**JUNE 2016**

<table>
<thead>
<tr>
<th></th>
<th>Event</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>*1</td>
<td>Emerald Star Application Due!</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-868-6235</td>
</tr>
<tr>
<td>*9</td>
<td>FINAL Medal Testing - 6 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-868-6235</td>
</tr>
<tr>
<td>11</td>
<td>Rifle Match at 5 Dogs Range</td>
<td>Orville Andrews</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-201-0708</td>
</tr>
<tr>
<td>19</td>
<td>Father’s Day</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Sheep Progress Show</td>
<td>Charles Foreshee</td>
</tr>
<tr>
<td></td>
<td>Kern County Fairgrounds - check in time 7:30 a.m.</td>
<td>661-831-4205</td>
</tr>
<tr>
<td>25</td>
<td>Dog Show</td>
<td>Claudia Burk</td>
</tr>
<tr>
<td></td>
<td>Kern County Fairgrounds - 9:00 a.m.</td>
<td>661-393-1914</td>
</tr>
<tr>
<td>*28</td>
<td>Leader’s Council - 7 p.m.</td>
<td>Jeanne Walford</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-831-1639</td>
</tr>
</tbody>
</table>

**JULY 2016**

<table>
<thead>
<tr>
<th></th>
<th>Event</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4-H Enrollment for 2016/2017 year due</td>
<td>$38/youth $14/adult</td>
</tr>
<tr>
<td></td>
<td>Enroll online and pay your club leader</td>
<td></td>
</tr>
<tr>
<td>1-4</td>
<td>4-H Fireworks Booth! Volunteers Needed!</td>
<td>Teresa Andrews</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-979-1003</td>
</tr>
<tr>
<td>4</td>
<td>Independence Day Holiday - UCCE Office Closed</td>
<td></td>
</tr>
<tr>
<td>*19</td>
<td>Budget/Calendar Planning Meeting 6 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-868-6235</td>
</tr>
<tr>
<td>*20</td>
<td>Record Books DUE for County Judging before 5:00 p.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td></td>
<td>Club End of Year Awards packet DUE!</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>*23</td>
<td>County Record Book Judging 9 a.m.</td>
<td>Veronica Slaton</td>
</tr>
<tr>
<td></td>
<td>Judges must pre-register please!</td>
<td>661-868-6235</td>
</tr>
<tr>
<td>*25</td>
<td>Horse Leader Meeting 6:30 p.m.</td>
<td>Sarah Johnson</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-805-7193</td>
</tr>
<tr>
<td>*25</td>
<td>Leader’s Council and Elections - 7 p.m.</td>
<td>Jeanne Walford</td>
</tr>
<tr>
<td></td>
<td></td>
<td>661-831-1639</td>
</tr>
</tbody>
</table>

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA*

- Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: [http://4h.ucanr.edu/files/153972.docx](http://4h.ucanr.edu/files/153972.docx)

**HIGHLIGHTS IN THIS ISSUE**

- Countywide Position Nomination Form...3-4
- Fair Livestock Entry/Closing..................5
- Treasurer/Secretary Book Judging..........6-9
- Shooting Sports CA Hunter Education.....10
- 4-H Fireworks Booth Info....................11
- Dog Progress Show..........................12-13
- Pygmy Goat Show Info......................15-19
- Llama Project...............................20
- 4-H Sheep Progress Show....................21-22
- Sectional Presentation Day Results.......23
- County Medal Test Results..................24-25
- State Events.................................26
- 4-H Links You Can Use.....................27-28

**NEWSLETTER DEADLINE!**

Articles/photos for the next issue of The 4-H Network must be received by June 20th

Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or ce kern@ucdavis.edu

Would you like your club featured in next month’s newsletter?

Do you have a photo for the newsletter?
E-mail photos to ce kern@ucdavis.edu

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at [http://ucanr.edu/sites/anrstaff/files/215244.pdf](http://ucanr.edu/sites/anrstaff/files/215244.pdf). Inquiries regarding ANR’s nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.
Attention Kern County 4-H Families!!!

There are some changes to the dates of 4-H events that will be taking place at the Kern County Fairgrounds this year. Please make a note of these on your calendars:

- Sheep Progress Show  
  **Saturday, June 25th**

- Dog Show  
  **Saturday, June 25th**

- Achievement Day  
  **Friday, August 12th**

- 4-H Field Day  
  **Saturday, November 12th**
Countywide Position Nomination Form

Please fill out the following form for yourself or someone you feel would be a good fit for one of our Countywide positions. Return to: Veronica Slaton, 1031 S. Mount Vernon Ave. Bakersfield, Ca, 93307; by June 15th! Nominees should be currently registered 4-H Volunteer Leaders. The “Teen Chairperson” positions are designed for high school aged members, who are already in some sort of leadership role. Please see the back of this page for descriptions. Multiple people are allowed to be nominated in any one position. Voting will be held at the 4-H Leader’s Council meeting in June. You can also fill out online at: http://ucanr.edu/chairnomination

Please fill out the following information of the person who is being nominated:

Name: ____________________________________________________________

Club: ___________________________ Phone: ____________________________

Email: ____________________________________________________________

Are you nominating yourself or someone else? □ Self Nominating □ Someone else

Position Nominated For:*

☐ Council President
☐ Council Vice President
☐ Council Treasurer
☐ Council Secretary
☐ Home Economics Coordinator
☐ Field Day Coordinator
☐ Kern County Fair Board Liaison
☐ South Central Sectional 4-H Leaders Council Liaisons
☐ **Visibility & Public Relations Coordinator
☐ Alpaca Chairperson
☐ Teen Alpaca Chair
☐ Arts & Crafts Chairperson
☐ Teen Arts & Craft Chair
☐ **Beef Cattle Chairperson
☐ Teen Beef Cattle Chair
☐ Cavy Chairperson
☐ Teen Cavy Chair
☐ **Clothing & Textiles Chairperson
☐ Teen Clothing & Textiles Chair
☐ Cloverbud Chairperson
☐ Teen Cloverbud Chair
☐ Dairy Cattle Chairperson
☐ Teen Dairy Cattle Chair
☐ Dairy Goats Chairperson
☐ Teen Dairy Goats Chair
☐ **Dog Care & Training Chairperson
☐ Teen Dog Care & Training Chair
☐ **Equestrian Chairperson
☐ Teen Equestrian Chair
☐ **Foods Chairperson
☐ Teen Food Chair
☐ Horse Chairperson
☐ Teen Horse Chair
☐ Judging Teams Chairperson
☐ Teen Judging Team Chair
☐ Llama Chairperson
☐ Teen Llama Chair
☐ Market Goats Chairperson
☐ Teen Market Goats Chair
☐ Music & Instruments Chairperson
☐ Teen Music & Instruments Chair
☐ Photography Chairperson
☐ Teen Photography Chair
☐ Plant Science Chairperson
☐ Teen Plant Science Chair
☐ Poultry Chairperson
☐ Teen Poultry Chair
☐ Pygmy Goats Chairperson
☐ Teen Pygmy Goats Chair
☐ Rabbit Chairperson
☐ Teen Rabbit Chair
☐ Rocketry Chairperson
☐ Teen Rocketry Chair
☐ Sheep Chairperson
☐ Teen Sheep Chair
☐ Shooting Sports Chairperson
☐ Teen Shooting Sports Chair
☐ Swine Chairperson
☐ Teen Swine Chair
☐ Website Design Chairperson
☐ Teen Website Design Chair

*Please choose only ONE (1) position for nomination. For all position descriptions and all the responsibilities and expectations of these positions, please see the attached sheet.

** Represents a currently open chair position.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources, not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at: http://ucanr.edu/sites/aw/leaf/160925.pdf. Inquiries regarding ARS’s nondiscrimination policies may be directed to Linda Marie Mantor, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.
Countywide Coordinators, Liaisons & Project Chair

Descriptions and Responsibilities

**Home Economics Coordinator:** It shall be the duty of the Home Economics Coordinator to work with a committee to plan the Home Economics events for the county, maintain communications with the various Home Economics Chairpersons regarding major events, or project training opportunities, and serve as a resource leader for the volunteers in Home Ec. related fields.

**Field Day Coordinator:** It shall be the duty of the Field Day Coordinator to work with a committee to plan a 4-H Field Day, serve as a resource leader for the volunteers in 4-H related projects, and maintain communications with the Ag Chairpersons regarding major events, or project training opportunities.

**Kern County Fair Board (KCFB) Liaison:** It shall be the duty of the KCFB Liaison to act as a means of direct communication between the 4-H YDP and KCFB. Duties include: attending the KCFB meetings as a representative of 4-H YDP, delivering and discussing the annual 4-H Fair Review meeting notes to the appropriate contact, as well as heading a record book review committee to verify the eligibility of members to show at the Kern County Fair.

**South Central Sectional (SCS) 4-H Leader’s Council Liaisons:** Kern County is responsible for up to five (5) representatives with at least one (1) youth delegate, 5th grade and above. Adult delegates shall be elected for two (2) year terms and youth delegates to a one (1) year term. SCS Liaisons will be responsible for attending the South Central Sectional Leader’s Council meetings, via conference call/web cam, or in person, and reporting back to Kern County Leader’s Council. Mileage will be paid for the travel to and from meetings at the rate of $.20 (twenty cents) per mile.

**Visibility & Public Relations Coordinator:** It shall be the duties of the Recruitment & Public Relations Coordinator to develop, coordinate and direct public relations activities to: a) increase awareness of 4-H in the community, b) to promote opportunities in 4-H, and c) to encourage and increase member and adult volunteer participation. This will include: news releases, media contacts, searching for outlets/opportunities to promote and advocate on behalf of the Kern County 4-H YDP and its events. This position will have a budget set forth by Kern County Leader’s Council to assist with related costs.

**Countywide Chair Position Responsibilities:**

- Coordinate and hold periodic leader meetings to establish project needs.
- Encourage and establish industry related field trips and learning experiences.
- Coordinate and assist with county events as appropriate, i.e. a 4-H Field Day project presentation or demonstration, hosting a project progress show, etc.
- Keep a record book for all of the activities to be forwarded to the new chairman.
- Attend Council meetings.

If no Teen Chairperson, responsibilities will also include:

- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.

**Teen Chair Positions:**

- Attend Council meetings.
- Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.
- Submit something monthly to the ‘Project Chair’ section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.
2016 KERN COUNTY FAIR LIVESTOCK ENTRY
CLOSING AND EAR TAGGING DATES

Wednesday, May 18, 2016 - 5 PM
Entries close for: All Market, Kern Bred and Fed Beef, Commercial Bred Heifers, Commercial Open Heifers, Springer Heifers, Futurity, Kern Bred Holstein, Junior Horse

Saturday, May 21, 2016
6:00 AM - 8:00 AM - Ear tagging for: Springer Heifers, KB Holstein
8:30 AM - 10:30 AM - Ear tagging & Scanning for: All Market Steers, Kern Bred & Fed Beef, Commercial Bred & Open Heifers

Wednesday, June 22, 2016
8:00 AM - 5:00 PM - Swine DNA Kits available for purchase in the Livestock Office
(See Page 42 for DNA Requirements)

Wednesday, July 6, 2016 - 5 PM
Entries close for: All Market Swine, Barrows, KB&F Swine
5:00 PM - Completed Swine DNA packets due in Livestock Office

Wednesday, July 13, 2016 - 5 PM
Entries close for: All Market Goats, Kern Bred & Fed Goats, All Market Lambs, Kern Bred and Fed Lambs

Friday, July 15, 2016
5:30 PM - 9:00 PM - Ear tagging & Scanning for: All Market Goats, Kern Bred & Fed Goats

Saturday, July 16, 2016
7:00 AM - 11:30 AM - Ear tagging & Scanning for: All Market Lambs, Kern Bred & Fed Lambs
12:00 PM - 1:00PM - Ear tagging & Scanning for: Exhibitors with both Market Lambs and Market Goats

Wednesday, August 3, 2016 - 5 PM
Junior Horse class entries close

Wednesday, August 10, 2016 - 5 PM
Entries close for All Breeding: Dairy, Swine, Lamb, Beef, Dairy Goats, Pygmy Goats, Alpacas, Rabbits, Cavy, Poultry, Jr Activities, Theme, Spread the Word to The Herd, and Brucellosis vaccine deadline.

Wednesday, September 7, 2016 - 5 PM
Entries close for Ag Mechanics

Wednesday, September 7, 2016, 8 AM
RV Reservations Begin (outside 20 mile radius)
Parent Passes on Sale
Leader Packets Available

Wednesday, September 14, 2016 - 5 PM
Ear Tag Surrender Deadline

ALL ENTRIES MUST BE HAND DELIVERED OR POSTMARKED BY CLOSING
NO LATE ENTRIES ACCEPTED

Kern County Fair Livestock Department
1142 South P Street, Bakersfield, CA 93307
Phone: 661/833-4934
Fax: 661/833-4936

Livestock Office E-mail: kstotler@kerncountyfair.com
Kern County 4-H Club Treasurer Book

Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer’s Book judged, include a copy of the Club Treasurer Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer’s book must contain a completed 4-H Club Peer Review Report and a 4-H Year-End Peer Review Checklist. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer’s Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)
(http://www.ca4h.org/files/19876.pdf)

Year-End Peer Review Checklist (Form 8.6)
(http://www.ca4h.org/files/19877.pdf)

Annual Financial Report (Form 6.3)
(http://www.ca4h.org/files/23114.pdf)

Monthly Ledger Reports (Form 8.1)
(http://www.ca4h.org/files/23115.pdf)

Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)

4-H Club Budget (http://www.ca4h.org/files/23117.pdf)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the Club Treasurer Book Judging Sheet as a guide when preparing your book.
# Kern County 4-H

## Club Treasurer Book Judging Sheet

<table>
<thead>
<tr>
<th>Category</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Period of time covers 1 year (July 1st – June 30th)</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Checklist (Form 8.6)</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Audit date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Peer Review Committee does not include signers on account or relatives of signers</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Completed committee review report</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Signatures of Peer Review Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Annual Financial Report (Form 6.3)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Accuracy, information corresponds to monthly ledgers</td>
<td>10 points</td>
<td></td>
</tr>
<tr>
<td>* Completeness, includes EIN number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Monthly Ledger Reports (Form 8.1)</td>
<td>60 points</td>
<td></td>
</tr>
<tr>
<td>* Accuracy, completeness, in chronological order</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Checks in proper numerical sequence (note if checks are lost)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Numbered club receipts provided for all income received – cash and checks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Deposits slips provided for all transactions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Expense documents provided all transactions (bills, sales slips, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Annual Inventory Report (Form 6.2)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completeness, provides inventory acquired during the year</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>6. 4-H Club Budget (Form 8.3)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Completeness, projection</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* Budget covers 1 year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Approval date provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Includes signatures of President, Treasurer, and Community Club Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Overall Appearance, Neatness, and Effort</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Information organized in binder provided by UC Cooperative Extension Office</td>
<td>5 points</td>
<td></td>
</tr>
<tr>
<td>* May be typed or written, if written it must be neat and easy to read</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Points</td>
<td>100</td>
</tr>
<tr>
<td>Bonus Points (Optional) Reconciliation Statement</td>
<td>5 points</td>
</tr>
<tr>
<td>County Award is earned if Grand Total points are 90 or above</td>
<td>Grand Total</td>
</tr>
</tbody>
</table>
Kern County 4-H Club Secretary Book
Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary’s Book judged, include a copy of the Club Secretary Book Judging Form along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary’s book must contain a completed 4-H Club Program Planning Guide and a 4-H Outreach Documentation Form. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary’s Book is to be organized as follows:

1. 4-H Club Program Planning Guide
   (http://www.ca4h.org/files/19662.doc)

2. 4-H Unit Bylaws (http://www.ca4h.org/files/4706.doc) and 4-H Unit Constitution
   (http://www.ca4h.org/files/85683.doc)

3. List of Club Officers

4. Annual Club Planner (http://www.ca4h.org/files/19659.pdf)

5. 4-H Club Meeting Planner (http://www.ca4h.org/files/19659.pdf)

6. Roll of 4-H Members and New Members

7. Annual Inventory Report (http://www.ca4h.org/files/19875.pdf)

8. 4-H Club Meeting Minutes (http://www.ca4h.org/files/19659.pdf)


10. 4-H Outreach Documentation (http://www.ca4h.org/files/19659.pdf)

11. Committee Reports

12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member’s signature page will not be judged for neatness. Use the Club Secretary Book Judging Form as a guide when preparing your book.
<table>
<thead>
<tr>
<th>Judge #_____</th>
<th>Points Allowed</th>
<th>Judge’s Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 4-H Club Program Planning Guide</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Secured inside front cover of Secretary Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. All required signatures on form</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. 4-H Unit Bylaws &amp; Constitution</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Included and complete with most current version meeting State 4-H Office standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. List of Club Officers</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Annual Club Planner</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. 4-H Club Meeting Planner</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Roll of 4-H Members and New Members</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. New member’s signatures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Annual Inventory Report of club property</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. 4-H Club Meeting Minutes</td>
<td></td>
<td>40 points</td>
</tr>
<tr>
<td>a. Spelling, grammar, completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. If minutes are long, add 8 1/2” x 11” sheets of paper</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Completeness and accuracy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Summary matches club Treasurer Book</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. 4-H Outreach Documentation Form</td>
<td></td>
<td>10 points</td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Meets required standards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Includes samples of flyers, news releases, etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11. Committee Report Forms</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Completeness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12. Overall Appearance</td>
<td></td>
<td>5 points</td>
</tr>
<tr>
<td>a. Written or typed</td>
<td></td>
<td></td>
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<tr>
<td>b. All pages completed, book in proper order, dividers with tabs</td>
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</table>

**TOTAL POINTS  100 POINTS**

BONUS POINTS (Optional)
Executive Board Minutes and other correspondence

County Award is earned if Grand Total points are 90 or above.

GRAND TOTAL

Comments: _________________________________________________________________

________________________________________________________________________

(Feb. 2012)
This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). Five meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. You must pick up you student manual at the UC Cooperative Extension prior to coming to the first class. Students need to bring a writing utensil and paper to each class. The final class will be held at the Praise Tabernacle Church at 3510 “L” Street, Bakersfield.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: https://www.register-ed.com/programs/california/160 This will be a “traditional” course so you will need to look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 – Monday, June 6, 2016, 6:00 – 8:30 p.m.
- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, June 8, 2016, 6:00 – 8:30 p.m.
- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Monday, June 13, 2016, 6:00 – 8:30 p.m.
- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Wednesday, June 15, 2016, 6:00 – 8:30 p.m.
- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Monday, June 20, 2016, 6:00 – 8:30 p.m.
- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Tuesday, June 21, 2016, 6:00 p.m. - 8:30 p.m. (approximately)
- Live Fire (bring eye protection) & Testing
A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

For information about the facility and a map, please visit the range website at:
http://www.vsma.us/vsma/locations

KERN COUNTY 4-H FIREWORKS BOOTH!!

July 1st through July 4th
13011 Stockdale Highway
(Sonic Shopping Center)
Clubs are required to work 2-3 hour shifts.
Must be 18 and over to work.
Please call Teresa Andrews at 661-979-1003 to schedule shifts.
Dog Progress Show

June 25, 2016 - 9:00 a.m.
Kern County Fairgrounds

Open to all members enrolled in the Dog Project

Show is designed to help you get ready for the Kern County Fair and/or activities for your dog.

For more information, contact Claudia Burk at 661-303-8343 or cskyrocket@bak.rr.com

See next page for entry form...
This show is designed for 4-H, FFA and Independent members currently enrolled in the Dog Project. To check your eligibility, call 393-1914.

All classes will be critiqued to assist you and help you get ready for the fair and/or other dog shows you may be eligible for. Please fill out the form completely.

Name____________________ Address____________________

Club____________________ Phone____________________

Email____________________ Leader/Parent____________________

Name and age of Dog____________________ Breed____________________

Date of Rabies Vaccine____________________

List date of last booster shots____________________

Classes entered:

Obedience_______ Level____________________

Rally_________ Level____________________

Showmanship______ Level and Age____________________
Calloway 4-H Club selling Paper Clovers at Tractor Supply and sharing their animal projects with the community

Brooklyn Hill and her horse Spotty at her very first 4-H show in Bakersfield
**Kern County 4-H’s Pygmy Goat Mini-Show**  
*May 21, 2016 * Kern County Fairgrounds

We had a beautiful day in the 70’s, with our kind and knowledgeable judge, Denise Aragon, all the way from Texas, and lots of new youth and families enjoying the day at the show. Denise started the afternoon with a quick Showmanship Clinic for 37 first-time Pygmy Showmen. Overall, there were 41 youth, 31 wethers, and 26 does. Thank you to the committee for all of your hard work and smiling faces. And congratulations to all of the youth showing—y’all did a fantabulous job!!

### Showmanship Classes:

1. **Seniors**  
   1. Emma Heard  
   2. Holly Parks  
   3. Taylor Harris

2. **Intermediates**  
   1. Kaila Gholson  
   2. Lyndon Olivares  
   3. Kaitlyn Anderson

3. **Juniors**  
   1. Lauren Smith
   2. Kyndle Vick
   3. Brooklyn Almague

4. **Cloverbuds**  
   1. Austin Rolin  
   2. Nessen Nieblas  
   3. Hannah Ramirez

### Wethers:

6A: 0-3 months  
1. Simba—K. Gholson  
2. Little Foot—K. Gholson  
3. Billy Jay—J. Torres Cross

6B: 4-5 months  
1. Golden King—D. Lucas  
2. Oreo—D. Lucas  
3. Lorenzo—E. Soto

7: 4-8 months  
1. Olaf—F. West

8: 1 year olds  
1. Hercules—H. Parks  
2. Floyd—L. Smith  
3. Yeddy John—A. Arreola

9: 2 year olds  
1. Bill—H. Parks  
2. King Arthur—L. Olivares

11: 3 year olds  
1. Ziggy—K. Gholson  
2. Twix—C. Ramay  
3. Butterfinger—C. Ramay

12: 4 years and older  
1. Zaboomafu—E. Heard  
2. Marlin—K. Vick  
3. Miller—A. Arreola

### Senior Does:

18: Milking Does  
1. Butter Kisses—R. Lackey  
2. Sassy—K. Gholson  
3. Cookie Crumble—M. Ramirez

20: 2 year olds  
1. Lady of the Lake—K. Anderson  
2. Tiger Lily—J. Torres Cross

21: 3 year olds  
1. Tori—H. Parks  
2. Desiree—E. Heard

22: 4 years and older  
1. Jasmine—H. Parks  
2. Honey Bunches of Oats—J. Torres Cross  
3. Shannon—E. Torres Cross

### Best Wether:

Parks’ Ark Pygmies Hercules—Holly Parks

### Reserve Best Wether:

Rude Dogs Estates  
Zaboomafu—Emma Heard

### Junior Does:

14: 0-4 months  
1. Elsa—J. Thomas  
2. Diamond—B. Smith  
3. Carmilla—N. Nieblas

15: 5-8 months  
1. Savannah—N. Nieblas  
2. Centerfold—A. Gonzalez  
3. Hope—N. Soto

17: 1 year olds  
1. Moon Goddess—H. Parks  
2. Silver Moon—E. Torres Cross

### Junior Champion Doe:

Parks’ Ark Pygmies Moon Goddess—Holly Parks

### Reserve Jr. Champ. Doe:

Success Valley’s Savannah—Nessen Nieblas

### Senior Champion Doe:

R-Lil’ Goat Co. Jasmine—Holly Parks

### Reserve Sr. Champ. Doe:

Success Valley’s Lady of the Lake—Kaitlyn Anderson

### Champion Doe:

R-Lil’ Goat Co. Jasmine—Holly Parks

### Reserve Champion Doe:

Parks’ Ark Pygmies Moon Goddess—Holly Parks

---

Thank you to all of our sponsors—Kern County Fair, BJ Farms, TSC, Kern River Hay & Feed, Granite Station, Raymond’s Trophies, and the Parks & Soto Families.
Pygmy Goat Showmanship Practices

Members will meet from 7-8pm.
Cloverbuds will come from either 7-7:30 OR 7:30-8pm.

Please bring collars, leads, goat(s), and water for both your youth & goats.

June 14
June 21
June 28—none (Council meeting)
July 5
July 12—none; CA State Fair with 4 Pygmy Shows (7/12-15; entries close 6/15)
July 19
July 26—none (Council meeting)

August 2
August 9

**August 10—Entries due at the Fair by 5pm**

August 16
August 23—none (Council meeting)
August 30

September 6—last one
Practice show TBA

September 17—Fair Work Day (clean your pens)
September 20—Pygmies come into the Fair
September 21—Pygmy Show begins at 9am
September 22—Pygmies leave the Fair around 2-3pm

**after the Dairy Goat Show finishes**
PYGMY GOAT PROGRESS SHOW

Hayden Morris and “Captain” Cloverbud with Calloway 4-H, May 21, 2016, Pygmy Goat Progress Show at the Kern County Fairgrounds

Taylor Harris showing her wether, Finn in Senior Showmanship

Showmanship Clinic
Junior Showmanship Winners, Northwest 4-H Club Members
Lauren Smith, Kyndle Vick, Brooklyn Almaguer and Georgia Almaguer

Best Wether; Holly Parks with Hercules of Northwest 4-H
Reserve Best Wether; Emma Heard with Zaboomafu
of Rio del Norte 4-H

During the 5-6 year old Cloverbud Showmanship
Kaila Gholson
Intermediate Winner of Kern Valley

Austin Rolin
Cloverbud from Valley Acres

Lauren Smith
Junior Winner of Northwest

Emma Heard
Senior Showmanship Winner of Rio Del Norte
NEW!! Llama Project

Llama project meetings will be held once a month on Sunday’s @ 5 pm. Activities will include grooming: brushing, feet and teeth care, how to halter and lead, walking, anatomy, walks to the park, local stores and more. Please email Naomie Soto Project Leader @ naomies28@gmail.com or call 661-302-0990 for location, address & dates.

We took a trip to a Fresno llama farm to shear our boys.
They are all ready for showing!

If you are interested in learning about llamas and would like to add this as a project - please email Naomie at the address above.
4-H SHEEP PROGRESS SHOW
JUNE 25TH, 2016
KERN COUNTY FAIR GROUNDS

4-H SHEEP SHOWMEN COME JOIN IN THE FUN :-]

CHECK-IN TIME: 7:30AM - 7:45AM AT SHEEP SHOW RING

ENTRY'S ACCEPTED AT RING SIDE

STARTING WITH SENIOR SHOWMANSHIP AT 8:00AM

ENTRY FORMS WILL BE IN 4-H NEWSLETTER, 4-H OFFICE, AND WILL BE AT DIFFERENT FEED STORES AROUND TOWN.

**MEDAL TESTING WILL BE AVAILABLE AT THE SHEEP PROGRESS SHOW**
CHECK IN: 7:30am AT SHEEP SHOW RING
SHOW STARTS AT 8:00am WITH SENIOR SHOWMENSHIP
ENTRY FEE: $ 5.00 PER MEMBER ENTRIES DUE IN OFFICE BY JUNE 18TH (FEE $7.00 ON SHOW DAY AT RING SIDE)
MEDAL TESTING WILL BE AVAILABLE AT THE SHEEP PROGRESS SHOW

Show open to current 4-H members. Member can enter one lamb with no more then 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds.

Uniforms are RECOMMENDED

This show is a learning experience and is planned to help the members to prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) Lambs that are doing good and are conditioned for fair. 2) Lambs that are too big and over conditioned. 3) Lambs that are small and under conditioned for fair.

DIVISION A: SHOWMANSHIP
CLASS 1: 9TH GRADE AND ABOVE
CLASS 2: 6TH, 7TH, AND 8TH GRADE
CLASS 3: 3RD, 4TH, AND 5TH GRADE
CLASS 4: NOVICE CLASS 3RD, 4TH, 5TH (FIRST YEAR LAMB PROJECT AS WELL)

DIVISION B: MARKET LAMB
CLASS 1: LIGHT WEIGHT – 0-90 POUNDS
CLASS 2: HEAVY WEIGHT – 91 & ABOVE

MAIL ENTRIES OR HAND DELIVER TO:
KERN COUNTY EXTENSION OFFICE
1031 S. MT. VERNON AVENUE
BAKERSFIELD CA. 93307

NAME: ____________________________
CLUB: ____________________________
ADDRESS: ____________________________
TELEPHONE #: ____________________________
GRADE JUST COMPLETED: ____________________________
BIRTH DATE: ____________________________

I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS,KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR,ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW.THERE ARE NO REFUNDS.PHOTO'S TAKEN AT THE SHOW MAY BE USED OR POSTED.

MEMBER: ____________________________
PARENT: ____________________________
LEADER: ____________________________
## Kern County 4-H members at Fresno County Sectional Presentation Day

<table>
<thead>
<tr>
<th>Team type</th>
<th>County</th>
<th>Name</th>
<th>Club</th>
<th>Title</th>
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<tr>
<td>A</td>
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<td>Kern</td>
<td>Alexia Wilsted</td>
<td>Stallion Springs</td>
<td>How to show a chicken</td>
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<tr>
<td>B</td>
<td>Individual</td>
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<td>Chas McPheeters</td>
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<td>Olivia Loyd</td>
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<td>Wild Wild West Clogging Dance</td>
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<td>H</td>
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<td>Four Aces</td>
<td>Impromptu speech</td>
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**COUNTY MEDAL TEST RESULTS 2/20/16**

### PASSED  Scored 3/20/16

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Animal Type</th>
<th>Color</th>
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<tr>
<td>Alexia Wilsted</td>
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<td>Graeta Mathiasen</td>
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<td>Annica Bennette</td>
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<td>Naomi Kilian</td>
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### November tests scored 3/24/16

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<td>Rylen Johnston</td>
<td>Rio Del Norte</td>
<td>Leather</td>
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<td>Camryn Long</td>
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<td>Bronze</td>
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<td>Taylor Williams</td>
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## COUNTY MEDAL TEST RESULTS

### HOME EC FIELD DAY 2016

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<td>Eryn McKinney</td>
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<td>Lydon Olivas</td>
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### Canine Project 4/28/16

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<td>Aiden Hill</td>
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<td>Brooklyn Grady Hill</td>
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### 4-H Office 5/10/16

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<td>Greater Tehachapi</td>
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<td>Cassidy Rveda</td>
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<td>Elliot Gonzales</td>
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### JUNE
- 6/1 | Scholarships for Higher Education App. Deadline
- 6/17-21 | California Focus
- 6/19-24 | California Range Camp

### JULY
- 7/10-16 | Washington Focus Heritage Trail
- 7/10-19 | Washington Focus Global Journey
- 7/11-15 | 2016 Leadership Washington Focus
- 7/28-31 | State Leadership Conference

### AUGUST
- 8/3-7 | California State 4-H Classic
- 8/8 | Golden Clover Nominations Due

### OCTOBER
- 10/3 | State Record Book Evaluators Application Due
- 10/21 | Record Books for State Competition Arrive to State Office

### NOVEMBER
- 11/4-6 | Mindfulness Retreat
- 11/4-6 | State Record Book Competition
- 11/11-13 | State Leaders' Forum

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### 4-H Thrive 2015-2016 Master Trainer & Project Leader Information

Interested in bringing a fun and engaging educational experience to 4-H members in your county? 4-H Thrive offers age-appropriate curriculum for members at each level of their 4-H experience. For more information on 4-H Thrive Educational Materials and online resources follow this link [http://4h.ucanr.edu/About/Framework/PYD/Thrive/](http://4h.ucanr.edu/About/Framework/PYD/Thrive/) and then click on the link for how to get involved during the 2015-2016 program year. We will be continuing to develop our online resources over the course of this year.

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### 4-H Online Record Book Updates

The 4-H Online Record Book (ORB) continues to grow in popularity among 4-H members ([check out the ORB Satisfaction Survey Results](http://4h.ucanr.edu/About/Framework/PYD/Thrive/)) and we are continuing to grow and expand the features in the system. If you have questions regarding how to use ORB, an idea to improve the system or are experiencing a glitch, please use the [ORB Request form](http://4h.ucanr.edu/About/Framework/PYD/Thrive/) to share with the ORB Support Team.

Have a group of people interested in learning how to use the ORB system? You can bring in the ORB Internet Café Training to your county. These 3 hour trainings have been a popular way to get people excited about ORB and on the path to successful online record book keeping. For more information about how you can bring this workshop to your county, [click here](http://4h.ucanr.edu/About/Framework/PYD/Thrive/).

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Save the date for the Mindfulness Retreat! Participants will increase their personal skills in leading a healthy lifestyle, and also gain skills needed to be a health advocate in their community. The retreat will address topics such as understanding mindfulness, exercise, stress management, community connection, relationship building, nutrition, and health advocacy! Designed for teens ages 13-19 and adults. For more information, see [http://4h.ucanr.edu/Projects/HealthyLiving/Mindfulness/](http://4h.ucanr.edu/Projects/HealthyLiving/Mindfulness/)

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### California 4-H Horse Classic

Register your show at [http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/](http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/) for it to be considered a qualifying show for the 2016 California 4-H Horse Classic. Please submit show results on the Classic Qualifying Show Results Sheet, which can be found at: [http://4h.ucanr.edu/files/162863.xlsx](http://4h.ucanr.edu/files/162863.xlsx).

Looking for a qualifying Horse Show for the 2016 California 4-H Horse Classic? Visit [http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/](http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/).
**New Leader Orientation NOW ONLINE!!!**

Drum roll please.......our New Leader Orientation page is now UP AND RUNNING ONLINE! Any in person Orientations scheduled are now canceled, as it can now be accessed ONLINE anytime!

Please visit our County 4-H website at:
http://cekern.ucanr.edu/Youth_Development/
and look for the "Becoming a New 4-H Leader" page to get started!!!
Please pass the word along to any potential leaders!!!

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**Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: [http://ucanr.edu/sites/MISKIS/](http://ucanr.edu/sites/MISKIS/)
Username: miskis
Password: makeitsafe_1234

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**4-H WEBSITES**

- [http://www.areyouintoit.com](http://www.areyouintoit.com)
- [http://www.fourhcouncil.edu](http://www.fourhcouncil.edu)
- [http://www.4-h.org/fourweb](http://www.4-h.org/fourweb)
- [http://www.ca4h.org](http://www.ca4h.org)

**4-H ENROLLMENT WEBSITE**

[https://california.4honline.com](https://california.4honline.com)

**4-H VOLUNTEER WEBSITE**

[http://ucanr.org/4-hvolunteers/](http://ucanr.org/4-hvolunteers/)

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**KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!
Check Us Out!!!

Kern County 4-H is stepping up our high tech skills! We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you’d like to sign up for our updates, please follow the steps below!

Kern County 4-H would like you to join Kern County 4-H Updates!

4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges.

-To check out the 4-H Volunteer Café, use the following link: http://4hvolunteercafe.wordpress.com/.

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn more.