



January 2011

5	*Winter Camp Planning Meeting & Chaperone Orientation, 7:00 p.m.	Joline Garone 661-204-7050
8	*New Leader Orientation, 9:30 a.m.	Veronica Slaton 661-868-6235
11	*New Horse Member Orientation, 7:00 p.m.	Harold Tolbert 661-205-1975
13	*Dairy Goat Leader Meeting, 6:00 p.m.	Harold Bulford 661-393-3386
13	*Market Goat Leader Meeting, 7:00 p.m.	Paul Hudson 661-845-9225
17	UCCE Office Closed for Martin Luther King Jr. Holiday	
21-23	Winter Camp, Tehachapi Mountain Park	
24	*Horse Leader Meeting, 6:30 p.m.	Harold Tolbert 661-205-1975
25	*Leader Council, 7:00 p.m.	Joline Garone 661-204-7050
27	*Rabbit Member & Leader Meeting, 7:00 p.m.	Jana Goens 661-588-2094
28	DUE: Horse Registrations and Paperwork	
28-30	LCORT Leadership Conference of Regional Teens, Wonder Valley Ranch, Sanger	Veronica Slaton 661-868-6235

*Indicates meeting is held at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

February 2011

3	County Dog Training Classes Begin	Claudia Burk 661-393-1914
5	*SET Training – “There’s No New Water” 9:00 a.m. – 4:00 p.m.	John Borba 661-868-6216
11-13	* “Thrive” Master Training	
12	Horse Medal Testing & Horse Field Day, 9:00 a.m. – Parker’s Arena	Harold Tolbert 661-205-1975
14	UCCE Office Closed for President’s Day	
15	Last day to transfer clubs or add projects for the 2011 Kern County Fair	
17	*Rabbit Members & Leaders Meeting, 7:00 p.m.	Jana Goens 661-588-2094
19	*Presentation Day Workshop, 11:00 a.m.	Veronica Slaton 661-868-6235
21	*Horse Leaders Meeting, 6:30 p.m.	Harold Tolbert 661-205-1975
22	*Leaders Council, 7:00 p.m.	Joline Garone 661-204-7050
26	Home Ec Field Day, 9:00 a.m. General Shafter School	Veronica Slaton 661-868-6235

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Send articles to:

Kern County 4-H
 1031 S. Mt. Vernon Ave.
 Bakersfield CA, 93307
 Phone: (661) 868-6200
 Fax: (661) 868-6208
cekern@ucdavis.edu



Michelle Williams and Snowy the Goat from Sundance 4-H

4-H Websites

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H Enrollment Website

<https://california.4honline.com>

How do I reach my local 4-H Office?

John Borba 4-H Advisor
jaborba@ucdavis.edu 661-868-6216

Veronica Slaton 4-H Program Rep. II
vaslaton@ucdavis.edu 661-868-6235

Terrance Stroman Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6227

Fax Number 661-868-6208

Volunteer Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

4-H Policy at a Glance

The *University of California Cooperative Extension 4-H Youth Development Program Policy Handbook* contains all the rules and guidelines that administer the 4-H program. The handbook uses the term "unit" instead of club. The handbook can be accessed online at: <http://www.ca4h.org/Administration/Policies/>. An item from the handbook will occasionally be included in the 4-H newsletter to keep members, leaders, and parents informed of current policies. The policy item will be posted first as a question for you to test your knowledge. The correct answer and where it is located in the policy manual will then be included for your convenience.

Winter Camp Date Change

The date scheduled for Winter Camp has changed to **January 21 – 23, 2011**. The date listed on the 4-H calendar is incorrect because we did not receive our original request date from the Parks and Recreation Department.

Friends of Our Troops Community Service Opportunity

Friends of Our Troops is an organization that supports our armed forces by coordinating holiday mail drives to boost the morale of the soldiers, sailors, marines and airmen/airwomen. If you would like to involve your club in a community service project to support the troops, visit their website at: www.FanMailForTroops.net

Hunter Education Class For 4-H Members

A hunter education class will be offered in January & February at the UC Extension Office as part of a countywide shooting sports project. Successful completion of the six part class will allow the students to earn their hunter education card. For more information call 868-6200. Class size is limited and you must pre-register in person.

2010 State Record Book Judging Results

Entering a record book for judging at the county and state level takes dedication and hard work. This year 97 record books from throughout California were entered at the state 4-H record book competition. Congratulations go out to three Kern County 4-H members who put in the time and effort:

State Winner

Zachary Blanton, Sierra Mountaineers 4-H

Medalist

Garrett Blanton, Sierra Mountaineers 4-H

Merit Award

Melissa Hardy, St. Francis 4-H

NOR CHRISTMAS PARADE 2010

by Linda Snoddy Sundance 4-H Club

The NOR, or North of the River Christmas parade was great! There were a lot of people, animals and of course, 4-H'er's. Kids from all over Kern County came to walk in the parade.

EVENTS AND DEADLINES

The theme for the parade was, "A Storybook Christmas", so we choose "Rudolph the Red Nosed Reindeer and the Island of Misfit Toys" to dress up as. We all dressed up in toy costumes, but with a tweak to it. For example, there was a Charlie in the box, a miss-matched cowgirl, and a weaponless soldier. There were other characters as well, such as an elf driving a training sleigh, reindeer, toy dolls and of course, the Toy Taker. The 4-H kids brought a lamb, rabbit, several pygmy goats, dogs, chickens and a dove to march right along with us for the enjoyment of the children watching. The kids loved the animals.

We began at North High School and walked down North Chester Avenue to Standard Middle School. Along the way people from all over town were sitting on the sidelines making the parade even more fun. There were many other schools and organizations represented in the parade. The Christmas parade was, like every year, so much fun and I invite everyone to join in the fun next year! See you there.

Operation Cover-Up

The 2011 4-H State Fashion Revue Committee wants YOU to help with this year's community service project. The goal is to have every member make one child's hospital gown. The committee will donate the gowns to various hospitals around the state after being displayed at State Fashion Revue on May 28, 2011.

We want Kern County to be able to donate 100 gowns! There are a couple ways you can help! We would like donations of fabric in 2 yard increments with 2 packages of matching bias tape (Extra-Wide double fold). We need both girl and boy colors and prints. Remember that they are for comfort, so please only 100% cotton fabric. The other way to help is sew gowns!

We will be holding 2 drop-in workshops at the 4-H Office to work on the gowns: Saturday, December 18, 2010 and Monday, April 18, 2011 from 10 a.m. to 3 p.m.

If you or your club would like to work on the gowns at home, we will have partial supplies available for up to 5 gowns per club. You can request a pattern or supplies by calling Erika Kern (661) 203-6395 or Veronica Slaton (661) 868-6235.

- **Fashion cents, the 2011 Challenge category will be the \$15 Challenge.** Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CS-Purchased, the limit has been reduced to \$100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.
- The **2011 Western Regional Leaders' Forum**, "Cruise to 4-H Excellence!", is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

Camp Sylvester

www.campsylvester.org

You're invited to join high school 4-H members from throughout the valley.

Departing: Evening of January 14, 2011

Returning: Afternoon of January 17, 2011

A four (4) day event at **Camp Sylvester**, Pinecrest, CA. Trip includes cabin accommodations, food, beverages, winter recreational opportunities and nightly entertainment.

Come See What's Fun, Camp Sylvester is within a short walking distance to Pinecrest Lake, marina, general store and art gallery. Also within a 10 minute drive (shuttle service available) from Dodge Ridge Ski Resort, Long Barn Ice Rink, Lealand Meadows Snow Park and much more nearby!

Space is limited: Max capacity of persons dependent on available drivers and cabins.

*Additional sign-ups will be wait listed.

RSVP: Ken Peterson (209) 968-5372

Event Hosted by: the Stanislaus County Hi 4-H.

Potential topics include water quality, conservation, water cycle, effects on plants and organisms, water in cultural contexts, human impacts on water, phases and/or properties of water, storage and transportation.

Mini-Grants for 4-H Teens Projects

California 4-H is offering mini-grants for *youth-directed* healthy living projects. 4-H members are encouraged to apply for funding, lead the project, and partner with one or more adults throughout the process. The proposed healthy living project must be implemented with a focus on service-learning, leadership and/or youth-adult partnerships. For more information, please visit www.ca4h.org/Projects/HealthyLiving. The deadline for this opportunity is January 15, 2011.

For more information, contact

Mandi Bottoms

Healthy Living Academic Coordinator
4-H Youth Development Program
University of California
Agriculture and Natural Resources
(530) 752-4359 | fax (530) 754-8541
mlbottoms@ucdavis.edu

INCENTIVES AND RECOGNITION

California 4-H Contest and Film State 4-H Field Day

Event on May 28,

due by

May 6, 2011.

<http://www.ca4h.org/Programs/Events/SFD/>

Start thinking now about the photography contest and film festival being planned for the 2011 State 4-H Field Day on May 28, 2011 at UC Davis. The California 4-H Technology Leadership Team will release the themes for both events in January 2011. Both are open to all 4-H members (age 9 through 19). For more information, please contact: Photography Contest, John Trammell at techdude4h@gmail.com and Film Festival, Ashlyn Aiu at singthislouder@gmail.com.



Photography Festival at the 2011

2011. Registration

Special Recognition at the 2011 State 4-H Presentation Day

May 28, 2011

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on science, engineering and technology! This year's focus is on the natural properties and the human interactions with water.

Murphys 4-H Rabbit Double Youth Rabbit Show

**Saturday January 8th, 2011
Calaveras County Fairgrounds
Angels Camp, CA**

A.R.B.A. Sanctioned Show
Entries must be postmarked by:
December 30, 2010

**Judges: Ray Stacey, Dr. Scott Williamson
Joe Lugo (more as needed)**

Sponsored by: San Joaquin Rabbit Fanciers
Show Committee: **Anthony, Madison, Archer**
Secretary: **Clinton Kafka**
Superintendent: **Steve Kafka**, (209) 795-3278



Email: skafka@spi-ind.com
Food & refreshments will be for sale at the show.

Overnight parking is available at the fairgrounds. For overnight parking info. call the Fairgrounds office at (209) 736-2561

Awards

Special Awards will be given to: Best in Show & Reserve in Show

A trophy or plaque will be given for Best of breed and Best Opposite Breed for breeds sanctioned that have at least 10 animals entered. Rosettes will be given for Best of Breed and Best Opposite Breed for all breeds with 10 or less animals entered.

Donations and Sponsors

Sponsors for sanctions and specials are welcome. Our group is financially unable to provide ribbons and awards to every exhibitor. With your donations of specials hopefully every winning exhibitor will be awarded a ribbon. If interested, send your donations with your entry. Thank you.

Official ARBA Double Youth Sanctioned Show
Glenn Carr, Secretary Fort Worth, Texas
Dues: \$8.00 /year: \$20.00 for 3 years

Silent Auction

Donations will gratefully be accepted for our silent auction fundraiser. Proceeds will go toward show awards. Please note any donations to the show or for any specialty awards at the bottom of the entry form.

Health

Please show consideration to your fellow exhibitors and their rabbits. Be sure to check your rabbits for signs of illness and parasites before bringing them to the show. Show officials and/or judges observing a rabbit with obvious signs of disease will eliminate the animal from competition and the exhibitor must remove the rabbit from the show room.

Murphys 4-H Rabbit Show

RULES & GUIDELINES:

1. The show will be governed by the latest rules of the American Rabbit Breeders Association. Filling out entry form implies acceptance of these rules.
2. This is a one-day carrying cage show. All cages must be waterproof. There will be 2 separate shows. You may enter one or both shows.
3. All exhibitors and their animals will be entered at own risk. The Murphys 4-H Club, including its leaders and members, assume no responsibility for any accident or injury of animals or exhibitors.
4. The entry fees must accompany all entries.
NO PHONE ENTRIES!
5. Only one exhibitor to a form. If more than one exhibitor uses the same form it will consider one entry. Extra entry forms may be photocopied as needed.
6. Each rabbit must be tattooed in the left ear and the tattoo number written on the entry form.
7. No substitutions on the day of the show, except within the same breed, sex age and variety.
8. It is very important to include all pertinent information on your entry form. If you are unsure of what breed/variety/class to enter ask your leader or advisor.
9. Animals entered in fur must be entered in breed class. If animal is disqualified in breed class then it is ineligible for fur class.
10. No smoking in buildings, no alcoholic beverages allowed on the fairgrounds.
11. Awards must be picked up after the show. It is the responsibility of the exhibitor to bring remark cards to the secretary's table at the conclusion of the show in order to receive ribbons.
12. Parents are responsible for their children. Remember, we are guests of the fairgrounds. Exhibitors are to be in the showroom area only. All other areas of the fairground are off limits!

Questions? Call before 8:00 p.m.: Steve Kafka
(209) 795-3278; email: skafka@spi-ind.com

Entry Information:

Date: Saturday, January 8th, 2011
Check In 7:00-8:45 AM
Rabbit Judging begins 9:00 AM
Entry Fees: \$6.50 per rabbit for double show \$3.50 / rabbit for 1 show \$2.00 / fur entry per show \$2.00 / showmanship \$2.00 / breeders class

The Murphys 4-H Rabbit Show is open to all 4-H, FFA and Independent exhibitors 19 years of age and under.

Showmanship: The entry fee is \$2.00 per exhibitor. Sign up on your entry form. The animal you use for showmanship must be entered in the show. Uniforms are recommended. Long sleeves are required.

Breeders Class: The entry fee is \$2.00 per rabbit entered. Sign up on your entry form. A special award will be given. You need to show the pedigree of the buck and doe at the show.

**Mail Entries to: Isela Bitner
PO Box 3597 - Arnold, CA 95223**

A.R.B.A. Sanctioned Show
Entries must be postmarked by: December 30,
2010

We look forward to seeing you there.

Sanctioned Breeds

AMERICAN DUTCH RABBIT CLUB

Norma Hart – 190 N. First Ave., Coal City, IL 60416
ADRCSecretary@aol.com

Membership: (1 yr) Adult \$10.00 Youth \$8.00 - H/W \$14.00 - Family \$20.00 - (Canadians add \$5.00 per year mailing fee - Foreign add \$8.00 per year mailing fee)

Sanction Fee: Open \$9.00 - Youth \$6.00. Send sanctions to: Jill Pfaff, 5520 NW Shasta Ave, Corvallis, OR 97330. Ph: 541-753-0128. Email: adrcsanctions@yahoo.com

AMERICAN FEDERATION OF NEW ZEALAND RABBIT BREEDERS

John Jeff – 1351 Holder Lane, Geneva, FL 32732
Membership: Adult \$14.00 (new) \$12.00 (renewal) H/W \$16.00 (new) \$14.00 (renewal) - Youth \$12.00 (new) \$7.00 (renewal) Family \$27.00 (new) \$22.00 (renewal) - Canadian \$16.00 (new) \$14.00 (renewal) - All other Foreign \$40.00.
Sanction Fee: Open \$12.00 - Youth \$8.00

AMERICAN NETHERLAND DWARF RABBIT CLUB

Richard Gehr – 190 N. First Ave., Coal City, IL 60416

Membership: (1 yr) Adult: new \$15.00 renew \$13.00 2 member family: new \$20.00 renew \$15.00 - Youth: new \$10.00 renew \$8.00 - 3+ member family: new \$25.00 renew \$20.00 - (3 yr) Adult: new \$40.00 renew \$35.00 - 2 member family: new \$45.00 renew \$37.00 - Youth: new \$25.00 renew \$20.00 - 3+ member family new \$50.00 renew \$42.00 - Canada & Mexico add \$8.00 per year - Other Foreign add \$15.00 per year (US Funds).
Sanction Fee: Open \$15.00 - Youth \$10.00 -

CALIFORNIAN RABBIT SPECIALTY CLUB

Susan Yearly – 3201 N. Almo Rd, Edinburg, TX 78542

Email: secretary@nationalcalclub.com

Membership: (1 yr) Adult \$10.00 - H/W \$15.00 - Youth \$5.00 - (3 yr) Adult \$28.00 - H/W \$43.00 - Youth \$15.00 - Canada and Foreign (1 yr) \$15.00 - (3 yr) \$45.00. [\$2.00 per year each child after first youth in family].

Sanction Fee: Open \$10.00 - Youth \$5.00

HOLLAND LOP RABBIT SPECIALTY CLUB

Debra Sandoval – 31765 Rd 400, Coarsegold, CA 93614

HLRSCSec@aol.com

Membership: (1 yr) Adult: New \$15.00, Renew \$10.00 - Combination: New \$19.00, Renew \$14.00 - Youth: New \$12.00, Renew \$7.00 - Family: New \$22.00, Renew \$17.00 - (3 yr) Adult: New \$32.00, Renew \$27.00 - Combination: New \$45.00, Renew \$40.00 - Youth: New \$23.00, Renew \$18.00 - Family: New \$54.00, Renew \$49.00 - Canadian & Mexico service charge \$5.00 (1 yr), \$15.00 (3 yr) - All other Foreign service charge \$10.00 (1 yr), \$30.00 (3 yr)

Sanction Fee: Open \$15.00 - Youth \$10.00 . Send sanction requests to: Linda Pett, 17 Ponderoy Place, Concord, CA 94521. Ph: 510-687-7656. email: Pettrabbit@aol.com

MINI LOP RABBIT CLUB OF AMERICA

Pennie Grotheer - PO Box 17, Pittsburg, KS 66762
417-842-3317 - minilop@tiadon.com

Membership: (1 yr) Adult \$15.00 - H/W \$ 18.00 - Youth \$10.00 - Family \$20.00 - (2 yr) Adult \$28.00 - H/W \$34.00 - Youth \$15.00 - Family \$38.00 - Foreign add \$5.00 per year surcharge.

Sanction Fee: Open \$12.00 - Youth \$6.00

Jennifer Whaley, PO Box 712499, Santee, CA 92072

Membership: (1 Yr) Adult \$15.00 - Youth \$15.00 - H/W \$20.00 - Family \$30.00 - Foreign: \$ 30.00 - (3 Yr) Adult \$40.00 - Youth \$40.00 - H/W \$50.00 - Family \$75.00 - Foreign: \$ 80.00.

Sanction Fee: Open \$10.00 - Youth \$10.00

NATIONAL MINI REX RABBIT CLUB

Thank you for your support of the
Murphys 4-H Rabbit Show!

NOTICE!!!

2011 Murphys 4-H Rabbit Show

ENTRY FORM

Entries must be postmarked by
December 30, 2010

For Show Secretary Use:

Exhibitor # _____

\$ Fees Pd. _____

Balance Due _____

Check # _____

Questions w/ entry?

Name(last, first) _____

Mailing Address: _____

Phone Number: (_____) _____

E-Mail: _____

Age: _____ Year in Rabbit Project: _____

Check One: Show A _____ Both Shows _____

Make checks payable to: Murphys 4-H Club

Mail entries to: Isela Bitner, P.O. Box 3597, Arnold, CA 95223

Entry	Tattoo #	Breed	Variety	Sr	Int	Jr	Fur\Breeders Class	Buck/Doe
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
_____ Total number of rabbits x \$6.50 (both shows) or \$3.50 (1 show)							\$	
_____ Fur entries x \$2.00 each/show							\$	
_____ Showmanship (\$2.00)							\$	
_____ Breeders Class (\$2.00 per rabbit)								

Total \$ _____

This form, along with a Waiver of Liability and Youth Medical Release Form (included) must be completed and returned with all entries. Incomplete forms will be returned, and may affect your eligibility to participate.

*****THIS FORM MUST BE SIGNED AND RETURNED WITH ENTRIES*****

Participant's Name _____
Please Print

County: Calaveras 4-H Club/Unit _____

University of California
Division of Agriculture and Natural Resources
4-H YOUTH DEVELOPMENT PROGRAM

WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

Waiver: In consideration of being permitted to participate in any way in **California 4-H Youth Development Activities and Projects**, I, for myself, my heirs, personal representatives or assigns, **do hereby release, waive, discharge, and covenant not to sue** The Regents of the University of California, its officers, employees, and agents from liability **from any and all claims including the negligence of The Regents of the University of California, its officers, employees and agents**, resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in **California 4-H Youth Development Activities and Projects**.

Assumption of Risks: Participation in **California 4-H Youth Development Activities and Projects** carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains; 2) major injuries such as eye injury or loss of sight, joint or back injuries, heart attacks, and concussions; and 3) catastrophic injuries including paralysis and death.

I have read the previous paragraphs and I know, understand, and appreciate these and other risks that are inherent in California 4-H Youth Development Activities and Projects. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

Indemnification and Hold Harmless: I also agree to INDEMNIFY AND HOLD The Regents of the University of California HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in **California 4-H Youth Development Activities and Projects**, and to reimburse them for any such expenses incurred.

Severability: The undersigned further expressly agrees that the foregoing Waiver and Assumption of Risk Agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgment of Understanding: I have read this Waiver of Liability, Assumption of Risk, and Indemnity Agreement, fully understand its terms, and **understand that I am giving up substantial rights, including my right to sue.** I acknowledge that I am signing the agreement freely and voluntarily, and **intend by my signature to be a complete and unconditional release of all liability** to the greatest extent allowed by law.

Signature of Parent/Guardian of Minor

Date

Age (of minor) _____

Leadership: To Infinity and Beyond!



LEADERSHIP CONFERENCE OF REGIONAL TEENS

- WHAT:** Leadership Conference of Regional Teens (LCORT)
- WHEN:** January 28-30, 2011 / Check-in time: January 28, 6-9 p.m.
- WHERE:** **Wonder Valley Ranch**
6450 Elwood Road
Sanger, CA 93657
- WHO:** *7th-9th Grade 4-Hers
*County Leadership Teams (10th Grade & Above)
*State Ambassadors, Leaders and Staff
- COST:** \$130.00 – includes 2 nights lodging, 4 meals, (starting Saturday morning), snacks, and all registration materials (\$140.00 after December 1, 2010).
- THEME:** Leadership: To Infinity and Beyond!
- WHY:** To define and develop your leadership abilities. To have an opportunity to meet and share ideas with other youth your age. To expand your perspective on the world around you and to have an enjoyable time.

EVERY DELEGATE IS EXPECTED TO:

- *Attend and participate in all sessions and activities.
- *Act in accordance with the 4-H Code of Conduct and Dress Code.
- *Be responsible for his/her behavior and belongings.
- *Follow all facility rules.

BE SURE TO BRING WITH YOU...

- *Toiletries, personal items, towels, etc.
- *Suitable changes of clothing (for 2 days), including a jacket.
- *A sleeping bag or blankets and a pillow.

PLEASE DO NOT BRING...

- *Food — Don't worry, you'll be well fed!
 - *Clothing that will not meet the dress code standards.
 - *Electronics or other valuables which you will not absolutely *need*.
- (All personal belongings are brought at the owner's risk.)

ACCOMODATIONS:

Dorm type rooms with 6 to 10 people per room. Each room has a bathroom and shower. Sessions will be held in meeting rooms, and multipurpose rooms.

Personal electronics (including, iPods and other MP3 players, cell phones, video games, etc.) are **NOT ALLOWED** in workshop sessions. *Neither the South Central Section 4-H Council nor Wonder Valley will be responsible for lost or stolen clothing, electronics, or other personal articles.*

**If you wish to attend LCORT, please contact
Veronica Slaton at 661-868-6235**



Winter Camp 2011 – Tehachapi Mountain Park

4-H will have a fun-filled Winter Camp this year: **January 21 – 23, 2011**. Winter Camp is for all 4-H members, fourth grade and above. (No Cloverbuds or younger family members.) Space is limited. Make your reservation early. Only paid reservations are accepted. Reservations will be accepted (**no postmarks**) through **January 14, 2011**. No refunds will be given after **January 17, 2011**. Two adult leaders per cabin are needed for chaperones. (There is no charge for chaperones.) Chaperones must have completed the orientation and fingerprinting process and be at least 21 years old. **Clubs must provide one chaperone for every five youth.** *Code of Conduct* and *Medical Release Forms* are required and can be downloaded from the State website at: <http://www.ca4h.org> (under “Resources” and “Forms” under the heading “4-H Enrollment Forms”).

ENCLOSED IS \$40.00, PLEASE RESERVE ME A SPOT FOR 4-H WINTER CAMP 2011.

NAME: _____ CLUB: _____

ADDRESS: _____

CITY & ZIP: _____

TELEPHONE: _____ AGE: _____ ROOM MATE PREFERENCE: _____

Make check payable to: **Kern County 4-H Council** and mail to: 1031 S. Mt. Vernon Ave., Bakersfield, CA 93307

Please be mindful that there will probably be snow, so plan accordingly. Here are your last minute instructions:

What to bring to camp:

- A positive and cooperative attitude.
- Plenty of **warm clothing and gloves**. Snow boots are strongly recommended. You may need to change clothes and shoes if you get wet in the snow.
- Slides, inner tubes, plastic sleds (be sure you do not bring skis, sleds, or toboggans with metal blades, etc.) any other play equipment for snow fun.
- A flashlight, **warm** sleeping bag, blanket, pillow, toilet articles, towel, soap, washcloth, etc. The cabins are heated, but they do get cold.
- Be sure to mark any items you bring with your name.
- Participants are asked to bring a bag of cookies to share for snack time.

DO NOT BRING ELECTRIC APPLIANCES – HAIR DRYERS, CURLING IRONS, ETC.

In case of emergency, and emergency only, the camp can be reached at 822-4632.

The Code of Conduct and Medical Release Form are required to attend camp.

Code of Conduct:

Read and sign the Code of Conduct and be sure you understand what is expected of you while at camp.

Medical Release Form:

Parents must sign the Medical Release Form for each camper.

Bring the signed Code of Conduct and Medical Release Form with you to camp. You will not be able to stay at camp without these two forms completed and turned in.

Times:

Arrival time is **4:00 p.m.**, Friday, **January 21**. Camp will end at **10:00 a.m.**, Sunday, **January 23**.

OLDER 4-H MEMBERS MAY NOT DRIVE THEMSELVES, OR OTHER MEMBERS, TO CAMP. DO NOT BRING CONTRABAND ITEMS TO CAMP (Silly String, Shaving Cream, etc.) WE RESERVE THE RIGHT TO INSPECT LUGGAGE.

PARENTS: PICK UP YOUR CAMPERS AT 10:00 A.M. ON SUNDAY MORNING. No early pickups, the cabins and camp must be cleaned before the campers can be released.

DIRECTIONS TO TEHACHAPI MOUNTAIN PARK (From Highway 99)

- 1. Take Highway 58 east traveling to Tehachapi.**
- 2. At Tehachapi, take the Exit 148 off ramp to Highway 202 (to the Correctional Institute).**
- 3. Turn south (right) on to Tucker Road.**
- 4. Drive straight on Tucker Road until it T's into Highline Road (2.0 miles).**
- 5. Turn west (right) on Highline Road.**
- 6. Drive down Highline Road and look for the Tehachapi Mountain Park sign (1.2 miles).**
- 7. Turn south (left) on Water Canyon Road and drive to the fork in the road at the Nobertine Monastery (2.3 miles).**
- 8. Take the left road at the fork, County Park Road, and follow it to the Duck Pond (0.8 miles).**
- 9. At the Duck Pond turn right and follow the road to Tehachapi Mountain Park (0.6 miles).**

Home Ec. Field Day 2011

This year Home Ec. Field Day will be held Saturday-February 26, 2011, General Shafter School, located at 1825 Shafter Road, in Bakersfield. Registration will be held from 9:00 a.m. until 9:30 a.m. Judging will begin promptly at 10:00 a.m. Favorite Foods information is available online at:
http://cekern.ucdavis.edu/Youth%5Development/Home_Ec_Field_Day.htm

Entry forms are due to the Extension Office **NO LATER THAN February 18, 2011!** Members will be sent a Favorite Foods packet that will include a menu card, and any other needed information. An updated booklet for 2011 should be available online by February 7. Please make yourself familiar with the new booklet, as we are unable to make the copies this year.

Placemats: Members can enter a placement in the sewn and/or no sew/embellished categories. All entries must be washable, either machine/hand wash or wipe off. No pre registration. **Members not in a sewing project (Clothing/Textiles, Quilting, Fiber Arts, etc.) may enter a sewn placemat if it is incorporated with their Favorite Foods entry.**

Other Categories & Contests:

Apron Contest – Sewn or Embellished Categories Sewn/Handmade Potholder or Hotpad; Sewn or Embellished Dish Towel or Tea Towel; Sewn/Handmade Dishrag; Embellished bath towel set; Embellished pillow case; Sewn/Handmade usable kitchen or bath accessory of members choice

*Embellishment may include a wide variety of things, **provided the item remains usable and washable.** Ideas include: fabric painting, stenciling, sewn trims, crocheted edge or top, and embroidery (including red work).*

Favorite Foods Days Entry Form

Name: _____

Address: _____

City & Zip: _____

Valid E-mail: _____

Phone: _____ Age: _____

Club: _____ Grade: _____

Years in Food (circle)

1st – Fruit or Vegetables

2nd – Grain

3rd – Dessert

4th – Meat or Bean Dish

5th & Above – Whole Meat

Please check if you would like to take part in the Coordinated Theme Setting []

Send entry form to the 4-H Office
1031 S. Mt Vernon Avenue
Bakersfield, CA 93307

Entries must be received no later February 18, 2011

2011 4-H PRESENTATION DAY

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, March 26, 2011 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the form below. Judges are needed for all grades and categories. Please contact John Borba at 661-868-6200 if you would like to judge.

The schedule for the presentation day is as follows:

March 26, 2011	9:00 a.m.	Judge's Orientation
		M.C. Orientation
		Presenter's Arrive
	9:30 a.m.	Presentations Begin
	1:00 p.m.	Awards Assembly

2011 4-H Presentation Day Entry Form

Due or postmarked by March 18, 2011

Mail to: Presentation Day Entries

1031 S. Mt Vernon Avenue

Bakersfield, CA 93301

4-H Club: _____

Individual Presentation

Indoor Presentation

Team Presentation

Outdoor Presentation

(Team entries must be submitted on one form with names, grades, & ages for all team members)

Name: _____ Grade: _____ Age: _____

Name: _____ Grade: _____ Age: _____

Name: _____ Grade: _____ Age: _____

Title or Subject: _____

Category of Presentation:

Demonstration – Traditional
(1-3 members)

Interpretive Reading
(Individual Only)

Educational Display
(1-2 member)

Illustrated Talk – Traditional
(1-3 members)

Job Interview
(High School Age Only)

Problem Solving
Presentation
(1-2 members)

Prepared Speech
(Individuals Only)

Demonstration – Scientific
(1-3 members)

Audio Visual
Presentation
(1-2 members)

Impromptu Speech
(Individual Only, 6th grade+)

Illustrated Talk – Scientific
(1-3 members)

Cultural Arts
(Individual or Groups)

Information regarding the above categories and scoring sheets can be found in the "4-H Presentation Manual." The manual can be accessed on the web at:

<http://ca4h.org/leadership/spd/4hpresentationManual-3.doc>