### August 2009

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aug. 1</td>
<td>*Cupcake Pincushion Workshop, 10:00 a.m.</td>
<td></td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>Aug. 5</td>
<td>*Rabbit Clinic, 7:00 p.m.</td>
<td></td>
<td>Jana Goens    661-588-2094</td>
</tr>
<tr>
<td>Aug. 11</td>
<td>*Community Club Leader Workshop, 7:00 p.m.</td>
<td></td>
<td>John Borba    661-868-6216</td>
</tr>
<tr>
<td>Aug. 11</td>
<td>*DUE: Club Record Books for ALL 4-H Members Exhibiting at Kern County Fair</td>
<td></td>
<td></td>
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<tr>
<td>Aug. 12</td>
<td>*Rabbit Clinic, 7:00 p.m.</td>
<td></td>
<td>Jana Goens    661-588-2094</td>
</tr>
<tr>
<td>Aug. 14</td>
<td>4-H Achievement Program, 7:00 p.m., Fine Arts Bldg., KC Fairgrounds</td>
<td></td>
<td>Michelle Kern 661-979-3584</td>
</tr>
<tr>
<td>Aug. 18</td>
<td>*Community Club Leader Workshop, 3:00 p.m. (Afternoon Session)</td>
<td></td>
<td>John Borba    661-868-6216</td>
</tr>
<tr>
<td>Aug. 19</td>
<td>*Rabbit Clinic, 7:00 p.m.</td>
<td></td>
<td>Jana Goens    661-588-2094</td>
</tr>
<tr>
<td>Aug. 20</td>
<td>*Community Club Leader Workshop, 7:00 p.m.</td>
<td></td>
<td>John Borba    661-868-6216</td>
</tr>
<tr>
<td>Aug. 22</td>
<td>Horse Show, 7:00 a.m., “MARE”, earlier time</td>
<td>Meredith Hendricks 661-324-2255</td>
<td></td>
</tr>
<tr>
<td>Aug. 24</td>
<td>*Horse Leader’s Meeting, 6:30 p.m.</td>
<td></td>
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<tr>
<td>Aug. 25</td>
<td>*Leader’s Council, 7:00 p.m.</td>
<td></td>
<td>Michelle Kern 661-979-3584</td>
</tr>
<tr>
<td>Aug. 26</td>
<td>*Rabbit Clinic, 7:00 p.m.</td>
<td></td>
<td>Jana Goens    661-588-2094</td>
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</tbody>
</table>

*Indicates meeting is held at the Cooperative Extension Office, 1031 S. Mount Vernon Ave, Bakersfield CA

### September 2009

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 7</td>
<td>Labor Day Holiday – UC Extension Closed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sept. 12</td>
<td>Horse Show</td>
<td>Meredith Hendricks 661-324-2255</td>
<td></td>
</tr>
<tr>
<td>Sept. 19</td>
<td>KC Fair Workday</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sept. 23 - Oct. 4</td>
<td>Kern County Fair “The Best in the West”</td>
<td><a href="http://www.kerncountyfair.com">www.kerncountyfair.com</a></td>
<td></td>
</tr>
</tbody>
</table>

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Melissa Hardy of Golden Empire prepares her animal for demonstration for State Presentation Day, held at U.C. Davis, in May.
Information for Community Club Leaders:

- When sending books to the county judging there are new judging ratios to follow:

<table>
<thead>
<tr>
<th># of Books:</th>
<th># of Judges to Provide:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-5 Books</td>
<td>1 Judge</td>
</tr>
<tr>
<td>6-10</td>
<td>2</td>
</tr>
<tr>
<td>11-15</td>
<td>3</td>
</tr>
<tr>
<td>16-20</td>
<td>4</td>
</tr>
<tr>
<td>21-25</td>
<td>5</td>
</tr>
<tr>
<td>26-30</td>
<td>6</td>
</tr>
</tbody>
</table>

(*** Upon check-in of the record books be prepared to provide your judges names, phone number, and address)

- When submitting books to county judging, please actually check the contents of the book as you are checking the check off sheet portion of the mandatory “4-H Record Book Judging Application” (a.k.a. Entry Form). This is available on our county website. (Please also note that this requires the member, parent & community club leader’s signatures).

- Make sure Personal Development Reports (PDR) have your required signature. This is a crucial part of a ‘complete’ record book.

Information for EVERYONE:

- When submitting books to county judging, please include the mandatory “4-H Record Book Judging Application” (a.k.a. Entry Form). This is available on our county website. (Please also note that this requires the member, parent & community club leader’s signatures).

- Make sure Personal Development Reports (PDR) and Project Report forms have ALL required signatures. This is a crucial part of a ‘complete’ record book.

- Regarding page numbers or tabs….one or the other is required. You may choose which of the two methods you would like to use, but you must use something.
  - If choosing to use page numbers: they should typed (included in the document) or handwritten. (You will not be counted down for handwritten numbers; as long as they are neatly written and legible)
  - If using tabs: make sure they do not stick out farther that your record book cover or folder. If white, off white or clear tabs cannot be found (as suggested) we will accept colored tabs. (This will only be an exception in our county).

- When filling out your Annual Project Report forms please use the following guidelines:
  - Fill in ALL sections (not every single box) with something; if you do not have something that pertain to the specific section, please fill in with “n/a”.
  - When listing your meetings/activities on your Project Report forms, please distinguish meetings from other activities by simply adding meeting to the line, before your description. (ex. Meeting – Learned how to properly wash and groom our animals.)
Sewing – Cupcake Pincushion Workshop!
Saturday, August 1st at 10 a.m.
All materials needed to make the project have been provided! This workshop is open to all sewing/quilting members and who have basic sewing knowledge. Youth MUST sign-up for this event by Thursday, July 30th…hurry there are only 15 spots available!!! Contact Veronica Slaton @ 868-6235 or vaslaton@ucdavis.edu
(The pincushion style we will be making!)

2009 4-H Achievement Program
Friday, August 14, 2009, 7:00 p.m.
Fine Arts Building Hall, Kern County Fairgrounds
This year’s 2009 Kern County 4-H Achievement Program will be a social event, an Ice cream Social. The awards presentation will take place at 7:00 p.m. and will be immediately followed by an ice cream social. We encourage every club and every family member to attend. There is no cost for the event.

Volunteer Website
The volunteer leader website is a new interactive and growing site that can be seen at http://ucanr.org/4-hvolunteers/. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

Important Reminder for 4-H Families Exhibiting at the Kern County Fair!
4-H members exhibiting any project at the 2009 Kern County Fair must submit an up-to-date Record Book for review by the Leader’s Council. Record books are due at the UC Extension office, 1031 S. Mt. Vernon Avenue, Bakersfield on Tuesday, August 11, 2009. The book must include, at a minimum, a completed Personal Development Report form and an Annual Project Report form for each project. Record book forms can be downloaded from: http://www.ca4h.org/4hresource/forms.

Please keep in mind that Cloverbuds are the only youth exempt from this rule.

How do I reach my local 4-H Office?
John Borba 4-H Advisor
jaborba@ucdavis.edu 661-868-6200
Veronica Slaton 4-H Program Rep. II
vaslaton@ucdavis.edu 661-868-6200
Kimberlee Claffy 4-H Secretary
kgclaffy@ucdavis.edu 661-868-6233
(Special Projects Only)
Terrence Stroman Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200
Berney DeLaCruz Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6200
Fax Number 661-868-6208

4-H Websites
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org
4-H Enrollment Website
https://california.4honline.com
State 4-H Calendar

The State 4-H Calendar is available at [http://www.ca4h.org/4hinfo/calendar/](http://www.ca4h.org/4hinfo/calendar/). The calendar contains national, state, and multi-county events, deadlines, trainings, and conferences. County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional, and statewide trainings, committee meetings, and other events. Staff can access the calendar using the 4-H Information System (WRP).

2009 California 4-H Leader’s Forum

November 6-8, 2009
North Section 4-H Leaders’ Council
“Past, Present, Future”

My name is Tammy McFarland and I would like to know what you would like to see or learn for sessions at this year’s State Leaders Forum so we can do our best to have at least one session to match what is really of interest to the forum. Please ask at the club and project meetings so we can find the proper speakers and presenters as soon as possible.

Please email me your responses and any questions you may have to:
[kiwiblossomranch@live.com](mailto:kiwiblossomranch@live.com)

Record Book Corner

<table>
<thead>
<tr>
<th>August</th>
<th>2009 California 4-H Leader’s Forum</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Leadership Conference</td>
<td>Attended 3</td>
</tr>
<tr>
<td>State Fair</td>
<td>Attended 3, Exhibitor 2</td>
</tr>
<tr>
<td>Achievement Program</td>
<td>Attended 3, Server 4</td>
</tr>
<tr>
<td>Horse Show</td>
<td>Attended 3, Exhibited 2</td>
</tr>
<tr>
<td>Rabbit Clinic</td>
<td>Attended 3, Participant 2</td>
</tr>
</tbody>
</table>

State 4-H Equine Field Day at UC Davis

Mark your calendars for the State 4-H Equine Field Day at UC Davis for October 3 or 10. It will be a partnership with the UCD Animal Science department and UCD Horse Day. More details to follow at [http://ca4h.org/projresource/horse/](http://ca4h.org/projresource/horse/).
Sheep Progress Show Results

Class 1
12th Nicky Williams Midway
11th Matthew Amick Magunden
10th Allison Jarvine Midway
9th Markie Oglesby Midway
8th Desire Scheeler Magunden
7th Brandi Rushing Piute Mountain
6th Nevin Thomas Golden Empire
5th Kristen Levandoski Golden Empire
4th Kaiyce May Stockdale West
3rd Jared May Stockdale West
2nd Erik Jensen Golden Empire
1st Gabriel Hernandez Golden Empire

Class 2
6th Louis Seal Midway
5th Jesekah Rogers Midway
4th Whisper-Lynn Null Midway
3rd Kayla Houston Midway
2nd Leon Letterman Greenacres West
1st Erika Hernandez Golden Empire

Class 3
4th Jamie Collins Piute Mountain
3rd Katelyn Filkins Stockdale West
2nd Weldon Colbert Southwest
1st Logan Colunga Golden Empire

Class 4
3rd Chris Westbrook Golden Empire
2nd Shannon Caldwell Sierra Mountaineers
1st Brittnie Colvard Stockdale West

Class 5/6
3rd Cody Amick Magunden
2nd Sarah McClure Stockdale West
1st Tucker Colunga Golden Empire

Project Level Testing Results

The following results were available at time of posting:

Dairy Cattle Bronze
Panama: Tyler Patton, Kelly Patton, Hannah Vander Poel, Kathryn Vander Poel, Alesse DeJager, Brittney Buys, Caitlyn Brunni

Dairy Cattle Silver
Panama: Andy Grimm, Chelsey Kootstra
Southwest: Shannon Tjaarda

Market Goat Bronze
Heart ‘n’ Home: Lehanna Hillberg, April Bulford, Zethan Hillberg, Jared Smith
Kern Creative Minds: Alexandria Gehringer
Rosedale: Nanie McMahon
Southwest: Mallory Harrison, Seth Tilley, Sarah Scheer

Market Goat Silver
God’s Pride: Logan Van Allen
Heart ‘n’ Home: Joey Bulford
Shadoni: Shelby Pulido
Southwest: Anna Andrews, Brad Hudson

Poultry Bronze
Calloway: Samantha Woods
Four Seasons: Greg Jones
Kern Creative Minds: Kelsey Padilla, Cora Padilla, Marci Padilla, Devynn Faustino
Shafter: Jaycee Shugart

Poultry Silver
Heart ‘n’ Home: Lauren Palmbach, Linda Snoody

Poultry Gold
Heart ‘n’ Home: Kate Palmbach, Brandon Parks, Anika Parks

Pygmy Goat Bronze
God’s Pride: Logan Van Allen
Heart ‘n’ Home: Lehanna Hillberg, Zethan Hillberg, Anika Parks, Linda Snoddy
Kern Creative Minds: Marci Padilla
Rosedale: Nanie McMahon
Rio Del Norte: Emily Salinas, Lilly Salinas

Pygmy Goat Silver
Heart ‘n’ Home: Kate Palmbach, Brandon Parks, Anika Parks

Rocketry Bronze
Southwest: Axel Barnes

Sheep Bronze
Golden Empire: Melissa Hardy
Greenacres West: Kevin Vanscox
Kern Creative Minds: Cora Padilla
Rio Del Norte: Madison Zittel

Sheep Silver
Greenacres West: Kristen Wright
Shafter: Jaycee Shugart

Market Goat Progress Show Results

Novice Class
3rd Elizabeth Charles Golden Empire
2nd Austin Charles Golden Empire
1st Mallory Harrison Southwest

Junior Class
1st Brad Hudson Southwest

Intermediate Class
3rd Marcellina Padilla Kern Creative Minds
2nd Antonio Banducci Southwest
1st Anna Andrews Southwest

Senior Class
3rd Alexandria Gehringer Kern Creative Minds
2nd Amy Andrews Southwest
1st Sarah Scheer Southwest
By: Melissa Hardy, Golden Empire 4-H

On June 25 Michelle Williams of Sundance 4-H and I, Melissa Hardy of Golden Empire 4-H, started the five-hour trek with our horses and families to the Santa Cruz County Fairgrounds in Watsonville. We were headed to the annual CA State 4-H Classic Horse Show. Our horses were awesome travelers and greatly enjoyed all of the “pampering” and attention over the weekend. Michelle and I were the only riders from Kern County and worked our hardest to represent our county to its fullest potential.

We showed English on Friday and Western on Saturday; both of us placed extremely well throughout the show. Michelle and her horse, Skip Araujo (“Willie”) won the Western trail and placed second in the elite Western Pleasure class. My horse, Bet the Red Chip (“Chip”) and I were lucky enough to win both the English Pleasure and the Western Horsemanship.

We would like to thank the Slauson family for all of their help in preparing our horses and us over the last few months to complete in the Championship Horse Show. We are eagerly looking forward to next year, hoping more Kern County equestrians will attend.

Introducing a New County-Wide Project
“a Novel Idea”

From: Pride & Prejudice & Zombies

What strange plague has been the scourge of England for “five-and-fifty years?”

A new project will be forming later this fall. “A Novel Idea” will begin shortly after the Kern County Fair. Books will be selected by the group, with theme related activities scheduled. Contact Kimberlee at 661-868-6233 for further information, or to register.

Twilight Mini Book Workshop
November 14, 2009
(RSVP by November 10, 2009)

Whether you are “Team Edward”, “Team Jacob”, or no team at all you will love this Mini Book Workshop. Inspired by the series of bestselling novels and movies we will be creating a “Mini Book.” A sample of this project will soon be on display at the 4-H Office.

This workshop will be open to Craft, Scrapbook, and Communications: “A Novel Idea” members, and to Craft or Scrapbook leaders. Leaders taking the workshop will be expected to offer this or a similar project to their club.

If the “Twilight” theme is not your style, this project can easily converted to another theme such as: Victorian, Gothic, Christmas, or Valentines Day.
Soap Box Derby

On Saturday, June 6th at Bakersfield College the 4-H Outreach Program hosted the Soap Box Derby. The event involved 4-H members racing soap box derby cars that they had helped construct with the help of Harold Tolbert of Sundance 4-H. There were other activities that took place including games courtesy of Hi 4-H and a petting zoo courtesy of Melissa Hardy of Golden Empire 4-H.

California 4-H Member Selected to Carry Olympic Torch

Laura Webber, a 4-H member in San Mateo County actively involved with the 4-H Million Trees Project, has been selected by The Coca-Cola Company, as one of ten teenagers involved in community service projects that will carry the Olympic Torch in the 2010 Winter Olympics Torch Relay. Currently, as a result of the 4-H Million Trees Project, almost 68,000 trees have been planted by about 24,000 4-H youth in 42 states and provinces.

Congratulations Laura!

2009 California 4-H Computer Corps

Do you have experience and interest in computers, the Internet, digital photography, GPS/GIS, or other tech area? Join the 2009 California 4-H Computer Corps! The 4-H Computer Corps increases the use and awareness of computer technology in the California 4-H Youth Development Program. 4-H members, age 15-19, 4-H volunteers and staff may apply by September 30, 2009. More information is available at http://ca4h.org/wrp/compcorps/.

National Youth Science Day

On 4-H National Youth Science Day, October 7th, young people across the nation will get a chance to examine one of the most important issues facing our nation today—energy. Youth will discover, learn and have a blast exploring alternative fuels through Biofuel Blast, the National Science Experiment.

Developed in conjunction with the University of Wisconsin-Madison Extension and Wisconsin 4-H, the experiment is designed to spark an early interest in the sciences—all part of 4-H's bold goal to engage a million new young people in science, engineering and technology programs by 2013.

You can find everything you need to participate in 4-H National Youth Science Day online at www.4-H.org/NYSD. The site has lots of useful information, including the experiment facilitator's guide, interactive tools, event planning kits and much more. Plus, new features, information and promotions will be added in the months and weeks leading up to October 7th—so make sure to register to receive event updates today.

We're looking forward to another successful 4-H National Youth Science Day.