

# ~ THE 4-H ~ NETWORK

*Connecting all of Kern County*

## May 2010

<b>1</b>	<b>Relay for Life</b>	<b>Kimberlee Claffy 661-900-7888</b>
<b>3</b>	<b>Shooting Sports Leader's Meeting, 7:00 p.m. 9323 Seabeck Avenue (between Rosedale &amp; Meacham)</b>	<b>Robert Claffy 661-829-1658</b>
<b>8</b>	<b>4-H Field Day – Kern County Fairgrounds</b>	<b>Veronica Slaton 661-868-6235</b>
<b>10</b>	<b>East Kern Leader's Meeting, 5:30 p.m., Desert Empire Fairgrounds</b>	<b>Veronica Slaton 661-868-6235</b>
<b>12</b>	<b>NEW DATE: *Record Book Workshop, 7:00 p.m.</b>	<b>Veronica Slaton 661-868-6235</b>
<b>13</b>	<b>*Project Level Testing, 6:30 p.m. <del>*Record Book Workshop, 7:00 p.m.</del></b>	<b>Veronica Slaton 661-868-6235</b>
<b>15</b>	<b>Horse Show, 8:00 a.m.</b>	<b>Harold Tolbert 661-868-6235rt</b>
<b>22</b>	<b>*Arts &amp; Crafts Workshop, 1:00 p.m. (Must rsvp by 05/18)</b>	<b>Kimberlee Claffy 661-900-7888</b>
<b>22/23</b>	<b>*Archery Workshop</b>	<b>Robert Claffy 661-829-1658</b>
<b>24</b>	<b>*Horse Leader's Meeting, 6:30 p.m.</b>	<b>Harold Tolbert 661-868-6235</b>
<b>25</b>	<b>*Leader's Council, 7:00 p.m.</b>	<b>Michelle Kern 661-979-3584</b>
<b>31</b>	<b>UCCE Office Closed in Observance of Memorial Day</b>	

\*Indicates meeting is held at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA

## June 2010

<b>1</b>	<b>*DUE: Emerald Star Application</b>	<b>Veronica Slaton 661-868-6235</b>
<b>5</b>	<b>Soap Box Derby/Family Day Bakersfield College</b>	<b>Terrance Stroman 661-868-6241</b>
<b>5</b>	<b>*Archery Proficiency Testing</b>	<b>Robert Claffy 661-829-1658</b>
<b>8</b>	<b>*Final Project Level Testing, 6:30 p.m.</b>	<b>John Borba 661-868-6216</b>
<b>18/19</b>	<b>4-H Outreach Camp Camp Okihi</b>	<b>Terrance Stroman 661-868-6241</b>
<b>22</b>	<b>*Leader's Council, 7:00 p.m.</b>	<b>Michelle Kern 661-979-3584</b>
<b>26</b>	<b>Sheep and Market Goat Progress Show KC Fairgrounds, 9:00 a.m.</b>	
<b>28</b>	<b>*Horse Leader's Meeting, 6:30 p.m.</b>	<b>Harold Tolbert 661-868-6235</b>

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### Send articles to:

Kern County 4-H  
1031 S. Mt. Vernon Ave.  
Bakersfield CA, 93307  
Phone: (661) 868-6200  
Fax: (661) 868-6208  
[cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)



**Nanie McMahon & Linda  
Snoddy carrying the banner  
at the 2010 Relay for Life**

## Volunteer Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: [fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu)

## State 4-H Calendar

The State 4-H Calendar is available at <http://www.ca4h.org/4hinfo/calendar/>. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events.

## The 2010 California State Fair

The California Exposition & State Fair Board has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days from **Wednesday, July 14 to Sunday, August 1, 2010**. For more information, you may contact Erica Manuel of the California Exposition and State Fair at [emanuel@calexpo.com](mailto:emanuel@calexpo.com). 4-H members, adults and staff may also contact 4-H Animal Science Committee Chairs Cynthia Barnett, [ccbarnett@ucdavis.edu](mailto:ccbarnett@ucdavis.edu) and Steve Dasher at [hsdasher@ucdavis.edu](mailto:hsdasher@ucdavis.edu) for additional questions.

## Shooting Sports Workshop

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). The workshop will be held on Saturday, June 12, 2010 from 8:00 AM – 6:00 PM and Sunday, June 13, 2010 from 8:00 AM – 4:00 PM. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be

certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For more information about the facility and a map, please visit the range website at: <http://bordertactical.com>.

## 2010 4-H State Leadership Conference

**July 29 – August 1, 2010 at UC Davis**

The conference – “Operation 4-H” – will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing citizenship and leadership skills. For information about financial aid, visit the State web site at: <http://www.ca4h.org/foundation/flyers/Sponsor-SLC.doc> Applications for financial aid are due by May 15.

## How do I reach my local 4-H Office?

**John Borba** 4-H Advisor  
[jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) 661-868-6200

**Veronica Slaton** 4-H Program Rep. II  
[vaslaton@ucdavis.edu](mailto:vaslaton@ucdavis.edu) 661-868-6235

**Kimberlee Claffy** 4-H Secretary  
[kgclaffy@ucdavis.edu](mailto:kgclaffy@ucdavis.edu) 661-868-6233  
(*Special Projects Only*)

**Terrence Stroman** Outreach/Prevention  
[tdstroman@ucdavis.edu](mailto:tdstroman@ucdavis.edu) 661-868-6200

**Berney DeLaCruz** Operation Military Kids  
[bdelacruz@ucdavis.edu](mailto:bdelacruz@ucdavis.edu) 661-868-6200

**Fax Number** 661-868-6208

## Record Book Tips

Activity	PDR Category
<b>Hi 4-H</b>	<b>3</b>
<b>Horse Show</b>	
Attended	<b>3</b>
Exhibitor/Showmanship	<b>2</b>
<b>Rabbit Showmanship</b>	
Attended	<b>3</b>
Exhibitor/Showmanship	<b>2</b>
<b>Field Day</b>	
Attended	<b>3</b>
Exhibited	<b>2</b>
Judging Contest	<b>2</b>

## 4-H Websites

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

### 4-H Enrollment Website

<https://california.4honline.com>

## 4-H State Web Presence

In an effort to help improve efficiency and reduce 4-H staff time maintaining a server, the State 4-H office will be moving the public state 4-H website ([www.ca4h.org](http://www.ca4h.org)) and the 4-H Informational System (WRP) to the UC ANR Communication Services SiteBuilder 3 system by July 1, 2010. ([www.ca4h.org/clubs/](http://www.ca4h.org/clubs/)). As of June 30, 2010, the state 4-H club website server (<http://clubs.ca4h.org>) will be shut down. All 4-H websites (club, council, camp, etc.) currently hosted on clubs.ca4h.org will be removed. Those 4-H clubs wanting to maintain an Internet presence with a website, will need to move their content, pages, documents, and photographs to another host. Many hosting solutions exist, both fee-for-service and free options. An email will be sent to all active 4-H Club website authors about this transition.

## What's in YOUR closet?

The 2010 State Fashion Revue theme is "What's in YOUR closet?!" If you are a county winner then you qualify for SFR. Each county may qualify one member to participate for each category and each age division. The categories are: Traditional, Consumer Science-Purchased, Recycled, Wearable Art, and Challenge. The age groups include Junior (9-11), Intermediate (12-13) and Senior (14 & up). Online registration will be open from March 1st to May 12th. Additional entry forms, depending upon the category, will need to be e-mailed or mailed to the SFR Registrar by May 17th.

## Hats off for Kindness

Come One, Come All! 4-Hers, leaders and parents! Hats off for kindness is a great service project at the state level that is open to all 4-H youth and adults. Create a soft hat for a cancer patient by sewing, knitting, or crocheting. The

entire hat must be soft and washable so please leave off floppy flowers, hard edges or attachments. All hat makers are invited to model their creations on stage before the SFR fashion show. If you're a SFR participant, you will need a substitute model.

We hope to collect at least 250 hats. For pattern ideas check out

<http://brimmingwithlove.com/patterns.html>.

If you want to model your hat, check in at the Wellman Hall steps at 12:45 PM during State Field Day. Bring an index card with your name and county written on it, in legible printing. Your name and county will be announced as you walk across the stage, beginning at 1:15. If you are unable to model your hat, you may bring it to the Olson Hall foyer on May 29th between 8 AM and Noon or to the Wellman Hall steps between 12:15 – 1:15 PM.

For Hats Off information contact Rachael Gross at [kandragross@sbcglobal.net](mailto:kandragross@sbcglobal.net)

## 4-H Shooting Sports Workshop Rifle Discipline

Bakersfield, CA

**Saturday, July 31, 2010 – 8:00 a.m. – 6:00 p.m.**

**Sunday, August 1, 2010 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

For information about the facility and a map, please visit the range website at:

<http://www.5dogsrange.com>

## Shooting Sports Leader Trainer Course Muzzle Loading Discipline

5 Dogs Range - Bakersfield, CA

Saturday, August 21, 2010 – 8:00 am – 6:00 pm

Sunday, August 22, 2010 – 8:00 am – 4:00 pm

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course.

However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of \$40. To get more information or register for the class contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or telephone 661-868-6216.

## 2010 State 4-H Leaders Forum

The 2010 State 4-H Leaders Forum, with the theme of "Upgrade! S.E.T. Your System! Go!" will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the Forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and Forum registration is due September 1. More information is available at <http://www.ca4h.org/conference/slf/>.

## Your Club Participation is Requested!



On Saturday, June 5, 2010 the 4-H Outreach Program will host a Soap Box Derby at Bakersfield College (BC). The event will include soap box derby race cars built from kits by youth and adults

from the communities served by the Outreach Program. The day will feature races down the hill at BC. Keep in mind, these cars are not built from boxes but are kit cars that meet the standards for official soap box derby races.

Your club is invited to participate in a couple of ways. First of all, the opportunity to race one of these cars is open to any regular 4-H member (nine years old or in the fourth grade) who would like to give it a try. Also, to make it a well rounded day, we invite your club to host an activity booth for other 4-H members and the general public. If your club would like to operate a face painting booth, a petting zoo, a carnival type booth, etc., we need your help. This is an excellent time to promote your club and support 4-H outreach. Club booths will be set up in the parking lot area at BC. We would like each booth to be open from 10:00 a.m. to approximately 2:30 p.m.

Please let your club members know about this event. If you can help, please contact Terrance Stroman at 868-6241 or email: [tdstroman@ucdavis.edu](mailto:tdstroman@ucdavis.edu)

## State Field Day

The California 4-H Technology Leadership Team is proud to announce two brand new competitions to the California 4-H Program at the 2010 CA 4-H State Field Day on May 29th at UC Davis. Below are more details about both competitions, including how to register and who to contact for more details. For more information about the 2010 CA 4-H State Field Day, visit the event website at:

<http://ca4h.org/projresource/fieldday/>

## Still Exhibits

Have you ever wondered just what the judges were looking for in some of the home ec. categories at Field Day and Home Ec. Field Day? Have you ever wished you could fill out some of those pesky registration forms for "still exhibits" at Field Day, ahead of time? Look for "Still Exhibits" as a new selection at: [http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)



## Clovers 4 A Cure

WOW! We had our largest and most successful team ever this year. Thank you to everyone who helped.

## 4-H Hat Etiquette

*What you may put on your cap*



### Left Side

Place the Bronze, Silver, Gold, or All-Star 2" from the front. Only the current Star Rank held may be worn.

Place the Junior or Teen Leader emblem behind the star. This is worn only while the member is serving as a Junior or Teen Leader.

Fasten the All-Star pin to the center of the All-Star emblem.

### Right Side

Place a year pin and stripe for each completed 4-H year behind the 4-H emblem, with the first year next to the 4-H Clover.

Junior members wear a white stripe on a green background. Senior members wear a green stripe on a white background. Junior Leaders use a gold stripe on a green background and Teen Leaders use a gold stripe on a white background.

Medals received in the California Incentives and Awards Program may be worn on either side of the cap. No other pins or ribbons are to be worn on the cap at any time. The 4-H cap should reflect the dignity of the 4-H Youth Development Program and not be cheapened by fastening to it every emblem, award, and ribbon won by the member. Some items not to be worn on the hat include buttons, fair medals, or all three stars at the same time.

### Which, When, and Where?

Wearing a 4-H cap is not a requirement for membership. If a member chooses to wear a cap the following guidelines should be observed.

### Green or White?

Junior members wear the green cap. A junior member is anyone in the 8th grade or below. Senior members wear the white cap. A senior member is anyone in 9th grade and above.

### When to Wear?

Girls may wear the 4-H cap anywhere girls usually wear hats -- 4-H meetings, events,

public gatherings and in church. Boys do not wear the cap in church, at meals or at memorial services, indoors or outdoors, unless they are serving as color guards. Boys serving as color guards wear their caps until the flags are placed and they are seated. When saluting the American flag, remove your cap and hold in your right hand, over your heart.

### Where to Get?

Obtain 4-H caps from the local club leader who purchases them from Leslie Carman. The manufacturer sews the 4-H emblem on the right side of the cap. For information on obtaining a cap, scarf, or tie locally, contact the Extension Office at 661-868-6233.

## Ronald McDonald House



Sundance 4H club is currently collecting soda top tabs for the Ronald McDonald House located at Memorial Hospital. We are currently collecting

them at the 4H horse shows and at the 4 H office. You can also bring them to the 4H field day and put them in the container near the auction block in the auction barn. The soda tabs are pure aluminum so they can be turned in for money. The Ronald McDonald House in Bakersfield just opened about a year ago but they are located all over the country. It is a place for families to stay whose child is in the hospital and they either live out of town or far away. It is cheaper than staying in a hotel, there is a kitchen area, and they can be very close to their child if something happens. The money from the soda tabs will go to help run Bakersfield's Ronald McDonald House. Visit [bakersfieldrmh.org](http://bakersfieldrmh.org) for more information.

## Attention Graduating Seniors

*We would like to celebrate this milestone with you, in an upcoming issue of this newsletter. Please submit a digital photo of yourself. It can be a copy of your "official" senior picture, a prom picture, or a picture of something interesting you did this past year. Submit pictures to [kgclaffy@ucdavis.edu](mailto:kgclaffy@ucdavis.edu)*

## California 4-H Photography Contest

Any regular 4-H member, age 9-19, is welcome to participate. Members do not need to be enrolled in a photography project to participate. There are no prior requirements to enter at this State level competition. Online registration is due by May 7, 2010. No late entries will be accepted. Entries can be dropped off from 8:30 am to 10:30 am at the 2010 State Field Day on May 29th.

### Contest rules and registration details:

<http://ca4h.org/projresource/fieldday/ca4h>

### Online contest registration:

<http://ucce.ucdavis.edu/survey/survey.cfm>”

If you have any questions regarding the photography contest, please contact:

John Trammell

2010 CA 4-H Photography Contest Coordinator

CA 4-H Technology Leadership Team

[techdude4h@gmail.com](mailto:techdude4h@gmail.com)

(909) 844-1747

## California 4-H Film Festival

If you have a love for video production, join us at this year's State 4-H Field Day for the first annual California 4-H Film Festival. The theme of this year's film festival is, "What does 4-H mean to you?" On May 29, 2010, videos entered by 4-H members from across the state will be played throughout the day. 4-H members ages 9-19 are allowed to participate and one grand prize for each category will be awarded. Videos must be postmarked by May 7, 2010.

### Contest rules and information:

<http://ca4h.org/projresource/fieldday/filmfestival.pdf>

If you have any questions regarding the film festival, please contact:

Ashlyn Aiu

2010 CA 4-H Film Festival Coordinator

CA 4-H Technology Leadership Team

[aaiu@calpoly.edu](mailto:aaiu@calpoly.edu)

The California 4-H Technology Team will see you at the 2010 CA 4-H State Field Day on May 29, 2010!

## Low Cost

## Arts & Crafts Workshop

Join us Saturday, May 22, at 1:00 p.m., as we spend the afternoon crafting. Different work stations will be set up; members can work through the different stations, or may stick with one or two. (Allowing families to control the cost) Cloverbuds are welcome, as long as they have their own adult supervision.

Stations (firm):

**Fleece Tie Blankets** - You will need to supply two coordinating pieces of fleece fabric. Most fabric stores carry this, including Walmart and F&M. (There may be some fabric available to make blankets for Project Linus)

Fabric Needed

Blanket Size

(2) 1 yard pieces

crib

(2) 1 ¼ yard pieces

wheel chair

(2) 1 ½ - 2 yard pieces

throw

(2) 2 ½ yard pieces

throw for someone over 6' tall

**Bird House** – You will need to pre-purchase an unfurnished birdhouse (or similar item) at Michaels, Dollar Tree, or any other vendor. Bring buttons, bottle caps, rhinestones, mosaic pieces, beads, pony beads, be creative. Just keep in mind the items must have a flat back surface.)

**Cards** – Whether it is Thank You cards, Birthday Cards, or Seasonal cards, card making is practical fun for all seasons. You will need to supply the adhesive: glue sticks, glue dots, dimensional dots, or two sided tape runners. You are welcome to bring any paper crafting tools or supplies that you want; we will have plenty to share but wont turn your goodies away either.

Do you have a project idea to share? Let us know when you r.s.v.p., and we will make arrangements for you to demonstrate.

Station Pending:

### Christmas Ornaments

Please r.s.v.p. to Kimberlee Claffy at 661-868-6233 or [kqclaffy@ucdavis.edu](mailto:kqclaffy@ucdavis.edu) by May 18.

## Cavies are coming to the 2010 Kern County Fair!



What is a Cavy? Cavy is a fancy show word for "Guinea Pig." This year, the Kern County Fair is offering cavies as a new division of small animal exhibition. Cavies will be under the rabbit committee, since

cavies are also governed by the American Rabbit Breeders Association. Cavies are inexpensive to raise, require minimal space, and are a great animal project for 4-H members that don't have the resources or physical ability, space, or proper zoning to handle larger animal projects.

***This new category has the potential to allow members who live in an apartment to have a breeding and/or showmanship project, without having to find a place for their animal to be housed. This will also be of benefit for those members experiencing strict zoning issues.***

There are 13 recognized breeds of cavies in the United States. Cavies will have two breed divisions (Americans and All Other Breeds) this year, and more may be added for future fairs, depending on entries from the previous year/s. There will be BOB & BOS Awards, Best In Show and Reserve In Show Awards, Cavy Showmanship classes AND cavies will be eligible to go through the auction! That's right, you can sell your cavy to help fund your project! ☺

If you'd like a club presentation and/or additional information to help get interested members of your club involved with cavies, please contact Armando Cabrera, Kern County Fair - Rabbit Committee Chairman, at 661-472-8886(Cell) or e-mail at: Mandojudg@aol.com

## Observation For a 4-H Club Visit

Name of 4-H Club \_\_\_\_\_

Person Observing \_\_\_\_\_

- ❖ Are the officers in charge of the meeting?
- ❖ Is there a prepared Agenda?
- ❖ Is the Executive Committee aware of Agenda Items?
- ❖ Did the secretary read the Minutes? Are the Minutes complete?
- ❖ Are names given of who made the motions?
- ❖ Was a treasurer's report given by the treasurer? Was it complete?
- ❖ Did the members take part in the business meeting?
- ❖ Was there an educational part to the meeting? What type?
- ❖ Did a member or members give a presentation?
- ❖ Was there recreation at the meeting?
- ❖ Were there refreshments after the meeting?
- ❖ Was the meeting meaningful to the leaders and members?

Overall rating of the meeting?

Alright\_\_ Nothing\_\_ Good\_\_ Bad\_\_ Needs a lot of improvement\_\_

**Suggestions:**

### Book Drive for GET BUS Riders

**Submitted by Michelle Williams, Sundance 4-H**

Do you have old children's books that you or your family has outgrown? Bring them to Field Day, May 8th. We are collecting children's books for children one year of age to about 3rd grade, to read while they are on the GET BUS system. The public buses try to have a few books on each bus for young people to read or look at to keep them occupied. Riders are allowed to take the books with them, so these books are in constant demand. Help younger children and help raise literacy in our community by bringing a book or two to our Field Day. A box will be located in a convenient location. Thank you for your help.

# KERN COUNTY 4-H FIELD DAY

*Kern County Fairgrounds  
Schedule of Events  
Saturday, May 8, 2010*

7:00 a.m.	Gate Opens
7:30 a.m. – 8:45 a.m.	Sign-in/Registration/Check in for: Livestock Judging Contests (Large & Small Animal), Home Arts & Crafts, Leathercraft, Project Linus, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Club Books, Food Preservation, Bake Day, Set up for Table Decorating through 11:00 a.m.
8:30 a.m.	Project Level Testing through 10:30 a.m.
8:45 a.m.	Welcome & Opening Ceremony (Hi 4-H)
9:00 a.m.	Silent Auction begins Livestock Judging Contests Shooting Sports (9:00 a.m. – noon, <b>firm</b> ) Plant Science Ongoing Demonstration Cloverbuds (through 11:00 a.m.)
11:00 a.m.	Sheep Project Presentation Horse Presentation (ongoing) Project Level Testing (through 1:00 p.m.) Lunch serving begins
11:30 a.m.	Goat Milking Demonstration Silent Auction will begin closing different areas
12:30 p.m.	Rabbit Demonstration/Presentation
1:00 p.m.	Project Level Testing (through 2:00 p.m.)
1:30 p.m.	Rocket Launch Lunch Ends (Drinks will continue to be served)
2:00 p.m.	Martial Arts Demonstration Field Exhibits Check Out (through 3:00 p.m.)
2:00 p.m.	Silent Auction Closes
2:30 p.m.	Awards & Closing

## Ongoing Activities

Door Prize Giveaways from 11:00 a.m. – 2:30 p.m., (must be present to win)  
White Exchange 9:00 a.m. – 2:00 p.m.  
GET Bus Book Donation

***All 4-H clubs need to provide one item for the silent auction and one item for the door prize give away!  
(updated 05/04/2010)***



# Bake Day

The 2010 Bake Day Contest will be held May 8, 2010 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield.

1. **ONE ENTRY PER MEMBER, with the exception of the "Whole Grains" category.** Any 4-H member, **4<sup>th</sup> Grade and above** may enter in the regular judging part of the contest; Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2010 are considered to be regular members and are eligible to enter the judging contest.)
2. All cakes should be place on a **non-returnable** carrier appropriate to the size of your entry.
3. Attach a removable identification label with **NAME, GRADE IN SCHOOL** and **CATEGORY** to your entry. If a cake is covered with plastic wrap, please put the label on the outside.
4. **Attach the recipe or a list of ingredients**, for all baked entries. Packaged mixes are acceptable, **with the exception of the "Whole Wheat" category.** (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.
5. NO entries will be transferred to another category. Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.
6. Decorated cakes **must be baked** by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. Originality is important! Decorated cakes will be judged on outside appearance (30%), originality (20%), inside texture and moisture (20%), and workmanship and color combination (30%).
7. The "Chocolate", "White", or "Other Flavors" categories may be a sheet or layered cakes. These designations refer to the flavor of the cake only. Frosting may be any flavor.
8. For safety reasons, **NO** cream pies or frostings and fillings made with whipping cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will **NOT** be accepted, so please make wise selections!
9. **Whole Grains:** Members entering the "Whole Grains" category are not limited to the type of item they make, with the exception of rule #8. The "Whole Grains" item must be made from scratch, with the ratio of flours or grains used being no less than 75% whole grains. Suggestions for this category include; but are not limited to, the use of whole wheat flour, potato, rye, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office or at:

<http://cekern.ucdavis.edu/Youth%5FDevelopment/>

**ENTRY DEADLINE IS MAY 3, 2010 TO THE EXTENSION OFFICE! (No Postmarks, Please)**

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Name: \_\_\_\_\_ Club: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

(Check **ONE** item only)

\_\_\_\_\_ **Cloverbud**

\_\_\_\_\_ **Decorated**

\_\_\_\_\_ **White/Yellow (Sheet or Layered)**

\_\_\_\_\_ **Bundt/Loaf/Chiffon/Angel Food**

\_\_\_\_\_ **Yeast Bread**

\_\_\_\_\_ **Fruit Pie (No cream pies)**

\_\_\_\_\_ **Chocolate (Sheet or Layered)**

\_\_\_\_\_ **Other Flavor (Sheet or Layered)**

\_\_\_\_\_ **Whole Grains**

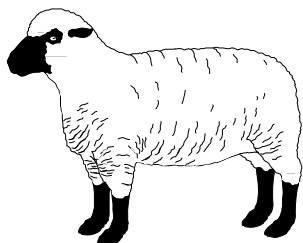
\_\_\_\_\_ **Quick Bread**

\_\_\_\_\_ **Nut Pie**

# KERN COUNTY 4-H SHEEP PROGRESS SHOW

## Kern County Fairgrounds

June 26, 2010



**ENTRY DEADLINE:** June 23, 2010 (no postmarks)  
**PRE-ENTRY FEE:** \$5.00 per member  
**CHECK-IN:** 7:30 A.M. - 7:45 A.M. at the Sheep Show Ring  
**SHOW STARTS:** 8:00 A.M., starting with the Progress Lamb Division

Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more than 1/4 inch fleece. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. **NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE 4-H OFFICE.**

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

**DIVISION A:** SHOWMANSHIP (enter by grade currently in)  
CLASS 1 - 9th grade & above  
CLASS 2 - 6th, 7th, 8th grade  
CLASS 3 - 3<sup>rd</sup>, 4th & 5th grade  
CLASS 4 - Novice 6th grade & above - **1st year lamb project members only.**  
CLASS 5 - Novice 3<sup>rd</sup>, 4th & 5th grade or 9 year old members as of 1/1/10  
CLASS 6 - **1st year lamb project members.**

**NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.**

**DIVISION B:** MARKET LAMB PROGRESS DIVISION  
CLASS 1 - Dorsets  
CLASS 2 - Hampshires  
CLASS 3 - Oxfords  
CLASS 4 - Suffolks  
CLASS 5 - Speckle Face  
CLASS 6 - Crossbreds  
CLASS 7 - Natural Color  
CLASS 8 - All Other Breeds

**HAND DELIVER OR MAIL ENTRIES TO:** Kern County Extension Office  
1031 S. Mt. Vernon Avenue  
Bakersfield, California 93307

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**MAKE CHECKS PAYABLE TO:** KERN COUNTY 4-H COUNCIL **(NO CASH ACCEPTED)**

**4-H SHEEP PROGRESS SHOW ENTRY**  
**ONE FORM PER PERSON, PLEASE PRINT CLEARLY**

Name \_\_\_\_\_ Club \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Grade Just Completed \_\_\_\_\_ Birth Date \_\_\_\_\_

Division	Class
A	
B	

**TOTAL FEE ENCLOSED WITH ENTRY FORM: \$ \_\_\_\_\_**

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.

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**KERN COUNTY 4-H MARKET GOAT PROGRESS SHOW**  
**KERN COUNTY FAIRGROUNDS**  
**JUNE 26, 2010**

**ENTRY DEADLINE:** June 18, 2010  
**PRE ENTRIES ONLY:** \$ 5.00 PER MEMBER  
**CHECK IN:** 8:00 AM - 8:30 AM AT THE GOAT SHOW RING  
**SHOW STARTS:** 9:00 AM with Showmanship

Show open to current Kern County 4-H Market Goat members. 4-H member can enter **ONE** goat with no more than 1/4" hair. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. **NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE EXTENSION OFFICE.**

**DIVISION A - SHOWMANSHIP (Enter by grade you will be in this Sept)**

- Class 1 9<sup>th</sup> grade and above
  - Class 2 6, 7 & 8<sup>TH</sup> Grade
  - Class 3 4<sup>th</sup> & 5<sup>th</sup> Grade
  - Class 4 1<sup>st</sup> time showing a market goat anywhere.
- NO CLOVERBUDS - SORRY

Special awards will be awarded in each showmanship class.

**DIVISION B - GOAT CLASS (ALL)**

Class 1 (This will be broken up the day of the show)

This show is a learning experience and is planned to help the member to prepare their goat for the market class at the Kern County Fair. The judge will group the goats into three categories:

- 1- Goats that are doing well and will be in condition for the fair
- 2- Goats that are too big and over conditioned
- 3- Goats that are too small and under conditioned. Show management reserves the right to combine classes if necessary.

**MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (no cash accepted)**  
 Kern County 4-H Market Goat Progress Show Entry  
 One Form per member, please print clearly

Member Name \_\_\_\_\_ Club \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Grade you will be in this September : \_\_\_\_\_

Division	Class
<b>A</b>	
<b>B</b>	1

TOTAL FEE ENCLOSED WITH ENTRY FEE MUST BE \$ 5.00

I do hereby enter the above animal at my own risk and subject to all show rules. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all debris left behind.

Signature of member                      Signature of parent                      Signature of goat leader  
**Entries should be delivered to the Kern County 4-H Office located at 1031 S. Mt. Vernon Avenue, Bakersfield CA 93307**

## Table Decorating Contest at Field Day

**Individual Place Settings:** Open to any 4-H member, as an individual entry only. Members will need to register the morning of Field Day for this event.

### 2010 4-H Field Day

The Annual 4-H Field Day will be held May 8, 2010 at the Kern County Fairgrounds. All major animal projects, both large and small will be represented. There will be showmanship demonstrations, and information on the care and feeding of animals. There will also be other non-animal projects represented.

4-H Field Day is one of the largest events for Kern County 4-H. Help is needed to make this day a success. The Field Day Committee needs help with several events. Each club is asked to donate one item for the silent auction. All clubs may have a club display in the auction barn. Gates will open for the day at 7:00 a.m., with registration for many of the activities beginning at 7:30 a.m. Opening Ceremonies will begin at 8:45.

#### Activities planned:

Model Rocket Launch & New Rocket Judging, Poultry Competition, Information Booths, Rabbit Demonstration, Plant Science Demonstration and Judging, Photography Display and Judging, Home Arts & Crafts Judging for Members, Horse Demonstration, Silent Auction, Dog Agility, Food Preservation Judging, Clothing Workmanship Judging, Non-Garment Sewing Judging, Martial Arts Demonstration, Shooting Sports Demonstration, Project Level Testing,

*The following projects will be judged in the auction barn. There will be no pre-registration for these items. Cloverbud members may enter projects for display and participation ribbons.*

- ❖ Club Historian Book judging
- ❖ Clothing members may enter three constructed garments for workmanship judging.
- ❖ Clothing/Home Furnishing members may enter non-garment constructed items for judging.
- ❖ Project Linus blankets. (For Adults too!)
- ❖ Food Preservation members may enter three canned items and three dried items for judging
- ❖ Arts & Crafts/Home Furnishings project members may enter a combined total of five items for judging. The Project Chair maintains the right to split projects into separate subgroupings, i.e. Art, Crafts, Home Furnishings, as appropriate.
- ❖ Rocket & Aviation members may enter three new rockets for the still life judging. Members, who would like to participate in the model rocket launch, should contact Paul Hudson at 845-9225.
- ❖ Photography members may enter three items for judging.
- ❖ Photography contest for all 4-H members.
- ❖ Plant Science members may enter: mini-gardens, rose plants, African violets, oak trees, any other potted plants, cut flowers, fruit or vegetables, with no limit on entries.
- ❖ Scrapbooks/Memory Books, Single Scrapbook Page.
- ❖ Leather Craft and Woodworking, open to members in Leather Craft, Woodworking, and Home Furnishing.
- ❖ Projects submitted for judging will not be accepted for early registration without prior permission from the appropriate project chair. Projects will not be accepted at the Extension Office, and will need to be picked up by the member or designated representative prior to the end of Closing Ceremonies.