

April 2009

April 4	Horse Show	Meredith Hendricks 661-324-2255
April 9	*Final New Leader Orientation, 7:00 p.m.	Veronica Slaton 661-868-6235
April 15	*DUE: Leader Council Scholarship Applications, 5:00 p.m.	John Borba 661-868-6216
April 18	Sectional Presentation Day, Tulare County, Strathmore Elementary School	
April 19	Hi 4-H Activity – Bowling, 2:00 p.m.	Veronica Slaton 661-868-6235
April 23	*Final Food Safety Training, 6:00 p.m.	Veronica Slaton 661-868-6235
April 24	Air Rifle Match, 5:30 p.m., Community Family Fellowship, 3510 L Street, Bakersfield	John Borba 661-868-6216
April 25	*Rabbit Showmanship, 9:00 a.m.	Jana Goens 661-588-2094
April 26	*Home Economics Workshop, open to Members, Leaders, and Parents, 2:00 p.m. – 4:00 p.m.	Kimberlee Claffy 661-900-7888
April 26	*Relay for Life Team Meeting, 4:00 p.m.	Kimberlee Claffy 661-900-7888
April 27	*Horse Leader's Meeting, 6:30 p.m.	Meredith Hendricks 661-324-2255
April 28	*Field Day Planning Meeting, 6:00 p.m.	Meredith Hendricks 661-324-2255
April 28	*Leader's Council, 7:00 p.m.	Michelle Kern 661-979-3584
April 30	*Final Rabbit Showmanship, 6:00 p.m.	Jana Goens 661-588-2094

Scholarship Opportunities

Daisy/4-H Shooting Sports Scholarship <http://www.ca4h.org/projresource/shootingsports/index.asp>

Deadline: May 15 to National 4-H Council

\$500.00 scholarships will be awarded to California 4-H members.

South Central Sectional 4-H Council Scholarship <http://groups.ucanr.org/SC4H/Scholarship/>

Deadline: April to UCCE Stanislaus County 4-H Office

Two, \$250.00 scholarships will be awarded to California 4-H members.

For 4-H members in Monterey, San Benito, Santa Cruz, Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa, Stanislaus, Tuolumne counties.

West Coast Equine Foundation Dick Randall Memorial Scholarship

<http://www.murietaequinecomplex.com/scholarship.htm>

Deadline: June 30 to W.C.E.F.

Scholarships are awarded to individuals to assist them with their educational goals, with a preference toward those focusing on a future in the equine or agricultural industry.

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- ❖ Food Safety Training
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- ❖ Air Rifle Match
- ❖ State & County Calendars
- ❖ SET – Experiment
- ❖ SET – Camp Out
- ❖ Contact Us

Send articles to:

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Bakersfield CA, 93307
Phone: (661) 868-6200
Fax: (661) 868-6208
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cekern.ucdavis.edu



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May 2009

May 1	*DUE: All Star Applications	
May 2-3	Wind Wolves Campout	John Borba
May 2-3	Relay for Life, CSUB	Kimberlee Claffy 661-900-7888
May 9	4-H Field Day, 9:00 a.m., Kern County Fairgrounds	
May 12	*Shooting Sports Leader's Meeting, 7:00 p.m.	Robert Claffy 661-829-1658
May 14	*Project Level Testing, 6:30 p.m.	
May 16	Horse Show	Meredith Hendricks 661-324-2255
May 18	*Horse Leader's Meeting, 6:30 p.m.	Meredith Hendricks 661-324-2255
May 21	*Rabbit Meeting & Awards Night, 7:00 p.m.	Jana Goens
May 25	Memorial Day Holiday – UCCE Office Closed	
May 26	*Leader's Council, 7:00 p.m.	Michelle Kern 661-979-3584
May 30	California 4-H State Field Day, UC Davis	
May 30	Tulare County 4-H Trap Shooting Match	Don O'Dell 559-627-2203
May 30-31	*Archery Leader's Certification	Robert Claffy 661-829-1658

4-H Scholarships for Higher Education



The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. Statewide scholarships are available, with help from donors, for graduating high school and college-attending students. Candidates were 4-H members in high school, and may now apply for funds to cover educational expenses such as tuition, books, room and board, and other educational expenses.

2009 Statewide 4-H Scholarship Application ([PDF](#)) Due postmarked by April 30, 2009.

Applications must be postmarked by April 30, 2009, and sent to the California State 4-H Office. All required information must be included with the application to be considered. The California State 4-H Office will notify recipients by June 1, 2009. Checks will be sent

by August 1, 2009.

Applicants may apply for multiple scholarships, but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. Submit only one application cover page, resume and essay, even if applying for multiple scholarships.

CRITERIA

All applicants are evaluated on leadership and citizenship experiences, how 4-H has shaped the candidate's future goals, and other stated criteria for each scholarship.

ELIGIBILITY

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30, 2009.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution, at an accredited vocational school, college or university in the United States.

DIRECTIONS

Applications must contain the following to be considered:

- One Application Cover Page (with County Cooperative Extension 4-H Staff signature).
- One Resume (maximum 1 page)
- One Essay (maximum 1 page)
- Enrollment and GPA Verification for each candidate from an authorized school official on the cover page. School official may be contacted if the candidate is seriously considered for a scholarship. Candidates may include a copy of academic transcripts in place of the school verification. Note: Past academic performance consideration is only given to those applying for a scholarship which indicates a required GPA level.

Contact: State 4-H Office, 530-754-8518, fourhstateofc@ucdavis.edu

Sponsorship Opportunity: Sponsor a 4-H scholarship! ([Word](#)) ([PDF](#))

Dean Memorial Legacy Scholarship

For nearly 40 years, Bob and Pat Dean were passionately devoted to the 4-H Youth Development Program and the California 4-H Foundation. Without children of their own, Bob and Pat considered the 4-H youth as their children. Through this scholarship fund they have insured the future of their "family."

Award Information: Three \$1,000 scholarships.

- Candidates judged on demonstrated level of skill and knowledge in any project area.
- Awards shall be given to students pursuing any field of scholastic endeavor.

Mabel W. Jacks Scholarship

The Mabel W. Jacks Endowment Fund is in memory of R.C. Jacks, an enthusiastic supporter of both 4-H and FFA.

Award Information: Ten \$1,000 scholarships.

- Please note: 4-H members enrolled in Nevada State 4-H at the time of their high school graduation are also eligible.
- Awards shall be given to students pursuing any field of scholastic endeavor.
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). Financial need is determined based on the essay.

American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship

The California Chapter of American Society of Farm Managers and Rural Appraisers, a statewide professional organization of farm managers and rural appraisers, is sponsoring these scholarships to provide financial support to 4-H youth pursuing a degree and career in higher education in the field of rural appraising, agricultural education, agricultural management or agricultural financial services.

Award Information: Two \$1,000 scholarships to attend a four-year university in California. One \$250 scholarship to attend a two-year community college in California.

- Please note: 4-H members enrolled in Nevada State 4-H at the time of their high school graduation are also eligible.
- All applicants must have a 3.0 grade point average or higher.
- Candidates judged on agriculture related 4-H project work and future plans in agriculture.
- Awards shall be given to students pursuing a degree in rural appraisal, agricultural education, agricultural management or agricultural financial services.

Expectations of Scholarship Recipients:

- Scholarship winners will be strongly encouraged to attend a banquet at either the fall (October) or spring (April) ASFMRA conference where they will be recognized before members. Reasonable costs will be covered by ASFMRA to help the recipient attend the banquet. If the costs are prohibitive, other arrangements will be made to best represent the winners to ASFMRA members.
- Applicant's essay may be used by ASFMRA for promotional and marketing purposes.

Samarin Family Vocational Education Scholarship

Award Information: One \$1,000 scholarship.

- Candidates must be enrolled in, or intending to enroll in (upon high school graduation), a vocational/trade school or junior college vocational training program in the United States.
- Note: Vocational education is organized educational programs that are directly related to the preparation of individuals for employment or for additional preparation for a career requiring other than a baccalaureate or advanced degree. Examples include automotive technician, welder, forester, drafter, dental assistant, medical assistant, pharmacy technician, and other vocational fields.
- Consideration will be given first to those students who, in the absence of a scholarship, might otherwise be unable to attend a vocational or trade school, or junior college vocational training program. All applicants in need of encouragement and support in pursuing a vocational program will be considered.
- Applications will be judged on financial need and how the scholarship will help the candidate reach his or her vocational education goals. These are evaluated based on the personal statement.

Frank Woods Memorial Scholarship

Frank Woods was involved in 4-H for a total of 46 years throughout his life. He first became involved in his local 4-H club as a young child. Later, when his wife (Rosemarie) and two sons (Mike and Wayne) joined the 4-H program, he became a dedicated volunteer at the local, sectional and state levels. He and his family were especially involved in the Lodi 4-H community. Throughout his life, Frank had a strong passion for 4-H. Through his service, he brought out the best in others. The family & friends of Frank Woods established this memorial fund to honor his passion for 4-H.

Award Information: One \$1,000 scholarship.

- Awards shall be given to students pursuing a degree in an agriculturally-based field of study.
- All candidates must have a 2.8 grade point average or higher.

David Steele Memorial Scholarship

David Steele was a topographic engineer with the U.S. Geological Survey for 34 years as well as having an ongoing military career. David was a 4-H volunteer leader for 28 years. While in Santa Clara County, he was involved in the planning and organizing of the first county citizenship program for the original south coast counties. He also served on the state committee for citizenship. David was a 4-H volunteer leader in three counties with other projects, but citizenship was his specialty. The family and friends of David are providing a scholarship for a 4-H member to pursue a career in engineering or science.

Award Information: One \$1,000 scholarship.

- Awards shall be given to students pursuing a degree in a science or engineering-based field of study.
- All candidates must have a 3.5 grade point average or higher.

California State Beekeepers Association Scholarship

The purpose of the California State Beekeepers Association is to educate the public about the beneficial aspects of honey bees, advance research beneficial to beekeeping practices, provide a forum for cooperation among beekeepers, and to support the economic and political viability of the beekeeping industry. More information is available at <http://www.californiastatebeekeepers.com/>

Award Information: One \$1,000 scholarship.

- Candidates must have participated in a 4-H beekeeping project anytime in their 4-H membership.
- Awards shall be given to students pursuing any field of scholastic endeavor.
- Preference will be given to those students who plan to enter the bee industry.

LA-CO Industries Scholarship

LA-CO Markal®, a manufacturer of livestock marking products for the agriculture industry, regards 4-H as a very worthwhile organization for youth who want to learn more about the very important agriculture industry and the key role it plays in the world today. The company is proud to sponsor a \$1,000 scholarship each year for continued education in an agricultural field of study.

Award Information: Two \$1,000 scholarships.

- Awards shall be given to students pursuing a degree in an agricultural large animal production field of study.
- All candidates must have a 3.0 grade point average or higher.
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). Financial need is determined based on the essay.

2009 TULARE COUNTY 4-H TRAP SHOOTING MATCH

SATURDAY MAY 30, 2009

Tulare County Trap Club
West of Rd 80 on Ave 328 Visalia

Check in 8:30 AM, Mandatory Shooters Meeting 9:00 AM
Trapshooting Match hosted by Elbow Creek 4-H

The match is open to 4-H members enrolled in shooting sports from Tulare, Kings, Kern and Fresno Counties. Age is determined by member's age as of 12-31-2008

Age Divisions:	Beginner	9 & 10 years old
	Junior	11, 12, & 13 years old
	Senior	14 years & up

Club Team—One shooter from each age division, Beginner, Junior & Senior.
Shooters may move up an age division to fill a team. Team list must be provided at check in.

Cost: \$10.00 per shooter for 2 rounds of Trap. Registration must be postmarked by May 20, 2009. Entries postmarked after May 20, 2009 are subject to availability.

Rules: Shooters will shoot two rounds of twenty five targets from 16 yards. Amateur Trapshooting Association (ATA) rules will be followed.

Match Awards – Awards will be given to the top 5 shooters in each age division. The top 3 teams will also receive awards.

REGISTRATION FORM

Participant's Name _____ Club _____

Age on day of the match _____ Birthday _____ Phone # () _____

Signature of Participant: _____

Signature of Parent: _____

Signature of Shooting Sports Leader: _____

For more information call Don O'Dell. 559-627-2203

Return form to Elbow Creek 4-H, 11851 Ave 340, Visalia CA, 93291

Make checks payable to Elbow Creek 4H

State 4-H Presentation Day (pre-registration by May 24, 2009)

[Link to the 4-H Presentation webpage](#)

[Register On-Line by May 24!](#)

Contact: Jacki Zediker at jkzediker@ucdavis.edu or 530-842-2711

Eligibility: Any 4-H member (4th grade and above) who has been awarded a gold medal in their 2009 Sectional Competition may compete with the same presentation for which the medal was awarded. 4-H members may give only one presentation at the State 4-H Presentation Day.

Categories: Categories are open to all age groups: Junior, Intermediate, and Senior.

Demonstration

Illustrated Talk

Educational Display

Prepared Speech

Impromptu Speech

Interpretive Reading

Share-the-Fun

Cultural Arts

Audio-Visual

Problem Solving

Presentation Day: Problem Solving Presentation

(Senior members: No county or sectional qualification required)

Senior 4-H members may present a "Problem Solving Presentation" at the State 4-H Presentation Day, regardless of previous participation in a County or Sectional 4-H Presentation Day (no previous gold is required!). This format provides senior speakers the opportunity to use a prepared fact pattern as the basis for developing an action plan. During the competition the speaker will present the action plan using posters, overhead projector slides or computer generated slides. Read about this format here ([Word](#)) ([PDF](#)) and the available fact sets here ([Word](#)) ([PDF](#)). **Registration for the State 4-H Presentation Day:** On-line only at <http://ca4h.org/wrp/spd/>

State 4-H Fashion Revue (pre-registration required by May 11, 2009)

[Link to the State 4-H Fashion Revue](#)

Contact: Kylie Deal, registersfr@sbcglobal.net

Contact: Sue Moore at 209-533-6990 or samoore@ucdavis.edu

State 4-H Fashion Revue is an educational and competitive event held as part of State 4-H Field Day. It is organized by a committee of teens, volunteers and 4-H staff. The purpose of State 4-H Fashion Revue is to:

Provide educational activities for youth who are growing in citizenship, leadership and life skills

Inspire appreciation of clothing and textiles

Provide opportunities to extend youth leadership

Promote self esteem through individual expression

State 4-H Fashion Revue is open to junior, intermediate and senior 4-H members who are county winners in their County Fashion Revue. Members may enter one category, chosen from Traditional, Purchased, Recycled, Wearable Art-Embellished, Needle Arts and Challenge. Selection of delegates to State Fashion Revue is determined by each county. There is not a qualifier at the Sectional/regional level. Each county may send one member in each age division, in each category. For 2009, the Challenge is an Apron using Simplicity pattern #9565. See specific rules for eligibility information and category descriptions.



State 4-H Plant Science Contest (pre-registration required by May 24)

[Link to the State 4-H Plant Science webpage](#)
Line by May 24!

[Register On-](#)

Contact: Rachel Taylor, rytaylor@ucdavis.edu or 714-708-1606 x612

Contact: Alex Culp, aculp@datahunter.com and Daniel Berke, berke.daniel@gmail.com

The plant science contest provides opportunities and potentially motivate youth to increase their knowledge of horticultural plants, and horticultural/plant science techniques and knowledge, greatly expands their ability to identify various plants and allows for interaction with other youth interested in plant science. Those 4-H members with presentations are also eligible to participate in horticulture activities. Indicate on the registration form if the presentation has a topic of plants, plant nutrition, or other plant-specific topic.

Contest and National Qualifier

The Contest is organized into three parts: Judging; Identification; and Written. The four highest scoring senior-age youth are eligible to be part of the California State 4-H Horticulture team. This team represents California in the National Junior Horticultural Association convention on October 16-20, Harrisburg-Hershey, Pennsylvania.

State 4-H Interview Contest (pre-registration required by May 24)

Register On-Line by May 24!

Contact: Kelly Bishop at kellys4hemail@yahoo.com or (760) 791-7845

Update 3/5/2009: Interview Contest Manual will be posted by April 1, 2009.

Interviews for mock jobs will be held during the State 4-H Field Day to help youth improve their job preparation and interviewing skills! Job seeking and interviewing are skills strengthened through practice and experience. As young people graduate high school and/or college, they will enter the workforce and start seeking employment. The California 4-H Youth Development Program can help youth strengthen their job seeking and interviewing skills through the use of planned evaluation activities. Interviews lead to skill building in confidence, critical thinking, forming concise and clear answers and building self-esteem. 4-H members will receive a certificate and a seal according to a standard evaluation (gold, blue, red, white).

State 4-H Judging Contest

Contact: Mary Ann Smith at 760-344-4048 or maryann.smith@imperial.edu

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments. Judging is making choices and decisions. Judging is an everyday activity. In 4-H, judging is essentially a matter of comparing four items. If 4-H members know what factors make up an ideal animal, plant, or situation, they are more able to recognize top quality products, to know good standards, and make wise decisions based on facts.

More information (PDF)

Placing Card #1 (PDF)

Placing Card #2 (Excel)

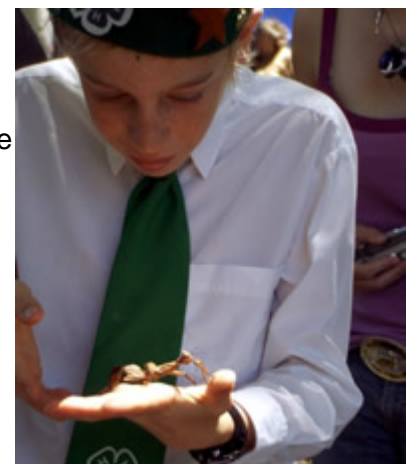


Non Competitive Events for the Whole Family!

Plan to bring lawn chairs and/or blankets for outside seating during the event.

County Banners

Each county is being asked to create a banner to be presented at the 2009 State 4-H Field Day! The banner will be presented by two members from your county during the opening assembly at the 2009 State 4-H Field Day. For more information, contact: Austyn Smith, Merced Co., avsmith09@yahoo.com
Banner Examples (from Merced County)



Bake Day

The 2009 Bake Day Contest will be held May 9, 2009 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield.

1. **ONE ENTRY PER MEMBER, with the exception of the “Whole Grains” category.** Any 4-H member, **4th Grade and above** may enter in the regular judging part of the contest; Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2009 are considered to be regular members and are eligible to enter the judging contest.)
2. All cakes should be place on a **non-returnable** carrier appropriate to the size of your entry.
3. Attach a removable identification label with **NAME, GRADE IN SCHOOL** and **CATEGORY** to your entry. If a cake is covered with plastic wrap, please put the label on the outside.
4. **Attach the recipe or a list of ingredients**, for all baked entries. Packaged mixes are acceptable, **with the exception of the “Whole Wheat” category.** (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.
5. NO entries will be transferred to another category. Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.
6. Decorated cakes **must be baked** by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. Originality is important! Decorated cakes will be judged on outside appearance (30%), originality (20%), inside texture and moisture (20%), and workmanship and color combination (30%).
7. The “Chocolate”, “White”, or “Other Flavors” categories may be a sheet or layered cakes. These designations refer to the flavor of the cake only. Frosting may be any flavor.
8. For safety reasons, **NO** cream pies or frostings and fillings made with whipping cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will **NOT** be accepted, so please make wise selections!
9. **Whole Grains:** Members entering the “Whole Grains” category are not limited to the type of item they make, with the exception of rule #8. The “Whole Grains” item must be made from scratch, with the ratio of flours or grains used being no less then 75% whole grains. Suggestions for this category include; but are not limited to, the use of whole wheat flour, potato, rye, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office or at:

<http://cekern.ucdavis.edu/Youth%5FDevelopment/>

ENTRY DEADLINE IS MAY 4, 2009 TO THE EXTENSION OFFICE! (No Postmarks, Please)

Name: _____ Club: _____

Grade: _____ Age: _____

Address: _____

(Check **ONE** item only)

_____ **Cloverbud**

_____ **Decorated**

_____ **White/Yellow (Sheet or Layered)**

_____ **Bundt/Loaf/Chiffon/Angel Food**

_____ **Yeast Bread**

_____ **Fruit Pie (No cream pies)**

_____ **Chocolate (Sheet or Layered)**

_____ **Other Flavor (Sheet or Layered)**

_____ **Whole Grains**

_____ **Quick Bread**

_____ **Nut Pie**

KERN COUNTY 4-H FIELD DAY

*Kern County Fairgrounds
Schedule of Events
Saturday, May 9, 2009*

- 7:00 a.m. Gate Opens
- 7:30 a.m. – 8:45 a.m. Sign-in/Registration/Check in for: **Livestock Camp**, Livestock Judging Contests (Large & Small Animal), Home Arts & Crafts, Leathercraft, Project Linus, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Club Books, Food Preservation, Bake Day, Set up for Table Decorating through 11:00 a.m.
- 8:30 a.m. Project Level Testing through 10:30 a.m.
- 8:45 a.m. Welcome & Opening Ceremony (Hi 4-H)
- 9:00 a.m. Silent Auction begins
Livestock Judging Contests
Shooting Sports (9:00 a.m. – noon)
Plant Science Ongoing Demonstration
Cloverbuds (through 11:00 a.m.)
- 9:30 a.m. Rabbit Demonstration/Presentation
- 11:00 a.m. Science Engineering Technology Activity
Horse Presentation (ongoing)
Emerald Star Presentation – Skillathon (through 1:00 p.m.)
Photography & Home Arts Demonstrations (through 2:00 p.m.)
Lunch serving begins
- 11:30 a.m. Goat Milking Demonstration
- 12:30 p.m. HI 4-H Presentation
- 1:00 p.m. Project Level Testing (through 2:00 p.m.)
- 1:30 p.m. Beef Fitting Demonstration
Rocket Launch
Lunch Ends (Drinks will be served until Silent Auction ends)
- 2:00 p.m. Martial Arts Demonstration
Poultry Presentation
Field Exhibits Check Out (through 3:00 p.m.)
- 2:15 p.m. – 2:20 p.m. Silent Auction Closes (Closing will be announced ten minutes prior to the end of auction.)
- 2:30 p.m. Awards
- 3:00 p.m. Closing Ceremony

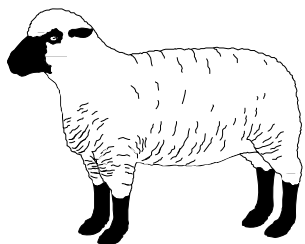
Ongoing Activities

Door Prize Giveaways (must be present to win) & White Exchange

All 4-H clubs need to provide one item for the silent auction and one item for the door prize give away!

(updated 04/07)

KERN COUNTY 4-H SHEEP PROGRESS SHOW
Kern County Fairgrounds
June 27,2009



ENTRY DEADLINE: June 24, 2009 (no postmarks)
PRE-ENTRY FEE: \$5.00 per member **(There will be NO Post Entries this year)**
CHECK-IN: 7:30 A.M. - 7:45 A.M. at the Sheep Show Ring
SHOW STARTS: 8:00 A.M., starting with the Progress Lamb Division

Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more than 1/4 inch fleece. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. **NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE 4-H OFFICE.**

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

- DIVISION A:** SHOWMANSHIP (enter by grade currently in)
 CLASS 1 - 9th grade & above
 CLASS 2 - 6th, 7th, 8th grade
 CLASS 3 - 3rd, 4th & 5th grade
 CLASS 4 - Novice 6th grade & above - **1st year lamb project members only.**
 CLASS 5 - Novice 3rd, 4th & 5th grade or 9 year old members as of 1/1/09
 CLASS 6 - **1st year lamb project members.**

NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.

- DIVISION B:** MARKET LAMB PROGRESS DIVISION
 CLASS 1 - Dorsets
 CLASS 2 - Hampshires
 CLASS 3 - Oxfords
 CLASS 4 - Suffolks
 CLASS 5 - Speckle Face
 CLASS 6 - Crossbreds
 CLASS 7 - Natural Color
 CLASS 8 - All Other Breeds

HAND DELIVER OR MAIL ENTRIES TO: Kern County Extension Office
 1031 S. Mt. Vernon Avenue
 Bakersfield, California 93307

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL **(NO CASH ACCEPTED)**

4-H SHEEP PROGRESS SHOW ENTRY
ONE FORM PER PERSON, PLEASE PRINT CLEARLY

Name _____ Club _____ Telephone _____

Address _____ Grade Just Completed _____ Birth Date _____

Division	Class
A	
B	

TOTAL FEE ENCLOSED WITH ENTRY FORM: \$ _____

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.

 Signature of Member

 Signature of Parent

 Signature of Sheep Leader

KERN COUNTY 4-H MARKET GOAT PROGRESS SHOW
KERN COUNTY FAIRGROUNDS
JUNE 27, 2009

ENTRY DEADLINE: June 19, 2009 (no postmarks)
PRE ENTRIES ONLY: \$ 5.00 PER MEMBER
CHECK IN: 8:00 AM - 8:30 AM AT THE GOAT SHOW RING
SHOW STARTS: 9:00 AM with Showmanship

Show open to current Kern County 4-H Market Goat members. 4-H member can enter **ONE** goat with no more than 1/4" hair. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. **NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE EXTENSION OFFICE.**

DIVISION A - SHOWMANSHIP (Enter by grade you will be in this Sept)

- Class 1 9th grade and above
 - Class 2 6, 7 & 8TH Grade
 - Class 3 4th & 5th Grade
 - Class 4 1st time showing a market goat anywhere.
- NO CLOVERBUDS - SORRY

Special awards will be awarded in each showmanship class.

DIVISION B - GOAT CLASS (ALL)

Class 1 (This will be broken up the day of the show)

This show is a learning experience and is planned to help the member to prepare their goat for the market class at the Kern County Fair. The judge will group the goats into three categories:

- 1- Goats that are doing well and will be in condition for the fair
- 2- Goats that are too big and over conditioned
- 3- Goats that are too small and under conditioned. Show management reserves the right to combine classes if necessary.

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (no cash accepted)
 Kern County 4-H Market Goat Progress Show Entry
 One Form per member, please print clearly

Member Name _____ Club _____
 Telephone: _____ Birth Date: _____
 Address: _____
 Grade you will be in this September : _____

Division	Class
A	
B	1

TOTAL FEE ENCLOSED WITH ENTRY FEE MUST BE \$ 5.00

I do hereby enter the above animal at my own risk and subject to all show rules. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all debris left behind.

Signature of member

Signature of parent

Signature of goat leader

Entries should be delivered to the Kern County 4-H Office located at 1031 S. Mt. Vernon Avenue, Bakersfield CA 93307

CALL FOR COUNCIL NOMINATIONS

The nomination of the Kern County 4-H Council Officers, Project Chairpersons and Regional Council Representatives will take place at the Council meeting in May. All adult volunteer leaders, one designated older youth from each club, and the current County All Stars may vote in the election and run for office.

Return the form below to recommend other candidates for consideration by the Nominating committee. This form must be returned to the Extension Office by April 24. Nominations will be open from the floor at the election. Anyone nominated must be present at the election or send a written agreement to serve.

POSITIONS AVAILABLE:

- | | |
|----------------|------------------------------|
| President | 4 Regional Council Delegates |
| Vice President | (3 Adults, 1 Youth) |
| Secretary | Agriculture Coordinator |
| Treasurer | Home Economics Coordinator |

Project Chairpersons:

- | | | |
|---------------------|-------------------------|--------------------------|
| Beef | Home Furnishing/ | Pygmy Goats |
| Clothing & Textiles | Arts & Crafts | Rabbit |
| Cloverbuds | Horse | Sheep |
| Dairy Cattle | Meat Goats | Shooting Sports & Safety |
| Dairy Goats | Photography | Swine |
| Dog Care & Training | Plant Sci/Nat Resources | Social Science |
| Engineering | Poultry/Avian Science | (Citizenship, Community |
| Foods | Public Relations | Pride, Leadership) |

CUT HERE

COUNCIL NOMINATION FORM

PLEASE PLACE MY NAME ON THE 4-H COUNCIL BALLOT FOR THE POSITION OF:

POSITION NAME

I RECOMMEND THAT THE NOMINATING COMMITTEE CONSIDER _____
NAME

FOR THE POSITION OF: _____
POSITION TITLE

RETURN BY APRIL 14, 2009 TO: 4-H COUNCIL NOMINATING COMMITTEE
1031 S. MT. VERNON AVENUE
BAKERSFIELD CA 93307

The University of California prohibits discrimination against or harassment of any person employed by or seeking employment with the University on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (special disabled veteran, Vietnam-era veteran or any other veteran who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized). Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607-5200, (510) 987-0096.

University Policy is intended to be consistent with the provision of applicable State and Federal laws.

County-wide Dog Classes

County-wide Dog classes will resume in March and run through April. Classes will be held on Thursdays at 6:00 PM, at Greenacres Community Center on Calloway Drive (Between Rosedale Highway and Brimhall.) Members, parents and leaders are welcome. Junior and Teen Leaders may teach a class or make presentations after making arrangements with Claudia Burk (Countywide Dog Project Leader) Younger members may also make presentations with prior approval. For more information please contact Claudia @ 393-1914 or email @ cskyrocket@bak.rr.com

Dates.... April 2,9,16,23,30
May..We will see.....
Rain..No classes...

New 2009 4-H Record Book Supplements

Instructions: These supplemental instructions and interpretations pertain to the California 4-H Record Book Manual, released February 2008. The State 4-H Incentives and Recognition Advisory Committee, which provides guidance to the California 4-H Record Book Program, will not release a full update to the manual at this time; however, the additions and edits should be noted.

<http://www.ca4h.org/4hresource/ir/recordbook/2009SupplementalGuidelines.pdf>

4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET Abilities focus on learning and doing science, engineering and technology.

<http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>

Horse Project Leaders Resources

There are more resources for Horse Project Leaders to help members learn the science of the horse project. For these resources and more go to

<http://ca4h.org/projresource/horse/#5!>

Equine Science Jeopardy Game is a question and answer quiz type game of horse facts.

You can easily copy the file and then delete & add questions/answers on this PowerPoint program. Visit

[http://ca4h.org/projresource/horse/ for more information.](http://ca4h.org/projresource/horse/for more information.)

4-H Horsemanship Proficiency Program, A Member's Guide is available to help leaders and members learn what they need to know about the 4-H horse project. Your project leader can assist members in setting and achieving their goals. Through the project, you will learn horse behavior, mounting and dismounting, proper and safe techniques when handling a horse and general riding techniques. The outline is based upon the Certified Horsemanship Association Manual. Visit [http://ca4h.org/projresource/horse/ for more information.](http://ca4h.org/projresource/horse/for more information.)

Regional Sheep Field Day

There will be a Regional Sheep Field Day this year! Please reserve Saturday, June 20th at D.K. Farms in Five Points. The field day will begin at the D.K. Farms Barn at 9:00 AM. The morning sessions will include judging of market lambs, showmanship and a special session for parents to have an opportunity to learn and ask questions. Lunch will be served at the U.C. Westside Field Station for a cost of \$5.00/person. The afternoon sessions will include how to care for and feed your market lambs and other useful topics. Plan to attend. Please R.S.V.P. to 559-884-2234 or 559-897-4878 or e-mail: georgenediener@juno.com.

Volunteer Website

The **volunteer leader website** is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

Help Us Recycle!!!

The HI 4-H Group is doing a recycling project as a fundraiser! We would like you help!!! We are collecting cell phones, ink jet cartridges, and laser jet cartridges. You can drop these off at any time at the 4-H office!!! If you have any questions about this, please contact Veronica at 661-868-6235. Thanks for helping!!!

How do I reach my local 4-H Office?

John Borba 4-H Advisor
jaborba@ucdavis.edu 661-868-6200

Veronica Slaton 4-H Program Rep. II
vaslaton@ucdavis.edu 661-868-6200

Kimberlee Claffy 4-H Secretary
kgclaffy@ucdavis.edu 661-868-6233

(Special Projects Only)

Terrence Stroman Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6200

Fax Number 661-868-6208

4-H Websites

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H Enrollment Website

<https://california.4honline.com>

4-H Stories Sought

The State 4-H Office is looking for **innovative and impactful 4-H stories**. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu Current stories may be found at <http://www.ca4h.org/4HDelivers.asp>

You ... Can Be A Kern County All Star!!!

What Is An All Star?

All Star is the highest attainable county 4-H rank. Each year every county in California selects 4-H members, who applied and are deserving of this rank, to become All Stars. In Kern County, those selected as All Star are expected to prove their qualifications through a written review and an oral interview. Following

their selection, each All Star is required to develop an All Star Project Plan, and spend the next year executing this plan.

ELIGIBILITY REQUIREMENTS:

- Member must be in the 10th grade or, 15 years of age by January 1 in the year of application.
- Member must hold a Gold Star rank, or be eligible to hold the Gold Star rank.

MAJOR RESPONSIBILITIES:

- Member will serve as an Ambassador of Kern County 4-H.
- Member will attend State Leadership Conference.
- Member will give a presentation to the Board of Supervisors, during 4-H Week.
- Members will help in a leadership capacity at local, county, and regional events.
- Member will carry out All Star Plan.

HOW TO APPLY:

Obtain application from the 4-H Office and submit it along with: up-to-date record book & recommendation forms

Applications are due, on or before May 1, 2009 at the 4-H office. All Star candidates will be notified of interview date and date.

New Leader's Orientations

New leaders starting out in 4-H are required to attend a new Leader Orientation. It is mandatory to attend and receive information regarding the responsibilities and opportunities of a 4-H leader. Any leader with a break of 4-H service of one year or more needs to attend.

Thursday April 9 7:00 p.m. (final)

Kern County 4-H Leader's Council Scholarships

Applications for the 2009 Kern County 4-H Leader's Council Scholarship are due to the Extension office by 5:00 p.m., April 15th. Applications and details about the scholarship can be found at:

<http://cekern.ucdavis.edu/files/57999.pdf>

Annual Rabbit Showmanship Competitions

April 25th, 9:00 a.m. 4-H Office

2008-2009 4-H Calendar Online

The yearly calendar of upcoming 4-H events is posted online at:

<http://cekern.davis.edu/youth%5FDevelopment>

Important Reminders

Transportation: Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff does not provide permission slips allowing members to ride with 4-H leaders or parents.

Fundraising: Any fundraising done in the name of 4-H must first be approved by the County Extension Office. The Club Event or Fund Raiser form needed for approval can be found online at:

<http://cekern.ucdavis.edu/files/11397.pdf>

Please keep in mind since 4-H receives Federal funding, the 4-H name or likeness cannot be used in conjunction with any games of chance, raffles, chances to win, cow pie contests, etc.

The Silent Auction conducted annually at Field Day, and other Door Prize drawings are acceptable as they are not games of chance. Everyone has the same odds of winning.

The 2009 State 4-H Fashion Revue committee needs your input and help! There are many opportunities for committee positions for both teens and adults. You don't even need to know how to sew! 2009 State 4-H Fashion Revue is returning **Saturday, May 30** as part of State Field Day at UC Davis. Divisions and classes will remain the same as previous years except the Challenge class which is an apron made from Simplicity pattern #9565. All counties are encouraged to hold qualifying events or publicize alternate methods for delegate selection. Complete details will be posted in December to the state 4-H website at <http://www.ca4h.org/projresource/fashion/>.

Please contact Sue Moore, 4-H staff liaison, at samoore@ucdavis to be part of the state committee.

Looking for an amazing 4-H opportunity?

Longing to experience other cultures but can't find time or money to travel? Bring the world home by hosting a summer month-long international exchange student through the **California 4-H Youth Development!**

International students arrive from Costa Rica, Finland and Japan in **June and July 2009**.

Welcome a teenager from another country to be part of your family for 1 month and have the best summer of your life. Information is available at: <http://www.ca4h.org/exchange/> or by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu.

Bring the World Home!

Can't find the time and money to travel? Enjoy the exposure to different cultures which travel brings? Looking for a low-cost experience for the whole family? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan.

U.S. families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a student into their home. The only hosting requirement is that families must have a child of the same gender and close in age to the Japanese student.

Japanese youth, ages 12 – 16, will visit California from July 22 to August 18, 2009. The students are members of the Labo youth development organization that offers an integrated program of youth development, language learning, and cultural awareness for Japanese youth and their families.

Come join the fun. Information is available at: <http://www.ca4h.org/exchange/japanese/index.asp> or by contacting Pat English in the California State 4-H Youth Development office at pnenglish@ucdavis.edu or 530-754-8520.

4-H Hat Etiquette

What you may put on your cap



Left Side

Place the Bronze, Silver, Gold, or All-Star 2" from the front. Only the current Star Rank held may be worn.

Place the Junior or Teen Leader emblem behind the star. This is worn only while the member is serving as a Junior or Teen Leader.

Fasten the All-Star pin to the center of the All-Star emblem.

Right Side

Place a year pin and stripe for each completed 4-H year behind the 4-H emblem, with the first year next to the 4-H Clover.

Junior members wear a white stripe on a green background. Senior members wear a green stripe on a white background. Junior Leaders use a gold stripe on a green background and Teen Leaders use a gold stripe on a white background.

Medals received in the California Incentives and Awards Program may be worn on either side of the cap. No other pins or ribbons are to be worn on the cap at any time. The 4-H cap should reflect the dignity of the 4-H Youth Development Program and not be cheapened by fastening to it every emblem, award, and ribbon won by the member. Some items not to be worn on the hat include buttons, fair medals, or all three stars at the same time.

Which, When, and Where?

Wearing a 4-H cap is not a requirement for membership. If a member chooses to wear a cap the following guidelines should be observed.

Green or White?

Junior members wear the green cap. A junior member is anyone in the 8th grade or below. Senior members wear the white cap. A senior member is anyone in 9th grade and above.

When to Wear?

Girls may wear the 4-H cap anywhere girls usually wear hats -- 4-H meetings, events, public gatherings and in church.

Boys do not wear the cap in church, at meals

or at memorial services, indoors or outdoors, unless they are serving as color guards. Boys serving as color guards wear their caps until the flags are placed and they are seated. When saluting the American flag, remove your cap and hold in your right hand, over your heart.

Where to Get?

Obtain 4-H caps from the local club leader who purchases them from Leslie Carman. The manufacturer sews the 4-H emblem on the right side of the cap. For information on obtaining a cap, scarf, or tie locally, contact the Extension Office at 661-868-6233.

Food Safety Training

Each 4-H club should have at least one leader that is certified in "Food Safety Training". This is a mandatory University policy. (It is not just for clubs who put on food booths.) The final Food Safety training for the 4-H year will be held at the Extension Office, Wednesday, April 23rd at 6:00 p.m.

For more information contact Veronica Slaton at 661-868-6235 or email:

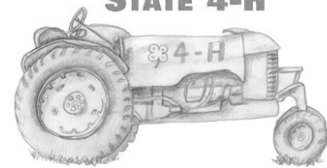
vaslaton@ucdavis.edu

Record Book Tips

PDR Category

Hi 4-H Activity	3
Horse Show	
Attended	3
Exhibitor/Showmanship	2
Rabbit Showmanship	
Attended	3
Exhibitor/Showmanship	2
East Kern or County Favorite Foods Day	
Attended	3
Favorite Food Entry	2
Medalist	7
Air Rifle Match	
Attended	3
Participated	2
Medalist	7

CALIFORNIA
STATE 4-H



FIELD DAY
2009

Air Rifle Match

An air rifle match for shooting sports members in the rifle project will be held Friday, April 24 at 5:30 p.m. The match will be held at the Community Family Fellowship Church, 3510 L Street in Bakersfield. For more information email John Borba at: jaborba@ucdavis.edu or call 661-868-6216.

State 4-H Calendar

The **State 4-H Calendar** is available at <http://www.ca4h.org/4hinfo/calendar/>. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events. Staff can access the calendar using the 4-H Information System (WRP).

Record Book Tips

April	PDR Category	
Hi 4-H Activity		3
Horse Show Attended		3
Exhibitor/Showmanship		2
East Kern or County Favorite Food Day		
Attended		3
Favorite Food Entry		2
Medalist		7
Air Rifle Match		
Attended		3
Participated		2
Medalist		7
Sectional Presentation Day		
Attended		3
Presented		6
Medalist		7
Rabbit Showmanship		
Attended		3
Showmanship		2
Home Economics Workshop		3

Swine Project Study Guide

The study guide needed for the Bronze, Silver and Gold Swine project level test, is now available to download for free at: <http://web1.msue.msu.edu/cyf/youth/anisci/4H1064Your4-HMarketHogProject.pdf>

SET □ Science, Engineering, Technology: At Home Science Experiment

(Consider having a group demonstration with this experiment at your next monthly club meeting)

Two Covered Candles

Materials:

- two jars, one large and one small
- two short candles of the same size
- matches

Activity

- Place both candles on a table and light them
- Cover both candles at the same time, one with the large jar and one with the small jar
- Observe
- Switch jars and repeat the steps above

Questions

- What was in each jar before they were placed over the candles?
- What happened to the candles after they were covered?
- What happened when the jars were switched and the experiment repeated?
- What do you think the results would be if both candles were covered with one jar?
- What does this experiment demonstrate?



"Scenes from Presentation Day 2009"



4-H SET (Science, Engineering, Technology)

Camp Out at the *Wind Wolves Preserve*
May 2 & 3, 2009

The 4-H SET Camp Out at the *Wind Wolves Preserve* is being offered to 4-H club project groups. The *Wind Wolves Preserve* is located in the San Emigdio Mountains off of Highway 166 south of Bakersfield. The activities taking place will teach participants about the local environment, wildlife, and rangeland. The activities will be instructed by the staff members of the *Wind Wolves Preserve*.

Please note that this Camp Out is different than other 4-H camps you may have attended. There are bathroom facilities but that is all. It is a rustic site that allows tent camping only. Attendance at the planned activities is required as the whole camp will travel together as a group.

- 1) The camp site is limited to 40 individuals, therefore, only 4-H campers and leaders are allowed. Cloverbuds and younger siblings will not be allowed.
- 2) Sign ups for this event must be by club. Club leaders are responsible for their club groups.
- 3) 10 vehicles maximum are allowed in the camp area and the drivers of those vehicles must agree to help transport participants to the activities around the preserve.
- 4) Participants will be provided a lunch, dinner, breakfast and lunch. However, youth and adults who attend will be expected to help in the preparation of their own meals.
- 5) All participants will be required to fill out a waiver for the *Wind Wolves Preserve* prior to camp.

Saturday – May 2

- 10:00 a.m. Meet at the parking lot and caravan to Willows camp area
- 10:15 a.m. Camp set up
- 11:30 a.m. Lunch
- 12:00 – 5:00 p.m. Local Wildlife Ecology Program (Note: This activity will last the entire afternoon. Participants must be aware the areas being traveled to are

remote and there are no bathroom facilities. All participants must bring a canteen or water bottle.)

- 5:00 p.m. Dinner preparation
- 5:30 p.m. Dinner
- 7:00 – 10:00 p.m. Night Hike & Astronomy Program
- 10:00 p.m. Lights Out

Sunday – May 3

- 8:00 a.m. Breakfast
- 9:00 – 11:30 a.m. Rangeland Usage & Conservation (Alternate Programs: Wildlife Tracking & Survival Skills)
- 11:30 a.m. Camp take down & lunch
- 12:00 noon Depart

It's Not to Late to Join!



What can I do?

We can utilize help in many different ways. Some of these are things done ahead of the event, while others are needed at the event.

- Help Fundraise.
- Volunteer to walk.
- Make a cash donation.
- Make a donation to our Silent Auction.
- Help set up camp site.
- Help take down camp site.
- Help with decorations.
- For those with **good** handwriting – writing out the “Luminarias”
- Attend the April 26, meeting at the Cooperative Extension Office.

Contact Kimberlee at 661-868-6233 or 661-900-7888 for further information.

*Look for more information
on Field Day in the May
issue of this newsletter.*