

The 4-H Network

Connecting all of Kern County

May 1	*DUE: All Star Applications	
May 2-3	Wind Wolves Campout	John Borba 661-868-6216
May 2-3	Relay for Life, CSUB VOLUNTEERS NEEDED TO WALK LAPS	Kimberlee Claffy 661-900-7888
May 4	East Kern Leader's Meeting, 5:30 p.m., Desert Empire Fairgrounds	John Borba 661-868-6216
May 9	4-H Field Day, 9:00 a.m., Kern County Fairgrounds	
May 12	*Shooting Sports Leader's Meeting, 7:00 p.m.	Robert Claffy 661-829-1658
May 14	*Project Level Testing, 6:30 p.m.	
May 16	Horse Show	Meredith Hendricks 661-324-2255
May 18	*Horse Leader's Meeting, 6:30 p.m.	Meredith Hendricks 661-324-2255
May 21	*Rabbit Meeting & Awards Night, 7:00 p.m.	Jana Goens 661-588-2094
May 25	Memorial Day Holiday – UCCE Office Closed	
May 26	*Leader's Council, 7:00 p.m.	Michelle Kern 661-979-3584
May 30	California 4-H State Field Day, UC Davis www.ca4h.org/projresource/fieldday	
May 30	Tulare County 4-H Trap Shooting Match	Don O'Dell 559-627-2203
May 30-31	*Archery Leader's Certification	Robert Claffy 661-829-1658

Field Day Photography Contest - Photos will be displayed at Field Day, and also in Harvest Hall at the Kern County Fair. This is no limit on the number entered, nor an entry fee. You do NOT need to be a photography member to enter. There will be Jr. and Sr. division. In each division a 1st, 2nd & 3rd ribbons and medals will be awarded. The entries will be judged with the American judging system. To be eligible for entry photos MUST correct size, and mounted correctly.

*Photos MUST be 8x10 or 8x12 color OR black and white.

*Photos MUST be mounted on foam board, and trimmed to size of photograph.

*On the back of the photo include: Your Name, Your Club and a few sentences about the photo.

*What type of photos do you want?

Photos of county, regional, and State 4-H events. The photos should be more of a photojournalistic style. Show 4-H events, 4-H friends, animals or members with their animals! The sky is the limit!

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Send articles to:

Kern County 4-H
 1031 S. Mt. Vernon Ave.
 Bakersfield CA, 93307
 Phone: (661)868-6200
 Fax: (661) 868-6208
 cekern@ucdavis.edu



June 1	*DUE: Applications for Emerald Star Projects	
June 6	*Archery Match, 9:00 a.m.	Robert Claffy 661-829-1658
June 6	4-H Soap Box Derby Race, 10:00 a.m. Bakersfield College (Youth and Adult Volunteers Sought)	Terrance Stroman 661-868-6241
June 9	*Final Project Medal Testing, 6:30 p.m.	
June 13	Hi 4-H Dollar Day Movie, 9:00 a.m. – 1:00 p.m.	Veronica Slaton 661-868-6235
June 22	*Horse Leader's Meeting, 6:30 p.m.	Meredith Hendricks 661-324-2255
June 23	*4-H Leader's Council, 7:00 p.m.	Michelle Kern 661-979-3584
June 27	Sheep & Market Goat Progress Show, KC Fairgrounds	Jeffrey Chesser 661-589-4214 Paul Hudson 661-845-9225

As most of you know, it is necessary to have an email account to register online for 4-H in California. Below are listed some ways for families to obtain a free email account.

HOW DO I GET A FREE EMAIL ACCOUNT?

There are several companies that will give you a free email account. This is a list of the most popular free mail companies. Go to any one of the companies listed below to sign up for a free email account:

Google Gmail:

http://mail.google.com/mail/help/open.html#utm_campaign=en&utm_source=en-ha-na-us-bk&utm_medium=ha&pc=hak&utm_term=free%20gmail%20account

Global Mail Exchange (GMX) :

<http://mail-us.gmx.com/?mc=google@us@freemail.hp@reg&gclid=CPyV4taEmJUCFQ0xawodJx2LOg>

Hotmail:

<http://login.live.com/login.srf?wa=wsignin1.0&rpsnv=10&ct=1219085290&rver=4.5.2130.0&w p=MBI&wreply=http:%2F%2Fmail.live.com%2Fdefault.aspx&id=64855>

Yahoo: https://edit.europe.yahoo.com/registration?_intl=uk

To find more, go to Google and type in “Free Email Accounts.” There are far more than you can imagine.

California State 4-H Field Day – May 30 - UC DAVIS

California State 4-H Field Day – May 30 - UC DAVIS

Featuring: State Presentation Day & State Fashion Revue; Contests For Plant Science, Interviewing, Judging; And Non-Competitive Events For The Whole Family.

State 4-H Presentation Day (pre-registration by May 24, 2009)

[Link to the 4-H Presentation webpage](#)

[Register On-Line by May 24!](#)

Contact: Jacki Zediker at jkzediker@ucdavis.edu or 530-842-2711

Eligibility: Any 4-H member (4th grade and above) who has been awarded a gold medal in their 2009 Sectional Competition may compete with the same presentation for which the medal was awarded. 4-H members may give only one presentation at the State 4-H Presentation Day.

Categories: Categories are open to all age groups: Junior, Intermediate, and Senior.

Demonstration	Impromptu Speech	Audio-Visual
Illustrated Talk	Interpretive Reading	Problem Solving
Educational Display	Share-the-Fun	
Prepared Speech	Cultural Arts	

Presentation Day: Problem Solving Presentation

(Senior members: No county or sectional qualification required)

Senior 4-H members may present a "Problem Solving Presentation" at the State 4-H Presentation Day, regardless of previous participation in a County or Sectional 4-H Presentation Day (no previous gold is required!). This format provides senior speakers the opportunity to use a prepared fact pattern as the basis for developing an action plan. During the competition the speaker will present the action plan using posters, overhead projector slides or computer generated slides. Read about this format here ([Word](#)) ([PDF](#)) and the available fact sets here ([Word](#)) ([PDF](#)). **Registration for the State 4-H**

Presentation Day: On-line only at <http://ca4h.org/wrp/spd/>

State 4-H Fashion Revue (pre-registration required by May 11, 2009)

[Link to the State 4-H Fashion Revue](#)

Contact: Kylie Deal, registersfr@sbcglobal.net

Contact: Sue Moore at 209-533-6990 or samoore@ucdavis.edu

State 4-H Fashion Revue is an educational and competitive event held as part of State 4-H Field Day. It is organized by a committee of teens, volunteers and 4-H staff. The purpose of State 4-H Fashion Revue is to: Provide educational activities for youth who are growing in citizenship, leadership and life skills

Inspire appreciation of clothing and textiles

Provide opportunities to extend youth leadership

Promote self esteem through individual expression

State 4-H Fashion Revue is open to junior, intermediate and senior 4-H members who are county winners in their County Fashion Revue.

Members may enter one category, chosen from Traditional, Purchased, Recycled, Wearable Art-Embellished, Needle Arts and Challenge.

Selection of delegates to State Fashion Revue is determined by each county. There is not a qualifier at the Sectional/regional level. Each county may send one member in each age division, in each category. For 2009, the Challenge is an Apron using Simplicity pattern #9565. See specific rules for eligibility information and category descriptions.



State 4-H Plant Science Contest (pre-registration required by May 24)

Link to the State 4-H Plant Science webpage Register On-Line by May 24!
Contact: Rachel Taylor, rytaylor@ucdavis.edu or 714-708-1606 x612
Contact: Alex Culp, aculp@datahunter.com and Daniel Berke, berke.daniel@gmail.com



The plant science contest provides opportunities and potentially motivate youth to increase their knowledge of horticultural plants, and horticultural/plant science techniques and knowledge, greatly expands their ability to identify various plants and allows for interaction with other youth interested in plant science. Those 4-H members with presentations are also eligible to participate in horticulture activities. Indicate on the registration form if the presentation has a topic of plants, plant nutrition, or other plant-specific topic.

Contest and National Qualifier

The Contest is organized into three parts: Judging; Identification; and Written. The four highest scoring senior-age youth are eligible to be part of the California State 4-H Horticulture team. This team represents California in the National Junior Horticultural Association convention on October 16-20, Harrisburg-Hershey, Pennsylvania.

State 4-H Interview Contest (pre-registration required by May 24)

Register On-Line by May 24!

Contact: Kelly Bishop at kellys4hemail@yahoo.com or (760) 791-7845

Update 3/5/2009: Interview Contest Manual will be posted by April 1, 2009.

Interviews for mock jobs will be held during the State 4-H Field Day to help youth improve their job preparation and interviewing skills! Job seeking and interviewing are skills strengthened through practice and experience. As young people graduate high school and/or college, they will enter the workforce and start seeking employment. The California 4-H Youth Development Program can help youth strengthen their job seeking and interviewing skills through the use of planned evaluation activities. Interviews lead to skill building in confidence, critical thinking, forming concise and clear answers and building self-esteem. 4-H members will receive a certificate and a seal according to a standard evaluation (gold, blue, red, white).

State 4-H Judging Contest

Contact: Mary Ann Smith at 760-344-4048 or maryann.smith@imperial.edu

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments. Judging is making choices and decisions. Judging is an everyday activity. In 4-H, judging is essentially a matter of comparing four items. If 4-H members know what factors make up an ideal animal, plant, or situation, they are more able to recognize top quality products, to know good standards, and make wise decisions based on facts.

More information and samples of placing cards can be found at

www.ca4h.org/projresource/fieldday/#judging



Non Competitive Events for the Whole Family!

Plan to bring lawn chairs and/or blankets for outside seating during the event.
County Banners

Each county is being asked to create a banner to be presented at the 2009 State 4-H Field Day! The banner will be presented by two members from your county during the opening assembly at the 2009 State 4-H Field Day. For more information, contact: Austyn Smith, Merced Co., avsmith09@yahoo.com
Banner Examples (from Merced County)



Risk Assessment Tool for 4-H Project Animals

There have been a few cases of swine influenza reported in humans recently. For more on this, please check the following information posted on the California Department of Food and Agriculture's website:

http://www.cdffa.ca.gov/ahfss/Animal_Health/Swine_Health.html

Additionally, this situation is a reminder to all of us involved in raising and showing of live animals to practice good bio-security at home and at fairs and exhibitions. The attached document is a bio-security checklist designed for 4-H by 4-H staff and researchers in Veterinary Medicine Extension at the University of California, Davis. We encourage you to use this checklist on a regular basis to assess your bio-security practices.

Lastly, if your animal shows any signs of illness, please contact your veterinarian and have your animal examined.

Risk Factors	Low Risk	✓	Moderate Risk	✓	High Risk	✓
ANIMAL						
Contact with other species (wild and domesticated)	Never or Seldom		Occasionally		Frequent	
Quarantine procedures for introduction of new animals	Quarantine procedures always used		Quarantine procedures sometimes used		Quarantine procedures never used	
Vaccinations	All recommended vaccinations		Some recommended vaccinations		No recommended vaccinations	
Vaccination Status	All current		Some current		None	
HUMAN						
Non-Owner Human Contact	Never or Seldom		Occasionally		Frequent	
Clothing	Protective clothing; only worn in barn; cleaned after each use		Protective clothing; only worn in the barn		No specific clothing when working with animals	
Footwear	Footwear only worn in barn; disinfected after each use		Footwear worn only in barn; cleaned after each use		No specific footwear; footwear not cleaned after each use	
Hand Washing	Always wash hands before and after contact with animals		Occasionally wash hands before or after contact with animals		Rarely wash hands before or after contact with animals	
HOUSING & TOOLS						
Housing (same species)	Animal housed individually		Animal housed in small group		Animal housed in large group	
Bedding	Clean and dry		Soiled and/or damp		Foul and/or wet	
Vermin and Vector Control	No visible signs of vector or vermin		Some visible signs of vector and vermin		Many visible signs of vector and vermin	
Climate (heat, cold, moisture)	Minimal exposure to extremes		Sometimes exposed to extremes		Frequently exposed to extremes	
Air Flow	Adequate ventilation		Some ventilation		No ventilation	
Tools, Equipment, Vehicles	Cleaned & sanitized after each use		Cleaned sometimes		Rarely or never cleaned	
FOOD AND WATER						
Food Quality	Food is clean and fresh		Food is clean; not fresh		Food is moldy, dirty or spoiled	
Water Quality	Clean water; circulated		Clean water; standing		Dirty water	
Food and Water Access	Individual food and water		Shared food and water		Group food and water; many animals	
TRANSPORTATION						
Transportation Frequency	Rarely or never transported		Transported sometimes		Transported frequently	
Transportation with animals	Always transported alone		Only transported with animals from same farm		Transported with animals from different farms	

2009 TULARE COUNTY 4-H TRAP SHOOTING MATCH

SATURDAY MAY 30, 2009

Tulare County Trap Club
West of Rd 80 on Ave 328 Visalia

Check in 8:30 AM, Mandatory Shooters Meeting 9:00 AM
Trapshooting Match hosted by Elbow Creek 4-H

The match is open to 4-H members enrolled in shooting sports from Tulare, Kings, Kern and Fresno Counties. Age is determined by member's age as of 12-31-2008

Age Divisions:	Beginner	9 & 10 years old
	Junior	11, 12, & 13 years old
	Senior	14 years & up

Club Team—One shooter from each age division, Beginner, Junior & Senior.
Shooters may move up an age division to fill a team. Team list must be provided at check in.

Cost: \$10.00 per shooter for 2 rounds of Trap. Registration must be postmarked by May 20, 2009. Entries postmarked after May 20, 2009 are subject to availability.

Rules: Shooters will shoot two rounds of twenty five targets from 16 yards. Amateur Trapshooting Association (ATA) rules will be followed.

Match Awards – Awards will be given to the top 5 shooters in each age division. The top 3 teams will also receive awards.

REGISTRATION FORM

Participant's Name _____ Club _____

Age on day of the match _____ Birthday _____ Phone # () _____

Signature of Participant: _____

Signature of Parent: _____

Signature of Shooting Sports Leader: _____

For more information call Don O'Dell. 559-627-2203
Return form to Elbow Creek 4-H, 11851 Ave 340, Visalia CA, 93291
Make checks payable to Elbow Creek 4H

Bake Day

The 2009 Bake Day Contest will be held May 9, 2009 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield.

1. **ONE ENTRY PER MEMBER, with the exception of the "Whole Grains" category.** Any 4-H member, **4th Grade and above** may enter in the regular judging part of the contest; Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2009 are considered to be regular members and are eligible to enter the judging contest.)
2. All cakes should be place on a **non-returnable** carrier appropriate to the size of your entry.
3. Attach a removable identification label with **NAME, GRADE IN SCHOOL** and **CATEGORY** to your entry. If a cake is covered with plastic wrap, please put the label on the outside.
4. **Attach the recipe or a list of ingredients**, for all baked entries. Packaged mixes are acceptable, **with the exception of the "Whole Wheat" category.** (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.
5. NO entries will be transferred to another category. Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.
6. Decorated cakes **must be baked** by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. Originality is important! Decorated cakes will be judged on outside appearance (30%), originality (20%), inside texture and moisture (20%), and workmanship and color combination (30%).
7. The "Chocolate", "White", or "Other Flavors" categories may be a sheet or layered cakes. These designations refer to the flavor of the cake only. Frosting may be any flavor.
8. For safety reasons, **NO** cream pies or frostings and fillings made with whipping cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will **NOT** be accepted, so please make wise selections!
9. **Whole Grains:** Members entering the "Whole Grains" category are not limited to the type of item they make, with the exception of rule #8. The "Whole Grains" item must be made from scratch, with the ratio of flours or grains used being no less than 75% whole grains. Suggestions for this category include; but are not limited to, the use of whole wheat flour, potato, rye, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office or at:

<http://cekern.ucdavis.edu/Youth%5FDevelopment/>

ENTRY DEADLINE IS MAY 4, 2009 TO THE EXTENSION OFFICE! (No Postmarks, Please)

Name: _____ Club: _____

Grade: _____ Age: _____

Address: _____

(Check **ONE** item only)

_____ **Cloverbud**

_____ **Decorated**

_____ **White/Yellow (Sheet or Layered)**

_____ **Bundt/Loaf/Chiffon/Angel Food**

_____ **Yeast Bread**

_____ **Fruit Pie (No cream pies)**

_____ **Chocolate (Sheet or Layered)**

_____ **Other Flavor (Sheet or Layered)**

_____ **Whole Grains**

_____ **Quick Bread**

_____ **Nut Pie**

KERN COUNTY 4-H FIELD DAY

*Kern County Fairgrounds
Schedule of Events
Saturday, May 9, 2009*

- 7:00 a.m. Gate Opens
- 7:30 a.m. – 8:45 a.m. Sign-in/Registration/Check in for: Livestock Judging Contests (Large & Small Animal), Home Arts & Crafts, Leathercraft, Project Linus, Woodworking, Sewing, Plants, Photography, Scrapbooks, Club Books, Food Preservation, Bake Day, (Set up for Table Decorating through 11:00 a.m.)
- 8:30 a.m. Project Level Testing through 10:30 a.m.
- 8:45 a.m. Welcome & Opening Ceremony (Hi 4-H)
- 9:00 a.m. Silent Auction begins
Livestock Judging Contests
Shooting Sports (9:00 a.m. – noon)
Plant Science Ongoing Demonstration
Cloverbuds (through 11:00 a.m.)
- 9:30 a.m. Rabbit Demonstration/Presentation
- 11:00 a.m. Science Engineering Technology Activity – Paper airplane contests (no pre-registration required)
Horse Presentation (ongoing)
Photography & Home Arts Demonstrations (through 2:00 p.m.)
Lunch serving begins
- 11:30 a.m. Goat Milking Demonstration
- 12:30 p.m. HI 4-H Presentation
- 1:00 p.m. Project Level Testing (through 2:00 p.m.)
- 1:30 p.m. Beef Fitting Demonstration
Sheep Demonstration
Rocket Launch
Lunch Ends (Drinks will be served until Silent Auction ends)
- 2:00 p.m. Martial Arts Demonstration
Poultry Presentation
Field Exhibits Check Out (through 3:00 p.m.)
- 2:15 p.m. – 2:20 p.m. Silent Auction Closes (Closing will be announced ten minutes prior to the end of auction.)
- 2:30 p.m. Awards
- 3:00 p.m. Closing Ceremony

Ongoing Activities

Door Prize Giveaways from 11:00 a.m. – 3:00 p.m., (must be present to win) & White Exchange

All 4-H clubs need to provide one item for the silent auction and small items for the door prize give away!

(Updated 04/29/09)

Table Decorating Contest at Field Day

Decorated Tables: Open to any 4-H member. Group entries are limited to four members. (Members will be judged by the age of the oldest member within the group.) Members also may do an Individual entry. All entries must have a centerpiece that has been made or arranged by the members. All entries must have a menu card. Group and Individual tables **must** be set for **four places**. Members must provide their own card tables. **No extra card tables will be available.**

Individual Place Settings: Open to any 4-H member, as an individual entry only. Members may also have a Decorated Table entry with a group and/or an individual entry. Table space will be available for this category only. Members will need to register the morning of Field Day for this event. Displays will be judged in the afternoon; so that members will have until the end of lunch to complete their displays.

4-H Field Day

The Annual 4-H Field Day will be held May 9, 2009 at the Kern County Fairgrounds. All major animal projects, both large and small will be represented. There will be showmanship demonstrations, and information on the care and feeding of animals. There will also be other non-animal projects represented.

4-H Field Day is one of the largest events for Kern County 4-H. Help is needed to make this day a success. The Field Day Committee needs help with several events. Each club is asked to donate one item for the silent auction. All clubs may have a club display in the auction barn. Gates will open for the day at 7:00 a.m., with registration for many of the activities beginning at 7:30 a.m. Opening Ceremonies will begin at 8:45.

Activities planned:

Model Rocket Launch & New Rocket Judging, Poultry Competition, Information Booths, Rabbit Demonstration, Plant Science Demonstration and Judging, Photography Display and Judging, Home Arts & Crafts Judging for Members, Horse Demonstration, Silent Auction, Dog Agility, Food Preservation Judging, Clothing Workmanship Judging, Non-Garment Sewing Judging, Martial Arts Demonstration, Shooting Sports Demonstration, Project Level Testing,

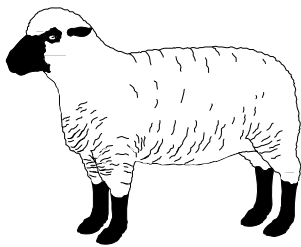
The following projects will be judged in the auction barn. There will be no pre-registration for these items. Cloverbud members may enter projects for display and participation ribbons.

- ❖ Club Historian Book judging
- ❖ Clothing members may enter three constructed garments for workmanship judging.
- ❖ Clothing/Home Furnishing members may enter non-garment constructed items for judging.
- ❖ Project Linus blankets. (For Adults too!)
- ❖ Food Preservation members may enter three canned items and three dried items for judging
- ❖ Arts & Crafts/Home Furnishings project members may enter a combined total of five items for judging. The Project Chair maintains the right to split projects into separate subgroupings, i.e. Art, Crafts, Home Furnishings, as appropriate.
- ❖ Rocket & Aviation members may enter three new rockets for the still life judging. Members, who would like to participate in the model rocket launch, should contact John Borba at 868-6216.
- ❖ Photography members may enter three items for judging.
- ❖ Photography contest for all 4-H members.
- ❖ Plant Science members may enter: mini-gardens, rose plants, African violets, oak trees, any other potted plants, cut flowers, fruit or vegetables, with no limit on entries.
- ❖ Scrapbooks/Memory Books, Single Scrapbook Page.
- ❖ Leather Craft and Woodworking, open to members in Leather Craft, Woodworking, and Home Furnishing.
- ❖ Projects submitted for judging will not be accepted for early registration without prior permission from the appropriate project chair. Projects will not be accepted at the Extension Office, and will need to be picked up by the member or designated representative prior to the end of Closing Ceremonies.

KERN COUNTY 4-H SHEEP PROGRESS SHOW

Kern County Fairgrounds

June 27, 2009



ENTRY DEADLINE: June 24, 2009 (no postmarks)
PRE-ENTRY FEE: \$5.00 per member **(There will be NO Post Entries this year)**
CHECK-IN: 7:30 A.M. - 7:45 A.M. at the Sheep Show Ring
SHOW STARTS: 8:00 A.M., starting with the Progress Lamb Division

Show open to current Kern County 4-H Sheep Project members. 4-H members can enter one lamb with no more than 1/4 inch fleece. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. **NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE 4-H OFFICE.**

This show is a learning experience and is planned to help the member to prepare their lamb for the market class for the Kern County Fair. The judge will group lambs into three categories: 1) lambs that are doing well and will be in condition for the fair; 2) lambs that are too big and over-conditioned; and 3) lambs that are too small and under-conditioned. Show Management reserves the right to combine classes if necessary. Special awards will be awarded in each Showmanship class.

- DIVISION A:** SHOWMANSHIP (enter by grade currently in)
- CLASS 1 - 9th grade & above
 - CLASS 2 - 6th, 7th, 8th grade
 - CLASS 3 - 3rd, 4th & 5th grade
 - CLASS 4 - Novice 6th grade & above - **1st year lamb project members only.**
 - CLASS 5 - Novice 3rd, 4th & 5th grade or 9 year old members as of 1/1/09
 - CLASS 6 - **1st year lamb project members.**

NOTE - No Cloverbud members. 3rd grade graduates may participate in Showmanship.

- DIVISION B:** MARKET LAMB PROGRESS DIVISION
- CLASS 1 - Dorsets
 - CLASS 2 - Hampshires
 - CLASS 3 - Oxfords
 - CLASS 4 - Suffolks
 - CLASS 5 - Speckle Face
 - CLASS 6 - Crossbreds
 - CLASS 7 - Natural Color
 - CLASS 8 - All Other Breeds

HAND DELIVER OR MAIL ENTRIES TO: Kern County Extension Office
1031 S. Mt. Vernon Avenue
Bakersfield, California 93307

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL **(NO CASH ACCEPTED)**

4-H SHEEP PROGRESS SHOW ENTRY
ONE FORM PER PERSON, PLEASE PRINT CLEARLY

Name _____ Club _____ Telephone _____

Address _____ Grade Just Completed _____ Birth Date _____

Division	Class
A	
B	

TOTAL FEE ENCLOSED WITH ENTRY FORM: \$ _____

I do hereby enter the above animal at my own risk and subject to all rules of the show. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all areas and debris left behind.

KERN COUNTY 4-H MARKET GOAT PROGRESS SHOW
KERN COUNTY FAIRGROUNDS
JUNE 27, 2009

ENTRY DEADLINE: June 19, 2009 (no postmarks)
PRE ENTRIES ONLY: \$ 5.00 PER MEMBER
CHECK IN: 8:00 AM - 8:30 AM AT THE GOAT SHOW RING
SHOW STARTS: 9:00 AM with Showmanship

Show open to current Kern County 4-H Market Goat members. 4-H member can enter **ONE** goat with no more than 1/4" hair. No bedding will be furnished, but you can bring your own if you prefer. However, the member is responsible for cleaning the pen before leaving the fairgrounds that day. Uniforms ARE RECOMMENDED. **NO REFUNDS OR SUBSTITUTIONS. ADDITIONAL ENTRY FORMS MAY BE DUPLICATED OR PICKED UP AT THE EXTENSION OFFICE.**

DIVISION A - SHOWMANSHIP (Enter by grade you will be in this Sept)

- Class 1 9th grade and above
 - Class 2 6, 7 & 8TH Grade
 - Class 3 4th & 5th Grade
 - Class 4 1st time showing a market goat anywhere.
- NO CLOVERBUDS - SORRY

Special awards will be awarded in each showmanship class.

DIVISION B - GOAT CLASS (ALL)

Class 1 (This will be broken up the day of the show)

This show is a learning experience and is planned to help the member to prepare their goat for the market class at the Kern County Fair. The judge will group the goats into three categories:

- 1- Goats that are doing well and will be in condition for the fair
- 2- Goats that are too big and over conditioned
- 3- Goats that are too small and under conditioned. Show management reserves the right to combine classes if necessary.

MAKE CHECKS PAYABLE TO: KERN COUNTY 4-H COUNCIL (no cash accepted)
 Kern County 4-H Market Goat Progress Show Entry
 One Form per member, please print clearly

Member Name _____ Club _____
 Telephone: _____ Birth Date: _____
 Address: _____
 Grade you will be in this September : _____

Division	Class
A	
B	1

TOTAL FEE ENCLOSED WITH ENTRY FEE MUST BE \$ 5.00

I do hereby enter the above animal at my own risk and subject to all show rules. I further agree the Kern County 4-H Clubs, Kern County Fair, club members and all other persons, shall not be held liable or responsible for any injury or accident to exhibitor, animal, property or equipment owned by me as a result of participating in this show. Entrants are responsible for cleaning up all debris left behind.

Signature of member

Signature of parent

Signature of goat leader

Entries should be delivered to the Kern County 4-H Office located at 1031 S. Mt. Vernon Avenue, Bakersfield CA 93307

New 2009 4-H Record Book Supplements

Instructions: These supplemental instructions and interpretations pertain to the California 4-H Record Book Manual, released February 2008. The State 4-H Incentives and Recognition Advisory Committee, which provides guidance to the California 4-H Record Book Program, will not release a full update to the manual at this time; however, the additions and edits should be noted.

<http://www.ca4h.org/4hresource/ir/recordbook/2009SupplementalGuidelines.pdf>

4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET Abilities focus on learning and doing science, engineering and technology.

<http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>

Horse Project Leaders Resources

There are more resources for Horse Project Leaders to help members learn the science of the horse project. For these resources and more go to

<http://ca4h.org/projresource/horse/#5!>

Equine Science Jeopardy Game is a question and answer quiz type game of horse facts.

You can easily copy the file and then delete & add questions/answers on this PowerPoint program. Visit

[http://ca4h.org/projresource/horse/ for more information.](http://ca4h.org/projresource/horse/ for more information)

4-H Horsemanship Proficiency Program, A Member's Guide is available to help leaders and members learn what they need to know about the 4-H horse project. Your project leader can assist members in setting and achieving their goals. Through the project, you will learn horse behavior, mounting and dismounting, proper and safe techniques when handling a horse and general riding techniques. The outline is based upon the Certified Horsemanship Association Manual. Visit [http://ca4h.org/projresource/horse/ for more information.](http://ca4h.org/projresource/horse/ for more information)

Regional Sheep Field Day

There will be a Regional Sheep Field Day this year! Please reserve Saturday, June 20th at D.K. Farms in Five Points. The field day will begin at the D.K. Farms Barn at 9:00 AM. The morning sessions will include judging of market lambs, showmanship and a special session for parents to have an opportunity to learn and ask questions. Lunch will be served at the U.C. Westside Field Station for a cost of \$5.00/person. The afternoon sessions will include how to care for and feed your market lambs and other useful topics. Plan to attend. Please R.S.V.P. to 559-884-2234 or 559-897-4878 or e-mail: georgenediener@juno.com.

Volunteer Website

The **volunteer leader website** is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourstateofc@ucdavis.edu

How do I reach my local 4-H Office?

John Borba 4-H Advisor
jaborba@ucdavis.edu 661-868-6200

Veronica Slaton 4-H Program Rep. II
vaslaton@ucdavis.edu 661-868-6200

Kimberlee Claffy 4-H Secretary
kqclaffy@ucdavis.edu 661-868-6233

(Special Projects Only)

Terrence Stroman Outreach/Prevention
tdstroman@ucdavis.edu 661-868-6200

Berney DeLaCruz Operation Military Kids
bdelacruz@ucdavis.edu 661-868-6200

Fax Number 661-868-6208
4-H Websites

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H Enrollment Website

<https://california.4honline.com>

Help Us Recycle!!!

The HI 4-H Group is doing a recycling project as a fundraiser! We would like you help!!! We are collecting cell phones, ink jet cartridges, and laser jet cartridges. You can drop these off at any time at the 4-H office!!! If you have any questions about this, please contact Veronica at 661-868-6235. Thanks for helping!!!

4-H Stories Sought

The State 4-H Office is looking for **innovative and impactful 4-H stories**. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu Current stories may be found at <http://www.ca4h.org/4HDelivers.asp>

2008-2009 4-H Calendar Online

The yearly calendar of upcoming 4-H events is posted online at:
<http://cekern.davis.edu/youth%5FDevelopment>

Important Reminders

Transportation: Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff does not provide permission slips allowing members to ride with 4-H leaders or parents.

Fundraising: Any fundraising done in the name of 4-H must first be approved by the County Extension Office. The Club Event or Fund Raiser form needed for approval can be found online at:

<http://cekern.ucdavis.edu/files/11397.pdf>
Please keep in mind since 4-H receives Federal funding, the 4-H name or likeness cannot be used in conjunction with any games of chance, raffles, chances to win, cow pie contests, etc.

The Silent Auction conducted annually at Field Day, and other Door Prize drawings are acceptable as they are not games of chance. Everyone has the same odds of winning.

The 2009 4-H State Leadership Conference

will be held August 6-9, 2009 at UC Merced! UC Merced is the 10th campus in the prestigious University of California system and is proud to host this year's conference! High school 4-H members, adult 4-H volunteer and staff are invited to attend the conference. Delegates will stay in the residence halls, eat in the dining commons, participate in educational tracks and workshops, be motivated by Joyce Ester, Keith Davis and Cary Trivanovich, and engage in evening recreation! Financial aid is available for youth delegates and due by **May 15, 2009**. Registration materials will be available by April 6 at <http://www.ca4h.org/conference/slc/> and due by **Friday, June 12, 2009**.



Hands-on Activities at Field Day

Photography and Crafts will be having hands-on activities at Field Day this year.

Have your photography members bring a standard sized photo (3x5 or 4x6) to take part in a fun photography activity!

This year we will be getting a head start on making Holiday greeting cards for our Veterans stationed out of Edwards Air Force Base. Everyone is welcome to participate.

Premade cards are often used to fill-in with our handmade cards. Anyone with odds and ends cards are encouraged to bring them.



4-H Hat Etiquette

What you may put on your cap



Left Side

Place the Bronze, Silver, Gold, or All-Star 2" from the front. Only the current Star Rank held may be worn.

Place the Junior or Teen Leader emblem behind the star. This is worn only while the member is serving as a Junior or Teen Leader.

Fasten the All-Star pin to the center of the All-Star emblem.

Right Side

Place a year pin and stripe for each completed 4-H year behind the 4-H emblem, with the first year next to the 4-H Clover.

Junior members wear a white stripe on a green background. Senior members wear a green stripe on a white background. Junior Leaders use a gold stripe on a green background and Teen Leaders use a gold stripe on a white background.

Medals received in the California Incentives and Awards Program may be worn on either side of the cap. No other pins or ribbons are to be worn on the cap at any time. The 4-H cap should reflect the dignity of the 4-H Youth Development Program and not be cheapened by fastening to it every emblem, award, and ribbon won by the member. Some items not to be worn on the hat include buttons, fair medals, or all three stars at the same time.

Which, When, and Where?

Wearing a 4-H cap is not a requirement for membership. If a member chooses to wear a cap the following guidelines should be observed.

Green or White?

Junior members wear the green cap. A junior member is anyone in the 8th grade or below. Senior members wear the white cap. A senior member is anyone in 9th grade and above.

When to Wear?

Girls may wear the 4-H cap anywhere girls usually wear hats -- 4-H meetings, events, public gatherings and in church.

Boys do not wear the cap in church, at meals

or at memorial services, indoors or outdoors, unless they are serving as color guards. Boys serving as color guards wear their caps until the flags are placed and they are seated. When saluting the American flag, remove your cap and hold in your right hand, over your heart.

Where to Get?

Obtain 4-H caps from the local club leader who purchases them from Leslie Carman. The manufacturer sews the 4-H emblem on the right side of the cap. For information on obtaining a cap, scarf, or tie locally, contact the Extension Office at 661-868-6233.

State 4-H Calendar

The **State 4-H Calendar** is available at <http://www.ca4h.org/4hinfo/calendar/>. The calendar contains nation, state, and multi-county events, deadlines, trainings, and conferences! County 4-H Staff are encouraged to use this calendar to list activities that may be of interest to others outside of your county. The calendar is particularly useful for scheduling multi-county, sectional and statewide trainings, committee meetings, and other events. Staff can access the calendar using the 4-H Information System (WRP).

Swine Project Study Guide

The study guide needed for the Bronze, Silver and Gold Swine project level test, is now available to download for free at: <http://web1.msue.msu.edu/cyf/youth/anisci/4H1064Your4-HMarketHogProject.pdf>

Record Book Tips, May

Horse Show		
Attended		3
Exhibited		2
Showmanship		2
Field Day		
Attended		3
Exhibited		2
Judging Contest		2

4-H SET (Science, Engineering, Technology)

Camp Out at the *Wind Wolves Preserve*
May 2 & 3, 2009

The 4-H SET Camp Out at the *Wind Wolves Preserve* is being offered to 4-H club project groups. The *Wind Wolves Preserve* is located in the San Emigdio Mountains off of Highway 166 south of Bakersfield. The activities taking place will teach participants about the local environment, wildlife, and rangeland. The activities will be instructed by the staff members of the *Wind Wolves Preserve*.

Please note that this Camp Out is different than other 4-H camps you may have attended. There are bathroom facilities but that is all. It is a rustic site that allows tent camping only. Attendance at the planned activities is required as the whole camp will travel together as a group.

- 1) The camp site is limited to 40 individuals, therefore, only 4-H campers and leaders are allowed. Cloverbuds and younger siblings will not be allowed.
- 2) Sign ups for this event must be by club. Club leaders are responsible for their club groups.
- 3) 10 vehicles maximum are allowed in the camp area and the drivers of those vehicles must agree to help transport participants to the activities around the preserve.
- 4) Participants will be provided a lunch, dinner, breakfast and lunch. However, youth and adults who attend will be expected to help in the preparation of their own meals.
- 5) All participants will be required to fill out a waiver for the *Wind Wolves Preserve* prior to camp.

Saturday – May 2

- 10:00 a.m. Meet at the parking lot and caravan to Willows camp area
- 10:15 a.m. Camp set up
- 11:30 a.m. Lunch
- 12:00 – 5:00 p.m. Local Wildlife Ecology Program (Note: This activity will last the entire afternoon. Participants must be aware the areas being traveled to are remote and there are no bathroom facilities. All

participants must bring a canteen or water bottle.)

- 5:00 p.m. Dinner preparation
- 5:30 p.m. Dinner
- 7:00 – 10:00 p.m. Night Hike & Astronomy Program
- 10:00 p.m. Lights Out

Sunday – May 3

- 8:00 a.m. Breakfast
- 9:00 – 11:30 a.m. Wildlife Tracking & Survival Skills
- 11:30 a.m. Camp take down & lunch
- 12:00 noon Depart

To reserve a spot for camp email John Borba at: jaborba@ucdavis.edu

It's Not to Late to Join!



What can I do?

We can utilize help in many different ways. Some of these are things done ahead of the event, while others are needed at the event.

- Help Fundraise.
- Volunteer to walk.
- Make a cash donation.
- Make a donation to our Silent Auction.
- Help set up camp site.
- Help take down camp site.
- Help with decorations.
- For those with **good** handwriting – writing out the “Luminarias”

Contact Kimberlee at 661-868-6233 or 661-900-7888 for further information.

County Banner

Each county is being asked to create a banner to be presented at the 2009 State 4-H Field Day! The banners will be presented by two members from each county during the opening assembly at the 2009 State 4-H Field Day. For information on assisting with the Kern County Banner please contact Karen Bayne at 661-868-6213.



At Home Experiment

(Consider having a group demonstration with this experiment at your next monthly club meeting.)

Egg in Water

Materials: Egg (un-boiled), quart jar, salt, teaspoon, water)

Activity

1. Fill the jar about 5/6 full with fresh cool water.
2. Place the egg in water and observe for several minutes.
3. Remove the egg and put two level teaspoons of salt in water and stir briskly. Put the egg back in the jar and observe.
4. Repeat step 3 above until the egg breaks the surface of the water.

Questions

- What happened when the egg was placed in the fresh water?
- What was the difference when the egg was placed in the salt water?
- How many teaspoons of salt did it take to make the egg flat to the surface?
- Why do things float better in salt water than in fresh water?
- What do you think happened to the egg if is left in the jar for 24 hours?

2009 California 4-H Leader's Forum

November 6-8, 2009
 North Section 4-H Leaders' Council
 "Past, Present, Future"

My name is Tammy McFarland and I would like to know what you would like to see or learn for sessions at this year's State Leaders Forum so we can do our best to have at least one session



to match what is really of interest to the forum. Please ask at the club and project meetings so we can find the proper speakers and presenters as soon as possible. Please email me your responses and any questions you may have to: kiwiblossomranch@live.com



Observation for a 4-H Club Visit

Name of 4-H Club _____
 Person Observing _____

Are the officers in charge of the meeting?

Is there a prepared Agenda?

Is the Executive Committee aware of Agenda Items?

Did the secretary read the Minutes?

Are the Minutes complete?
 Give names of who made motions?

Was a treasurer's report given by the treasurer?
 Was it complete?

Did the members take part in the business meeting?

Was there an educational part to the meeting?
 What type?

Did a member or members give a presentation?

Was there recreation at the meeting?

Were there refreshments after the meeting?

Was the meeting meaningful to the leaders and members?

Overall rating of the meeting?

Alright__ Nothing__ Good__ Bad__ Needs a lot of improvement__

Suggestions:

Scholarship Opportunities

Daisy/4-H Shooting Sports Scholarship

http://www.ca4h.org/projresource/shooting_sports/index.asp

Deadline: May 15 to National 4-H Council
\$500.00 scholarships will be awarded to California 4-H members.

South Central Sectional 4-H Council Scholarship

<http://groups.ucanr.org/SC4H/Scholarship/>

Deadline: April to UCCE Stanislaus County 4-H Office

Two, \$250.00 scholarships will be awarded to California 4-H members.

For 4-H members in Monterey, San Benito, Santa Cruz, Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa, Stanislaus, Tuolumne counties.

West Coast Equine Foundation Dick Randall Memorial Scholarship

<http://www.murietaequinecomplex.com/scholarship.htm>

Deadline: June 30 to W.C.E.F.

Scholarships are awarded to individuals to assist them with their educational goals, with a preference toward those focusing on a future in the equine or agricultural industry.

Your Club Participation is Requested!



On Saturday, June 6, 2009 the 4-H Outreach Program will host a Soap Box Derby at Bakersfield College (BC). The event will include soap box derby race cars built from kits by youth and adults

from the communities served by the Outreach Program. The day will feature races down the hill at BC. Keep in mind, these cars are not built from boxes but are kit cars that meet the standards for official soap box derby races.

Your club is invited to participate in a couple of ways. First of all, the opportunity to race one of these cars is open to any regular 4-H member (nine years old or in the fourth grade) who would like to give it a try. Also, to make it a well rounded day, we invite your club to host an activity booth for other 4-H members and the general public. If your club would like to

operate a face painting booth, a petting zoo, a carnival type booth, etc., we need your help. This is an excellent time to promote your club and support 4-H outreach. Club booths will be set up in the parking lot area at BC. We would like each booth to be open from 10:00 a.m. to approximately 2:30 p.m.

Please let your club members know about this event. If you can help, please contact Terrance Stroman at 868-6241 or email: tdstroman@ucdavis.edu

Kern County Presentation Day Results

Blue Award: Kerryanne Escobedo, Kayla May, Linda Snoddy, Bethany Downing, Kristen Hill, Whytne Lyle

Gold Award: Madison Shannon, Bailey Stewart, Emily Hamilton, Nanie McMahon (x3), Melissa Hardy, Andrew Beard, Sarah Kakuk, Gemma Alexander-Kline, Regina Carver, Emma Palmbach, Lauren Palmbach, Kate Palmbach, Kyle Kern, Danielle Martinez (x2)

Sectional Presentation Day Results

Red Award: Danielle Martinez

Blue Award: Andrew Beard, Nanie McMahon, Sarah Kakuk, Kyle Kern, Gemma Alexander-Kline

Gold Award: Melissa Hardy, Regina Carver, Kate Palmbach, Emma Palmbach, Lauren Palmbach, Emily Hamilton, Nanie McMahon, Nanie McMahon, Bailey Stewart, Danielle Martinez

Indoor Air Rifle Match Results

33 feet, 3-position match

Juniors

1 st	Cody Amick	Magunden
2 nd	Axel Barnes	Southwest
3 rd	Bradley Hudson	Southwest

Intermediates

1 st	Nanie McMahon	Rosedale
2 nd	Bailey Hall	Sundance
3 rd	Cody Pugh	CFC

Seniors

1 st	Andy Hudson	Southwest
2 nd	Justin Andrews	Southwest
3 rd	Brandie Hall	Sundance