MAY 2015

1  All Star Applications Due  Veronica Slaton  661-868-6235
*5  Project Medal Testing 6:00 p.m.  Veronica Slaton  661-868-6235
*6  Final Record Book Workshop 7:00 p.m.  Veronica Slaton  661-868-6235
9  Horse Show  Sandy Orloff  661-330-5885
9  Bakersfield Symphony 7:30-9:30 p.m.  Jenine Snoddy  661-979-4365
*15  Fashion Review 6:00 p.m. Cooperative Extension Office Conference Room  Veronica Slaton  661-868-6235
*18  Horse Leader Meeting 6:30 p.m.  Sandy Orloff  661-330-5885
25  UCCE Office Closed Memorial Day Holiday
*26  Leader Council 7:00 p.m.  Roger Hillberg  661-393-0473
30  State Field Day

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

JUNE 2015

1  Emerald Star Applications Due  Veronica Slaton  661-868-6235
14  Bakersfield Symphony @ Beale Park 8-9 p.m.  Jenine Snoddy  661-979-4365
20  Sheep Progress Show - Kern County Fairgrounds 7:30 a.m.  Charlie Foreshew  661-831-4205
20  Dog Progress Show - Kern County Fairgrounds  Claudia Burk  661-393-1914
21  Bakersfield Symphony @ Beale Park 8-9 p.m.  Jenine Snoddy  661-979-4365
*22  Horse Leader Meeting 6:30 p.m.  Sandy Orloff  661-330-5885
*23  Leader Council 7:00 p.m.  Roger Hillberg  661-393-0473
27  State 4-H Horse Classic
27  Rabbit/Cavy Clinic 8:00 a.m. - 12:00 noon General Shafter School, 1825 Shafter Rd., Bakersfield  Armando Cabrera
28  Bakersfield Symphony @ Beale Park 8-9 p.m.  Jenine Snoddy  661-979-4365
*29  Rabbit/Cavy Showmanship Workshop 7:00 p.m.  Armando Cabrera  661-472-8886

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

Do you have a photo for the newsletter? E-mail photos to vaslaton@ucdavis.edu.

NEWSLETTER DEADLINE!
Articles/photos for the next issue of The 4-H Network must be received by May 20th.

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu

HIGHLIGHTS IN THIS ISSUE

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Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 for any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/files/15977.docx

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reenlistment Rights Act of 1994, service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0696.
New Leader Orientation NOW ONLINE!!!

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:
Website: http://ucanr.edu/sites/MISKIS/
Username: miskis
Password: makeitsafe_1234

There are 4-H Cook Books available at the UC Extension office for $10.00. Please come by and pick one up!

4-H WEBSITES
http://cekern.ucdavis.edu/Youth_Development/
http://www.areyouintoit.com
http://www.fourhcouncil.edu
http://www.4-h.org/fourweb
http://www.ca4h.org

4-H ENROLLMENT WEBSITE
https://california.4honline.com

4-H VOLUNTEER WEBSITE
http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and ‘like’ us! We will post updates, important event reminders, announcements—all sorts of important things! It’s the best way to keep up-to-date!

IDEAS THAT WORK

There are many new stories of 4-H program success happening all across California. Visit: http://www.ca4h.org/News/Media/ to read stories recently featured in the media.
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc. If you’d like to sign up for our updates, please follow the steps below!

How to sign up for Kern County 4-H's Kern County 4-H Updates messages:

To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/

Healthy Living

4-H Cooking ThrowDown

For the past two years California 4-H members have been invited to participate in the 4-H Cooking ThrowDown at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H ThrowDown Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: http://web.extension.illinois.edu/state4h/projects/new/
April 6, 2015

Dear County Directors, 4-H YD Advisors, 4-H Program Staff, 4-H Families, and Volunteers,

The 2015-2016 program fees are $14.00 per adult and $38.00 per youth.

We continue to encourage everyone to strategize together around the development of a local funding plan to keep 4-H strong and growing. The California 4-H Foundation is a valuable resource with whom to partner in developing such a plan.

Please continue to develop ways to provide program fee scholarships, partial and full fee waivers and provide other support.

Thank you for your work and dedication to provide our future leaders with a strong 4-H program.

Sincerely,

Connie Schneider
Youth, Families and Communities Director
State 4-H Office
Agriculture and Natural Resources
University of California
Dear 4-H Community,

What does “member in good standing” mean for you as a 4-H member? What about “project completion”? These and other terms are common in 4-H but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the 4-H Policy Advisory Committee which includes 4-H members, adult volunteers, and 4-H YDP staff underwent the task of not only defining these terms but also documenting the Steps to Success in 4-H. This document outlines:

- What member in good standing means,
- What is required for project completion,
- How members earn a year stripe and pin,
- Club participation standards,
- Requirements to exhibit at fair,
- Participation in 4-H events,
- And, ways to earn recognition in 4-H.

As a statewide program delivered locally, we set out to standardize some key aspects of the program while allowing some flexibility at the local level. For example, six hours of project instruction is required but project leaders may require more based on the project and goals. Please review this document for more information so you know the steps to your success in 4-H. The new Steps to Success in 4-H and associated policy changes are effective July 1. We hope you find the Steps to Success in 4-H helps make your 4-H experience the best it can be.

Warmly,

Shannon Horrillo

Shannon Horrillo
Associate Director of 4-H Program and Policy
Steps to Success in 4-H

Member in Good Standing
Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

Project Completion
Be a member in good standing.
Complete a minimum of 6 hours of project instruction or more as required by the project leader.
Complete Annual Project Report (APR) form.
Annually receive a year stripe and pin.*

Club Participation
(for 4-H club programs only)
Be a member in good standing.
No attendance requirement.
100% attendance pin for perfect club meeting attendance.

Requirements to Exhibit at Fair
Complete Project Completion requirements.
Meet requirements as set by the county or fair.

Event Participation
Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
There may be eligibility requirements established by the event planning committee.

Incentives and Recognition
There are many ways to earn recognition in 4-H.
Awards can be earned based on project and club attendance and work.
Awards can be earned for participating at county, sectional, state and national 4-H levels.
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

*Primary members, youth aged 5 to 8 years, receive a year stripe and pin for participation in a project. Project completion is not required.
Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at http://ucanr.edu/diversity/AAUP/1783X.pdf.) Inquiries regarding UC's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Coordinator, University of California, Davis, Agriculture and Natural Resources, 3801 Second Street, Davis, CA 95616; (530) 752-1518.
May classes remain at Fruitvale-Norris Park @ 6:00 on Thursdays
May 7th, 14th and 28th.

Any older members wanting community service can assist at the SPCA book
sale. Let me know if you are interested. Sale started last week and runs to Memorial Day weekend.
You can assist people looking for books and help with carryouts.

Also, there is an Agility Trial the 2nd weekend in May where you can also work. Both
opportunities are good for credit in FFA as well. You do not have to be in the dog project to volunteer
at these events.

Claudia Burk
Kern County 4-H Dog Care and Training
661-393-1914 or 661-303-8343
ckyrocket@bak.rr.com
Kern County 4-H Air Rifle Match Results

The 4-H Youth Development Program hosts over 80 different projects that teach citizenship, leadership, and life skills. The 4-H shooting sports project emphasizes youth safety and responsibility in handling archery equipment and firearms. In addition to that, it also teaches respect for others, discipline, and teamwork. This year’s Kern County 4-H Air Rifle Match was held on April 24th at the indoor air gun range at the Community Family Center. 4-H members from the county came to try their skill in a shoulder-to-shoulder match fired at 33 feet in the prone, kneeling, and standing positions.

Congratulations to the top placing contestants:

Juniors (9 & 10 year olds)

1st Bailey Thompson Southwest 4-H
2nd Preston Redfeairn St. Francis 4-H
3rd Joseph Fernberg Calloway 4-H
3rd Dimitri Tomaschow Community Family Center 4-H

Intermediates (11 – 13 year olds)

1st Gary Lyles Community Family Center 4-H
2nd Abel Steward Sundance 4-H
3rd Caleb Freeman Southwest 4-H

Seniors (14 years – up)

1st Garrett Hawks Rio Del Norte 4-H
2nd Austin Hill Calloway 4-H
3rd Ethan Lawson Community Family Center 4-H
Kern County 4-H Air Rifle Match
2015 Presentation Day Results

4-H members from throughout Kern County recently met at General Shafter School in Bakersfield to participate in the 2015 4-H Presentation Day. Presentation Day is an educational event that provides 4-H members the opportunity to hone their public speaking skills in front of judges and an audience. They may participate in a variety of different categories: demonstration, illustrated talk, interpretative reading, educational display, cultural arts, speech, and audio-visual presentation. Those who qualified will advance to the Sectional Presentation Day which is made up of participants from Fresno, Kern, Kings, and Tulare Counties. Listed below are the Kern County 4-H members who earned awards for their presentations.

Gold Seal/Medallists

Champion 4-H: Sencio Madera
Four Aces 4-H: Chas McPheeters
Kern Valley 4-H: Theo Strawter
Northwest 4-H: Kerstyn Barton, Anastasya Bryant, Annyka Bryant, Areyle Bryant, Kinsey Hillberg, Zolee Hillberg, Elisabeth Sampson, Zane Trevino
Rio Del Norte 4-H: Garrett Hawks, Rylan Johnston, Maci Mills, Celeste Rickett
Stallion Springs 4-H: Annica Bennette, Moria Loyd

Blue Seal Awards

Champion 4-H: Elyjah Madera
Northwest 4-H: Anastasya Bryant
Fourteen 4-H members from Kern County received gold medals at the 4-H South Central Sectional 4-H Presentation Day held at Thomas Jefferson Middle School in Wasco on April 24th. The event included presenters from Fresno, Kern, Kings, and Tulare Counties.

4-H presentations provide the opportunity for a member between 9 and 19 years of age to show or share a skill and at the same time develop public speaking ability, poise, and self-assurance. A presentation is simply an effort to “show and tell” something of interest in a way appropriate to the age and ability of the 4-H'er. They are judged on creativeness, organization, and communication skills. Receiving a gold medal from this event qualifies a 4-H member to participate in the state competition to be held at UC Davis.

Kern County 4-H South Central Sectional Presentation Day gold medal winners included:

- Four Aces 4-H: Chas McPheeters
- Kern Valley 4-H: Theo Strawter
- Northwest 4-H: Kerstyn Barton, Anastasya Bryant, Annyka Bryant, Areyke Bryant, Kinsey Hillberg, Zolee Hillberg, Alynah Trevino
- Rio Del Norte 4-H: Rylan Johnston, Maci Mills, Celeste Rickett
- Stallion Springs 4-H: Annica Bennette, Moria Loyd
May
5/1/2015  Deadline: 4-H Animal Science Symposium Registration
5/16/2015  South Central Section Leaders Meeting
5/16/2015  South Section Presentation Day
5/16/2015  Deadline: State Fashion Revue Registration
5/27-29/2015  4-H Animal Science Symposium
5/30/2015  State 4-H Field Day
5/30/2015  State 4-H Fashion Revue
5/30/2015  MyPlate Challenge
5/31/2015  Deadline: Statewide 4-H Advisory Committee Applications

June
6/1/2015  Deadline: Higher Education Scholarships
6/16/2015  Annual State Archery Match—Deadline for returning entries
6/19-23/2015  California Focus
6/28-7/7  Citizenship Washington Focus
6/24-28/2015  2015 Horse Classic
6/30/2015  Deadline: Intent to Submit Record Book Form due to County 4-H Office
6/30/2015  Deadline: Complete Record Book Quick Start Course

July
7/14-18/2015  Leadership Washington Focus
7/15/2015  CA 4-H Throwdown (Senior Teams)
7/22/2015  CA 4-H Throwdown (Junior Teams)
7/23-26/2015  State Leadership Conference

August
11/6-8/2015  Mindfulness Retreat

September

October

November
11/6-8/2015  Mindfulness Retreat
11/6-8/2015  State Record Book Judging

State Leadership Conference
2015 UC Irvine July 23-26
Call for proposals for educational workshops: deadline extended to March 27
Registration open Deadline April 30
http://4h.ucanr.edu/4-H_Events/SLC/

Registration Options with Fees:
Legends and Lore: Thursday, July 23 - Sunday, July 26, $499
Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

Fairytales and Fables: Friday, July 24 - Sunday, July 26, $419
Friday arrival begins with fun and games provided by the Recreation Committee! The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.
State 4-H Horse Classic
June 24-28 2015 | Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove, CA 95624
The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. Don’t miss it! More information: http://4h.ucanr.edu/4-H_Events/Horse_Classic/

Hosting a Qualifying Horse Show?
Register your show here: http://ucanr.edu/qualifying-shows for it to be considered a qualifying show for the 2015 California Horse Classic.
Please submit results on this form: Classic Qualifying Show Results Sheet
Results can be sent via email to swwatkins@ucanr.edu

Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic?
Visit http://ucanr.edu/classic-qualifiers to find a Horse Show near you!

Registration has opened for the Animal Science Bio-Security Symposium!
May 27-29, 2015 | School of Veterinary Medicine, UC Davis
The Animal Science Symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to bio-security and animal health.

Registration is due May 1, 2015.
Adult Volunteers Contact your local County if you would like to participate!
http://4h.ucanr.edu/4-h_events/symposium/

Save-the-date: 4-H Mindfulness Retreat
November 6-8, 2015
Camp Ocean Pines | Cambria, CA
Teens ages 14 – 19 are welcome to spend the weekend at beautiful Camp Campbell developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.
Registration: http://ucanr.edu/survey/survey.cfm?surveyid=15030
For more information contact Anne Iaccopucci (amiaccopucci@ucanr.edu) or Jenna Colburn (jicolburn@ucanr.edu)
Animal Science Bio-Security Symposium
When: May 27-29, 2015
Where: UC Davis Veterinary Medicine Campus
Cost: $75/per attendee

The registration fee includes: conference materials, all meals, 1 curriculum/supply kit per county, and facility tours. Travel and lodging are not covered at this time. If additional funding is secured funds will be used to cover those costs. County Team Registration: Each county is allowed to bring up to 4 delegates. You may register your entire county group at once. Individual Registration: Individuals may register as well, if you are from a California county make sure your local staff have approved your registration. Website for more information and to register: http://4h.ucanr.edu/4-H_Events/Symposium/

Registration closes May 1st.

2015 State Record Book Competition
Members who intend to submit a Record Book to State Competition 2015, should start making plans now. It is important to review all of the requirements, process, guidelines and forms to enter the 2015 State Record Book Competition posted at http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/

Form Revisions:
-Updated county judging evaluation form
-Optional Leadership Development Report form (streamlined for youth who have multiple leadership roles within the club, county, section and state)
-Optional Summary Pages template

Important Upcoming State Record Book Competition Deadlines:
-June 30: NEW FORM! Intent to Submit Form due to County UCCE 4-H Office
-June 30: Complete Record Book Quick Start Course (must be completed each year—deadline is NEW)

NEW! County Record Book Judges Orientation Webinars
The State Incentives and Recognition Committee will be hosting professional development webinars for county Record Book judges. Each webinar will cover the goals and purpose of Record Book judging, the judging process, practice judging calibration and writing comments. Webinar dates and registration information will be posted in mid-March on the State Website at http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/

Open Recruitment: Statewide 4-H Advisory Committees 2015-16
Recruitment is open for the 2015-2016 Statewide 4-H Advisory Committees. These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Apply today! http://4h.ucanr.edu/Get_Involved/Advisory_Committees/
State Leaders' Forum 2015

Hey California Leaders! Who are you not to be renewed? You, with the uniquely prepared mind of a brilliant leader and the powers of the 4-H clover? That’s right, that you - we need to be “Keepin’ It Fresh!” Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and its an educational event designed to keep you engaged! Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego.

Save the date! SLF 2015 – Nov. 6-8, 2015. Start making your plans NOW. Visit the State Leaders Forum Website and watch the video. [http://4h.ucanr.edu/4-H_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/). There will be opportunities to listen to speakers, attend a wide selection of workshops, and even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interest of every 4-H leader, staff or parent, including friendly competition at the Silent Auction. Be prepared to learn – Be prepared to share – Be prepared to see us there! Forms and Online Registration will be available soon!

California State Fashion Revue 2015

Do you have questions about SFR categories or entries? Do you need the Guide for Judges or Scorecards to use for your county fashion revue? All this and more can be found on the SFR website at [http://4h.ucanr.edu/4-H_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).

SFR judge registration is open now at [http://ucanr.edu/sfr2015judges](http://ucanr.edu/sfr2015judges). Counties, please recruit one judge per every 5 participants. To successfully plot on this event, we need 36 fashion revue judges, 12 presentation judges (for dual-entered members) and 12 Room Monitors (who can be parents). Participant registration will be open April 1 to May 16 at [http://ucanr.edu/sfr2015register](http://ucanr.edu/sfr2015register). SFR is May 30 at UC Davis as part of State Field Day.

We are excited to hear how the counties are participating in the SFR service projects. San Diego made 22 pillowcases and sent them to a children's cancer hospital. Santa Clara and Kings each made 100 hats for the homeless. Challenge your counties to do the same!

The SFR committee has new workshops planned, a Skillathon any member can enter, and a Fab Mart sale area with bargains on fabric, craft items, and sewing/craft books. SFR is open to county winners qualified by their counties, but our activities are open to all 4-H families so we hope you join us in Olson Hall during State Field Day.
Recruitment is now open for the 2015-16 Statewide 4-H Advisory Committees

These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers and staff. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business (travel reimbursed by state 4-H office). Selection is based on ensuring a diverse representation across 4-H delivery modes, geographic location, program experience, and stakeholder representation.

Youth:
- Between the ages of 14 and 19 years of age
- Current 4-H members and 4-H alumni
- Representing all aspects, delivery modes, and opportunities in the California 4-H YDP
- Showing geographic distribution across the state in rural and urban setting
- Term: 12 months starting July 1 (renewable for 12 additional months)

4-H Adult Volunteer and Program Partners:
- Current 4-H Adult Volunteers
- 18 years of age and older
- 4-H Club and Project Leaders
- 4-H Council officers and members
- Educators, funders, and other program partners and collaborators
- Term: 24 months starting July 1

County 4-H YDP Staff:
- 4-H Program Representatives
- 4-H Youth Development Advisors
- County Directors
- State 4-H YDP Staff and UC Administrative:
  - State 4-H Office Staff
  - Staff from Office of the Controller and Business Services
  - California 4-H Foundation Staff
- Term: Indefinite, based on position

Ex-Officio:
- Experts with specialized knowledge
- Term: Indefinite, based on position

Share your voice and apply today to serve on one of 8 committees:
http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

Apply Online
2015 KERN COUNTY FAIR LIVESTOCK ENTRY
CLOSING AND EAR TAGGING DATES

Wednesday, May 13, 2015 – 5 PM
Entries close for: All Market Beef, Scramble Steers, Kern Bred and Fed Beef, Commercial Bred Heifers, Commercial Open Heifers, Springer Heifers, Futurity, Kern Bred Holstein, Junior Horse and Kern Bred and Fed Lambs

Saturday, May 16, 2015
6:00 AM – 8:00 AM Ear Tagging & Scanning for: All Market & Scramble Steers, Kern Bred and Fed Beef, Commercial Bred & Open Heifers
8:30 AM – 10:30 AM Ear Tagging for: Springer Heifers, KB Holstein
11:00 AM – 1:00 PM Ear Tagging & Scanning for: KB&F Lambs

Wednesday, June 24, 2015
8:00 AM – 5:00 PM Swine DNA Kits available for pick up in the Livestock Office
(See Page 42 for DNA Requirements)

Wednesday, July 15, 2015 – 5 PM
Entries close for: All Market & Scramble Swine, Barrows, KB&F Swine

Wednesday, July 22, 2015 – 5 PM
Entries close for: All Market Goats, Kern Bred & Fed Goats, All Market Lambs

Friday, July 24, 2015
5:30 PM - 9:00 PM Ear Tagging & Scanning for: All Market Lambs
5:00 PM Completed Swine DNA packets due in Livestock Office

Saturday, July 25, 2015
7:00 AM – 10:30 AM Ear Tagging & Scanning for: All Market Goats, Kern Bred & Fed Goats
11:00 AM – 12:00 PM Ear Tagging & Scanning for: Exhibitors with both Market Lambs and Market Goats

Wednesday, August 5, 2015 – 5 PM: Junior Horse class entries close

Wednesday, August 12, 2015 – 5 PM
Entries close for All Breeding: Dairy, Swine, Lamb, Beef, Dairy Goats, Pygmy Goats, Alpacas, Rabbits, Poultry, Jr Activities, Theme, Spread the Word to The Herd, and Brucellosis vaccine deadline.

Wednesday, September 9, 2015 – 5 PM
Entries close for Ag Mechanics, Deadline for Ear Tag Surrender

SEPTEMBER 8, 2015 – 8 AM
RV Reservations Begin (outside 20 mile radius)
Parent Passes on Sale
Leader Packets Available

ALL ENTRIES MUST BE HAND DELIVERED OR POSTMARKED BY CLOSING
NO LATE ENTRIES ACCEPTED

Kern County Fair Livestock Department
1142 South P Street, Bakersfield, CA 93307
Phone: 661-833-4934
Fax: 661-833-4936
<table>
<thead>
<tr>
<th>GOATS</th>
<th>DAIRY CATTLE</th>
<th>BEEF</th>
</tr>
</thead>
<tbody>
<tr>
<td>Toni Smith (Chairman)</td>
<td>Pauline Tjaarda (Chairman)</td>
<td>Michael Poncetta (Chairman)</td>
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<tr>
<td>Sarah Smith</td>
<td>Elaine Koosra</td>
<td>Mike Torigiani</td>
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<td>Vince Smith</td>
<td>Perry Tjaarda</td>
<td>David Poncetta</td>
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<td>Kristen Sinclare</td>
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<td>Del Garcia</td>
<td>Chris Buys</td>
<td>Mike Elliott</td>
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Linda Snoddy, Jenine Snoddy and John Borba at the UC Office with our visitors from Uzbekistan
4-H SHEEP PROGRESS SHOW
JUNE 20\textsuperscript{TH}, 2015
KERN COUNTY FAIR GROUNDS

4-H SHEEP SHOWMEN COME JOIN IN THE FUN : - ]

CHECK-IN TIME: 7:30AM - 7:45AM AT SHEEP SHOW RING

ENTRIES ACCEPTED AT RING SIDE

STARTING WITH SENIOR SHOWMANSHIP AT 8:00AM

ENTRY FORMS WILL BE IN THE 4-H NEWSLETTER, 4-H OFFICE, AND WILL BE AT DIFFERENT FEED STORES AROUND TOWN.
KERN COUNTY 4-H SHEEP PROGRESS SHOW
KERN COUNTY FAIR GROUNDS
JUNE 20TH, 2015

CHECK IN: 7:30am AT SHEEP SHOW RING
SHOW STARTS AT 8:00am WITH SENIOR SHOWMANSHIP
ENTRY FEE: $ 5.00 PER MEMBER - ENTRIES DUE IN OFFICE BY JUNE 18TH (FEE $7.00 ON SHOW DAY AT RING SIDE)

Show open to current 4-H members. Member can enter one lamb with no more then 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds.

Uniforms are RECOMMENDED.

This show is a learning experience and is planned to help the members to prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) Lambs that are doing well and are conditioned for fair. 2) Lambs that are too big and over conditioned. 3) Lambs that are small and under conditioned for fair.

DIVISION A: SHOWMANSHIP
CLASS 1: 9TH GRADE AND ABOVE
CLASS 2: 6TH, 7TH, AND 8TH GRADE
CLASS 3: 3RD, 4TH, AND 5TH GRADE
CLASS 4: NOVICE CLASS 3RD, 4TH, 5TH (FIRST YEAR LAMB PROJECT AS WELL)

DIVISION B: MARKET LAMB
CLASS 1: LIGHT WEIGHT – 0-90 POUNDS
CLASS 2: HEAVY WEIGHT – 91 & ABOVE

MAIL ENTRIES OR HAND DELIVER TO:
KERN COUNTY EXTENSION OFFICE
1031 S. MT. VERNON AVENUE
BAKERSFIELD CA. 93307

MAKE CHECK PAYABLE TO: KERN COUNTY 4-H COUNCIL

NAME: ___________________________ CLUB: ___________________________
ADDRESS: ___________________________ TELEPHONE # ___________________________
GRADE JUST COMPLETED: ___________ BIRTH DATE: ________

I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS, KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR, ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW. THERE ARE NO REFUNDS. PHOTO’S TAKEN AT THE SHOW MAY BE USED OR POSTED.

MEMBER: ___________________________ PARENT: ___________________________
LEADER: ___________________________
NOTES FROM THE SHEEP BARN

MAY 2015

PICKING A GOOD MARKET LAMB

1. THE BIG PICTURE:
   Look for bright eyes, with no discharge around the eyes. Look for healthy looking wool, no spots with wool missing, this could be a sign of fungus.

2. MAKE SURE THERE IS GOOD CONFORMATION:
   Good top line: from the bottom of the neck to the dock should be as straight as possible. Look for a wide long loin from the 13th rib to the hip pin and across the back. Look for a good sound leg, good muscle. Straight legs, walks well. The dock line should be as straight as possible.

3. ALWAYS ASK YOUR PROVIDER IF THE LAMB HAS BEEN WORMED AND ASK IF IT HAS RECEIVED SHOTS FOR THE PREVENTION OF ENTEROTOXEMIA (OVER-EATING) AND TETANUS. THESE ARE VERY IMPORTANT.

   GOOD LUCK

   CHARLIE FORESHEE

   4H COMMUNITY SHEEP LEADER