



NEW FOR 2013!!!

Open YOUTH Alpaca Show

at the Kern County Fair!

Sept 18, 2013 at 10:00 AM in the sale/auction barn

Open to all age divisions and youth organizations.

Your animal will arrive and leave the same day.

Entries will only be accepted ring side.

Members should follow the same show attire as listed in the Kern County Fair Livestock catalog, or required by their organization.



There will also be a dress up class offered later in the evening:

"Pacas and Fancy Fibers"

(registration will also be handled ringside)

**For questions or more
information please contact:
Donna Thompson -661-303-8825**





September 2013

CONGRATULATIONS, Your 2013 project year is coming to a close, with only one more important event - The Great Kern County Fair.

Now it's time to present your project and collect your rewards for all of your hard work.

You have chosen your project.

You have fed your project out right.

You have maintained a clean and healthy environment for your project.

Now it's time to reap the harvest for all your hard work.

Remember our goal is to produce a *group one* market lamb. A GROUP ONE is the best grade for a market class. If you receive a group one this means you did a great job picking, feeding, and caring for your project lamb.

As Larry "The Cable Guy" would say LETS ALL GO OUT THERE AND GIT 'R' DONE 😊

IMPORTANT DATES FOR THE KERN COUNTY FAIR

SEPT. 19TH BE ON GROUNDS NO LATER THEN 10:00PM

SEPT. 20TH WEIGH IN 8-11AM

SEPT. 22ND MARKET SHEEP, PEN OF SIX. CHECK FOR CLASS AND TIME

SEPT. 23RD SHEEP SHOWMANSHIP, KERN BRED AND FED, SALE CARDS DUE BY 5:00PM

SEPT. 24TH SHEEP FITTING AND TEAM FITTING 5:30PM

SEPT. 27TH AUCTION 2:30PM SHEEP

(Cont'd on next page)

BREEDING SHEEP PROJECT MEMBERS

GETTING YOUR EWES READY FOR BREEDING SEASON

WORM THEM

SHEAR THEM, TRIM FEET

CHECK FOR ANY HEALTH ISSUES OR PROBLEMS

GETTING YOUR RAM READY FOR BREEDING SEASON

WORM THEM

SHEAR THEM, TRIM FEET

CHECK FOR ANY HEALTH PROBLEMS

ALWAYS FIRST:

CHECK WITH YOUR PROJECT LEADER WITH ANY QUESTIONS OR IF HELP IS NEEDED.

GOOD LUCK TO ALL, I WISH YOU ALL THE VERY BEST THIS YEAR AT THE KERN COUNTY FAIR. I HOPE THIS HAS BEEN A GREAT 4-H EXPERIENCE FOR YOU.

**CHARLIE FORESHEE
Kern County 4-H Chair**

4H Horse Awards 2013

Saturday, October 26th

JERRY MANDA'S BARN

6303 HIS WAY 93308

Dinner Served 4:00-5:30 (Optional) Awards Begin 6:00

Your prepaid dinner is your RSVP.

Please contact **Mark Hall** at

Cell: 717-3515, or by mail at

27399 West Lerdo Highway, Shafter, CA 93263

Email: markchall@sbcglobal.net or kc4h-horse@att.net

Dinner \$10.00 Children 5 and under \$5.00.

**The Horse Project does take donations all year.

Your assistance with folding chairs and tables at the end of the evening
will be appreciated.

Please Make Checks Payable to Kern County 4-H Horse Leaders.

Adult Dinner/Names _____

Child/Names _____

Total paid _____ Check # _____ Cash _____