July 2009

July 1-4 Fireworks Booth Fundraiser
Volunteers needed age 18 & over
Michelle Kern
661-979-3584

July 11 Shooting Sports Competition – Five Dogs Range
Robert Claffy
661-829-1658

July 14 Hi 4-H Activity – Wild Water Adventures
Veronica Slaton
661-868-6235

July 17 Murray Family Farms, 9:00 a.m.
Veronica Slaton
661-868-6235

July 18 Horse Show
Meredith Hendricks
661-324-2255

July 20 *DUE: Record Books for County Judging, 5:00 p.m.
Veronica Slaton
661-868-6235

July 21 *Budget/Calendar Planning Meeting, 6:00 p.m.
Michelle Kern
661-979-3584

July 23 *Rabbit Meeting, 7:00 p.m.
Jana Goens
661-588-2094

July 25 *County Record Book Judging, 9:00 a.m.
Veronica Slaton
661-868-6235

July 27 *Horse Leader’s Meeting, 6:30 p.m.
Meredith Hendricks
661-324-2255

July 28 *Poultry Leader’s Meeting, 6:00 p.m.
Orville Andrews
661-201-0708

July 28 *Leader’s Council, 7:00 p.m.
Michelle Kern
661-979-3584

*Indicates meeting is held at the Cooperative Extension Office, 1031 S. Mount Vernon Ave, Bakersfield CA

August 2009

Aug. 1 *Cupcake Pincushion Workshop, 10:00 a.m.
Veronica Slaton
661-868-6235

Aug. 5 *Rabbit Clinic, 7:00 p.m.
Jana Goens
661-588-2094

Aug. 8 4-H Rifle Match, 8:30 a.m., Five Dogs Range
Robert Claffy
661-829-1658

Aug. 11 *Community Club Leader Workshop, 7:00 p.m.
John Borba
661-868-6216

Aug. 11 *DUE: Club Record Books for ALL 4-H Members Exhibiting at Kern County Fair
Jana Goens
661-588-2094

Aug. 14 4-H Achievement Program, 7:00 p.m., Fine Arts Bldg., KC Fairgrounds
Michelle Kern
661-979-3584

Aug. 18 *Community Club Leader Workshop, 3:00 p.m.
John Borba
661-868-6216

Aug. 19 *Rabbit Clinic, 7:00 p.m.
Jana Goens
661-588-2094

Aug. 20 *Community Club Leader Workshop, 7:00 p.m.
John Borba
661-868-6216

Aug. 22 Horse Show, 7:00 a.m., “MARE”, earlier time
Meredith Hendricks
661-324-2255

Aug. 24 *Horse Leader’s Meeting, 6:30 p.m.

Aug. 25 *Leader’s Council, 7:00 p.m.
Michelle Kern
661-979-3584

Aug. 26 *Rabbit Clinic, 7:00 p.m.
Jana Goens
661-588-2094
2009 Kern County Record Book Changes/Guidelines

Information for Community Club Leaders:

- When sending books to the county judging there are **new** judging ratios to follow:

<table>
<thead>
<tr>
<th># of Books:</th>
<th># of Judges to Provide:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-5 Books</td>
<td>1 Judge</td>
</tr>
<tr>
<td>6-10</td>
<td>2</td>
</tr>
<tr>
<td>11-15</td>
<td>3</td>
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<tr>
<td>16-20</td>
<td>4</td>
</tr>
<tr>
<td>21-25</td>
<td>5</td>
</tr>
<tr>
<td>26-30</td>
<td>6</td>
</tr>
</tbody>
</table>

(*** Upon check-in of the record books be prepared to provide your judges names, phone number, and address)

- When submitting books to county judging, please actually check the contents of the book as you are checking the check off sheet portion of the **mandatory** “4-H Record Book Judging Application” (a.k.a. Entry Form). This is available on our county website. (Please also note that this requires the member, parent & community club leader’s signatures).

- Make sure Personal Development Reports (PDR) have your required signature. This is a crucial part of a ‘complete’ record book.

Information for EVERYONE:

- When submitting books to county judging, please include the **mandatory** “4-H Record Book Judging Application” (a.k.a. Entry Form). This is available on our county website. (Please also note that this requires the member, parent & community club leader’s signatures).

- Make sure Personal Development Reports (PDR) **and** Project Report forms have ALL required signatures. This is a crucial part of a ‘complete’ record book.

- Regarding page numbers or tabs….**one or the other** is required. You may choose which of the two methods you would like to use, but you must use something.
  
  - If choosing to use page numbers: they should typed (included in the document) or handwritten. (You will not be counted down for handwritten numbers; as long as they are neatly written and legible)
  
  - If using tabs: make sure they do not stick out farther that your record book cover or folder. If white, off white or clear tabs cannot be found (as suggested) we will accept colored tabs. (This will only be an exception in our county).

- When filling out your **Annual Project Report** forms please use the following guidelines:
  
  - Fill in ALL sections (not every single box) with something; if you do not have something that will pertain to the specific section, please fill in with “n/a”.
  
  - When listing your meetings/activities on your Project Report forms, please distinguish meetings from other activities by simply adding meeting to the line, before your description. (ex. Meeting – Learned how to properly wash and groom our animals.)
Livestock Judging Results

Small Animal Livestock

<table>
<thead>
<tr>
<th>Juniors</th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>1st</td>
<td>Koleby Keeland</td>
<td>Southwest</td>
</tr>
<tr>
<td>2nd</td>
<td>Eliza Zimmerle</td>
<td>Calloway</td>
</tr>
<tr>
<td>3rd</td>
<td>Weldon Colbert</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>4th</td>
<td>Braydon Hillberg</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>5th</td>
<td>Hanna Scheer</td>
<td>Southwest</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Intermediates</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Zethan Hillberg</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>2nd</td>
<td>Brandon Parks</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>3rd</td>
<td>Taylor Jensen</td>
<td>Calloway</td>
</tr>
<tr>
<td>4th</td>
<td>Bailey Voss</td>
<td>God’s Pride</td>
</tr>
<tr>
<td>4th</td>
<td>Regina Carver</td>
<td>Heart N Home</td>
</tr>
<tr>
<td>5th</td>
<td>Anna Andrews</td>
<td>Southwest</td>
</tr>
<tr>
<td>5th</td>
<td>Mallory Harrison</td>
<td>Southwest</td>
</tr>
<tr>
<td>5th</td>
<td>Michelle Williams</td>
<td>Sundance</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Seniors</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Christopher Geyer</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>2nd</td>
<td>Sarah Scheer</td>
<td>Southwest</td>
</tr>
<tr>
<td>3rd</td>
<td>Nicole Bayne</td>
<td>Stockdale West</td>
</tr>
<tr>
<td>4th</td>
<td>Mandy Downs</td>
<td>Shadoni</td>
</tr>
<tr>
<td>5th</td>
<td>Corey Sutton</td>
<td>Magunden</td>
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</table>

Large Animal Livestock

<table>
<thead>
<tr>
<th>Juniors</th>
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<th></th>
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</thead>
<tbody>
<tr>
<td>1st</td>
<td>Sarah Bayne</td>
<td>Stockdale West</td>
</tr>
<tr>
<td>2nd</td>
<td>Jeremy Hazen</td>
<td>Midway</td>
</tr>
<tr>
<td>3rd</td>
<td>Bradley Hudson</td>
<td>Southwest</td>
</tr>
<tr>
<td>3rd</td>
<td>Justin Wilke</td>
<td>Calloway</td>
</tr>
<tr>
<td>4th</td>
<td>Weldon Colbert</td>
<td>Southwest</td>
</tr>
<tr>
<td>5th</td>
<td>Lauren Palmbach</td>
<td>Heart ‘n’ Home</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Juniors REASONS</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Sarah Bayne</td>
<td>Stockdale West</td>
</tr>
<tr>
<td>2nd</td>
<td>Brayden Hillburg</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>3rd</td>
<td>Weldon Colbert</td>
<td>Southwest</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Intermediates</th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>1st</td>
<td>Melissa Hardy</td>
<td>Golden Empire</td>
</tr>
<tr>
<td>2nd</td>
<td>Jordyn Scheer</td>
<td>Southwest</td>
</tr>
<tr>
<td>3rd</td>
<td>Janey Hazen</td>
<td>Midway</td>
</tr>
<tr>
<td>4th</td>
<td>Antonio Banducci</td>
<td>Southwest</td>
</tr>
<tr>
<td>5th</td>
<td>Bailey Hall</td>
<td>Sundance</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Intermediate REASONS</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>1st</td>
<td>Regina Carver</td>
<td>Stockdale West</td>
</tr>
<tr>
<td>2nd</td>
<td>Hope Johnson</td>
<td>Heart ‘n’ Home</td>
</tr>
<tr>
<td>3rd</td>
<td>Taylor Slauson</td>
<td>Southwest</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Seniors</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Sarah Scheer</td>
<td>Southwest</td>
</tr>
<tr>
<td>2nd</td>
<td>Lee Yantis</td>
<td>Southwest</td>
</tr>
<tr>
<td>3rd</td>
<td>Nicole Smith</td>
<td>Heart ‘n’ Home</td>
</tr>
</tbody>
</table>

4th  | Joey Bulford   | Heart ‘n’ Home |
5th  | Lauren Taylor  | Rio Del Norte |

Senior REASONS

| 1st     | Lee Yantis    |
| 2nd     | Sara Scheer   |
| 3rd     | Miranda Medrano |

Thank you to all the chairmen’s for bringing the animals for judging. Thank you to Frontier FFA for bringing the beef for judging. A big thank you to Justin Andrews and Hillary Barnes (Foothill FFA, Southwest 4-H) for taking Reasons from the members on swine and beef at field day. Thank You to everyone that helped with the judging contest.

Planned Changes for the 2010 Kern County 4-H Field Day

- Reasons will be mandatory for all competitors in Livestock Judging.
- The “Table Setting” competition will strictly consist of individual “single place settings”.

Record Book Tips for July

Horse Show
- Attended: 3
- Exhibited: 2
- Showmanship: 2

New Project Level Testing Planned for the 2009-2010 Year

Arts & Crafts; Cake Decorating; Ceramics; Fiber Arts; Floral Design; Home Environment; Polymer Clay; & Scrapbooking, to name a few are being considered as new categories for the upcoming year. The format will be considerably different from other Project Level Tests. Information about these tests should be available by January.

2008-2009 4-H Calendar Online

The yearly calendar of upcoming 4-H events is posted online at: http://cekern.davis.edu/youth%5FDevelopment
2009 Kern County Bake Day Results

Junior

**Chocolate**
2nd Marcus Williams El Adobe

**Decorated**
*1st* Ian Thomas Kern Creative Minds
2nd Audrey Donohoe Magunden
2nd Priscilla Moore Kern Creative Minds

1st Michael Moore Kern Creative Minds

**Other Flavor**
**1st** Krystal Williams El Adobe

Intermediate

Bundt/Loaf/Chiffon/Angel Food
2nd Michelle Williams Sundance

**Chocolate**
**1st** Skyler Wellnitz Rio Del Norte
2nd Garret Blanton Sierra Mountaineers

1st Anthony Gotcher God’s Pride
1st Bailey Hall Sundance
1st Jacklynn Taylor

**Decorated**
*1st* Bethanny Downing Magunden
1st Nicolas Ahumada Kern Creative Minds

1st Melissa Hardy Golden Empire
1st Kayla May Magunden
1st Anika Parks Heart ‘n’ Home

**Fruit Pie**
3rd Naomi Lynam Calloway
3rd Shiloh Mayer Calloway
1st Brandon Parks Heart ‘n’ Home

**Quick Bread**
2nd Kayleigh Geyer Heart ‘n’ Home
1st Marcelinna Padilla Kern Creative Minds

**Whole Grain**
1st Sarah Kakuk God’s Pride
2nd Marcelinna Padilla Kern Creative Minds

2nd Anika Parks Heart ‘n’ Home

Senior

Bundt/Loaf/Chiffon/Angel Food-
1st Brandie Hall Sundance

**Chocolate**
2nd Tyler Goens Calloway
3rd Janelle Schaufelberger Calloway

Decorated
*1st* Danica Goens Calloway
2nd Yesenia Fernandez Kern Creative Minds
2nd Alexandria Gehringer “
2nd Kristen Hill God’s Pride
2nd Cora Padilla Kern Creative Minds
1st Kelsey Padilla Kern Creative Minds

**Fruit Pie**
1st Devynn Faustino Kern Creative Minds
2nd Lillian Salinas Rio Del Norte

**Other Flavor**
**1st** Kristen Wright Greenacres West

*Indicates Sweepstakes Decorated
**Indicates Sweepstakes All Others

Fruits in season include: White & Yellow nectarines, peaches, apricots, pluots, apriums, blueberries, blackberries and more!

Sewing – Cupcake Pincushion Workshop!

Saturday, August 1st at 10 a.m.

All materials needed to make the project have been provided! This workshop is open to all sewing/quilting members and who have basic sewing knowledge. Youth MUST sign-up for this event by Thursday, July 30th…hurry there are only 15 spots available!!! Contact Veronica Slaton @ 868-6235 or vaslaton@ucdavis.edu

(The pincushion style we will be making!)
Sticks and stones can break your bones,  
But words will really hurt us....

Mignonne Pollard, Ed.D.

In every code of conduct, it states that 4-Hers must maintain a certain level of respect and use language appropriately. This agreement extends to electronic media as well as in-person meetings and events. Ask yourself, “is it okay for a 4-H member to spread rumors at an event? Is it okay for a 4-H member to write insults on their Facebook page about each other or about staff? What happens at camp if someone plays an offensive song from an MP3 player or IPod? What if a 4-H member constantly calls someone else hurtful names?” These activities are not acceptable—they break the California 4-H code of conduct. We can help to prevent these situations with a little knowledge.

Several schools and many 4-H clubs use a program focused on youth ethics called “Character Counts”—the pillar of character that deals with respect seems so simple:

Respect: Treat others with respect, be tolerant of differences, follow the Golden Rule, be considerate, use good manners, deal peacefully with disagreements, don’t use foul language.

Character Counts is one program that is exemplary of how we can continue to provide lessons that address ethics and morals. (www.charactercounts.org, or see new leaders publication by NJ at: http://njaes.rutgers.edu/pubs/pdfs/4h/e148/365-368.pdf).


Let’s keep 4-H a safe learning environment for all.

2009 4-H Achievement Program
Friday, August 14, 2009, 7:00 p.m.
Fine Arts Building Hall, Kern County Fairgrounds

This year’s 2009 Kern County 4-H Achievement Program will be a social event, an Ice cream Social. The awards presentation will take place at 7:00 p.m. and be immediately followed by an ice cream social. We encourage every club and every family member to attend. There is no cost for the event.

County Record Book Judging Reminders:
- All books must be brought to the Extension Office no later than 5:00 p.m., Monday, July 20.
- Persons other than judges will not be allowed to be in the judging area or to examine the record books.
- At the conclusion of judging (approximately 3:00 p.m.), each club’s record books will be grouped together and be available for pick up, Monday July 27.
- The person picking up the record books will sign for the record books they are taking.
- Judges are needed for Record Books. You do not have to be a leader. This is a great opportunity to see how Record Books are assembled and evaluated. Contact Veronica Slaton at 661-868-6235 or email vaslaton@ucdavis.edu if you can judge.
County Record Book Judging

County Record Book Judging will take place Saturday July 25. Each Community Leader has received a packet of information related to this judging process. Leaders from each club should get together to evaluate all record books from their club. Record book check sheets are available for this process. Clubs may submit up to four junior and four senior record books in each project area for county judging. Each of these books must be signed by the Project Leader and the Community Club Leader.

Judges will select medalists and a county winner in both the Junior and Senior Divisions. These winners will be honored at the Achievement Program on August 14.

Books that are submitted for judging must include appropriate record book forms. Each club submitting books needs at least one adult to serve as judge for every one to five books submitted.

Important Reminder for 4-H Families
Exhibiting at the Kern County Fair!

4-H members exhibiting any project at the 2009 Kern County Fair must submit an up-to-date Record Book for review by the Leader’s Council. Record books are due at the UC Extension office, 1031 S. Mt. Vernon Avenue, Bakersfield on Tuesday, August 11, 2009. The book must include, at a minimum, a completed Personal Development Report form and an Annual Project Report form for each project. Record book forms can be downloaded from: http://www.ca4h.org/4hresource/forms.

Please keep in mind that Cloverbuds are the only youth exempt from this rule.

State 4-H Field Day Results

Congratulations to Kern County 4-H Members who participated at the 2009 State 4-H Field Day.

State 4-H Plant Science Contest
Top Intermediate
Kate Palmbach  Heart ‘n’ Home

State 4-H Presentation Day
Emily Hamilton  Gold  Bear Valley
Intermediate Interpretive Reading
Regina Carver; Emma, Kate & Lauren Palmbach  Gold  Heart ‘n’ Home
Intermediate Share the Fun
Bailey Stewart  Gold  Junior Interpretive Reading
Danielle Martinez  Blue  West Bakersfield
Senior Demonstration
Nanie Mc Mahon  Blue  Rosedale
Intermediate Impromptu Speech

State 4-H Fashion Revue
Kristin Hill  Blue  God’s Pride
Senior Consumer Science

State 4-H Interview
Kristin Hill  Blue  God’s Pride

2009-2010 Kern County 4-H Leader’s Council

President   Michelle Kern
Vice President  Lisa Mc Mahon
Secretary   Jana Goens
Treasurer   Ron Bennett
Ag Coordinator  Meredith Hendricks
Home Ec. Coordinator  Kimberlee Claffy
Beef
Clothing
Cloverbuds
Dairy Cattle
Dairy Goats
Dogs’
Foods
Home Art & Crafts
Horse
Market Goats
Plant Science
Poultry
Pygmy Goats
Rabbits
Scholarship
Sheep
Shooting Sports
Swine

State 4-H Field Day Results

Congratulations to Kern County 4-H Members who participated at the 2009 State 4-H Field Day.

State 4-H Plant Science Contest
Top Intermediate
Kate Palmbach  Heart ‘n’ Home
New 2009 4-H Record Book Supplements

Instructions: These supplemental instructions and interpretations pertain to the California 4-H Record Book Manual, released February 2008. The State 4-H Incentives and Recognition Advisory Committee, which provides guidance to the California 4-H Record Book Program, will not release a full update to the manual at this time; however, the additions and edits should be noted.


4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET Abilities focus on learning and doing science, engineering and technology.


Horse Project Leaders Resources

There are more resources for Horse Project Leaders to help members learn the science of the horse project. For these resources and more go to http://ca4h.org/projresource/horse/#5!

Equine Science Jeopardy Game is a question and answer quiz type game of horse facts. You can easily copy the file and then delete & add questions/answers on this PowerPoint program. Visit http://ca4h.org/projresource/horse/ for more information.

4-H Horsemanship Proficiency Program, A Member's Guide is available to help leaders and members learn what they need to know about the 4-H horse project. Your project leader can assist members in setting and achieving their goals. Through the project, you will learn horse behavior, mounting and dismounting, proper and safe techniques when handling a horse and general riding techniques. The outline is based upon the Certified Horsemanship Association Manual. Visit http://ca4h.org/projresource/horse/ for more information.

The volunteer leader website is a new interactive and growing site that can be seen at http://ucanr.org/4-hvolunteers/. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

How do I reach my local 4-H office?

John Borba  4-H Advisor  jaborba@ucdavis.edu  661-868-6200
Veronica Slaton  4-H Program Rep. II  vaslaton@ucdavis.edu  661-868-6200
Kimberlee Claffy  4-H Secretary  kgclaffy@ucdavis.edu  661-868-6233

(Special Projects Only)
Terrence Stroman  Outreach/Prevention  tdstroman@ucdavis.edu  661-868-6200
Berney DeLaCruz  Operation Military Kids  bdelacruz@ucdavis.edu  661-868-6200
Fax Number  661-868-6208

4-H Website

http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H Enrollment Website
https://california.4honline.com

4-H Stories Sought

The State 4-H Office is looking for innovative and impactful 4-H stories. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu Current stories may be found at http://www.ca4h.org/4HDelivers.asp
State 4-H Calendar

The State 4-H Calendar is available at http://www.ca4h.org/4hinfo/calendar/. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events. Staff can access the calendar using the 4-H Information System (WRP).

2009 California 4-H Leader’s Forum

November 6-8, 2009
North Section 4-H Leaders’ Council
“Past, Present, Future”

My name is Tammy McFarland and I would like to know what you would like to see or learn for sessions at this year’s State Leaders Forum so we can do our best to have at least one session to match what is really of interest to the forum. Please ask at the club and project meetings so we can find the proper speakers and presenters as soon as possible. Please email me your responses and any questions you may have to: kiwiblossomranch@live.com

HOW DO I GET A FREE EMAIL ACCOUNT?

There are several companies that will give you a free email account. This is a list of the most popular free mail companies. Go to any one of the companies listed below to sign up for a free email account:

**Google Gmai**

**Global Mail Exchange (GMX)**: http://mail-us.gmx.com/?nc=google@us@freenail.hp@reg&gclid=CPyV4taEruJUCFQ0xawodJx2LOg


**Yahoo**: https://edit.europe.yahoo.com/registration?_intl=uk

To find more, go to Google and type in “Free Email Accounts.” There are far more than you can imagine.