The 4-H Network
Connecting all of Kern County

June 2009

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 1</td>
<td>*DUE: Applications for Emerald Star Projects</td>
<td>Robert Claffy 661-829-1658</td>
</tr>
<tr>
<td>June 6</td>
<td>*Archery Match, 9:00 a.m.</td>
<td>Terrance Stroman 661-868-6241</td>
</tr>
<tr>
<td></td>
<td>4-H Soap Box Derby Race, 10:00 a.m. Bakersfield College</td>
<td></td>
</tr>
<tr>
<td></td>
<td>*(Youth and Adult Volunteers Sought)</td>
<td></td>
</tr>
<tr>
<td>June 9</td>
<td>*Final Project Medal Testing, 6:30 p.m.</td>
<td></td>
</tr>
<tr>
<td>June 13</td>
<td>Hi 4-H Dollar Day Movie, 9:00 a.m. – 1:00 p.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>June 22</td>
<td>*Horse Leader’s Meeting, 6:30 p.m.</td>
<td>Meredith Hendricks 661-324-2255</td>
</tr>
<tr>
<td>June 23</td>
<td>*4-H Leader’s Council, 7:00 p.m.</td>
<td>Michelle Kern 661-979-3584</td>
</tr>
<tr>
<td>June 27</td>
<td>Sheep &amp; Market Goat Progress Show, KC Fairgrounds</td>
<td></td>
</tr>
</tbody>
</table>

*Indicates meeting is held at the Cooperative Extension Office, 1031 S. Mount Vernon Ave, Bakersfield CA

July 2009

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1-4</td>
<td>Fireworks Booth Fundraiser Volunteers needed age 18 &amp; over</td>
<td>Michelle Kern 661-979-3584</td>
</tr>
<tr>
<td>July 14</td>
<td>Hi 4-H Activity – Wild Water Adventures</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>July 18</td>
<td>Horse Show</td>
<td>Meredith Hendricks 661-324-2255</td>
</tr>
<tr>
<td>July 20</td>
<td>*DUE: Record Books for County Judging, 5:00 p.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>July 21</td>
<td>*Budget/Calendar Planning Meeting, 6:00 p.m.</td>
<td>Michelle Kern 661-979-3584</td>
</tr>
<tr>
<td>July 23</td>
<td>*Rabbit Meeting, 7:00 p.m.</td>
<td>Jana Goens 661-588-2094</td>
</tr>
<tr>
<td>July 25</td>
<td>*County Record Book Judging, 9:00 a.m.</td>
<td>Veronica Slaton 661-868-6235</td>
</tr>
<tr>
<td>July 27</td>
<td>*Horse Leader’s Meeting, 6:30 p.m.</td>
<td>Meredith Hendricks 661-324-2255</td>
</tr>
<tr>
<td>July 28</td>
<td>*Poultry Leader’s Meeting, 6:00 p.m.</td>
<td>Orville Andrews 661-201-0708</td>
</tr>
<tr>
<td>July 28</td>
<td>*Leader’s Council, 7:00 p.m.</td>
<td>Michelle Kern 661-979-3584</td>
</tr>
</tbody>
</table>

Send articles to:
Kern County 4-H
1031 S. Mt. Vernon Ave.
Bakersfield CA, 93307
Phone: (661) 868-6200
Fax: (661) 868-6208
cekern@ucdavis.edu

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As most of you know, it is necessary to have an email account to register online for 4-H in California. Below are listed some ways for families to obtain a free email account.

**HOW DO I GET A FREE EMAIL ACCOUNT?**

There are several companies that will give you a free email account. This is a list of the most popular free mail companies. Go to any one of the companies listed below to sign up for a free email account:

- **Google Gmail:**
  [http://mail.google.com/mail/help/open.html#utm_campaign=en&utm_source=en-ha-na-us-bk&utm_medium=ha&pc=habk&utm_term=free%20gmail%20account](http://mail.google.com/mail/help/open.html#utm_campaign=en&utm_source=en-ha-na-us-bk&utm_medium=ha&pc=habk&utm_term=free%20gmail%20account)

- **Global Mail Exchange (GMX):** [http://mail-us.gmx.com/?me=google@us@freemail.hp@reg&gelid=CPvV4taEmJUCFQ0xawodJx2LoG](http://mail-us.gmx.com/?me=google@us@freemail.hp@reg&gelid=CPvV4taEmJUCFQ0xawodJx2LoG)

- **Hotmail:**

- **Yahoo:** [https://edit.europe.yahoo.com/registration?_inti=uk](https://edit.europe.yahoo.com/registration?_inti=uk)

To find more, go to Google and type in “Free Email Accounts.” There are far more than you can imagine.

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**2009-2010 Kern County 4-H Leader’s Council**

**Nominations**

Additional nominations can be accepted the night of elections, June 23, 2009

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Michelle Kern</td>
<td>Home Art &amp; Crafts</td>
<td>Kimberlee Claffy</td>
</tr>
<tr>
<td>Vice President</td>
<td>Lisa Mc Mahon</td>
<td>Horse</td>
<td>Meredith Hendricks</td>
</tr>
<tr>
<td>Secretary</td>
<td>Jana Goens</td>
<td>Market Goats</td>
<td>Paul Hudson</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Ron Bennett</td>
<td>Photography</td>
<td>Laurie Bennett</td>
</tr>
<tr>
<td>Ag Coordinator</td>
<td>Meredith Hendricks</td>
<td>Plant Science</td>
<td>Jennifer Palmbach</td>
</tr>
<tr>
<td>Home Ec. Coordinator</td>
<td>Kimberlee Claffy</td>
<td>Poultry</td>
<td>Orville Andrews</td>
</tr>
<tr>
<td>Beef</td>
<td>Pending Acceptance</td>
<td>Pygmy Goats</td>
<td>Nancy Hillberg</td>
</tr>
<tr>
<td>Clothing</td>
<td>Lisa Mc Mahon</td>
<td>Rabbits</td>
<td>Jana Goens</td>
</tr>
<tr>
<td>Cloverbuds</td>
<td>Karen Bayne</td>
<td>Scholarship</td>
<td>Lisa Mc Mahon</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>Jack Hudson</td>
<td>Sheep</td>
<td>Jeffrey Chesser &amp;</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>Harold Buford</td>
<td></td>
<td>Charlie Forshee</td>
</tr>
<tr>
<td>Dogs’</td>
<td>Claudia Burk'</td>
<td></td>
<td>Robert Claffy</td>
</tr>
<tr>
<td>Foods</td>
<td>Ana Williams</td>
<td></td>
<td>Mario Buoni</td>
</tr>
</tbody>
</table>
There have been a few cases of swine influenza reported in humans recently. For more on this, please check the following information posted on the California Department of Food and Agriculture's website:
http://www.cdfa.ca.gov/ahfss/Animal_Health/Swine_Health.html

Additionally, this situation is a reminder to all of us involved in raising and showing of live animals to practice good bio-security at home and at fairs and exhibitions. The attached document is a bio-security checklist designed for 4-H by 4-H staff and researchers in Veterinary Medicine Extension at the University of California, Davis. We encourage you to use this checklist on a regular basis to assess your bio-security practices.

Lastly, if your animal shows any signs of illness, please contact your veterinarian and have your animal examined.

<table>
<thead>
<tr>
<th>Risk Factors</th>
<th>Low Risk</th>
<th>Moderate Risk</th>
<th>High Risk</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ANIMAL</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contact with other species (wild and domesticated)</td>
<td>Never or Seldom</td>
<td>Occasionally</td>
<td>Frequent</td>
</tr>
<tr>
<td>Quarantine procedures for introduction of new animals</td>
<td>Quarantine procedures always used</td>
<td>Quarantine procedures sometimes used</td>
<td>Quarantine procedures never used</td>
</tr>
<tr>
<td>Vaccinations</td>
<td>All recommended vaccinations</td>
<td>Some recommended vaccinations</td>
<td>No recommended vaccinations</td>
</tr>
<tr>
<td>Vaccination Status</td>
<td>All current</td>
<td>Some current</td>
<td>None</td>
</tr>
<tr>
<td><strong>HUMAN</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Owner Human Contact</td>
<td>Never or Seldom</td>
<td>Occasionally</td>
<td>Frequent</td>
</tr>
<tr>
<td>Clothing</td>
<td>Protective clothing; only worn in barn; cleaned after each use</td>
<td>Protective clothing; only worn in the barn</td>
<td>No specific clothing when working with animals</td>
</tr>
<tr>
<td>Footwear</td>
<td>Footwear only worn in barn; disinfected after each use</td>
<td>Footwear worn only in barn; cleaned after each use</td>
<td>No specific footwear; footware not cleaned after each use</td>
</tr>
<tr>
<td>Hand Washing</td>
<td>Always wash hands before and after contact with animals</td>
<td>Occasionally wash hands before or after contact with animals</td>
<td>Rarely wash hands before or after contact with animals</td>
</tr>
<tr>
<td><strong>HOUSING &amp; TOOLS</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing (same species)</td>
<td>Animal housed individually</td>
<td>Animal housed in small group</td>
<td>Animal housed in large group</td>
</tr>
<tr>
<td>Bedding</td>
<td>Clean and dry</td>
<td>Soiled and/or damp</td>
<td>Foul and/or wet</td>
</tr>
<tr>
<td>Vermin and Vector Control</td>
<td>No visible signs of vector or vermin</td>
<td>Some visible signs of vector and vermin</td>
<td>Many visible signs of vector and vermin</td>
</tr>
<tr>
<td>Climate (heat, cold, moisture)</td>
<td>Minimal exposure to extremes</td>
<td>Sometimes exposed to extremes</td>
<td>Frequently exposed to extremes</td>
</tr>
<tr>
<td>Air Flow</td>
<td>Adequate ventilation</td>
<td>Some ventilation</td>
<td>No ventilation</td>
</tr>
<tr>
<td>Tools, Equipment, Vehicles</td>
<td>Cleaned &amp; sanitized after each use</td>
<td>Cleaned sometimes</td>
<td>Rarely or never cleaned</td>
</tr>
<tr>
<td><strong>FOOD AND WATER</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food Quality</td>
<td>Food is clean and fresh</td>
<td>Food is clean; not fresh</td>
<td>Food is moldy, dirty or spoiled</td>
</tr>
<tr>
<td>Water Quality</td>
<td>Clean water; circulated</td>
<td>Clean water; standing</td>
<td>Dirty water</td>
</tr>
<tr>
<td>Food and Water Access</td>
<td>Individual food and water</td>
<td>Shared food and water</td>
<td>Group food and water; many animals</td>
</tr>
<tr>
<td><strong>TRANSPORTATION</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transportation Frequency</td>
<td>Rarely or never transported</td>
<td>Transported sometimes</td>
<td>Transported frequently</td>
</tr>
<tr>
<td>Transportation with animals</td>
<td>Always transported alone</td>
<td>Only transported with animals from same farm</td>
<td>Transported with animals from different farms</td>
</tr>
</tbody>
</table>
KERN COUNTY 4-H SHEEP PROGRESS SHOW
Kern County Fairgrounds
June 27, 2009

ENTRY DEADLINE: June 24, 2009 (no postmarks)
PRE-ENTRY FEE: $5.00 per member (There will be NO Post Entries this year)
CHECK-IN: 7:30 A.M. - 7:45 A.M. at the Sheep Show Ring
SHOW STARTS: 8:00 A.M., starting with the Progress Lamb Division

Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more then 1/4 inch fleece. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE 4-H OFFICE.

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

DIVISION A: SHOWMANSHIP (enter by grade currently in)
CLASS 1 - 9th grade & above
CLASS 2 - 6th, 7th, 8th grade
CLASS 3 - 3rd, 4th & 5th grade
CLASS 4 - Novice 6th grade & above - 1st year lamb project members only.
CLASS 5 - Novice 3rd, 4th & 5th grade or 9 year old members as of 1/1/09
CLASS 6 - 1st year lamb project members.

NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.

DIVISION B: MARKET LAMB PROGRESS DIVISION
CLASS 1 - Dorsets
CLASS 2 - Hampshires
CLASS 3 - Oxfords
CLASS 4 - Suffolks
CLASS 5 - Speckle Face
CLASS 6 - Crossbreds
CLASS 7 - Natural Color
CLASS 8 - All Other Breeds

HAND DELIVER OR MAIL ENTRIES TO: Kern County Extension Office
1031 S. Mt. Vernon Avenue
Bakersfield, California 93307

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (NO CASH ACCEPTED)

4-H SHEEP PROGRESS SHOW ENTRY
ONE FORM PER PERSON, PLEASE PRINT CLEARLY

Name ________________________________ Club ______________________ Telephone _________________
Address _______________________________________ Grade Just Completed ______ Birth Date _______

<table>
<thead>
<tr>
<th>Division</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL FEE ENCLOSED WITH ENTRY FORM: $ _______

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.
KERN COUNTY 4-H MARKET GOAT PROGRESS SHOW
KERN COUNTY FAIRGROUNDS
JUNE 27, 2009

ENTRY DEADLINE: June 19, 2009 (no postmarks)
PRE ENTRIES ONLY: $5.00 PER MEMBER
CHECK IN: 8:00 AM - 8:30 AM AT THE GOAT SHOW RING
SHOW STARTS: 9:00 AM with Showmanship

Show open to current Kern County 4-H Market Goat members. 4-H member can enter ONE goat with no more than 1/4" hair. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE EXTENSION OFFICE.

DIVISION A - SHOWMANSHIP  (Enter by grade you will be in this Sept)
Class 1  9th grade and above
Class 2  6, 7 & 8th Grade
Class 3  4th & 5th Grade
Class 4  1st time showing a market goat anywhere.

NO CLOVERBUDS - SORRY

Special awards will be awarded in each showmanship class.

DIVISION B - GOAT CLASS (ALL)
Class 1 (This will be broken up the day of the show)

This show is a learning experience and is planned to help the member to prepare their goat for the market class at the Kern County Fair. The judge will group the goats into three categories:
1- Goats that are doing well and will be in condition for the fair
2- Goats that are too big and over conditioned
3- Goats that are too small and under conditioned. Show management reserves the right to combine classes if necessary.

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (no cash accepted)
Kern County 4-H Market Goat Progress Show Entry
One Form per member, please print clearly

Member Name ____________________________________________ Club ___________________________
Telephone: ____________________________Birth Date: ________________________
Address: _________________________________________________________________________________
Grade you will be in this September : ____________________________

<table>
<thead>
<tr>
<th>Division</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>1</td>
</tr>
</tbody>
</table>

TOTAL FEE ENCLOSED WITH ENTRY FEE MUST BE $ 5.00

I do hereby enter the above animal at my own risk and subject to all show rules. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all debris left behind.

______________________________      ______________________________      ______________________________
Signature of member                      Signature of parent                      Signature of goat leader

Entries should be delivered to the Kern County 4-H Office located at 1031 S. Mt. Vernon Avenue, Bakersfield CA 93307
New 2009 4-H Record Book Supplements

Instructions: These supplemental instructions and interpretations pertain to the California 4-H Record Book Manual, released February 2008. The State 4-H Incentives and Recognition Advisory Committee, which provides guidance to the California 4-H Record Book Program, will not release a full update to the manual at this time; however, the additions and edits should be noted.


4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET Abilities focus on learning and doing science, engineering and technology.


Horse Project Leaders Resources

There are more resources for Horse Project Leaders to help members learn the science of the horse project. For these resources and more go to http://ca4h.org/projresource/horse/#5!

Equine Science Jeopardy Game is a question and answer quiz game of horse facts. You can easily copy the file and then delete & add questions/answers on this PowerPoint program. Visit http://ca4h.org/projresource/horse/ for more information.

4-H Horsemanship Proficiency Program, A Member's Guide is available to help leaders and members learn what they need to know about the 4-H horse project. Your project leader can assist members in setting and achieving their goals. Through the project, you will learn horse behavior, mounting and dismounting, proper and safe techniques when handling a horse and general riding techniques. The outline is based upon the Certified Horsemanship Association Manual. Visit http://ca4h.org/projresource/horse/ for more information.

Regional Sheep Field Day

There will be a Regional Sheep Field Day this year! Please reserve Saturday, June 20th at D.K. Farms in Five Points. The field day will begin at the D.K. Farms Barn at 9:00 AM. The morning sessions will include judging of market lambs, showmanship and a special session for parents to have an opportunity to learn and ask questions. Lunch will be served at the U.C. Westside Field Station for a cost of $5.00/person. The afternoon sessions will include how to care for and feed your market lambs and other useful topics. Plan to attend. Pleas R.S.V.P. to 559-884-2234 or 559-897-4878 or e-mail: georgenediener@juno.com.

Volunteer Website

The volunteer leader website is a new interactive and growing site that can be seen at http://ucanr.org/4-hvolunteers/. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

How do I reach my local 4-H Office?

John Borba 4-H Advisor
jaborba@ucdavis.edu 661-868-6200

Veronica Slaton 4-H Program Rep. II
vaslaton@ucdavis.edu 661-868-6200

Kimberlee Claffy 4-H Secretary
kgclaffy@ucdavis.edu 661-868-6233
(Special Projects Only)

Terrence Stroman Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6200

Fax Number
661-868-6208

4-H Websites

http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H Enrollment Website
https://california.4honline.com

2008-2009 4-H Calendar Online

The yearly calendar of upcoming 4-H events is posted online at:
http://cekern.davis.edu/youth%5FDevelopment

Help Us Recycle!!!
The HI 4-H Group is doing a recycling project as a fundraiser! We would like you help!!! We are collecting cell phones, ink jet cartridges, and laser jet cartridges. You can drop these off at any time at the 4-H office!!! If you have any questions about this, please contact Veronica at 661-868-6235. Thanks for helping!!!

4-H Stories Sought
The State 4-H Office is looking for innovative and impactful 4-H stories. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu. Current stories may be found at http://www.ca4h.org/4HDelivers.asp

Important Reminders
Transportation: Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university’s insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff does not provide permission slips allowing members to ride with 4-H leaders or parents.

Fundraising: Any fundraising done in the name of 4-H must first be approved by the County Extension Office. The Club Event or Fund Raiser form needed for approval can be found online at http://cekern.ucdavis.edu/files/11397.pdf. Please keep in mind since 4-H receives Federal funding, the 4-H name or likeness cannot be used in conjunction with any games of chance, raffles, chances to win, cow pie contests, etc.

The Silent Auction conducted annually at Field Day, and other Door Prize drawings are acceptable as they are not games of chance. Everyone has the same odds of winning.

The 2009 4-H State Leadership Conference will be held August 6-9, 2009 at UC Merced! UC Merced is the 10th campus in the prestigious University of California system and is proud to host this year’s conference! High school 4-H members, adult 4-H volunteer and staff are invited to attend the conference. Delegates will stay in the residence halls, eat in the dining commons, participate in educational tracks and workshops, be motivated by Joyce Ester, Keith Davis and Cary Trivanovich, and engage in evening recreation! Registration materials will be available by April 6 at http://www.ca4h.org/conference/slcs/ and due by Friday, June 12, 2009.

State 4-H Calendar
The State 4-H Calendar is available at http://www.ca4h.org/4hinfo/calendar/. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events. Staff can access the calendar using the 4-H Information System (WRP).

2009 California 4-H Leader’s Forum
November 6-8, 2009
North Section 4-H Leaders’ Council
“Past, Present, Future”

My name is Tammy McFarland and I would like to know what you would like to see or learn for sessions at this year’s State Leaders Forum so we can do our best to have at least one session to match what is really of interest to the forum. Please ask at the club project meetings so we can find the proper speakers and presenters as soon as possible. Please email me your responses and any questions you may have to: kiwiblossomranch@live.com

Swine Project Study Guide
The study guide needed for the Bronze, Silver and Gold Swine project level test, is now available to download for free at: http://web1.msue.msu.edu/cyf/youth/anisci/4H1064Your4-HMarketHogProject.pdf
Your Club Participation is Requested!

On Saturday, June 6, 2009 the 4-H Outreach Program will host a Soap Box Derby at Bakersfield College (BC). The event will include soap box derby race cars built from kits by youth and adults from the communities served by the Outreach Program. The day will feature races down the hill at BC. Keep in mind, these cars are not built from boxes but are kit cars that meet the standards for official soap box derby races.

Your club is invited to participate in a couple of ways. First of all, the opportunity to race one of these cars is open to any regular 4-H member (nine years old or in the fourth grade) who would like to give it a try. Also, to make it a well rounded day, we invite your club to host an activity booth for other 4-H members and the general public. If your club would like to operate a face painting booth, a petting zoo, a carnival type booth, etc., we need your help. This is an excellent time to promote your club and support 4-H outreach. Club booths will be set up in the parking lot area at BC. We would like each booth to be open from 10:00 a.m. to approximately 2:30 p.m.

Please let your club members know about this event. If you can help, please contact Terrance Stroman at 868-6241 or email: tdstroman@ucdavis.edu

June Record Book Tips

Sheep or Market Goat Show
- Attended: 3
- Exhibited: 2
- Showmanship: 2

Archery Match
- Attended: 3
- 1st Place: 7

2009 Kern County 4-H Field Day Club Count
26 out of the 40 clubs were represented
Heart ‘n’ Home 47, Southwest 41, Calloway 38, Midway 28, Magunden 24, Greenacres West 19, Panama 18, Kern Creative Minds 17, God’s Pride 17, Maple 12, Rio Del Norte 10, Golden Empire 10, Stockdale West 8, West Bakersfield 8, Shadoni 7, Buttonwillow, 7, Greeley 7, Sierra Mountaineers 6, Rosedale 6, Sundance 5, Shafter 5, Big Valley 4, El Adobe 4, Delano Agriculture 3, Family Community Center 2, Freedom Fighters (EAFB) 2, Countywide 2, Guests 3

Field Day Results

Home Arts & Crafts Sweepstakes
- Bradley Hudson, Southwest
- Emma Palmbach, Heart ‘n’ Home

Scrapbooking Sweepstakes
- Zachary Blanton, Sierra Mountaineers

Table Setting Sweepstakes
- Melissa Hardy, Golden Empire

Science Sweepstakes
- Melissa Hardy, Golden Empire

Plant Science Sweepstakes
- Lauren Palmbach, Heart ‘n’ Home
- Garret Blanton, Sierra Mountaineers

Photography Contest
- Sr 1st: Jade Dearmore, Golden Empire
- Sr 2nd: William Gotcher, God’s Pride
- Sr 3rd: Jade Dearmore, Golden Empire
- Jr 1st: Anika Parks, Heart ‘n’ Home
- Jr 2nd: Garret Blanton, Sierra Mountaineers
- Jr 3rd: Anika Parks, Heart ‘n’ Home

Photography Sweepstakes
- 1st Yr: Kristen Hill, God’s Pride
- 2nd Yr: Anika Parks, Heart ‘n’ Home
- 3rd Yr: Garret Blanton, Sierra Mountaineers

Food Preservation Sweepstakes
- Samantha Woods, Calloway
- Chris Geyer, Heart ‘n’ Home

Shooting Sports – Juniors
- 3rd: Cody Amick, Magunden
- 2nd: Anthony Marmolejo, God’s Pride
- 1st: Naomi Lynam, Calloway

Shooting Sports – Intermediates
- 3rd: Nicholas Ahema, Kern Creative Minds
- 2nd: Cody Pugn, Family Com. Center
- 1st: Shannon Caldwell, Sierra Mountaineers

Shooting Sports – Seniors
- 3rd: Kevin Van Scoc, Greenacres West
- 2nd: Walker Greyolds, Calloway
- 1st: Kenny Greyolds, Calloway