction, events, educational opportunities and other matters pertaining to the 4-H Military Partnership.
- Locate, review, and make recommendations on military youth educational materials.
- Seek collaborative opportunities with other groups or organizations as appropriate.
- Assist in the development of a handbook outlining policies, procedures and best practices for 4-H Military clubs.

For more information or to apply, please visit [http://www.ca4h.org/Programs/MilitaryPartnership/](http://www.ca4h.org/Programs/MilitaryPartnership/).
SHARE YOUR VOICE – 4-H HEALTHY LIVING NEEDS ASSESSMENT

If you could improve the health in your 4-H club, where would YOU start? The 4-H Healthy Living Initiative Advisory Committee wants to hear about what is currently taking place within your county and club programming, and how the healthy living components and practices of California 4-H can be strengthened. To put it simply, we want to know how we can BEST provide the desired programs, resources, and activities that will benefit your 4-H community. To represent Kern County and have your voice heard, visit http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=r=5768

2011 WESTERN REG. LEADERS’ FORUM

The 2011 Western Regional Leaders’ Forum, “Cruise to 4-H Excellence!” is planned for May 7-14, 2011. The forum will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops. http://4h.wsu.edu/conferences/2011wrff/index.html.

STATE LEADERSHIP CONFERENCE

The Education committee of the State Leadership Conference would like to ask members, volunteers and staff to please consider presenting a session or workshop at SLC 2011. Sessions address many subject areas, but we ask that they emphasize the three National 4-H Mission Mandates. The mission mandates each focus on skills that youth need for success in the 21st century.

4-H Science, Engineering and Technology (SET) provides opportunities for youth to engage in the process of discovery and exploration in science, engineering, and technology.

4-H Healthy Living teaches the youth to lead healthy and productive lives both physically and mentally as they grow into adulthood.

4-H Citizenship is a strong focus in 4-H so that youth may become engaged and well-informed citizens in their community.

Tracks are five hours in length and will be presented on Friday, July 29. Mini tracks are 2-1/2 hours in length and will be presented twice on Friday, July 29. Workshops are an hour and fifteen minutes in length and may be presented one to three times on Saturday, July 30.

4-H MILITARY PARTNERSHIP PROGRAM

The 4-H Military Partnership Program is offering a variety of camping opportunities this summer for youth ages 7 to 19 who have a loved one in the active, reserve or guard components of any branch of the military. These camps give youth the chance to experience a wide range of traditional camping activities as well as increase their leadership skills, provide educational activities and form life-long friendships. This year the program is also offering an opportunity for military youth with special needs to attend Camp Ronald McDonald at Eagle Lake. All of the camps are of little or no charge to the participants. For more information, visit: http://www.ca4h.org/Programs/MilitaryPartnership/ or contact Crystal O’Hara, 4-H Military Partnership Program Representative, crohara@ucdavis.edu or 530-757-8968.

COMMUNICATING THE VALUE OF 4-H

In a time of increasing competition for resources, it is imperative now more than ever that we tell the 4-H story in California in a way that communicates the power of this program to transform individual lives and entire communities. There is no greater force for positive change than youth taking action and a newly defined National 4-H Branding initiative, the Revolution of Responsibility, celebrates the power and value of 4-H as reflected by its participants. While young people in 4-H are preparing to be the leaders of the future, they are not waiting to take the lead. Thanks to 4-H, they have had and will continue to have the opportunity to grow and develop for future success while contributing now in authentic ways to their communities.

I invite you to click on the links below and see two powerful videos that communicate the essence of the 4-H impact: Young people in 4-H are engaged in their communities and uniquely prepared to step up to the challenges of a complex changing world. The 4-H Club program achieves this better than any other youth serving organization in the country.

National Video: http://www.4-h.org/about/revolution/interior/default.aspx?id=2422

Portland Oregon Video: http://www.youtube.com/watch?v=KFwcngc3I2Y

We know that we have many compelling stories like these here in California and would like to support you all in capturing, collecting, filming, and writing these stories in order to use them to promote 4-H across the state. We are providing a rubric that 4-H staff, youth, and volunteers can use as a guide for the creation of impactful stories and invite you all to share those with us at the Foundation where we will disseminate them through the web, in our publications throughout the UC system, in our communications to donors, and through our marketing efforts.

Click here for some tools that will help in writing and telling stories and creating videos that communicate the powerful story of California 4-H. It’s not hard (the Portland video was filmed by their local 4-H Tech Wizards with a simple hand held camera) and by following a few simple steps everyone in 4-H can develop the skills to advocate for and promote 4-H in our communities and across the state. Tip: It helps to watch the videos a second time while reviewing the tip sheets to identify how and where they have been applied to achieve a compelling story.

Please forward your stories to me at aleeland@ucdavis.edu and we will post them on both the national and statewide websites, and share them with donors and key stakeholders who support and provide critically needed funding for our 4-H program.
2011 PRESENTATION DAY RESULTS

Listed below are the Kern County 4-H members who earned awards for their presentations.

GOLD SEAL/MEDALISTS

Bear Valley 4-H Leah Cooper, Ruth Cooper, Emily Hamilton, Everett Hamilton
Golden Empire 4-H Bailee Stewart, Brooke Stewart
Heart N’ Home 4-H Ashly Bulford, Nicholas Darling, Victoria Darling, Emma Palmbach, Kate Palmbach, Lauren Palmbach, Nicholas Robertson
Magunden 4-H Eryn McKinney
Rosedale 4-H Nanie McMahon
Sundance 4-H Linda Snoddy

BLUE SEAL AWARD

Heart N’ Home 4-H Regina Carver
Magunden 4-H Kayla May

VIVA LA PIZZA! CONTEST RESULTS

Listed below are the Kern County 4-H members and leaders who placed in the Viva La Pizza! event.

CLOVERBUDS: THIRD GRADE & BELOW – NON-COMPETITIVE

Autumn Welty God’s Pride 4-H
Katie May Magunden 4-H
Rori Degeer Kern Delta 4-H

JUNIORS: 4TH & 5TH GRADE

Ready Made Crust:
Gwendolyn Lynam Calloway 4-H—1st Place
Brooke Stewart Golden Empire 4-H—1st Place – Best Ready Made Crust

Homemade Crust:
Justin Wilke Calloway 4-H—1st Place
Morgan Wilke Calloway 4-H—1st Place
Anthony Barulich Midway 4-H—1st Place – Best Homemade Crust

INTERMEDIATES: 6TH – 8TH GRADE

Ready Made Crust:
Rhiannon Cockren El Adobe 4-H—2nd Place
Krystal Williams El Adobe 4-H—1st Place – Best Ready Made Crust
Marisol Estrada El Adobe 4-H—2nd Place
Eryn McKinney Magunden 4-H—1st Place

Homemade Crust:
Linda Snoddy Sundance 4-H—1st Place – Best Homemade Crust

SENIORS: 9TH GRADE & ABOVE

Ready Made Crust:
Kayla May Magunden 4-H—1st Place – Best Ready Made Crust

Homemade Crust:
Ashly Bulford Heart ‘n’ Home 4-H—1st Place
Cora Padilla Kern Creative Minds 4-H—1st Place – Best Homemade Crust
Shiloh Mayer Calloway 4-H—2nd Place

ADULT VOLUNTEER LEADERS

Carolyn Williams El Adobe 4-H—2nd Place
Sheree Padilla Kern Creative Minds 4-H—1st Place – Best Ready Made Crust
Pam Padilla Kern Creative Minds 4-H—1st Place
Ann Mayer Calloway 4-H—2nd Place
Stephanie May Magunden 4-H—1st Place
Listed below are the Kern County 4-H members who earned awards for their presentations.

GOLD AWARD RECIPIENTS
Bear Valley 4-H: Leah Cooper, Emily Hamilton, Everett Hamilton
Golden Empire 4-H: Brooke Stewart
Heart n' Home 4-H: Ashly Bufford, Victoria Darling, Nicholas Robertson
Magunden 4-H: Eryn McKinney

BLUE AWARD RECIPIENTS
Bear Valley 4-H: Ruth Cooper
Golden Empire 4-H: Bailee Stewart
Heart N’ Home 4-H: Nicholas Darling
Sundance 4-H: Linda Snoddy

STATE 4-H FIELD DAY
STATE FIELD DAY registration information can be found at [http://www.ca4h.org/Programs/Events/SFD/](http://www.ca4h.org/Programs/Events/SFD/). All qualifying members may register at the State Presentation and Fashion Revue found at the above link. All members are invited to State Field Day to enjoy the many activities that go on all day long. Members will be able to see Robotics, Rabbits, and Races at Field Day this year. Many other events such as Judging, Horticulture, interview contest, photography, and film festival are all happening at the State Field Day. Members are now able to participate in the Horse Classic which is being held in conjunction with Field day May 28th. For more information please contact Quang "Hogan" Tong at qtong@ucdavis.edu.

SECTIONAL 4-H PRESENTATION DAYS: Members who compete at County Presentation Day and receive a gold medal in their division are qualified to compete at Sectional 4-H Presentation Day. Sectional 4-H Presentation Days are qualifying events for the State 4-H Field Day. Events list: [http://www.ca4h.org/Programs/Events/SectionalPresDays/](http://www.ca4h.org/Programs/Events/SectionalPresDays/).

STATE LEADERSHIP CONFERENCE REGISTRATION IS NOW OPEN! Online registration link can be found at: [http://www.ca4h.org/Programs/Conferences/SLC/](http://www.ca4h.org/Programs/Conferences/SLC/). Paper enrollment forms are also found on that link. Check out the speaker line up including Judson Laipply who is the internet sensation for his Evolution of Dance presentation! DJ Hightop will be returning to spin his magic at this year’s dance. Spaces in sessions are limited and are on a first come first select basis so register now! For important dates about registration please contact your local county office. For further information about SLC speak to a State Ambassador or contact Quang "Hogan" Tong at qtong@ucdavis.edu.

STATE FIELD DAY: STATE PRESENTATION DAY SIGNUPS. All members who have qualified for State Field Day Presentation and other events may register at [http://ucanr.org/statefdr](http://ucanr.org/statefdr). During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. Please see [http://www.ca4h.org/Programs/Events/SFD/](http://www.ca4h.org/Programs/Events/SFD/). For more information contact Quang Hogan-Tong at qtong@ucdavis.edu.

JUDGES NEEDED FOR STATE FIELD DAY! As part of the Field Day experience, we need judges. Counties who send members to Field Day are required to provide judges. For every 5 members that are sent in we ask that a county provide 1 judge. In past years it has been difficult to gather all the required judges. State Field Day coordinators will be holding counties accountable for sending judges. We ask that judges register at [http://ucanr.org/sfdjudge](http://ucanr.org/sfdjudge). Please contact Quang Hogan-Tong at qtong@ucdavis.edu for more information.

STATE FASHION REVUE QUILTING: CA 4-H State Fashion Revue 2011 would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12½” x 12½” squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, May 28, 2011. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, creulgirl101@yahoo.com or Mary Engebreth, committee volunteer, at maryengebreth@comcast.net with questions or suggestions.

SPECIAL RECOGNITION AT THE 2011 STATE 4-H PRESENTATION DAY: A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. For more information, please visit: [http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/).
## SCHEDULE OF EVENTS

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>7:00 a.m.</td>
<td>Gate Opens</td>
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<tr>
<td>7:30 a.m. –</td>
<td>Sign-in/Registration/Check in for: Livestock Judging Contests (Large &amp; Small Animal), Home Arts &amp; Crafts, Leathercraft, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Club History Books, Food Preservation, Bake Day, Set up for Table Decorating through 11:00 a.m.</td>
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<tr>
<td>8:45 a.m.</td>
<td>Welcome &amp; Opening Ceremony (Hi 4-H)</td>
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<tr>
<td>9:00 a.m.</td>
<td>Silent Auction begins</td>
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<tr>
<td></td>
<td>Livestock Judging Contests</td>
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<td></td>
<td>Project Level Testing (through 10:30 a.m.)</td>
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<td></td>
<td>Shooting Sports (9:00 a.m. – noon)</td>
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<tr>
<td></td>
<td>Plant Science Ongoing Demonstration</td>
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<td></td>
<td>Cloverbuds (through 11:00 a.m.)</td>
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<tr>
<td>11:00 a.m. –</td>
<td>Ongoing Presentations</td>
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<tr>
<td>1:30 p.m.</td>
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<tr>
<td>11:00 a.m.</td>
<td>Lunch serving begins</td>
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<tr>
<td>11:30 a.m.</td>
<td>Silent Auction will begin closing different areas</td>
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<tr>
<td>1:00 p.m.</td>
<td>Project Level Testing (through 2:00 p.m.)</td>
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<tr>
<td>1:30 p.m.</td>
<td>Rocket Launch</td>
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<td></td>
<td>Lunch Ends (Drinks will be served)</td>
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<tr>
<td>2:00 p.m.</td>
<td>Still Exhibits Check Out (through 3:00 p.m.)</td>
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<tr>
<td>2:00 p.m.</td>
<td>Silent Auction Closes</td>
</tr>
<tr>
<td>2:30 p.m.</td>
<td>Awards &amp; Closing</td>
</tr>
</tbody>
</table>

### Ongoing Demonstrations and Activities

- Door Prize Giveaways from 11:00 a.m. – 2:30 p.m. (must be present to win)
- White Exchange 9:00 a.m. – 2:00 p.m.
- GET Bus Book Donation

*All 4-H clubs need to provide one item for the silent auction and one item for the door prize give away!*

(English Cocker Spaniels will be the breed class judged in small animal judging)
BAKE DAY ENTRY FORM AND RULES

The 2011 Bake Day Contest will be held May 7, 2011 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield.

Check-in for entries will be from 8:00-8:30 a.m.

1. **ONE ENTRY PER MEMBER, with the exception of the “Whole Grains” category.** Any 4-H member, 4th Grade and above may enter in the regular judging part of the contest; Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2011 are considered to be regular members and are eligible to enter the judging contest.)

2. All cakes should be place on a **non-returnable** carrier appropriate to the size of your entry.

3. Attach a removable identification label with **NAME, GRADE IN SCHOOL** and **CATEGORY** to your entry. If a cake is covered with plastic wrap, please put the label on the outside.

4. **Attach the recipe or a list of ingredients**, for all baked entries. Packaged mixes are acceptable, with the exception of the “Whole Wheat” category. (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.

5. **NO entries will be transferred to another category.** Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.

6. Decorated cakes **must be baked** by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. **Originality is important!** Decorated cakes will be judged on outside appearance (30%), originality (20%), inside texture and moisture (20%), and workmanship and color combination (30%).

7. The “Chocolate”, “White”, or “Other Flavors” categories may be a sheet or layered cake. These designations refer to the flavor of the cake only. Frosting may be any flavor.

8. For safety reasons, **NO** cream pies or frostings and fillings made with whipping cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will **NOT** be accepted, so make wise selections!

9. **Whole Grains:** Members entering the “Whole Grains” category are not limited to the type of item they make, with the exception of rule #8. The “Whole Grains” item must be made from scratch, with the ratio of flours or grains used being no less then 75% whole grains. Suggestions for this category include; but are not limited to, the use of whole wheat flour, potato, rye, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office or at: [http://cekern.ucdavis.edu/Youth_Development/](http://cekern.ucdavis.edu/Youth_Development/)

**ENTRY DEADLINE IS MAY 3, 2011 TO THE EXTENSION OFFICE!** (No Postmarks, Please)

Name__________________________________________Club____________________________________
Grade_____Age_____Phone________________________E-mail____________________________________

(Check ONE item only)

_____Cloverbud
_____Decorated
_____White/Yellow (Sheet or Layered)
_____Chocolate (Sheet or Layered)
_____Other Flavor (Sheet or Layered)
_____Bundt/Loaf/Chiffon/Angel Food
_____Whole Grains
_____Yeast Bread
_____Quick Bread
_____Fruit Pie (No cream pies)
_____Nut Pie
CAMP OUT AT THE WIND WOLVES PRESERVE
May 21 and 22, 2011

Be sure to visit the Wind Wolves Preserve website at
http://www.wildlandsconservancy.org/preserve_windwolves.html

The 4-H SET Camp Out at the Wind Wolves Preserve is being offered to 4-H Club project groups. The Wind Wolves Preserve is located in the San Emigdio Mountains off Highway 166 south of Bakersfield. The activities taking place will teach participants about the local environment, wildlife, and rangeland. The activities will be instructed by the staff members in the Wind Wolves Preserve.

Please note that this Camp Out is different than other 4-H camps you have attended. There are bathroom facilities but that is all. It is a rustic site that allows tent camping only. Attendance at the planned activities is required as the whole camp will travel together as a group.

1) The camp site is limited to 40 individuals, therefore, only 4-H campers and leaders are allowed. Cloverbuds and younger siblings will not be allowed.
2) Signups for this event must be by club. Club leaders are responsible for their club groups.
3) Ten vehicles maximum are allowed in the camp area and the drivers of those vehicles must agree to help transport participants to the activities around the preserve.
4) Participants will be provided a lunch, dinner, on Saturday and breakfast and lunch on Sunday. However, youth and adults who attend will be expected to help in the preparation of their own meals.
5) All participants will be required to fill out a waiver for the Wind Wolves Preserve prior to camp.

SATURDAY, MAY 21

10:00 a.m.    Meet at the parking lot and caravan to Willows camp area
10:15 a.m.   Camp set up
11:30 a.m.    Lunch
12:00-5:00 p.m. Local Wildlife Ecology Program. **Note:** This activity will last the entire afternoon. Participants must be aware the areas being traveled to are remote and there are no bathroom facilities. **All participants must bring a canteen or water bottle.**
5:00 p.m.    Dinner preparation
5:30 p.m.    Dinner
7:00 p.m.    Project “Wildlife Skulls”
10:00 p.m.    Lights Out

SUNDAY, MAY 22

8:00 a.m.    Breakfast
9:00-11:30 a.m. Wildlife Tracking & Survival Skills
11:30 a.m.    Camp take down and lunch
12:00 noon    Depart

To reserve a spot for camp, e-mail John Borba at: jaborba@ucdavis.edu.

*Registration Deadline is Friday, May 13th.*
KERN COUNTY 4-H SHEEP PROGRESS SHOW  
Kern County Fairgrounds  
June 25, 2011

ENTRY DEADLINE: June 24, 2011 by 2:00 p.m. (no postmarks)  
PRE-ENTRY FEE: $5.00 per member  
CHECK-IN: 7:30 a.m. - 7:45 a.m. at the Sheep Show Ring  
SHOW STARTS: 8:00 a.m., beginning with the Progress Lamb Division

Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more than 1/4-inch fleece. No bedding will be furnished, but you can bring your own if you prefer. The member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED, FOUND ONLINE AT OR THE 4-H OFFICE.

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

DIVISION A: SHOWMANSHIP (enter by grade currently in)  
CLASS 1: 9th grade & above  
CLASS 2: 6th, 7th, 8th grade  
CLASS 3: 3rd, 4th & 5th grade  
CLASS 4: Novice 6th grade & above - 1st year lamb project members only  
CLASS 5: Novice 3rd, 4th & 5th grade or 9 year old members as of 1/1/11

NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.

DIVISION B: MARKET LAMB PROGRESS DIVISION  
CLASS 1: Dorsets  
CLASS 2: Hampshires  
CLASS 3: Oxfords  
CLASS 4: Suffolks  
CLASS 5: Speckle Face  
CLASS 6: Crossbreds  
CLASS 7: Natural Color  
CLASS 8: All Other Breeds

ENTRIES MUST BE IN AT THE EXTENSION OFFICE BY JUNE 24, 2:00 p.m. Kern County Extension Office  
1031 S. Mt. Vernon Avenue  
Bakersfield, California 93307-2851

4-H SHEEP PROGRESS SHOW ENTRY  
ONE FORM PER PERSON, PLEASE PRINT CLEARLY

Name_________________________Club___________________Phone_______________________  
Address_______________________Grade Just Completed_____Birth Date_______________

<table>
<thead>
<tr>
<th>Division</th>
<th>Class</th>
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<tbody>
<tr>
<td>A</td>
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<tr>
<td>B</td>
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</tbody>
</table>

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (NO CASH ACCEPTED)

TOTAL FEE ENCLOSED WITH ENTRY FORM: ($5.00 per member) $__________

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.