

March 2	East Kern 4-H Leader's Meeting, DE Fairgrounds, 5:30 p.m.	John Borba 661-868-6216
March 6	East Kern Presentation Day, Trona School, 9:00 a.m.	John Borba 661-868-6216
March 7	*Fashion Revue Workshop, 2:00 p.m.	Veronica Slaton 661-868-6235
March 10	*New Leader Orientation, 7:00 p.m.	Veronica Slaton 661-868-6235
March 11	DUE: Fashion Revue Entries (Firm deadline, no postmarks accepted.)	Veronica Slaton 661-868-6235
March 14	Horse Show	Meredith Hendricks 661-324-2255
March 14	*Fashion Revue, 9:00 a.m.	Veronica Slaton 661-868-6235
March 17	*Hi 4-H Party, 6:00 p.m.	Veronica Slaton 661-868-6235
March 19	*Photography Workshop, 6:00 p.m.	Veronica Slaton 661-868-6235
March 19	*Record Book Workshop 1:00 p.m.	Veronica Slaton 661-868-6235
March 21	Ventura County Small Animal Field Day	cpkpsmom@roadrunner.com
March 23	*Horse Leader's Meeting, 6:30 p.m.	Meredith Hendricks 661-324-2255
March 24	*Field Day Planning Meeting, 6:00 p.m.	Meredith Hendricks 661-324-2255
March 24	*Leader's Council, 7:00 p.m.	Michelle Kern 661-979-3584
March 27	Holiday – UCCE Office Closed	
March 28	Presentation Day/Rabbit Showmanship/Judging Contest General Shafter School, Bakersfield , 9:00 a.m.	John Borba 661-868-6216
March 28	17 th Annual Shasta County 4-H Poultry Show, Shasta College	Leeann Stearns 530.226.0413

County-wide Dog Classes

County-wide Dog classes will resume in March and run through April. Classes will be held on Thursdays at 6:00 PM, at Greenacres Community Center on Calloway Drive (Between Rosedale Highway and Brimhall.) Members, parents and leaders are welcome. Junior and Teen Leaders may teach a class or make presentations after making arrangements with Claudia Burk (Countywide Dog Project Leader) Younger members may also make presentations with prior approval. For more information please contact Claudia @ 393-1914 or email @ cskyrocket@bak.rr.com

Dates.... March 5,12,19,26
April 2,9,16,23,30
May..We will see.....
Rain..No classes...

In this edition:

- ❖ County-Wide Dog Classes
- ❖ Presentation Day Entry & Information
- ❖ Fashion Revue Entry
- ❖ Record Book Supplements
- ❖ Horse Project Leader Resources
- ❖ Ventura Co. Small Animal Field Day
- ❖ Regional Sheep Field Day
- ❖ Scholarship Opportunities
- ❖ Online Calendar now in PDF
- ❖ Horse Classic Artwork Contest
- ❖ Volunteer Website
- ❖ Leader's Orientations
- ❖ All Star Recruitment
- ❖ State Fashion Revue
- ❖ Sectional Presentation Day
- ❖ Exchange Programs
- ❖ State Ambassadors
- ❖ Café Chairperson Sought
- ❖ 25th Annual Shooting Sports Match
- ❖ Record Book Tips
- ❖ Rabbit Showmanship
- ❖ Relay for Life
- ❖ State 4-H Horse Classic
- ❖ Air Rifle Match
- ❖ 4-H You See Davis Days
- ❖ Outdoor Science Campout
- ❖ Shasta County 4-H Poultry Show

Send articles to:

Kern County
1031 S Mt. Vernon Av.
Bakersfield CA, 93307
Phone: (661) 868-6200
Fax: (661) 868-6208
cekern@ucdavis.edu

cekern.ucdavis.edu



"Melissa Hardy of Golden Empire demonstrates how a bridle works"

APRIL 2009

April 4	Horse Show	Meredith Hendricks 661-324-2255
April 9	*Final New Leader Orientation, 7:00 p.m.	Veronica Slaton 661-868-6235
April 15	*DUE: Leader Council Scholarship Applications, 5:00 p.m.	John Borba 661-868-6216
April 18	Sectional Presentation Day, Tulare County, Strathmore Elementary School	
April 19	Hi 4-H Activity – Bowling, 2:00 p.m.	Veronica Slaton 661-868-6235
April 23	*Final Food Safety Training, 6:00 p.m.	Veronica Slaton 661-868-6235
April 24	Air Rifle Match, 5:30 p.m., Community Family Fellowship, 3510 L Street, Bakersfield	John Borba 661-868-6216
April 25	East Kern Favorite Food Day, 9:00 a.m., Trona School	Veronica Slaton 661-868-6235
April 25	*Rabbit Showmanship, 9:00 a.m.	Jana Goens 661-588-2094
April 26	*Home Economics Workshop, open to Members, Leaders, and Parents, 2:00 p.m. – 4:00 p.m.	Kimberlee Claffy 661-900-7888
April 26	*Relay for Life Team Meeting, 4:00 p.m.	Kimberlee Claffy 661-900-7888
April 27	*Horse Leader's Meeting, 6:30 p.m.	Meredith Hendricks 661-324-2255
April 28	*Field Day Planning Meeting, 6:00 p.m.	Meredith Hendricks 661-324-2255
April 28	*Leader's Council, 7:00 p.m.	Michelle Kern 661-979-3584
April 30	*Final Rabbit Showmanship, 6:00 p.m.	Jana Goens 661-588-2094

SET – Science, Engineering, Technology: At Home Science Experiment

(Consider having a group demonstration with this experiment at your next monthly club meeting)

Supplies Needed:

- A tall clear glass
- Six raisins, the fresher the better
- A 12 oz. can of colorless carbonated soft drink (7Up/Sprite/Slice, etc.)
- Pour the soft drink into the glass. You can see the bubbles rise from the bottom. This is the carbon dioxide CO₂ gas being released from the liquid.
- Drop the raisins in the glass. Watch them for a few seconds. What happens? Are they sinking or floating? Keep watching for several minutes to see what happens.
- Raisins are denser than liquid so they sink. The CO₂ bubbles stick to the rough surface of the raisin creating buoyancy which lifts it. When the raisin reaches the surface the bubbles pop and the CO₂ is released in the air. This causes the raisin to sink again.

You can repeat this activity with other objects to see how they react.

2009 4-H PRESENTATION DAY

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, March 28, 2009 at General Shafter School, located at 1825 Shafter Road, in Bakersfield. Individuals and teams must pre-register for the event using the form below. Judges are needed for all grades and categories. Please contact John Borba at 661-868-6200 if you would like to judge.

The schedule for the presentation Day is as follows:

March 28, 2009	9:00 a.m.	Judge's Orientation
		M.C. Orientation
		Presenter's Arrive
	9:30 a.m.	Presentations Begin
	1:00 p.m.	Awards Assembly

2009 4-H Presentation Day Entry Form

Due or postmarked by March 20, 2009

Mail to: Presentation Day Entries
1031 South Mount Vernon Avenue
Bakersfield, CA 93307

4-H Club _____

_____ Individual Presentation _____ Team Presentation	_____ Indoor Presentation _____ Outdoor Presentation
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(Team entries must be submitted on one form with names, grades, & ages of all team members)

Name _____ Grade _____ Age _____

Name _____ Grade _____ Age _____

Name _____ Grade _____ Age _____

Title or Subject _____

Category of Presentation:

_____ Demonstration - Traditional (1-3 members)	_____ Demonstration - Scientific (1-3 members)
_____ Illustrated Talk - Traditional (1-3 members)	_____ Illustrated Talk - Scientific (1-3 members)
_____ Prepared Speech (Individual Only)	_____ Educational Display (1-2 members)
_____ Impromptu Speech (Individual Only, 6 th grade & up)	_____ Problem Solving Presentation (1-2 Senior members only)
_____ Interpretive Reading (Individual Only)	_____ Audio Visual Presentation (1-2 members)
_____ Job Interview (High School Age Only)	_____ Cultural Arts (Individual or Groups)

Information regarding the above categories and scoring sheets can be found in the "4-H Presentation Manual". The manual can be accessed on the web at:

<http://ca4h.org/leadership/spd/4HpresentationManual-3.doc>

2009 KERN COUNTY 4-H FASHION REVUE

Participant Entry Form

Deadline for Entry is March 11th - ~~Firm~~ Postmarks will not be accepted

Name: _____ Club: _____

Pronunciation of Name: _____

(ex: Sheila Eastman would be SHE-LA EAST-MAN)

Mailing Address: _____

City & Zip: _____ Phone: (_____) _____

Years in the Clothing project: _____ Years in 4-H _____ Gender: Male Female

Division: Age as of 1/1/08 _____

- | | |
|--------------------|--|
| _____ Cloverbud | **<i>(ONLY FOR PARTICIPATION, THEY WILL NOT BE JUDGED.)</i> |
| _____ 9-11 years | Junior |
| _____ 12-13 years | Intermediate |
| _____ 14 and above | Senior |

Category and/or sub category for Outfit (Members are allowed to participate in a maximum of 3 categories)

- | | |
|----------------------------------|---------------------------------------|
| _____ Traditional | Outfit/garment created by participant |
| _____ Cotton 100% | |
| _____ Wool - 75% or more | |
| _____ Other | |
| _____ Consumer Education | Not to exceed \$150.00 |
| _____ Recycled | At least 50% change in construction |
| _____ Wearable Art | Embellished Clothing |
| _____ Needle Arts | Crochet, knitted or woven garment |
| _____ Challenge | Using – Simplicity 9565 |
| _____ Themed Category (Optional) | <i>"Best in the West"</i> |

Brief Description of outfit(s) you are entering: _____

Clothing Leader Signature

Arts & Crafts Leader's Signature

****A new Fashion Revue sub category at <http://cekern.ucdavis.edu/Youth%5FDevelopment>, will be appearing soon****

****Look for next year's Fashion Revue theme be announced in the January 2010 issue of this newsletter****



4-H Scholarships for Higher Education

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. Statewide scholarships are available, with help from donors, for graduating high school and college-attending students. Candidates were 4-H members in high school, and may now apply for funds to cover educational expenses such as tuition, books, room and board, and other educational expenses.

2009 Statewide 4-H Scholarship Application ([PDF](#)) Due postmarked by April 30, 2009.

Applications must be postmarked by April 30, 2009, and sent to the California State 4-H Office. All required information must be included with the application to be considered. The California State 4-H Office will notify recipients by June 1, 2009. Checks will be sent by August 1, 2009.

Applicants may apply for multiple scholarships, but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. Submit only one application cover page, resume and essay, even if applying for multiple scholarships.

CRITERIA

All applicants are evaluated on leadership and citizenship experiences, how 4-H has shaped the candidate's future goals, and other stated criteria for each scholarship.

ELIGIBILITY

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30, 2009.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution, at an accredited vocational school, college or university in the United States.

DIRECTIONS

Applications must contain the following to be considered:

- One Application Cover Page (with County Cooperative Extension 4-H Staff signature).
- One Resume (maximum 1 page)
- One Essay (maximum 1 page)
- Enrollment and GPA Verification for each candidate from an authorized school official on the cover page. School official may be contacted if the candidate is seriously considered for a scholarship. Candidates may include a copy of academic transcripts in place of the school verification. Note: Past academic performance consideration is only given to those applying for a scholarship which indicates a required GPA level.

Contact: State 4-H Office, 530-754-8518, fourhstateofc@ucdavis.edu

Sponsorship Opportunity: Sponsor a 4-H scholarship! ([Word](#)) ([PDF](#))

Dean Memorial Legacy Scholarship

For nearly 40 years, Bob and Pat Dean were passionately devoted to the 4-H Youth Development Program and the California 4-H Foundation. Without children of their own, Bob and Pat considered the 4-H youth as their children. Through this scholarship fund they have insured the future of their “family.”

Award Information: Three \$1,000 scholarships.

- Candidates judged on demonstrated level of skill and knowledge in any project area.
- Awards shall be given to students pursuing any field of scholastic endeavor.

Mabel W. Jacks Scholarship

The Mabel W. Jacks Endowment Fund is in memory of R.C. Jacks, an enthusiastic supporter of both 4-H and FFA.

Award Information: Ten \$1,000 scholarships.

- Please note: 4-H members enrolled in Nevada State 4-H at the time of their high school graduation are also eligible.
- Awards shall be given to students pursuing any field of scholastic endeavor.
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). Financial need is determined based on the essay.

American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship

The California Chapter of American Society of Farm Managers and Rural Appraisers, a statewide professional organization of farm managers and rural appraisers, is sponsoring these scholarships to provide financial support to 4-H youth pursuing a degree and career in higher education in the field of rural appraising, agricultural education, agricultural management or agricultural financial services.

Award Information: Two \$1,000 scholarships to attend a four-year university in California. One \$250 scholarship to attend a two-year community college in California.

- Please note: 4-H members enrolled in Nevada State 4-H at the time of their high school graduation are also eligible.
- All applicants must have a 3.0 grade point average or higher.
- Candidates judged on agriculture related 4-H project work and future plans in agriculture.
- Awards shall be given to students pursuing a degree in rural appraisal, agricultural education, agricultural management or agricultural financial services.

Expectations of Scholarship Recipients:

- Scholarship winners will be strongly encouraged to attend a banquet at either the fall (October) or spring (April) ASFMRA conference where they will be recognized before members. Reasonable costs will be covered by ASFMRA to help the recipient attend the banquet. If the costs are prohibitive, other arrangements will be made to best represent the winners to ASFMRA members.
- Applicant’s essay may be used by ASFMRA for promotional and marketing purposes.

Samarin Family Vocational Education Scholarship

Award Information: One \$1,000 scholarship.

- Candidates must be enrolled in, or intending to enroll in (upon high school graduation), a vocational/trade school or junior college vocational training program in the United States.
- Note: Vocational education is organized educational programs that are directly related to the preparation of individuals for employment or for additional preparation for a career requiring other than a baccalaureate or advanced degree. Examples include automotive technician, welder, forester, drafter, dental assistant, medical assistant, pharmacy technician, and other vocational fields.
- Consideration will be given first to those students who, in the absence of a scholarship, might otherwise be unable to attend a vocational or trade school, or junior college vocational training program. All applicants in need of encouragement and support in pursuing a vocational program will be considered.
- Applications will be judged on financial need and how the scholarship will help the candidate reach his or her vocational education goals. These are evaluated based on the personal statement.

Frank Woods Memorial Scholarship

Frank Woods was involved in 4-H for a total of 46 years throughout his life. He first became involved in his local 4-H club as a young child. Later, when his wife (Rosemarie) and two sons (Mike and Wayne) joined the 4-H program, he became a dedicated volunteer at the local, sectional and state levels. He and his family were especially involved in the Lodi 4-H

community. Throughout his life, Frank had a strong passion for 4-H. Through his service, he brought out the best in others. The family & friends of Frank Woods established this memorial fund to honor his passion for 4-H.

Award Information: One \$1,000 scholarship.

- Awards shall be given to students pursuing a degree in an agriculturally-based field of study.
- All candidates must have a 2.8 grade point average or higher.

David Steele Memorial Scholarship

David Steele was a topographic engineer with the U.S. Geological Survey for 34 years as well as having an ongoing military career. David was a 4-H volunteer leader for 28 years. While in Santa Clara County, he was involved in the planning and organizing of the first county citizenship program for the original south coast counties. He also served on the state committee for citizenship. David was a 4-H volunteer leader in three counties with other projects, but citizenship was his specialty. The family and friends of David are providing a scholarship for a 4-H member to pursue a career in engineering or science.

Award Information: One \$1,000 scholarship.

- Awards shall be given to students pursuing a degree in a science or engineering-based field of study.
- All candidates must have a 3.5 grade point average or higher.

California State Beekeepers Association Scholarship

The purpose of the California State Beekeepers Association is to educate the public about the beneficial aspects of honey bees, advance research beneficial to beekeeping practices, provide a forum for cooperation among beekeepers, and to support the economic and political viability of the beekeeping industry. More information is available at <http://www.californiastatebeekeepers.com/>

Award Information: One \$1,000 scholarship.

- Candidates must have participated in a 4-H beekeeping project anytime in their 4-H membership.
- Awards shall be given to students pursuing any field of scholastic endeavor.
- Preference will be given to those students who plan to enter the bee industry.

LA-CO Industries Scholarship

LA-CO Markal®, a manufacturer of livestock marking products for the agriculture industry, regards 4-H as a very worthwhile organization for youth who want to learn more about the very important agriculture industry and the key role it plays in the world today. The company is proud to sponsor a \$1,000 scholarship each year for continued education in an agricultural field of study.

Award Information: Two \$1,000 scholarships.

- Awards shall be given to students pursuing a degree in an agricultural large animal production field of study.
- All candidates must have a 3.0 grade point average or higher.
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). Financial need is determined based on the essay.

Other Scholarship Opportunities

Daisy/4-H Shooting Sports Scholarship <http://www.ca4h.org/projresource/shootingsports/index.asp>

Deadline: May 15 to National 4-H Council

\$500.00 scholarships will be awarded to California 4-H members.

South Central Sectional 4-H Council Scholarship <http://groups.ucanr.org/SC4H/Scholarship/>

Deadline: April to UCCE Stanislaus County 4-H Office

Two, \$250.00 scholarships will be awarded to California 4-H members.

For 4-H members in Monterey, San Benito, Santa Cruz, Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa, Stanislaus, Tuolumne counties.

West Coast Equine Foundation Dick Randall Memorial Scholarship <http://www.murietaequinecomplex.com/scholarship.htm>

Deadline: June 30 to W.C.E.F.

Scholarships are awarded to individuals to assist them with their educational goals, with a preference toward those focusing on a future in the equine or agricultural industry.

New 2009 4-H Record Book Supplements

Instructions: These supplemental instructions and interpretations pertain to the California 4-H Record Book Manual, released February 2008. The State 4-H Incentives and Recognition Advisory Committee, which provides guidance to the California 4-H Record Book Program, will not release a full update to the manual at this time; however, the additions and edits should be noted.

<http://www.ca4h.org/4hresource/ir/recordbook/2009SupplementalGuidelines.pdf>

4-H Life Skills in Science, Engineering and Technology:

4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET Abilities focus on learning and doing science, engineering and technology.

<http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>

Horse Project Leaders Resources

There are more resources for **Horse Project Leaders** to help members learn the science of the horse project. For these resources and more go to

<http://ca4h.org/projresource/horse/#5!>

Equine Science Jeopardy Game is a question and answer quiz type game of horse facts. You can easily copy the file and then delete & add questions/answers on this PowerPoint program. Visit

<http://ca4h.org/projresource/horse/> for more information.

4-H Horsemanship Proficiency Program, A Member's Guide is available to help leaders and members learn what they need to know about the 4-H horse project. Your project leader can assist members in setting and achieving their goals. Through the project, you will learn horse behavior, mounting and dismounting, proper and safe techniques when handling a horse and general riding techniques. The outline is based upon the Certified Horsemanship Association Manual. Visit <http://ca4h.org/projresource/horse/> for more information.

Regional Sheep Field Day

There will be a Regional Sheep Field Day this year! Please reserve Saturday, June 20th at D.K. Farms in Five Points. The field day will begin at the D.K. Farms Barn at 9:00 AM. The morning sessions will include judging of market lambs, showmanship and a special session for parents to have an opportunity to learn and ask questions. Lunch will be served at the U.C. Westside Field Station for a cost of \$5.00/person. The afternoon sessions will include how to care for and feed your market lambs and other useful topics. Plan to attend. Please R.S.V.P. to 559-884-2234 or 559-897-4878 or e-mail: georgenediener@juno.com.

2008-2009 4-H Calendar Online

The yearly calendar of upcoming 4-H events is posted online at:

<http://cekern.davis.edu/youth%5FDevelopment>

CREATE A DESIGN!

Enter the State 4-H Horse Classic Artwork Contest! All 4-Hers are invited to enter the design contest for the artwork for the "State 4-H Horse Classic – Championship Horse Show" for t-shirt sales. The winning entry will receive a free t-shirt with their design. The event is held in Watsonville, CA at the Santa Cruz County Fairgrounds. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative!

Please submit your artwork on 8 ½ x 11 inch paper in black/white and color versions. It may be computer generated or hand drawn. Make it simple for a screen print with a maximum of 3 colors.

Please attach your name, address, city, telephone #, and age to the entry. And place in a secure cardboard envelope labeled 'do not bend' for mailing.

Send entries to Jeanne George, State 4-H Equine Education Advisor at 1754 Walnut Street, Red Bluff, CA 96080 by April 1, 2009. This is the previous years' design for programs, t-shirts, awards, etc. We are looking for something new for 2009 for the souvenir wear.

Volunteer Website

The **volunteer leader website** is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourstateofc@ucdavis.edu

Help Us Recycle!!!

The HI 4-H Group is doing a recycling project as a fundraiser! We would like you help!!! We are collecting cell phones, ink jet cartridges, and laser jet cartridges. You can drop these off at any time at the 4-H office!!! If you have any questions about this, please contact Veronica at 661-868-6235. Thanks for helping!!!

How do I reach my local 4-H Office?

John Borba 4-H Advisor

jaborba@ucdavis.edu 661-868-6200

Veronica Slaton 4-H Program Rep. II

vaslaton@ucdavis.edu 661-868-6200

Kimberlee Claffy 4-H Secretary

kgclaffy@ucdavis.edu 661-868-6233

(Special Projects Only)

Terrence Stroman Outreach/Prevention

tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz Operation Military Kids

bdelacruz@ucdavis.edu 661-868-6200

Fax Number 661-868-6208

4-H Websites

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H Enrollment Website

<https://california.4honline.com>

Regional Presentation Day

Saturday, April 18, 2009 at the "Strathmore Elementary School" in Tulare County.

4-H Stories Sought

The State 4-H Office is looking for **innovative and impactful 4-H stories**. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu Current stories may be found at <http://www.ca4h.org/4HDelivers.asp>

You ... Can Be A Kern County All Star!!!

What Is An All Star?

All Star is the highest attainable county 4-H rank. Each year every county in California selects 4-H members, who applied and are deserving of this rank, to become All Stars. In Kern County, those selected as All Star are expected to prove their qualifications through a written review and an oral interview. Following their selection, each All Star is required to develop an All Star Project Plan, and spend the next year executing this plan.

ELIGIBILITY REQUIREMENTS:

- Member must be in the 10th grade or, 15 years of age by January 1 in the year of application.
- Member must hold a Gold Star rank, or be eligible to hold the Gold Star rank.

MAJOR RESPONSIBILITIES:

- Member will serve as an Ambassador of Kern County 4-H.
- Member will attend State Leadership Conference.
- Member will give a presentation to the Board of Supervisors, during 4-H Week.
- Members will help in a leadership capacity at local, county, and regional events.
- Member will carry out All Star Plan.

HOW TO APPLY:

Obtain application from the 4-H Office and submit it along with: up-to-date record book & recommendation forms

Applications are due, on or before May 1, 2009 at the 4-H office. All Star candidates will be notified of interview date and date.

Kern County Presentation Day Eligibility Requirements

1. 4-H members must pre-register for this event.
2. Presentation Day is open to all regular 4-H members. Cloverbuds may not participate.
3. If a 4-H member received a gold seal/medal for his/her presentation at a previous county or sectional presentation day, s/he may not repeat the same presentation again at this Presentation Day.
4. 4-H members who show up to present without pre-registering, will be allowed to present. However, they will be ineligible to medal or go on to Sectional Presentation Day.
5. 4-H members must receive a gold seal/medal at County Presentation Day to advance to Sectional Presentation Day, in Tulare County on April 18. The same presentation must be given at each level and it can be improved upon. 4-H members may only give one presentation at State Presentation Day as an individual or as part of a team.
6. 4-H members must receive a gold seal/medal at County Presentation Day to present at the California State Fair.
7. The State 4-H Presentation Manual is full of valuable information regarding presentations. It can be accessed and downloaded at:
<http://ca4h.org/leadership/spd/4HpresentationManual-3.doc>
8. Award categories are as follows:
 - a. Gold Seal & Medal
 - b. Blue Seal
 - c. Red Seal

The 2009 State Fashion Revue Challenge Pattern Is Simplicity Apron 9565

Start with Simplicity pattern #9565. Change it to suit your needs! Will you wear it in the kitchen, to barbecue, for woodworking, while you paint or for animal grooming? The possibilities are endless! For example, you could adjust the neck strap; make it shorter, longer, smaller or larger; change the pockets or eliminate them; add trim or appliqués; experiment with fabrics, colors or details. Purchase or sew an outfit to coordinate with

your apron. This pattern was chosen for the 2009 Challenge because it is suitable for beginners to advanced. Happy Stitching!

Important Reminders

Transportation: Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff does not provide permission slips allowing members to ride with 4-H leaders or parents.

Fundraising: Any fundraising done in the name of 4-H must first be approved by the County Extension Office. The Club Event or Fund Raiser form needed for approval can be found online at:

<http://cekern.ucdavis.edu/files/11397.pdf>

Please keep in mind since 4-H receives Federal funding, the 4-H name or likeness cannot be used in conjunction with any games of chance, raffles, chances to win, cow pie contests, etc.

The Silent Auction conducted annually at Field Day, and other Door Prize drawings are acceptable as they are not games of chance. Everyone has the same odds of winning.

The 2009 State 4-H Fashion Revue committee needs your input and help! There are many opportunities for committee positions for both teens and adults. You don't even need to know how to sew! 2009 State 4-H Fashion Revue is returning **Saturday, May 30** as part of State Field Day at UC Davis. Divisions and classes will remain the same as previous years except the Challenge class which is an apron made from Simplicity pattern #9565. All counties are encouraged to hold qualifying events or publicize alternate methods for delegate selection. Complete details will be posted in December to the state 4-H website at <http://www.ca4h.org/projresource/fashion/>. Please contact Sue Moore, 4-H staff liaison, at samoore@ucdavis to be part of the state committee.



We are in the process of forming our 2009 Kern County 4-H Relay for Life Team, and would love to have you join us in this rewarding endeavor! You can register online at <http://www.relayforlife.org/bakersfieldca>.

There are many different ways to participate even before the event begins.

Cloverbuds: Cloverbuds are welcome to participate when accompanied by an adult.

Fundraising: The above website includes a section on Fundraising tips. Other group fundraising opportunities will be developed over the next couple of months, including a couple of potential food booths.

Silent Auction: Last year's Silent Auction at Relay for Life was a huge success. This year we will be starting earlier, and encouraging anyone who is interested to make items that can be sold. Anything not purchased at the May event can be held back for a Bazaar to be held in the Fall of 2009. A large project such as last years purple ribbon quilt has yet to be finalized and your ideas are welcome.

Walkers: Sometimes we have more shifts to fill then we have people who have raised funds can handle. We will always welcome members and their families to fill in those extra shifts.

*Remember, anyone unable to attend the event in May is still welcome to participate in all other aspects of the event. If you have any questions please contact Kimberlee at 661-868-6233. (For Relay for Life issues **only** you can contact me after hours at 661-900-7888. All other calls will be referred back to the Extension Office.)

Looking for an amazing 4-H opportunity? Longing to experience other cultures but can't find time or money to travel? Bring the world home by hosting a summer month-long international exchange student through the **California 4-H Youth Development! International** students arrive from Costa Rica, Finland and Japan in **June and July 2009.** Welcome a teenager from another country to be part of your family for 1 month and have the

best summer of your life. Information is available at: <http://www.ca4h.org/exchange/> or by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu.

Bring the World Home!

Can't find the time and money to travel? Enjoy the exposure to different cultures which travel brings? Looking for a low-cost experience for the whole family? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan.

U.S. families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a student into their home. The only hosting requirement is that families must have a child of the same gender and close in age to the Japanese student.

Japanese youth, ages 12 – 16, will visit California from July 22 to August 18, 2009. The students are members of the Labo youth development organization that offers an integrated program of youth development, language learning, and cultural awareness for Japanese youth and their families.

Come join the fun. Information is available at: <http://www.ca4h.org/exchange/japanese/index.asp> or by contacting Pat English in the California State 4-H Youth Development office at pnenglish@ucdavis.edu or 530-754-8520.

State Ambassadors

The 2009-2011 4-H State Ambassador applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference; represent the California 4-H YDP, and conduct team projects. Applications are due March 31, 2009 and are available at <http://www.ca4h.org/leadership/ambassador>

4-H Café Retirement, Need New Chairperson!!! Ms. Carol Jones, Ms. Laurie Bennett, and Ron Bennett have retired from the 4-H Café. We need someone to take this over! This is a fantastic fundraising opportunity for the 4-H Council, as well as a great way to get information out about 4-H! The 4-H Café is located in the Harvest Hall building at the Kern County Fair. This café has been a staple at the fair for 4-H families and fairgoers alike, let's not let this significant spot fold. If you are interested in becoming the new chairperson of the café please contact Kimberlee at 661-868-6233.

4-H Hat Etiquette

What you may put on your cap



Left Side

Place the Bronze, Silver, Gold, or All-Star 2" from the front. Only the current Star Rank held may be worn.

Place the Junior or Teen Leader emblem behind the star. This is worn only while the member is serving as a Junior or Teen Leader.

Fasten the All-Star pin to the center of the All-Star emblem.

Right Side

Place a year pin and stripe for each completed 4-H year behind the 4-H emblem, with the first year next to the 4-H Clover.

Junior members wear a white stripe on a green background. Senior members wear a green stripe on a white background. Junior Leaders use a gold stripe on a green background and Teen Leaders use a gold stripe on a white background.

Medals received in the California Incentives and Awards Program may be worn on either side of the cap. No other pins or ribbons are to be worn on the cap at any time. The 4-H cap should reflect the dignity of the 4-H Youth Development Program and not be cheapened by fastening to it every emblem, award, and ribbon won by the member. Some items not to be worn on the hat include buttons, fair medals, or all three stars at the same time.

Which, When, and Where?

Wearing a 4-H cap is not a requirement for membership. If a member chooses to wear a cap the following guidelines should be observed.

Green or White?

Junior members wear the green cap. A junior member is anyone in the 8th grade or below. Senior members wear the white cap. A senior member is anyone in 9th grade and above.

When to Wear?

Girls may wear the 4-H cap anywhere girls usually wear hats -- 4-H meetings, events, public gatherings and in church.

Boys do not wear the cap in church, at meals or at memorial services, indoors or outdoors, unless they are serving as color guards. Boys serving as color guards wear their caps until the flags are placed and they are seated. When saluting the American flag, remove your cap and hold in your right hand, over your heart.

Where to Get?

Obtain 4-H caps from the local club leader who purchases them from Leslie Carman. The manufacturer sews the 4-H emblem on the right side of the cap. For information on obtaining a cap, scarf, or tie locally, contact the Extension Office at 661-868-6233.

New Leader's Orientations

New leaders starting out in 4-H are required to attend a new Leader Orientation. It is mandatory to attend and receive information regarding the responsibilities and opportunities of a 4-H leader. Any leader with a break of 4-H service of one year or more needs to attend.

Tuesday	March 10	7:00 p.m.
Thursday	April 9	7:00 p.m. (final)

Annual Rabbit Showmanship Competitions

March 28 th	Presentation Day
April 25 th , 9:00 a.m.	4-H Office

Kern County 4-H Leader's Council Scholarships
Applications for the 2009 Kern County 4-H Leader's Council Scholarship are due to the Extension office by 5:00 p.m., April 15th. Applications and details about the scholarship can be found at:
<http://cekern.ucdavis.edu/files/57999.pdf>

Food Safety Training

Each 4-H club should have at least one leader that is certified in "Food Safety Training". This is a mandatory University policy. (It is not just for clubs who put on food booths.) The final Food Safety training for the 4-H year will be held at the Extension Office, Wednesday, April 23th at 6:00 p.m.

For more information contact Veronica Slaton at 661-868-6235 or email:

vaslaton@ucdavis.edu

State 4-H Calendar

The **State 4-H Calendar** is available at <http://www.ca4h.org/4hinfo/calendar/>. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events. Staff can access the calendar using the 4-H Information System (WRP).

State 4-H Horse Classic - Educational Contests

The rules and entry forms are now available online for the **State 4-H Horse Classic - Educational Contests**. The event will be held at Reedley College, Reedley, CA (25 miles southeast of Fresno) on **March 28 & 29**.

Entries are due March 1st. Late entries will be accepted until March 15th with a \$5.00 late fee. Go to

<http://ca4h.org/projresource/horse/classic.asp>

for further information. If you have any questions, please e-mail Jeanne George at jlgeorge@ucdavis.edu or call 530-527-3101.

Hope to see you in March!

Record Book Tips	PDR Category
Hi 4-H Activity	3
Fashion Revue/Photography/ Record Book Workshop	3
Fashion Revue	
Attended	3
Exhibited	2
Medalist	7
Horse Show	
Attended	3

Exhibitor/Showmanship	2
Rabbit Showmanship	
Attended	3
Exhibitor/Showmanship	2
East Kern or County Presentation Day	
Attended	3
Presenter	6
Room MC	4
Medalist	7
East Kern or County Favorite Foods Day	
Attended	3
Favorite Food Entry	2
Medalist	7
Air Rifle Match	
Attended	3
Participated	2
Medalist	7

Air Rifle Match

An air rifle match for shooting sports members in the rifle project will be held Friday, April 24 at 5:30 p.m. The match will be held at the Community Family Fellowship Church, 3510 L Street in Bakersfield. For more information email John Borba at: jaborba@ucdavis.edu or call 661-868-6216.

"4-H You See Davis Days"

The Collegiate 4-H Club at UC Davis is pleased to present the **58th annual "4-H You See Davis Days"** for high school students, **April 16-18, 2009**. This three day, activity-filled event is an opportunity for participants to experience safe college life at UC Davis. Registrations are due postmarked by March 16. More information is available at <http://www.ca4h.org/collegiate4h/#ysdd>

4-H Outdoor Science Campout

May 2-3, 2009

Wind Wolves Preserve

On Saturday, May 2 and Sunday, May 3, Kern County 4-H in cooperation with Wildlands Conservancy staff will host an outdoor science campout at the Wind Wolves Preserve. The Wind Wolves Preserve is located in the San Emigdio Mountains of Kern County just off of Highway 166. The campsite is rustic; bring your own tent. Group size will be limited. More information will follow in next month's newsletter.

Ventura County 4-H Small Animal Science PDC's



SUPER FIELD DAY

Avian Bowl to follow

A Multi-County Invitational with Medaling Events

Saturday March 21, 2009

9:00 a.m. – 2:30 p.m. Ventura County Fairgrounds



Featured activities and workshops include:

- ❖ Knowledge Bowl, Judging, Educational Posters medaling events.
- ❖ Live Breed ID Rabbit, Cavy and Poultry. Trophy winner's in each age group.
 - Be ready to test your knowledge of anatomy, illnesses, husbandry, and breed ID for rabbit, cavy, poultry, and dogs.
 - Enter an educational poster explaining care or species knowledge.

NOTE: Only SAS project members may enter medaling/trophy events.

- ❖ New! Rally-O. Dogs need to be crated and on leash when not in crate.
- ❖ New! Field Day Jeopardy



- ❖ Showmanship workshops for rabbits, cavies, and poultry
 - Bring your showmanship animals in cages w/water & food
 - Bring your showmanship tools, ie: walking stick, etc...



- ❖ Uniform exchange-Bring your outgrown 4-H uniforms to pass along to others
- ❖ Coloring, crafts, and word games, door prizes and more.....

Please wear your 4-H uniform (although not required). You do not have to be in a SAS project, or entering a fair to attend. All are welcome, and please RSVP soon.

Please bring a picnic lunch!

Please mail the entry form, code of conduct, medical form & check to:

Elaine Fowell, D.V.M.

952 Via Ondulando, Ventura, CA 93003

Please mail by: March 7, 2009

805-644-9448, cpkpsmom@roadrunner.com

Make check payable to "Ventura County 4-H" for \$5.00 ea. child.

Note: SAS PDC Super Field Day on check memo line. Thank You!

Look for entry form and information on Avian Bowl soon!



VC 4-H SAS PDC SUPER FIELD DAY entry form:

Educational Poster(s) Circle: Rabbit Cavy Poultry Dog, Title of poster _____

Name: _____ Age: _____ Grade _____

Address: _____

Phone: _____ E-mail: _____

4H Club & County: _____ Entering Rally-O

Project(s) enrolled, circle those that apply: rabbit cavy dog poultry



17th Annual Shasta County 4-H Poultry Show
 Saturday, March 28, 2009
 Shasta College, Aeronautics Building, #4000

Name: _____ Age: _____ Phone: _____

Address: _____

County and Club name: _____

Entries Due March 9th Limited Cage space, first come, first served. **NO LATE ENTRIES!**
 Mail entries to: Leeann Stearns
 21087 Hackett Lane
 Redding, CA 96003
 Make checks payable to:
 Shasta County 4-H Poultry



One bird per line. Please include leg band # for each bird. No limit on entries. (may copy this form)

	BANTAM	LARGE	BREED AND VARIETY	COCK	COCKEREL	HEN	PULLET	BAND#	
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
\$3.00 per bird / Number birds entered:				TOTAL					

There will be a sale area available; you must provide your own cages (copy this form for additional entries)

All birds must pass health inspection prior to entering building

Showmanship (please check one):

n/a ___ Novice(first time) ___ Primary(5-8) ___ Beginner(9-11) ___ Junior(12-13) ___ Senior(14-8) ___

Knowledge Quiz (please check one):

n/a ___ Novice(first time) ___ Primary(5-8) ___ Beginner(9-11) ___ Junior(12-13) ___ Senior(14-8) ___

Poultry Expo? Shasta County members only: Yes ___ No ___

Best Dressed Bird Contest: Yes ___ No ___ **Adult Showmanship:** Novice ___ Senior ___

Coop-in Starts @ 8:00 am Judging and Showmanship starts @ 9:00 am

Entries will be judged by APA licensed Judge, Gary Agajanian. Showmanship Judge TBA.
Entries awarded using the Danish System

Awards presented to Best of Show (embroidered Carhart Jacket), Reserve of Show, Champion and Reserve Large Fowl, Champion and Reserve Bantam, Champion Waterfowl, Best Conditioned Bird, Best of Class, Best Dressed contest, Showmanship, Knowledge Quiz and the Poultry Expo will advance and medal.

NorCal Succulents and Cacti

is donating proceeds from their raffle table to Shasta County 4H Poultry !!!

There will be a snack bar serving breakfast and lunch.

Please call me, Leeann Stearns, with any questions you may have, including directions. 530.226.0413

Hope to see you there!

